



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, February 25, 2026

Vol. 163, No. 22

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meeting - pg 2; Candidate Filing Opens - pg 5; Wolves - pg 10; GV Fire District's Reduced Levy Proposal - pg 12

### 40th Annual Chili Cook-Off Set for March 7, 2026

**IDAHO CITY** — Get ready for one of Idaho City's most beloved traditions! The 40th annual Chili Cook-off will take place on Saturday, March 7, 2026, with chili served from noon until it's gone. Whether the day brings snow, sunshine, or mountain winds, one thing is guaranteed: the chili will be hot and delicious.

Visitors are encouraged to stroll historic Main Street, which will be closed from High Street to School Street from 7:00 a.m. to 2:30 p.m. Parking will be available in designated areas.

This year, seventeen chili competitors are already con-

firmed, and the Idaho City Chamber of Commerce hopes to welcome up to 25 total participants. Those interested in entering their best chili recipe can register at:

[idahocitychamber.org/chili-cook-off](http://idahocitychamber.org/chili-cook-off)

In addition to the chili competition, local nonprofits and vendors will be offering hot drinks, German pancakes, kettle corn, cinnamon rolls, and more. It will be the perfect chance to enjoy a festive day in the mountains, surrounded by pine trees, fresh air, and the charm of this historic mining town.

Come hungry, bring friends,

and celebrate four decades of Idaho City's favorite culinary showdown.



Participants get to vote for the People's Choice Award!



Chili Cook-off in 2025.

Photo by Eileen Capson

### Stronger Together: Boise County Agencies Training Side-by-Side to Save Lives

**By Mari Adams- Chief East Boise County EMS District**

**IDAHO CITY** -- On February 21, 2026, a group of dedicated emergency responders from Boise County came together for a multi-agency medical training session aimed at enhancing patient care and fostering collaboration throughout the county. Boise County saw something powerful happen; emergency responders from across the county came together with one shared mission: to improve teamwork and

elevate the standard of patient care. Responders from Wilderness Ranch Fire (QRU), Robie Creek Fire, Horseshoe Bend Ambulance, Garden Valley Fire and EMS, and East Boise County EMS District gathered for a multi-agency medical training focused on some of the most challenging emergencies responders face. The training covered critical topics including sepsis, seizures, and altered mental status, medical conditions that require rapid recognition, sharp assessment skills, and a coordinated re-

sponse to give patients the best chance of recovery.

This training was about more than just medical knowledge; it was about forging a strong team across agency lines. By working side-by-side in a training environment, responders had the opportunity to share experience, learn from one another, and build the vital relationships that are crucial during real-life emergencies. In rural areas like our county, emergency calls frequently require multiple agencies to work together. Training together en-



East Boise County EMS

Photo by Eileen Capson

ures responders understand each other's roles, communicate effectively, and can move seamlessly when every second counts. Boise County's rugged landscape presents unique challenges for our emergency responders. Long distances, remote communities, and extended transport times mean that early recognition, strong teamwork, and coordinated care are essential. Trainings like this help ensure that residents and visitors receive the highest level of emergency medical care possible, no matter where they are in the county.

The East Boise County EMS District has extended an open invitation to all first responders throughout Boise County to attend future trainings. The district looks forward to seeing even more agencies participate as these trainings continue throughout the year, strengthening partnerships and building a unified response system for the entire county. What makes this training especially meaningful is that this level of countywide collaboration has not historically been common. Agencies are now making a deliberate effort to change that.

This is the beginning of a new push toward regular joint training and stronger partnerships among Boise County's emergency services.

**And this is just the start.**

Many additional joint trainings are already planned throughout the year as agencies continue working together to strengthen relationships, improve coordination, and enhance emergency response across the county. Beyond enhancing our emergency responses, the overarching goal is to foster a deeper connection between the agencies and the communities we serve. At the heart of these efforts is a simple belief: when responders train together, and they perform better together; they are there for each other. Boise County's emergency responders are building a unified system dedicated to providing the best possible care when people need it most. When emergencies happen, Boise County agencies stand ready to respond together because teamwork saves lives.

