



Vol. 163, No. 27

# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, April 1, 2026

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Volunteer Firefighter Legislation - pg 2; Library Fun - pg 4; Adopt-A-Highway - pg 5; Emergency Preparedness - pg 12

### HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY** - Easter Egg Hunt at Weilmunster Park on Friday, April 3rd, at 5pm. Hosted by the Garden Valley Fire Department. Treats, family fun, tour the fire engine, and egg hunt!

**HORSESHOE BEND** - Easter Egg Hunt hosted by the HSB Fire Dept on April 4th at 11am. Free for ages 0-5th grade. Following adult egg hunt w/ fee. Bake sale and silent auction at 398 School Drive.

**GARDEN VALLEY** - Easter Egg Hunt on Saturday, April 4, at 12:30 pm at the Church of Jesus Christ of Latter-day Saints. Thousands of eggs & dozens of prizes. Age groups: 0-3, 4-5, 7-9 and 10-12.

**LOWMAN** - Easter Egg Hunt at Lowman Community Church 1:00pm Saturday, April 4. RVSP by April 1 to McKensie 206.712.3481 or Destinie 208-840-0575.

Southfork Lodge Easter Egg Hunt on April 4 at 10am and stay for a brunch 11am-3pm,

**IDAHO CITY** - Easter Egg Hunt hosted by the Idaho City Chamber of Commerce on Saturday, April 4, for children (ages 0-5 at 11am/ ages 6-15 at 11:30am) at Brogan Park. Food, vendors and photos with the Easter Bunny!

**GARDEN VALLEY** - GV Center for the Arts' "Let's Dance" Regional Art Show on Saturday, April 4, from 6-8pm. Light refreshments. Located at 19 Market Street on the boardwalk in Garden Valley.

**IDAHO CITY** - Easter Egg Hunts at the Forest Service Airport at 11am (ages 0-4), 11:10 (5-8) and 11:20 (9-109) on April 5th.

**LOWMAN** - Lowman Ladies BUNCO; Southfork Lodge; Friday, April 10 11:30am Lunch, 12:30pm-2:30pm Game. Just one more gathering in May before we break for summer! Come meet other Lowman ladies and join in the fun while it lasts!!

**IDAHO CITY** - Boise County Republicans Lincoln Dinner on Saturday, April 11, at the Ray Robison Community Hall. Doors open at 4:30 pm and dinner is at 6pm. Call Steve at 208-968-9416.

**GARDEN VALLEY** - Candidate Forum for Commissioner Candidates on Thursday, April 16th, from 6-8 pm at the Crouch Community Hall. Hosted by the Garden Valley Citizens Committee.

**IDAHO CITY** - Boise Basin Fraud Prevention Event at the library on Thursday, April 16, 4-5 pm.

**GARDEN VALLEY** - Boise County Commissioner Candidate Forum at Crouch Community Hall on Thursday, April 16, from 6-8pm. At the same location, Meet & Greet District 8 Representatives - Senator Zito and Rep. Rob Beiswenger on Saturday, April 18 from 1-3pm.

**HORSESHOE BEND** - STEM Around the Bend is a free event for families and community members to see what STEM is all about on Thursday, April 16, from 5-7pm at the HSB Gym. Door prizes!

**ROBIE CREEK** - Race To Robie Creek on April 18th. Expect traffic delays and congestion along Hwy. 21 and Robie Creek Road during the event.

**GARDEN VALLEY** - Backcountry STEM Quest on Wednesday, April 22, from 5-7pm at the GV School's multipurpose room. All welcome, including families, students, and community members. Free dinner, prize drawings, and hands-on activities!

**HORSESHOE BEND** - Digital Safety and Awareness for Parents Presentation with Officer Gomez. April 30, 6-7:30pm in Horseshoe Bend School Student Center. Free. Mature content, 18+years. Free food and door prizes, free child care on site.

**IDAHO CITY** - E Clampus Vitus, a fraternal organization, in conjunction with the Idaho City Historical Foundation will be unveiling a plaque for the Idaho City "Old" Schoolhouse, now City Hall, on Saturday, May 2nd, at 10:18 am.

**IDAHO CITY** - Candidate Mixer & Meet and Greet at the Creekside Campground on Saturday, May 2nd, from 12 noon - 3pm. Hosted by the Idaho City Chamber of Commerce.

**GARDEN VALLEY** - Senior Scholarship & Awards Dinner at GVHS on May 5th at 6pm.

**HORSESHOE BEND** - 2026 USA World Jet Boat Race on May 9th thru 10th. Jet Boat Race on Payette River with 30-55 boats, 2 to 4 crew members. Open to the public at the Veteran's Memorial Park.

**BOISE COUNTY** - Election Day is on Tuesday, May 19, 2026.

**HORSESHOE BEND** - Free Community Meals. Mondays 5:30-6:30. Horseshoe Bend School District Concession Stand (Gym) Through May 18, 2026.

### Idaho City Announces Resignation of Mayor Ken Everhart

Submitted by the City of Idaho City

**IDAHO CITY** — The City of Idaho City announces the resignation of Mayor Ken Everhart, effective March 11, 2026, following the adjournment of that evening's City Council meeting.

Mayor Everhart stepped down after selling his home within city limits, resulting in a change to his primary residence that no longer meets the requirements for holding elected office in Idaho City. Under Idaho law (Idaho Code § 50-402), elected city officials must maintain their primary residence within city limits in order to hold office.

Mayor Everhart served the city for approximately 15 years, including time as both a Councilmember and Mayor.

"I would like to take a moment to thank all the city staff and council members I have been privileged to work with over the last 15 years. I would also like to thank all the residents who placed their trust in me through their votes to help guide and direct the operations of Idaho City," Everhart said in his resignation letter.

In accordance with Idaho Code § 50-608, the City Council will appoint a successor to serve as Mayor. The Council discussed the appointment process at its March 25, 2026, meeting and has initiated a process to seek an external candidate. Interested individuals may submit a letter of interest to the City Clerk's Office. Under state law, the Council has up to 90 days to fill the vacancy.

The City Council will continue discussion of the appointment process and next steps at its upcoming meeting on April 8, 2026.

Councilmember Tom Secor is currently serving as Acting



Ken Everhart has proudly served Idaho City for 15 years as Councilmember and Mayor.

Photo by Eileen Capson

Mayor and will continue in that role until an appointment is made. Additional details regarding the appointment process will be made available through the City's official channels.

"The city is grateful to Mayor Everhart for his years of service and leadership," said Acting Mayor Tom Secor. "Our priority now is to ensure a thoughtful and transparent process as we move forward. We encourage interested and qualified community members to consider submitting a letter of interest to serve in this role."

The City of Idaho City is accepting letters of intent for a vacant City Mayor position. Applicants need to reside within city limits. Written letters of intent may be dropped off at City Hall during business hours of Monday thru Thursday 8am-4:30pm, mailed to City Hall at PO Box 130, Idaho City, ID 83631 or emailed to idahocity-clerk@cityofic.org by 4:30pm, May 1, 2026.



**Idaho City Chamber of Commerce**

## Easter Egg Hunt

April 4<sup>th</sup> 2026 at Brogan Park

11:00 - 11:30 → (AGES 0-5)  
11:30 - 12:00 → (AGES 6-15)

FOOD, VENDORS, AND PHOTOS WITH THE EASTER BUNNY!

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# BOISE COUNTY

## Proposed Idaho Volunteer Firefighters Act Delayed Amid Budget Concerns

**BOISE COUNTY** — Efforts to introduce new legislation aimed at strengthening Idaho's volunteer firefighter ranks have been put on hold until the next legislative session, as state budget pressures and the need for expanded bill language prompted advocates to delay introduction.

The proposed Idaho Volunteer Firefighters Act—developed by an ad-hoc group of rural residents and retired firefighters—was expected to be introduced during the 2026 session. However, supporters say turbulent state finances have made it impossible to advance any proposal involving financial incentives this year.