**One County • One Team • Better Care**

### HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY** - The Garden Valley Historical Society will host their annual meeting on Thursday, Feb. 26th at the library at 6:30. Enjoy a reader's theater about the Abbott murders by the high school students.

**IDAHO CITY** - 40th Annual Chili Cook-off on March 7th! Chili mugs are available in local stores.

**GARDEN VALLEY** - Special Olympics 2026 Winter Games at Terrace Lakes Resort on Saturday, March 7th, from 9 am to 3 pm. Come cheer on the athletes and celebrate! Free snacks and music!

**GARDEN VALLEY** - Annual Spaghetti Dinner Fundraiser and Bake Sale on Saturday, March 7th, from 5pm to 8pm at the GV Senior Center. All proceeds go to support the local EMS. Hosted by the Garden Valley Fire Department Auxiliary.

**TIME CHANGE ON MARCH 8TH** - Spring forward one hour!



**IDAHO CITY** - St. Patrick's Day Dinner on Saturday, March 14, at the Ray Robison Community Hall, doors open at 5:30 pm. Reserve a seat or curbside corned beef dinner early, call 208-859-5158 or email [president@idahocityhf.org](mailto:president@idahocityhf.org). Hosted by the Idaho City Historical Foundation; prepared and donated by Trudy's Kitchen. "And every last cent goes to the Foundation." Silent and Live Auction.

**IDAHO CITY** - Boise County Republicans Lincoln Dinner on Saturday, April 11, at the Ray Robison Community Hall. Doors open at 4:30 pm and dinner is at 6pm. Call Steve at 208-968-9416.

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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

**February 17, 2026**

**Present:** Commissioners Clay Tucker, Lindy Lindstrom, and Bob Callahan

**Pledge of Allegiance**

**AGENDA:** Clerk Mary Prisco announced, "Unfortunately, the agenda for today did not get posted to the website on Friday evening, as it was supposed to." After receiving direction from the county prosecutor, there are still non-action agenda items that could be addressed or that have been previously notified, for example: the public hearing in the

newspaper and interviews by the commissioners for the planning and zoning commission. A special meeting was scheduled to be held on Wednesday, February 18. The notice needed to be posted 24 hours prior to the meeting.

**ROAD NAME:** An individual spoke regarding the naming of a road on their property. She asked to waive the fees. The cost would normally be \$1,000, P&Z Administrator Alex Gross said. The board will need to decide at a later time.

**CONSTITUENT INPUT:**

None.

**MEETING MINUTES:** Tabled.

**ROAD AND BRIDGE ON-CALL:** The HR Director spoke briefly regarding a new policy with changes.

**SOCIAL MEDIA:** A Boise County social media policy and employee policy on behalf of the county (Boise County Sheriff's Office) were discussed with HR. Commissioner Lindstrom said in discussion with Prosecutor Sosa, he was made aware of all the pros and cons. He would like to do

this correctly, "and make sure we do our homework." Clerk Prisco said a resolution would need to be prepared. It was said that the county cannot control what employees do on their personal accounts but can give them some guidelines. ICRMP [Idaho Counties Risk Management Program], the county's insurance, offers an hour-long training.

**EMERGENCY MANAGER:** Jordan Jones spoke of an All-Hazard Mitigation Plan grant and will be asking for an extension from FEMA.

**EXECUTIVE SESSION:** Commissioner Callahan motioned to go into executive session (still permitted) to discuss risk management. [Time 9:45 am to 10:09 am] No action was required.

**PUBLIC HEARING:** A variance for Harris Creek Heights was discussed. A representative asked that the issue be tabled due to ongoing discussions with Placerville Fire Department. Commissioner Lindstrom motioned to move the discussion to Feb. 24<sup>th</sup> and the motion carried.

**PLANNING AND ZONING COMMISSION:** Inter-

views were conducted with candidates for the commission.

**EXECUTIVE SESSION:** Commissioner Lindstrom motioned to go into executive session to discuss exempted records and the hiring of an employee with Administrator Gross. [11:59 am to 12:22 pm] No action was required.