“We have a good bill, one that is badly needed to bolster the Idaho Volunteer Fire Service,” said Jason Sawin, former Garden Valley firefighter and chairman of the citizens committee behind the proposal. “Unfortunately, the extremely tight state finances have made it impossible to move forward with any incentives.”

### A Bill Designed to Support Rural Fire Services

As drafted, the legislation envisions a statewide volunteer

firefighter recruitment campaign, personal liability protections for volunteers performing official duties, and future grant funding to help financially strained departments purchase safety gear and cover workers compensation costs. A key retention measure—a small personal income tax credit for trained volunteer firefighters and volunteer EMTs—was also included, but advocates say any proposal affecting the state budget faced steep challenges this year.

Kevin Jeffries of the newly formed Idaho Volunteer Firefighters Association said additional feedback from rural fire chiefs also contributed to the decision to pause. “We heard from several Fire Chiefs who wanted to make sure the legislation could also help rural Volunteer Fire Departments that were created as non-profit 501(c)(3) organizations without the benefit of public tax revenues,” Jeffries said. “The extra time will give everyone a chance to evaluate state revenues and improve the proposed legislation.”

Jeffries noted that State Representative Mark Sauter of

Sandpoint, a retired fire chief, and Fire Chief Greg Timinsky of the Middleton Star Fire District provided valuable guidance as the committee evaluated the bill's timing and content.

### Grassroots Effort Began in Garden Valley

The push for statewide action began in late 2025, when a small group of rural residents—many of them former firefighters—met informally in Garden Valley to discuss challenges in recruiting and retaining volunteer firefighters. What started as a local conversation quickly revealed a broader statewide issue.

“The group decided the issue was bigger than just Garden Valley and that we needed to think about solutions that could help rural communities all across Idaho,” Sawin said. “What we didn't know at the time was that the state budget deficit was going to get worse and likely result in cuts this coming fire season to wildland firefighter positions that help protect rural communities.”

Dave May, a retired battalion chief and member of the committee, warned that the combination of low winter snowpack,

potential cuts to wildland firefighting, and declining volunteer numbers could create a “perfect fire storm” in 2026.

Recognizing the statewide implications, the committee drafted the Idaho Volunteer Firefighter Act of 2026, proposing coordinated recruitment efforts, liability protections, and—when funding allows—grants and tax incentives to support volunteer departments. The bill also calls for the creation of a standing Volunteer Fire Act Committee, led by the Office of Emergency Services with representation from the Idaho Fire Chiefs Association and the Idaho State Fire Commissioners Association. The committee would provide

annual recommendations to legislators and the Governor's Office.

### Looking Ahead

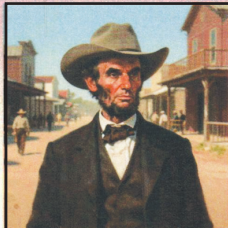
Advocates say the delay, while disappointing, may ultimately strengthen the proposal. The additional time will allow for expanded input from rural departments, further refinement of the bill language, and a clearer picture of the state's financial outlook.

Supporters plan to reintroduce the Idaho Volunteer Firefighters Act during the next legislative session, emphasizing that the need to bolster volunteer ranks remains urgent for rural communities across the state.



Courtesy of the U.S. Forest Service

**EDITOR'S NOTE:** Due to the scheduled absences of two commissioners, the March 24th county commissioners' meeting was significantly shorter than usual.



## Boise County Republicans Lincoln Dinner Saturday, April 11, 2026

**Location:** Ray Robison Community Hall  
206 West Commercial Street  
Idaho City, ID 83631

**Time:** Doors open @ 4:30 PM, Program starts @ 5:45 PM  
Dinner @ 6:00 PM

**Keynote Speaker:** Mark Fitzpatrick  
Old State Saloon

Individual tickets presale through March 31, 2026 @ \$35.00  
Tickets at the door @ \$40.00  
Presale sponsor tables for 8 @ \$350.00

Tickets available from Central Committee members or by mail  
Please make checks payable to: Boise County Republican Central Committee  
Memo line indicate: 2026 Lincoln Dinner. Mail to: PO Box 675 | Idaho City, ID 83631

**Menu:** BBQ Tri Tip, Salads, Beans and Garlic French Bread  
**Dessert Dash**

**Prize Drawings and Silent Auction Items**

Questions/Info Steve Moore @ 208.968.9416 or Steve805moore@gmail.com

Paid for by the Boise County Republican Central Committee

## THE IDAHO WORLD

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# BOISE COUNTY



Bald eagle ruffling its feathers during a quiet moment in Horse-shoe Bend.  
*Photo by Linda Ruppel, DDS*

A pair of antelope rest in the rain in Garden Valley, where several sightings have been reported in recent days.  
*Photo by Linda Ruppel, DDS*

*Valerie*

# DRESSLAR

**BOISE COUNTY COMMISSIONER - District 1**

**Republican Candidate**

Paid by Valerie Dresslar

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# BOISE COUNTY

## Garden Valley Library Offers Full Month of Family Fun, Creativity, and Special Events

Submitted by Garden Valley Library

**GARDEN VALLEY** -- The Garden Valley Library is inviting the community to take part in a month full of engaging programs for all ages, with a spotlight on local youth creativity and several exciting special events.

All month long, visitors can enjoy the library's **Teen Art Show**, featuring artwork created by talented local teens. Community members are encouraged to stop by, support young artists, and vote for their favorite pieces. Winners will be recognized with prizes in multiple categories, making this a fun and interactive way to celebrate creativity in Garden Valley.

History enthusiasts won't want to miss **"Becoming Idaho,"** an insightful presentation by Dr. Ross Peterson, taking place Thursday, April 9 at 6 p.m. Presented in partnership with the Garden Valley Historical Society, this program explores Idaho's history and its

role in the broader American story.

Young learners can take part in a special **STEAM Lab** for students in grades 4-8 on April 17 from 1-3 p.m. (registration required), offering hands-on exploration in science, technology, engineering, art, and math.

Aspiring writers are invited to a **Flash Fiction Writing Workshop** on April 18 from 1-2:30 p.m., led by Mir Seyedbagheri. Participants can call the library to register.

The library will also offer a **3D Printer Certification Class** on Friday, April 24 from 2:30-4:30 p.m. (registration required), providing an opportunity to learn how to safely and effectively use the library's 3D printing equipment.

Community members looking to lend a hand are encouraged to join the **Friends of the Garden Valley Library's Spring Garden Clean-Up** on April 25 at 10 a.m. Volunteers will help spruce up the library grounds, and hot dogs and chips will be provided for

lunch.

Alongside these special events, the library continues to offer its regular lineup of popular programs:

Children in second grade and up can explore hands-on creativity at **STEAM Tuesdays**, held on the 7th and 21st at 4 p.m.

For kids who love to build, **LEGO Club** meets on the 14th and 28th at 4 p.m., offering a chance to design, create, and share imaginative builds.

Younger children and their families are invited to **Storytime**, held every Thursday at 10:30 a.m., where stories, songs, and activities help foster a love of reading and learning.

The library also offers **Sensory Playtime** on the 7th and 21st at 10:30 a.m., providing a welcoming environment for sensory-friendly exploration.

Kids can enjoy **Movie Afternoons for Kids** on the 16th and 30th at 3 p.m., perfect for a relaxing and entertaining outing.

And finally, don't forget to come by for our Open Maker-

space Hours on Tuesday April 14<sup>th</sup> and 28<sup>th</sup> where you can learn more about vinyl cutting or 3D printing!

With something for everyone, the Garden Valley Library continues to serve as a vibrant

hub for creativity, learning, and community connection. All programs are free and open to the public unless otherwise noted, and registration is required for select events.

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Answer - Picture (mountain), dog tag, crack, hair, gill and watch.  
[www.slylockfox.com](http://www.slylockfox.com)

# BOISE COUNTY

## Adopt-A-Highway Volunteers Help Keep Boise County Roads Clean

**BOISE COUNTY** — Volunteer groups across Idaho continue to support cleaner roadways through the Idaho Adopt-A-Highway program, a statewide effort that began in 1990 as part of Idaho's Centennial Celebration. Participants commit to picking up litter along a designated two-mile stretch of highway twice each year, using bags and safety gear provided by the Idaho Transportation Department (ITD). After volunteers complete their cleanup, ITD maintenance crews collect and dispose of the bagged litter.