Adjourned at 12:23 pm. The agenda was posted for a special meeting the following day.

**February 18, 2026**

**Present:** Commissioner [Acting Chairman] Bob Callahan

Via Phone: Commissioner Clay Tucker

**Pledge of Allegiance**

**ROAD NAME CHANGE FEE ADJUSTMENT REQUEST:** Administrator Gross said the cost was actually \$800 for the public hearing. A 25% fee reduction was discussed by Commissioner Callahan, so that it would not cost the county. He then said a motion to approve this reduction and the motion carried.

**ROAD AND BRIDGE:** Callahan made a motion to ap-

~ continued on page 3



L-R: Boise County Commissioners Bob Callahan, Lindy Lindstrom, and Clay Tucker. Photo by Eileen Capson





## Boise County Republicans Lincoln Dinner

### Saturday, April 11, 2026

**Location:** Ray Robison Community Hall  
206 West Commercial Street  
Idaho City, ID 83631

**Time:** Doors open @ 4:30 PM, Program starts @ 5:45 PM  
Dinner @ 6:00 PM

**Keynote Speaker:** Mark Fitzpatrick  
Old State Saloon

**Individual tickets presale through March 31, 2026 @ \$35.00**  
**Tickets at the door @ \$40.00**  
**Presale sponsor tables for 8 @ \$350.00**

Tickets available from Central Committee members or by mail  
Please make checks payable to: Boise County Republican Central Committee  
Memo line indicate: 2026 Lincoln Dinner. Mail to: PO Box 675 | Idaho City, ID 83631

**Menu: BBQ Tri Tip, Salads, Beans and Garlic French Bread**  
**Dessert Dash**  
**Prize Drawings and Silent Auction Items**  
**Questions/Info Steve Moore @ 208.968.9416 or Steve805moore@gmail.com**

Paid for by the Boise County Republican Central Committee

## THE IDAHO WORLD

"The Voice of Boise County"

Idaho's Oldest Newspaper  
Established September 29, 1863

Published weekly by:  
**Idaho World Publishing, LLC**  
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PO Box 220; Idaho City, ID 83631**

# BOISE COUNTY

## Grooming Update from Mores Creek After Recent Weather System

**IDAHO CITY** — Following last week's weather system and fresh snow in the higher elevations, the Boise County Grooming 8A Idaho City Snow team shared an update from the Mores Creek area.

According to the grooming report on Monday, Feb. 23:

"We groomed late Friday out of Mores Creek Summit. The first mile is very light, but once you get to 7200 feet the snow gets pretty good. We also rode today at Pilots — snow is good up high. Always a good time to see everyone."

However, due to the limited snowpack at lower elevations, conditions are deteriorating quickly:

"Due to lack of snow for the first mile of the trail, we are taking the groomer off the moun-

tain for now. The trail will become terrible for the first mile or so soon. There are dirt spots after today's sleds."

Riders are encouraged to use caution, especially in the lower sections where coverage is thin and exposed dirt is increasing.



Courtesy of Boise County Grooming 8A Idaho City

## Garden Valley vs. Horseshoe Bend

**GARDEN VALLEY** — *Middle School Teams Close Out Home Season Against Horseshoe Bend*

On Tuesday, February 17, the Garden Valley Middle School A Team (white) hosted Horseshoe Bend (black) in their final home game of the season. GV

fell behind early and was unable to recover, with Horseshoe Bend controlling the game from start to finish and taking the win 61-49.

The B Team (white) also faced Horseshoe Bend in their last home matchup. GV opened with a small lead in the first

quarter, but Horseshoe Bend surged ahead in the second and maintained control the rest of the way, winning 48-32.

Both games marked the end of home play for the GV Middle School teams as they head into the final stretch of their season.



Garden Valley Middle School A Team  
Photos by Linda Ruppel, DDS



Horseshoe Bend Middle School A Team



Tip-off between Horseshoe Bend and Garden Valley's A Team.



HSB B Team #4 in the air for 2 pts.

**40th Annual Chamber of Commerce IDAHO CITY CHILI COOK-OFF**  
**SATURDAY, MARCH 7, 2026**  
**11:00am-2:00pm Chili Served @ noon**  
*...until it's gone*

Sample contestants Chili & Vote **\$5**

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**IDAHO CITY CHAMBER.ORG**  
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 Facebook Event Page:  
 "40th Annual Idaho City Chili Cook Off"

## Boise County Board of Commissioners

~ continued from pg. 2  
 prove the on-call policy for the Road and Bridge Department and the motion carried.

**TAX CANCELLATION:** After some explanation from Assessor Chris Juszcak, Commissioner Callahan motioned to approve the tax cancellation and the motion carried.

**GRANT ADJUSTMENT:** The All-Hazard Mitigation grant extension was discussed by Emergency Manager Jones. The draft of the plan has been reviewed by several entities, and Callahan motioned to approve the extension request. The motion carried.

**IDAHO CITY 100 AGREEMENT:** Callahan motioned to approve the agreement between the Idaho City 100 motorcycle event and Boise County law enforcement. The motion carried.

**CHANGE IN THE PROSECUTOR'S OFFICE:** Commissioner Callahan motioned to approve a resolution to increase the Boise County Justice Fund for the prosecuting attorney department budget and the motion passed.

**AWARD OF GRANT:** Callahan motioned to approve another resolution to increase the 2026 Wildfire Mitigation De-

partment budget.

**EAST BOISE COUNTY AMBULANCE DISTRICT:** Callahan spoke with Clerk Prisco regarding assets. He then motioned to approve an engagement letter between EBCAD and the county auditor Bailey and Co. The motion carried.

**EXECUTIVE SESSION:** A motion for executive session to discuss risk management. [Time 10:30 am to 10:54 am] Coming back into session, Callahan motioned to direct Prosecutor Sosa to draft a letter on behalf of a county employee to the credit bureaus, collection agencies, and financial institutions regarding matters discussed in executive session under risk management. The motion carried.

A motion was made to pay up to \$1,500 to entities for matters discussed under risk management.

**NEW PLANNING AND ZONING COMMISSIONERS:** The Board of County Commissioners selected three candidates to fill the vacant voluntary positions on the Planning and Zoning Commission.

Adjourned at 11:02 am.

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# BOISE COUNTY

## Basin Elementary Students Experience Broadway Magic at Morrison Center's Presentation of The Lion King

Submitted by Basin School District

IDAHO CITY -- For the students of Basin Elementary School, Thursday, February 17, was far more than a typical school day. It was a journey to the African savanna, brought to life on stage. Through the generosity of the Morrison Center, every Kindergarten through sixth-grade student received complimentary tickets to attend a performance of *The Lion King*.

The field trip gave students the opportunity to experience the internationally acclaimed Broadway production, known for its powerful music, stunning puppetry, and breathtaking theatrical artistry. For many students, it was their first time attending a live performance of this scale.

The impact was immediate and unforgettable. As students entered the Morrison Center and the opening scene began, the auditorium filled with audible gasps of awe. The sweeping visuals and larger-than-life characters captivated the

young audience from the very first note.

"As principal, I am deeply grateful that our Basin Elementary community, students, and staff had the opportunity to share in such an inspiring experience together," said Principal Jamie Pilkerton. "Opportunities to attend a world-class performance are rare and truly invaluable. Hearing the students' collective gasp at the opening scene was a personal highlight. This was more than a field trip; it was a powerful, lasting memory that will enrich their lives for years to come."

The excitement continued as students exited the theater, eager to share their reactions.

"It took my breath away," one student exclaimed.

"I was flabbergasted!" another shared. "The fact that we got tickets was wonderful. It was an awesome experience!"

The sixth graders, in particular, reflected thoughtfully on the performance's artistry and impact. "The puppetry was very breathtaking," one student noted. Another described

it as "the most jaw-dropping musical theater and the most beautiful play. This was a life-changing experience. Ten out of ten—I would recommend it!"