On Thursday, March 26, the Boise County Democrats walked along their adopted segment through Idaho City, wearing reflective vests and gathering trash from the roadside. Idaho City High School students have also taken on a nearby two-mile stretch just south of town, helping remove debris and keeping the area



Democrats gathered in Idaho City to fulfill their commitment, looking clean.

Volunteer groups receive recognition for their service through signage posted at the beginning of their adopted highway segment. Participation in the program is free, and ITD supplies safety vests, trash bags, and temporary roadside signs alerting drivers that a cleanup is underway.

Over the years, the Adopt-A-Highway program has saved the state millions of dollars—funds that ITD has been able to redirect toward highway construction and critical maintenance projects. The department estimates the

program saves approximately \$750,000 annually. More than 1,000 volunteer groups are currently active statewide, and while over half of Idaho's highways have been adopted, many segments remain available.

### How to Volunteer

Individuals or groups interested in adopting a highway segment can now apply online through the Idaho Transportation Department. Volunteers may also request litter-pickup supplies, report completed cleanup activities, and renew their two-year contracts through the same online system.

## SAVE THE DATE

Garden Valley School Event

# Backcountry STEM Quest



April 22<sup>nd</sup>, 2026  
5:00-7:00 pm  
Garden Valley School,  
Multipurpose Room

ALL WELCOME  
Families, Students, Community Members

Hands-on Activities

Free Dinner

Prize Drawings

# BOB CALLAHAN

FOR

## BOISE COUNTY COMMISSIONER DISTRICT 1

# REPUBLICAN



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MAY 19TH

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1	9	2	4	6	7	5	8	3



## STEM around THE BEND

All families welcome

APRIL 16TH, 2026  
5:00 PM - 7:00 PM  
HORSESHOE BEND SCHOOL GYM



# ANDERSON



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# LEGAL NOTICES



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES  
TUESDAY, JANUARY 27<sup>th</sup>, 2026-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order. Present: Clerk Prisco, Deputy Clerk Mayo, HR Director Dexter, Assessor Juszcak and Sheriff Turner. Via Phone Chairman Tucker, Commissioner Lindstrom, Commissioner Callahan. The Bills were paid. Two (2) demand warrants were approved. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on April 1, 2026.

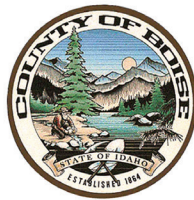
& Bridge Equipment Operator Stevens. A purchase request was approved. A quote was approved. A reimbursement request was approved. Three Tax Cancellations were approved. A date for Tax Deed Hearing process was set. HR director advised to review Personnel Policy. A new vehicle purchase was approved. Public request for tax late fees was canceled. Mr. Trevor Howard talked to the Board of Anderson Creek Bridge Project. A Resolution was approved. A Federal Grant was approved. Eleven demand warrants were approved. Wildfire Mitigation Administrator Jones Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on April 1, 2026.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES  
TUESDAY, FEBRUARY 3<sup>rd</sup>, 2026-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, HR Director Dexter, Sheriff Turner, Planning & Zoning Administrator Gross, Emergency Manager Jones, Treasurer Turner, Road & Bridge Superintendent Braughton and Assessor Juszcak. Minutes for January 20<sup>th</sup>, and January 27<sup>th</sup>, 2026 were approved. R&B on call policy was tabled until revised. A purchase request was approved. R&B Right-of-Way application Fee was discussed.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES  
TUESDAY, JANUARY 20<sup>th</sup>, 2026-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, HR Director Dexter, Sheriff Turner, Planning & Zoning Administrator Gross, Elections Director Bowen, Road & Bridge Superintendent Braughton, Community Justice Administrator Leader, Treasurer Turner, Assessor Juszcak and Road

A report was approved. A letter of support was approved. A fee for Mass Gathering was waived. Two purchase requests were approved. Two licenses were approved. A signature for a Sub Plat was approved. A discussion of appointing P&Z commissioners & interviews were had. A lot line vacation was discussed. Two tax cancellations were approved. A payroll change was approved. U of I extension program was discussed. Two demand warrants were approved. Five Resolutions were approved. Agricultural exemption was discussed. A new hire was approved. A building permit & Variance Application was approved. Four demand warrants were approved. A written disclosure was made. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on April 1, 2026.

**Legal Notice  
STATE OF IDAHO LAND LEASE  
OPPORTUNITY  
ACCEPTING APPLICATIONS FOR  
AUCTION OF LEASE**

Notice is hereby given pursuant to Article IX, § 8 of the Idaho Constitution and Idaho Code §§ 58-307, -310 and -313, the State of Idaho, Department of Lands (hereinafter "IDL"), will accept lease applications for public auction of the lease set forth below. **Lease application deadline for all leases is April 30, 2026 by 5:00 PM.**

If more than one application is received for a lease(s), a live auction will take place in the future as determined by IDL. The lease(s) will then be awarded to the bidder who will pay the highest premium bid therefore; annual rental rates

have been established by IDL.

Detailed information regarding each lease, including a specific legal description of the property to be leased, rental rates, and instructions to complete application and fee can be obtained by visiting IDL's website at <https://www.idl.idaho.gov/>.

Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600190, 10yr, 63 AUMs, 1,300 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.



**Proven Service and Local Commitment**

Earl McCreary has long been an active contributor to the Boise County community. A Navy combat veteran, he brings a background shaped by service, discipline, and public responsibility. After his military career, McCreary continued to serve others through a variety of local roles.

He is a dedicated member of Boise County Search and Rescue, participating in emergency response efforts that support residents and visitors in challenging situations. In addition, he coordinates the Toys for Tots program in the area, helping ensure that local families and children receive support during the holiday season.

McCreary's community involvement reflects a consistent focus on volunteerism and public service. Those who have worked with him often point to his steady approach, practical decision-making style, and commitment to local needs.

**Community Focus**

McCreary has expressed interest in continuing his involvement in county affairs through the role of Precinct Committeeman for the Placerville/Centerville area. He has emphasized themes such as:

- Commitment to our community
- Focused on responsible leadership
- Support for local priorities and long-standing county values
- Devoted family man, husband, father, and grandfather

His stated goal is to represent the perspectives of residents and contribute to keeping Boise County strong and connected.

**A Lifelong Dedication to Service**

Across his military background, volunteer work, and civic engagement, McCreary's public profile centers on service to others. His involvement in Boise County reflects a long-standing dedication to supporting the community he calls home.

**Paid for by Earl McCreary for Precinct Committeeman**

**Horseshoe Bend Senior Center  
April Menu**

The Horseshoe Bend Senior Center invites the community to join them for dine-in meals every Tuesday and Friday at 12:15 p.m. Meals for visitors and those not registered are a suggested donation of \$6, for registered seniors the charge is \$5 per meal. Children under 12 are \$3 each. The center's phone number is 208-793-2344. Updates and monthly classes can be found on the Horseshoe Bend & Area Senior Center Facebook page. April's menu:

**Friday, 4/3:** Baked Ham, scalloped potatoes, mixed green salad, roll, fruit, dessert

**Tuesday, 4/7:** Chicken Fajita Bake, mixed green salad, garlic bread, fruit, dessert

**Friday, 4/10:** Sausage & potatoes, mixed green salad, roll, fruit, dessert

**Tuesday, 4/14:** Tortellini soup w/Italian sausage & spinach, mixed green salad, garlic bread, fruit, dessert

**Friday, 4/17:** Beef Hot Dogs w/chili, mixed green salad, fruit, dessert

**Tuesday, 4/21:** Shredded Beef BBQ sandwich, cole slaw, roll, fruit, dessert

**Friday, 4/24:** Chicken wraps w/ peanut sauce, mixed green salad, garlic bread, fruit, dessert

All meals are served with coffee, iced tea, water, or milk.