Others echoed similar sentiments. "There are many shows I have seen, but this was one of the best," shared another sixth grader. Students also expressed heartfelt gratitude to the Morrison Center for making the experience possible. "I would love to do this again and am very grateful. A big thank you to the Morrison Center," said one student.

Simple yet powerful endorsements summed up the day: "It was so cool to watch *The Lion King*," and "It was awesome!"

Beyond exceptional entertainment, the field trip provided a meaningful cultural and educational experience. Exposure to live theater broadens students' understanding of the arts and sparks imagination, creativity, and curiosity. For Basin Elementary students, this unforgettable day at the theater will remain a cherished memory for years to come.



"It took my breath away," one student exclaimed. Courtesy of Basin Elementary



One student described it as the most beautiful play. "This was a life-changing experience. Ten out of ten—I would recommend it!"



Garden Valley Elementary and Lowman 3rd through 5th grade and the homeschool drama club students were treated to watching the *Lion King* at the Morrison Center last week. Courtesy of Garden Valley GVIdaho

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CROSSWORD Puzzle : 8

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# BOISE COUNTY

## Candidate Filing Opens March 2 for 2026 Primary Election



Boise County Commissioners with Prosecutor Alex Sosa and Clerk Mary Prisco on August 26, 2025. Clerk Prisco has disclosed that she plans on retiring after this term. Photo by Eileen Capson

**BOISE COUNTY** — Residents interested in running for elected office in Boise County may file their Declarations of Candidacy, Petitions for Candidacy, and Appointment/Certification of Political Treasurer forms for the May 19, 2026 County Primary Election beginning March 2, 2026 at 8:00 a.m. Filing closes March 13, 2026 at 5:00 p.m.

**Where to File**  
Candidate filing forms and instructions are available:  
•Boise County Clerk's Office

Miner's Exchange Building  
420 Main Street, Idaho City  
•Boise County Elections webpage:

<http://www.boisecounty.us/Elections.aspx>

•Online at **VoteIdaho.gov**:  
<https://voteidaho.gov/candi->

date-filing/  
Idaho now uses a statewide online filing system, allowing candidates to submit declarations and filing fees electronically through [VoteIdaho.gov](http://VoteIdaho.gov).

**Filing Requirements**  
A Declaration of Candidacy must be submitted with a Petition for Candidacy, unless the candidate chooses to pay the \$40 filing fee instead of gathering signatures.

Petitions must include at least five (5) signatures from qualified registered electors residing in the candidate's specific zone or district.

All forms must be filed with the Boise County Clerk by the March 13 deadline.

Candidates must be qualified electors residing in the district for which they are running.

**Political Treasurer Re-**

**quirement**  
The Appointment/Certification of Political Treasurer (formerly Form C-1) must now be completed online through the Idaho Secretary of State's campaign finance portal:  
<https://sos.idaho.gov/elect/finance/index.html>

Instructions are available under the "User Guide" section.

**Boise County Offices Up for Election**

- Four-year terms:**
- Boise County Commissioner, District I
  - Boise County Assessor
  - Boise County Clerk
  - Boise County Coroner
  - Boise County Treasurer
- Two-year terms:**
- Boise County Commissioner, District II
  - Boise County Precinct Committee Persons

Position	Assessor	Clerk	Coroner	Treasurer	COUNTY COMMISSIONER			COUNTY SHERIFF	COUNTY PROSECUTING ATTORNEY	Precinct Committeemen
					DIST 1	DIST 2	DIST 3			
Area					2024	2022	2024	2024	2024	2024
Election Date					2024	2022	2024	2024	2024	2024
Party					REP	REP	Rep	REP	REP	REP
Term	4 yr	4 yr	4 yr	4 yr	2 yr	4 yr	4 yr	4 yr	4 yr	2 yr
Next Term	2026	2026	2026	2026	2026	2026	2028	2028	2028	2026
	Chris Juszcak	Mary Prisco	Pam Garlock	Gina Turner	Bob Callahan	Clay Tucker	Lindy Lindstrom	Scott Turner	Alex Sosa	
Rotates					4 yr	2 yr	2 yr			