**Attention Candidates!** Please submit a photo and up to 350 words explaining your platform and your qualifications for local Boise County positions. Mark your calendar for May 19th election. See ad rates on [idahoworld.com](http://idahoworld.com) and candidates get 1/2 off and FREE color!  
See pages 6 & 10 for the Boise County registered candidate list, including: County Assessor, Clerk, Commissioner 1 & 2, Coroner, Treasurer, and Precinct Committeemen.

**35 YEARS EXPERIENCE**  
**FAIRRES CONCRETE LLC**  
[fairresconcrete.com](http://fairresconcrete.com)  
[clayfairres1@gmail.com](mailto:clayfairres1@gmail.com) Free Estimates  
**IDAHO CONTRACTOR #G.C. 8671749**  
**(208) 861-4219**

# BOISE COUNTY

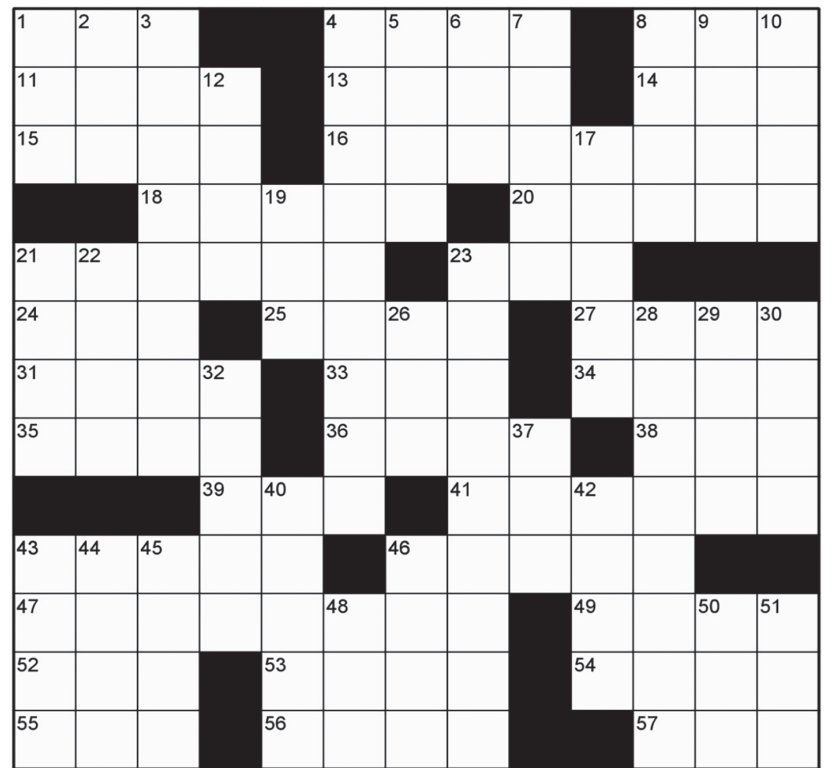
Spot six differences between these panels.



Solution on page 4.

- ACROSS**
- Unlocking implement
  - Woes
  - Newt
  - Strange person
  - Precipitation
  - Large snake
  - Political combine
  - Eight-sided figures
  - US State
  - Tilts
  - Vitality
  - Snow runner
  - Vase
  - Just passable (2-2)
  - Arm or leg
  - Rhythmic swing
  - Speed up motor
  - Primordial giant in Norse myth
  - Unlocking implements
  - Pip
  - Anger
  - Primate
  - Oxidised
  - Scurry
  - Felt colouring or marking pen
  - State of USA
  - Auricular
  - Sick
  - Stopper
  - Mast
  - Pedal digit
  - Submachine gun
  - Soak flax

CROSSWORD Puzzle : 13



- DOWN**
- |                          |                           |                      |
|--------------------------|---------------------------|----------------------|
| 1. Russian secret police | 12. Kilocalorie service   | 40. Stage items      |
| 2. Conger                | 17. Merrily               | 42. Halt             |
| 3. Rank of a yeoman      | 19. Sexless things        | 43. Struck           |
| 4. Locomotive            | 21. Body of a ruined ship | 44. Prefix, thousand |
| 5. Openwork fabric       | 22. A Great Lake          | 45. Small island     |
| 6. Ignited               | 23. Monarch               | 46. Genuine          |
| 7. Light meal            | 26. Witness               | 48. Last month       |
| 8. Black                 | 28. A mimic               | 50. Island (France)  |
| 9. Baptismal vessel      | 29. Bog                   | 51. Prefix, whale    |
| 10. Soviet news          | 30. Reared                |                      |
|                          | 32. Russian emperors      |                      |
|                          | 37. Top pupil             |                      |

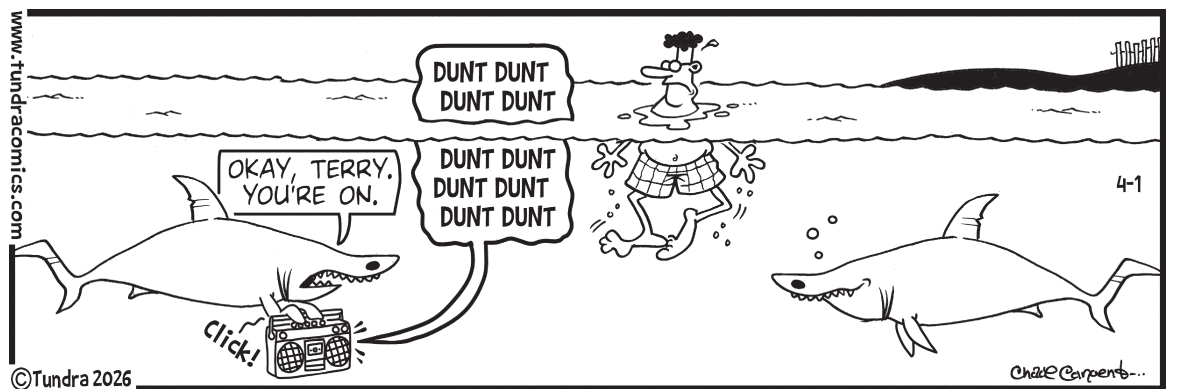
~ Answer key on page 4

Chim Chum & the Portly Samurai by Adrian Ropp



"SO, UM, WHAT WAS YOUR FAVORITE CITY TO DECIMATE?"

Adrian Ropp of Chim Chum & the Portly Samurai has a new book out -- *The Fox and the Pounds*. Find it on Amazon!



©Tundra 2026

BEEZWAX By John Martin

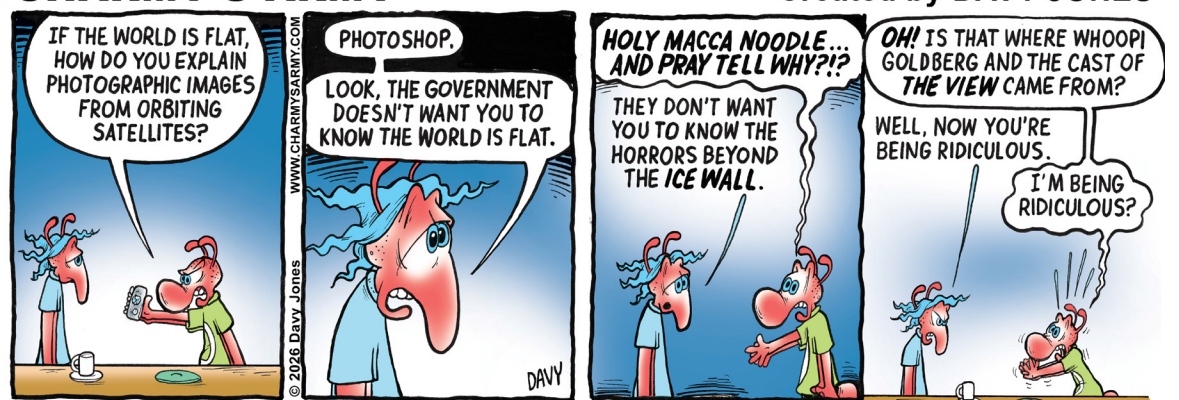


## SUDOKU

	8		3		6	2	4	7
	6	4	7	9				5
	5	7			1		6	8
6			1			4		
			6	2	4	8	1	9
	1					6	7	2
7		5	9	8	3	1		
8	3		5	1				4
1	9	2	4	6	7	5		3

Solution on page 5.

CHARMY'S ARMY Created by DAVY JONES



# BOISE COUNTY

## Opinions ~ LETTERS TO THE EDITOR

In response to Phil McKay's FULL-PAGE rant on opposition to a proposed initiative to add 10.8 miles of mountain biking trails near the Idaho City Airport, I would first ask Phil- what is your basis/negativity towards mountain bikers? How exactly have they offended you and how many times, for that matter? SWIMBA is a legitimate organization that has been active for quite some time. I find it hard to believe that they are as irresponsible as you claim. Boise City's Ridge to Rivers Trails encourage mountain biking and multi-use trails, of which I have used as both a hiker and mountain biker. Hikers and bikers alike know and

respect the etiquette. There is also the Ada-Eagle Bike Park which provides opportunities for riders of all levels. I am not aware of any issues regarding that facility. As far as "who is going to control the use of the trails and protect others"... here's a novel idea- how about if we all "self-monitor". You claim "incompatibility with wildlife"...you don't mention the effect on wildlife by ATV users. Yes, accidents happen and they may take a toll on our EMS responders, but I highly doubt that there will be a significant rise in episodes due to the "large numbers of mountain bikers". Don't even get me started on the trash aspect- as a

long-time volunteer with both Fish and Game and two non-profit trail organizations, I am constantly picking up trash after others- because I want to leave the trails/campgrounds a better place for others to enjoy.

By the way- I think the worst offenders are the beer drinkers and smokers. It's quite impossible to drink a beer and/or smoke while mountain biking. I plan to reach out to both SWIMBA and the Forest Service. I believe the "proposal" is in its initial stages and nothing is set in stone. Your "rant" has provided me an opportunity to be involved in a positive outcome for all involved. Respectfully, **Karen Eldredge - GV**



SAY *Yes* TO A NEW ADVENTURE!



SCAN ME TO VIEW CURRENT LISTINGS

*Connect with us Today!*

(208) 462-4620  
[www.gardenvalleyproperties.com](http://www.gardenvalleyproperties.com)  
 @gardenvalleyproperties

APRIL 5, 2026

# Easter Sunday

JOIN IDAHO CITY CHRISTIAN CENTER FOR WORSHIP, FELLOWSHIP, AND FAMILY-FRIENDLY ACTIVITIES

**SCHEDULE**

9:00 AM Sunrise Service at Veristain Pines	9:45-10:45 AM Easter Brunch at Idaho City Christian Center	10:15 AM Children's Activities
11:00 AM Worship Service	12:30 PM Egg Hunts	

Idaho City Christian Center 3853 ID-21, Idaho City, ID 83631

**IDAHO MOUNTAINS REAL ESTATE**  
*Bryan Griffith*  
 "REAL ESTATE SUPERHERO"  
 208-369-0816

Looking for your very own Paradise?  
*Guess what? It's right here in front of you!*

Thinking of buying or selling?  
 Doesn't it make sense to use your very own  
 Real Estate Superhero and Native Idahoan?  
*It does to me!*

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RealEstateByBryan@yahoo.com | IdahoMountainsRealEstate.com

♥♥ Your Local Agent for Boise County ♥♥♥

**WHAT CLIENTS ARE SAYING**

**Personal Touch Ins. & Benefits, LLC**  
 (208) 350-9933

"CarrieAnne is extremely professional and timely with our meeting. She answered all of my questions, offered the information I was focused on, and took away so much anxiety.

The Medicare Advantage and Supplemental Insurance plans were making my head spin. She explained everything in simple-to-understand language, *so I feel 100% confident in my decisions that I'm making. I could not do this without her!*

I will continue to watch for her educational seminars online as well as utilize her knowledge in the future, as rules for Medicare are constantly changing.

Sue O

Google Review ★★★★★

Call for Appointment | [ptibidaho.com](http://ptibidaho.com) | [carrieanne@ptibidaho.com](mailto:carrieanne@ptibidaho.com)

There is a love that won't let go  
 Just look at the cross and you will know  
 ✝ "Forgivable" - MercyMe

See ya Sunday at the Merc  
 Mountain Life Ministries Idaho City 10:00

**GLUCK WILDFIRE DEFENSE**

OWNER: JULIAN GLUCK  
 (208) 409-6477  
 jdgluck22@gmail.com

- TREE THINNING
- FIRE BREAKS
- REDUCED FUELS
- ELIMINATE FIRE HAZARDS

LICENSED & INSURED  
 FREE ESTIMATES!

# CLASSIFIEDS

## TAX TIME SERVICES:

**Free Federal and State Tax filing.** Just drop off your information at either the Horseshoe Bend library or the Idaho City library at your convenience and we will do the rest. If you need more information call DAN AT 208-392-9934.

## FOR SALE:

**1994 Chevy Sierra 1500** 4-wheel drive, extended cab, new tires, 30,000 miles on rebuilt engine, interior great condition, custom stereo, needs battery and fuel pump, must see to appreciate. \$5,200 or best offer. No text, call Lesli at 208-462-5974. GV

## HELP WANTED:

**Boise County Solid Waste** is

now accepting applications for Transfer Station Attendant. Part time, less than 20 hours per week, as needed. Employment Applications are available at the Clerk's Office at 420 Main Street in Idaho City or on the website at [www.BoiseCounty.us](http://www.BoiseCounty.us). Transfer station attendants perform functions in the operation of Boise County Solid Waste sites including manual labor, maintaining a sanitary transfer station site; security of site, buildings and gates; maintain waste logs, receipt books and other required paperwork; operate heavy equipment. Applicants must be 18 years of age, possess a valid Idaho driver's license and pass a pre-employment background check and drug screening. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629; delivered to the Boise County Clerk's office at 420 Main Street, Idaho City; or emailed to: [kkrosch@co.boise.id.us](mailto:kkrosch@co.boise.id.us) or [tedgar@co.boise.id.us](mailto:tedgar@co.boise.id.us). Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

## The City of Idaho City is currently seeking to hire for a Public Works Position.

Perform a variety of maintenance work and operate a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.

Full job description and applications are available at City Hall, 511 Main St., Idaho City, ID.

Mon. through Thur. 8am - 4:30pm. Applications will be accepted until position is filled.

## Basin School District is looking to hire substitute teachers.

Applicants can specify the grade levels that they wish to substitute teach. More information: Tricia Kelly - [tkelly@basinschools.net](mailto:tkelly@basinschools.net) - or - Jamie Pilkerton - [jpilkerton@basinschools.net](mailto:jpilkerton@basinschools.net)

Professional Work \* Sensible Rates

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Full Service Electrical Contractors

- \*Generators
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23 1/2 hour service

Licensed \* Bonded \* Insured  
208-344-0605 \* 208-342-0519

## Boise County Road & Bridge Department is accepting applications for full time Equipment Operators for the Garden Valley, Horseshoe Bend, & Idaho City areas.

Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. See job description, below. Pre-employment Drug testing, background check & Class A CDL with tanker endorsement is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in hiring practices. To apply, submit to [kcoffelt@co.boise.id.us](mailto:kcoffelt@co.boise.id.us) the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

## Boise County Property Appraiser Position opening

This is a full time position (40 hours/week) will perform a wide range of duties.

Primary duties include per-

forming on site property inspections and data entry. To apply, submit to [cjuszczak@co.boise.id.us](mailto:cjuszczak@co.boise.id.us) the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

## Horseshoe Bend School Job Opening for Substitute Teachers.

If interested, please contact Superintendent Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org)

## COMMUNITY SERVICES:

**Garden Valley Food Bank/Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm.

(The GV Senior Center holds their's on different dates.)



**GARDEN VALLEY DENTAL**


---

**NOW ACCEPTING NEW PATIENTS**  
982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS

**NOTICE**


**43rd Annual Idaho City 100 May 30th and 31st Motorcycle Race**  
300 participants and 200 spectators  
Application can be found on Boise County Mass Gathering Website  
Last day for public comment 4/10/26  
Send input to [jjones@co.boise.id.us](mailto:jjones@co.boise.id.us)



Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalleypath.org](http://treasurevalleypath.org) or call (208) 417-3485 for more information.

**Wee One's Wardrobe**

HORSESHOE BEND, ID  
102 Quinn Street  
Horseshoe Bend, ID 83629

**Terrace Lakes RESORT**

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

**Office Open Daily**  
Mon. - Thurs. 8:30am - 4:30pm  
Fri. 8:30am - 5:00pm  
Sat. - Sun. 8:00am - 5:00pm

**Restaurant**  
Mon. & Tues. 8am - 2pm (can order food in bar until 8:00 pm)  
Wed. & Thurs. 8am - 8pm  
Fri. & Sat. 8am - 9pm  
Sunday 8am - 8pm

**Hot Springs Pool**  
Open Daily & to Public  
Mon. - Thurs. 10am-8pm  
Fri. & Sat. 9am-10pm  
Sun. 9am-8pm

**Lounge**  
Mon. - Wed. 2pm-Close  
Thurs. - Fri. 12pm-Close  
Sat. & Sun. 10am-Close

**Golf Shop Closed for the season**

Pray for snow everyone. It's been a little scarce so far. Once we do get snow, our snow hill will open and we'll be playing SNOLF. Check SNOLFUSA.com for upcoming events. Join us in bringing in the New Year. We will have DJ Troy with us playing all kinds of music. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at [terracelakes.com](http://terracelakes.com).

Come have some fun and enjoy our geothermal pool.

We have our new menu now with great dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**BUSINESSES**

- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Fairres Concrete LLC.....(208) 861-4219
- Farm Bureau Insurance - Josh Ward.....(208) 505-6363
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Niehoff Logging & Firewood.....(208) 392-6780
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448

# LEGAL NOTICES

### Legal Notice STATE OF IDAHO LAND LEASE OPPORTUNITY ACCEPTING APPLICATIONS FOR AUCTION OF LEASE

Notice is hereby given pursuant to Article IX, § 8 of the Idaho Constitution and Idaho Code §§ 58-307, -310 and -313, the State of Idaho, Department of Lands (hereinafter "IDL"), will accept lease applications for public auction of the lease set forth below. **Lease application deadline for all leases is April 30, 2026 by 5:00 PM.**

If more than one application is received for a lease(s), a live auction will take place in the future as determined by IDL. The lease(s) will then be awarded to the bidder who will pay the highest premium bid therefore; annual rental rates have been established by IDL.

Detailed information regarding each lease, including a specific legal description of the property to be leased, rental rates, and instructions to complete application and fee can be obtained by visiting IDL's website at <https://www.idl.idaho.gov/>.

Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600165, 10yr, 13 AUMs, 80 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.

### Legal Notice STATE OF IDAHO LAND LEASE OPPORTUNITY ACCEPTING APPLICATIONS FOR

### AUCTION OF LEASE

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Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600176, 10yr, 120 AUMs, 694.04 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.

### Legal Notice STATE OF IDAHO LAND LEASE OPPORTUNITY ACCEPTING APPLICATIONS FOR AUCTION OF LEASE

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Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600179, 10yr, 13 AUMs, 80 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.

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Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600184, 10yr, 195 AUMs, 1,450 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.

applications for public auctions of the leases set forth below. Lease application deadline for all leases is April 30, 2026 by 5:00 PM.

If more than one application is received for a lease(s), a live auction will take place in the future as determined by IDL. The lease(s) will then be awarded to the bidder who will pay the highest premium bid therefore; annual rental rates have been established by IDL.

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Contact Dean Johnson at 208-334-3488 for more information.

Lease No.: G=Grazing, Length, AUMs/Acres, County

G600188, 10yr, 63 AUMs, 416.52 Acres, Boise

Published in the Idaho World 4/1, 4/8, 4/15 and 4/22/2026.

### Legal Notice STATE OF IDAHO LAND LEASE OPPORTUNITY ACCEPTING APPLICATIONS FOR AUCTION OF LEASE

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## She Called With Hard Questions

Last week, I received a call from a woman here in Boise County. She was direct. She asked hard questions.

- What are you going to do about short term rentals?
- How are you going to deal with growth?
- What happens when people criticize you?
- What will you actually do when you take office?

They were fair questions.

The truth is, some answers are not simple.

State law already limits what counties can do on short term rentals.

Growth is something we manage through planning and zoning, not slogans.

And no single commissioner makes decisions alone.

I told her that.

That call mattered. Not because I had perfect answers. But because the conversation happened.

**Don't vote based on a sign, an ad, or something you heard**

**208-695-6784**

**Dylan Stocker**  
Boise County Commissioner District 2

**Candidate  
Republican**

Boise County Commissioner District 2  
[growasidaho.com](http://growasidaho.com) | 208-695-6784

Paid for by Dylan Stocker for Boise County Commissioner, Dylan Stocker, Treasurer

# LEGAL NOTICES

**NOTICE TO CREDITORS  
(I.C. 15-3-801)**

Case No. CV08-26-00001  
IN THE DISTRICT COURT OF THE  
FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF:  
JOHN EDWARD BLAIR III,  
Deceased.

NOTICE IS HEREBY GIVEN that  
JASON JON KAPPEL has been  
appointed personal repre-  
sentative of the above-named  
decedent. All persons having  
claims against the decedent  
or the estate are required to  
present their claims within  
four months after the date of  
the first publication of this  
Notice or said claims will be  
forever barred. Claims must  
be presented to the personal  
representative at the address  
indicated, and filed with the  
Clerk of the Court.  
DATED this 13<sup>th</sup> day of March,  
2026.

Abigail F. French (#10914)  
NELSON HALL PARRY TUCKER, PLLC  
490 Memorial Drive  
P.O. Box 51630  
Idaho Falls, Idaho 834051630  
Telephone (208) 5223001  
Fax (208) 5237254  
Email: afrench@nhptlaw.net

Published in the Idaho World  
on 3/18, 3/25 and 4/1/2026.

**LIEN SALE**

Facility: Mountain View RV &  
Storage  
Date: 04/04/2026  
Time: 8:00am MST  
Location: www.storagetrea-  
sures.com

Year: 2022  
Make: Ford  
Model: F15  
VIN: 2FTRF172X2CA63718

Published in the Idaho World  
on 3/25 and 4/1/2026.

**LEGAL NOTICE REQUEST FOR  
QUALIFICATIONS – RFQ2026-01  
Nampa & Meridian Irrigation  
District (NMID) Campus Proj-  
ect – Architect/Engineer**

NMID has purchased a 20-acre  
parcel located in southern Can-  
yon County for the development  
of a campus. The campus will  
include a shop building (esti-  
mated 25,000 square feet) and  
an office building (estimated  
5,000 square feet) and all  
necessary infrastructure to  
support the irrigation mission  
and staff of the organization.  
NMID is accepting Statement of  
Qualifications for Architect/  
Engineer (A/E) for the Campus  
Project until 10:00 a.m., April  
15, 2026, at its office at 1503  
1<sup>st</sup> Street South, Nampa, Idaho  
83651. RFQ document is avail-  
able at [www.nmid.org](http://www.nmid.org).

Published in the Idaho World  
on 3/25 and 4/1/2026.

**LEGAL NOTICE REQUEST FOR  
QUALIFICATIONS – RFQ2026-02  
Nampa & Meridian Irrigation  
District (NMID) Campus Proj-  
ect – Construction Manager/  
General Contractor**

NMID has purchased a 20-acre  
parcel located in southern  
Canyon County for the develop-  
ment of a campus. The campus  
will include a shop building  
(estimated 25,000 square feet)  
and an office building (esti-  
mated 5,000 square feet) and  
necessary infrastructure to  
support the irrigation mission

and staff of the organization.  
NMID will accept Statement of  
Qualifications for Construction  
Management/General Contractor  
(CM/GC) for the Campus Project  
until 10:00 a.m., April 15,  
2026, at its office at 1503 1<sup>st</sup>  
Street South, Nampa, Idaho  
83651. RFQ document is avail-  
able at [www.nmid.org](http://www.nmid.org).

Published in the Idaho World  
on 3/25 and 4/1/2026.

**NOTICE**

WATER WILL BE TURNED INTO THE  
RIDENBAUGH CANAL NO LATER  
THAN **WEDNESDAY THE 8TH DAY OF  
APRIL 2026.**

Irrigation water will not be  
delivered until the District  
has charged the Ridenbaugh  
Canal and its laterals. De-  
livery should be expected no  
later than **20th of April 2026.**  
Contact your Ditch Rider or  
Lateral Manager for delivery.

Filling and testing of pressur-  
ized urban irrigation systems  
operated by Nampa & Meridian  
Irrigation District will hap-  
pen at the same time. Pres-  
sure irrigation water will be  
available for use no later than  
**20th day of April 2026.**

People who live within Nampa  
City should check with the City  
of Nampa Water Works Division  
at (208) 468-5860 if they have  
questions about pressurized  
irrigation delivery in their  
service area.

**THE CANALS AND LATERALS ARE  
NOT WATER PLAYGROUNDS. PLEASE  
KEEP CHILDREN AWAY!!!!**

David Duvall  
Water Superintendent  
Nampa & Meridian Irrigation  
District

Published in the Idaho World  
on 3/25/2026.

**NOTICE OF HEARING ON NAME  
CHANGE  
(Adult or Emancipated Minor)  
Case No. CV08-26-00019**

IN THE DISTRICT COURT FOR  
THE FOURTH JUDICIAL DISTRICT  
FOR THE STATE OF IDAHO, IN AND  
FOR THE COUNTY OF BOISE  
IN RE: Elena Therese To-  
morowitz  
Legal Name

A Petition to change the  
name of Elena Tomorowitz, now  
residing in the City of Boi-  
se, State of Idaho, has been  
filed in the District Court in  
Boise County, Idaho. The name  
will change to Elena Therese  
Tomorowitz-Hronek. The reason  
for the change in name is: I  
got married.

A hearing on the petition  
is scheduled for 10:00 o'clock  
a.m. on March 11, 2026 at the  
Boise County Courthouse. Ob-  
jections may be filed by any  
person who can show the court  
a good reason against the name  
change.

Date: 3/11/2026 10:09 AM  
CLERK OF THE DISTRICT COURT  
By: Tanya Lamark  
Deputy Clerk

Published in the Idaho World on  
3/25, 4/1, 4/8 and 4/15/2026.

**NOTICE OF PUBLIC HEARING  
LEGAL NOTICE IS HEREBY GIVEN**

That the Boise County Board  
of County  
Commissioners will hold a Pub-  
lic Hearing on April 28, 2026  
at 10:00 A.M. in the Commis-  
sioners Room, Miners Exchange,  
420 Main St. Idaho City, ID  
regarding: Diehl RNC 2026-001,  
New Private Road Name. Appli-  
cation and related materials  
can be found on the Planning  
and Zoning website or are  
available in the Boise County  
Planning and Zoning office.  
All interested persons are  
invited to attend this meet-  
ing. Special accommodations  
for persons with disabilities  
will be provided upon advance  
request to the Clerk's Office  
at 208-392-4431.

Published in the Idaho World  
April 1, 2026 & April 8, 2026.

**NOTICE OF PUBLIC HEARING  
LEGAL NOTICE IS HEREBY GIVEN**

That the Boise County Board  
of County  
Commissioners will hold a  
Public Hearing on May 5, 2026  
at 10:00 A.M. in the Commis-  
sioners Room, Miners Exchange,  
420 Main St. Idaho City, ID  
regarding: VAR 2026-002, McCoy  
setback Variance. Application  
and related materials can be  
found on the Planning and Zon-  
ing website or are available in  
the Boise County Planning and  
Zoning office. All interested  
persons are invited to attend  
this meeting. Special accom-  
modations for persons with  
disabilities will be provided  
upon advance request to the  
Clerk's Office at 208-392-4431.

Published in the Idaho World  
April 1, 2026 & April 8, 2026.

**NOTICE OF HEARING ON NAME CHANGE  
(Adult or Emancipated Minor)  
Case No. CV08-26-00074**

IN THE DISTRICT COURT FOR THE  
4<sup>TH</sup> JUDICIAL DISTRICT FOR THE  
STATE OF IDAHO. IN AND FOR  
THE COUNTY OF BOISE

IN RE: Jonathan Wyatt Greene

A Petition to change the  
name of Jonathan Wyatt Greene  
now residing in the City of  
Boise, State of Idaho, has been  
filed in the District Court in  
Boise County, Idaho. The name  
will change to Roxanne Avril  
Plantagenet. The reason for  
the change in name is: Trans-  
gender/Family Lineage.

A hearing on the petition  
is scheduled for 9:00 o'clock  
a.m. on May 20, 2026 at the  
Boise County Courthouse. Ob-  
jections may be filed by any  
person who can show the court  
a good reason against the name  
change.

Date: 3/25/2026  
CLERK OF THE DISTRICT COURT  
Tanya Lamark  
Deputy Clerk

Published in the Idaho World on  
4/1, 4/8, 4/15 and 4/22/2026.

**STATEMENT OF FINANCIAL CONDITION AT 31 DECEMBER 2025**  
NAMPA & MERIDIAN IRRIGATION DISTRICT  
LORRI GRAY, SECRETARY TREASURER

CURRENT ASSETS	
PETTY CASH ACCOUNT	\$ 1,300.00
WARRANT BANK ACCOUNT	\$ 641,288.24
PAYROLL BANK ACCOUNT	\$ (2,834.15)
ACCOUNTS PAYABLE BANK ACCOUNT	\$ (303.90)
SECRETARY TREASURER BANK ACCOUNT	\$ -
125 PLAN (FSA) BANK ACCOUNT	\$ 19,384.58
TREASURERS CHECK CLEARING BANK ACCOUNT	\$ 58,253.37
ICCU SAVINGS ACCOUNT	\$ 25.00
2022 TAXES RECEIVABLE	\$ 24.53
2023 TAXES RECEIVABLE	\$ 29,708.68
2024 TAXES RECEIVABLE	\$ 122,495.83
2025 TAXES RECEIVABLE	\$ 1,758,315.33
2023 RENTAL ROLL RECEIVABLE	\$ 1,148.07
2024 RENTAL ROLL RECEIVABLE	\$ 1,998.77
2025 RENTAL ROLL RECEIVABLE	\$ 8,804.36
PENALTIES RECEIVABLE	\$ 2,584.66
PROJECT O & M RECEIVABLE	\$ 18,856.20
GRANTS RECEIVABLE	\$ 221,743.00
PREPAID OFFICE EXPENSE	\$ 85,076.81
DEFERRED OUTFLOWS OF RESOURCES	\$ 787,335.00
NET PENSION ASSET	\$ -
<b>TOTAL CURRENT ASSETS</b>	<b>\$ 3,755,204.38</b>
INVESTMENTS	
INVESTMENTS/STATE POOL	\$ 22,341,687.57
INVESTMENTS/POWER REVENUE	\$ 5,136,843.94
<b>TOTAL INVESTMENTS</b>	<b>\$ 27,478,531.51</b>
<b>TOTAL CURRENT ASSETS &amp; INVESTMENTS</b>	<b>\$ 31,233,735.89</b>
FIXED ASSETS	
SYSTEM - NEW PUIS/GASB	\$ 15,617,095.18
SYSTEM EQUIPMENT	\$ 4,017,700.34
ACCUM. DEPRECIATION-SYSTEM EQUIPMENT	\$ (3,380,697.84)
HEADWORKS	\$ 7,771,460.73
SYSTEM PROJECTS	\$ 724,579.33
ACCUM. DEPRECIATION - SYSTEM PROJECTS	\$ (21,810.07)
OFFICE SITE	\$ 271,912.54
OFFICE EQUIPMENT	\$ 1,874,237.80
ACCUM. DEPRECIATION-OFFICE EQUIPMENT	\$ (1,559,988.68)
BUILDING, LAND, & PROPERTY	\$ 1,048,119.64
SHOP EQUIPMENT	\$ -
ACCUM. DEPRECIATION-SHOP EQUIPMENT	\$ -
HOLLANDALE SUBDIVISION SYSTEM	\$ 47,241.65
BOARD OF CONTROL ADM. BUILDING	\$ 90,853.46
ACCUM. DEPRECIATION-BUILDINGS	\$ (348,188.07)
<b>TOTAL FIXED ASSETS</b>	<b>\$ 26,152,516.01</b>
<b>TOTAL ASSETS</b>	<b>\$ 57,386,251.90</b>
CURRENT LIABILITIES	
CLAIMS PAYABLE - PAYROLL	\$ -
ACCRUED CLAIMS PAYABLE	\$ 1,670,495.42
TCCA-DEFERRED REV.	\$ 58,253.37
125 PLAN DEFERRED LIAB	\$ (3,632.27)
BOARD OF CONTROL ACCOUNT PAYABLE	\$ 111.38
ACCRUED SALARIES PAYABLE	\$ 63,468.55
ACCRUED VACATION/COMPTIME PAYABLE	\$ 410,032.52
HEALTH INSURANCE PAYABLE	\$ (105.32)
DENTAL INSURANCE PAYABLE	\$ (4,600.34)
STD/LTD/LIFE INSURANCE PAYABLE	\$ (3,139.80)
COMBINED INSURANCE PAYABLE	\$ -
NCPERS INSURANCE PAYABLE	\$ -
VISION INSURANCE PAYABLE	\$ (405.35)
LIFE FLIGHT NETWORK PAYABLE	\$ (1,275.00)
GROUP ACCIDENT PAYABLE	\$ (73.62)
EMPLOYEE RETIREMENT PAYABLE	\$ 7,558.04
DEFERRED INFLOWS OF RESOURCES	\$ 5,401.00
NET PENSION LIABILITY	\$ 2,394,806.00
DUE TO OTHER FUNDS	\$ -
<b>TOTAL CURRENT LIABILITIES</b>	<b>\$ 4,596,894.58</b>
<b>TOTAL LIABILITIES</b>	<b>\$ 4,596,894.58</b>
TAXPAYER'S EQUITY	
IN FIXED ASSETS	\$ 11,987,829.50
IN OTHER ASSETS	\$ 35,589,214.61
OTHER	\$ 1,235,868.71
<b>TOTAL BEGINNING EQUITY</b>	<b>\$ 48,812,912.82</b>
<b>YEAR TO DATE REVENUE &amp; EXPENSE</b>	<b>\$ 3,976,444.50</b>
<b>TOTAL TAXPAYER'S EQUITY</b>	<b>\$ 52,789,357.32</b>
<b>TOTAL LIABILITIES &amp; TAYPAYER'S EQUITY</b>	<b>\$ 57,386,251.90</b>

Published in the Idaho World on 3/25 and 4/1/2026.

Obituaries are a free service  
to Boise County residents, as  
part of the *Idaho World's* com-  
mitment to the community.

# BOISE COUNTY

## *Emergency Preparedness Class Held at Garden Valley District Library*



**Emergency Preparedness Workshop on Friday, March 27th.** Photo courtesy of the GVDL

**GARDEN VALLEY** – Young children filled the Garden Valley District Library on Friday, March 27, for an Emergency Preparedness Workshop led by volunteer firefighters from the Garden Valley Fire Protection District (GVFPD). Although the class had originally been designed for middle-school students, a scheduling conflict meant that only younger children were able to attend — a shift that turned out to be unexpectedly rewarding for both the instructors and the participants.

Several of the children, whose feet dangled above the floor as they sat listening, came prepared with curiosity and a steady stream of questions. First responders said the session offered valuable practice for them in presenting emergency-readiness information in

a way that younger audiences could understand. The workshop covered essential skills such as identifying hazards, building a go-bag, creating a family emergency plan, using a fire extinguisher, and knowing how to stay safe during a disaster.

Parents in attendance noted how engaged the children were throughout the program. Jaime Stephens, a mother of four, said the class exceeded her expectations.

“The fire preparedness class was great. It was originally designed for older kids, but my 4- to 7-year-olds were super engaged and interactive the whole time,” Stephens said. “They learned how to check for hazards, practiced what to do in an emergency, planned exit strategies, and even learned when to call 911 and how to commu-

nicate clearly when they need help. By the end, they were the ones teaching me how to use a fire extinguisher. They left feeling confident in their new skills — and they even asked if they could do it again. I'm so happy they were given the chance to start learning this stuff at such a young age. The fire department did an amazing job encouraging the younger kids to be proactive, and I love that the library puts so much time and effort into offering events like this for our community's kids.”

Christan Ross, Programs and Youth Director for the Garden Valley District Library, said the library plans to continue offering preparedness education. A similar Emergency Preparedness for Teens Workshop, coordinated with GVFPD, is expected to be offered in May.

## Boise County Sheriff's Office

Nature of Call	Total Calls
911 Hangup	1
False calls to 911	1
911 Open Line	2
Abandoned Vehicle	1
Traffic accident with Damage	3
Traffic Accident with Injuries	2
Agency Assistance	2
Alarm Residence	1
Alcohol Offense	1
Animal Complaint	1
Animal Lost	1
Vicious Animal	1
Battery	1
Citizen Complaint	1
CPO Violation	1
Domestic Disturbance	2
Fire Grass/Range	1
Fraud	3
LEO Information	2
Lost Person	3
Medical Emergency	5
Motorist Assist	6
NCO Violation	1
Public Lands Violation	1
Public Assist	2
Public Contact	1
Pursuit	1
Sex Offense	1
Stranded Motorist	1
Suicidal Subject	3
Suspicious Person/Circumstance	5
Traffic Complaint	8
Traffic Hazard	3
Traffic Stop	78
Trespassing	2
Vin Serial Nmbr Inspection	2
Wanted Person	1
Welfare Check	2

154

Totals for 03/10/2026-03/16/2026

## *Gold Rush Rodeo this Summer*

**Submitted by IC Chamber of Commerce**

**IDAHO CITY** -- The Idaho City Chamber of Commerce Gold Rush Rodeo subcommittee is hard at work planning this year's rodeo for the Idaho City and Boise County community, as well as visitors traveling up from Boise. Our goal is to put on a great show that continues the strong tradition of rodeo in our area. The Gold Rush Rodeo is scheduled for June 26th and 27th as a full rodeo event.

As we work toward making this a successful weekend, we are currently seeking sponsors and building long-term partnerships to help support the costs that come with hosting an event of this scale. We've launched a business challenge

throughout Idaho City and the greater Treasure Valley to bring together 100 businesses to sponsor \$250 within one month.

Sponsors receive a variety of marketing benefits as a thank-you for their support, including business recognition on signage, printed materials, and social media, along with announcer shoutouts during the event. Additional perks include arena banner placement (if provided), cost-effective exposure to attendees, and the opportunity to make a direct investment in the local community.

We also offer a “Sponsor a Cowboy” opportunity at the \$1,000 level. This sponsorship pairs your business with a winning cowboy and directly con-

tributes to their added earnings. It includes premium arena banner placement, featured promotion across event marketing and social media, multiple announcer shoutouts throughout both days, and six admission tickets valid for the full weekend.

If you're interested in supporting the Gold Rush Rodeo, please contact Heather or Carter at [goldrush@idahocitychamber.org](mailto:goldrush@idahocitychamber.org).

We truly appreciate your continued support and look forward to bringing another great event to our community.

Sponsorship link: <https://www.zeffy.com/en-US/donation-form/gold-rush-rodeo>

## THE IDAHO WORLD

**Yearly Rates For Delivery To:**

**Boise County: \$30.00**

**Treasure Valley: \$45.00**

(Zip Codes 837XX, 836XX - outside Boise County, and 979XX)

**Other U.S.A.: \$50.00**

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