## VoteIdaho.gov: Idaho's One-Stop Election Resource

**VOTE IDAHO**  
**BOISE COUNTY** — **VoteIdaho.gov: Idaho's One-Stop Election Resource**  
Provided by the Boise County Elections Department

VoteIdaho.gov is Idaho's comprehensive online resource for voter information and election services. The site allows Idaho voters to register or update voter registration, request absentee ballots, locate their polling place, and view sample ballots when their precinct has

an upcoming election. In addition to voter tools, the website provides extensive information about Idaho elections, including voter registration requirements, election calendars, candidate filing dates, election results, and public records resources.

VoteIdaho.gov was designed to increase accessibility and transparency for Idaho voters, offering a streamlined way to participate in the election process. The project was recognized nationally when Idaho

received a Government Experience Award in 2025 from the Center for Digital Government for its innovation and service to the public.

On this site, Idaho voters can also find guidance on how to register online, by mail, or in person, along with deadlines and eligibility requirements.

For more information, visit [VoteIdaho.gov](http://VoteIdaho.gov)—your trusted, official source for Idaho election participation.

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6	7	5	2	8	1	4	9	3
7	4	6	3	5	8	2	1	9
5	8	2	9	1	7	3	4	6
3	9	1	4	6	2	5	7	8
9	2	7	1	3	6	8	5	4
1	5	3	8	2	4	9	6	7
4	6	8	5	7	9	1	3	2

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HSB Valley Christian Center on Facebook

Answer – Steering wheel, window, tail, apple, mouth and hair. [www.slylockfox.com](http://www.slylockfox.com)

# BOISE COUNTY

## BOISE BASIN SENIOR CENTER March's Menu & Activities

**Meals Menus**

**Tuesday, March 3, 2026**

Spaghetti, mixed veggies, peaches and garlic bread.

**Thursday, March 5, 2026**

Pork roast, mashed potatoes & gravy, corn, mixed fruit and rolls.

**Tuesday, March 10, 2026**

Chicken chili relleno, rice, beans and pineapple.

**Thursday, March 12, 2026**

Corned beef, potatoes, carrots, cabbage slaw and garlic bread.

**Tuesday, March 17, 2026**

Meatloaf, mashed potatoes & gravy, corn, pears and rolls.

**Thursday, March 19, 2026**

Scrambled eggs w/cheese, sausage, hash browns, peaches and biscuits.

**Tuesday, March 24, 2026**

Liver & onions, hamburgers, mashed potatoes & gravy, mixed veggies and bread.

**Thursday, March 26, 2026**

Smorgasbord, salad, peaches, and rolls.

**Tuesday, March 31, 2026**

Open face roast sandwich, potatoes & gravy, green beans,

pears

**Food Bank**

Wednesday, March 11, 2026 11:30:00 AM to 1:00 PM

Wednesday, March 25, 2026 11:30:00 AM to 1:00 PM

**Fit and Fall Proof Activity**

Tuesdays & Thursdays 10:00 AM to 10:45 AM

**Bus to Boise**

Wednesday, March 4, 2026 9:00 AM

**Senior Center Board Meeting**

Wednesday, March 11, 2026 10:00 AM

**The Senior Center is open for in-house dining**

Soup is on at 10:45 AM  
Salad Bar opens at 11:30 AM  
Entrée is from Noon to 12:30 PM  
Check-in with us on Facebook for updated information


**Boise Basin Senior Center is a Non-Profit Organization & Your Donations are Greatly Appreciated!**

Suggested Meal Donation is:  
\$5.00 for Seniors  
\$6.00 for those under 60

### Garden Valley Senior Center

[www.gvseniorcenter.org](http://www.gvseniorcenter.org) 208-462-3943

**March 2026**

<p><b>Tuesday Lunches</b> 11:30am-12:30pm by donation</p> 	<p><b>MAR 3</b> – Pulled BBQ pork on bun, coleslaw, spinach salad, fruit, dessert</p> <p><b>MAR 10</b> – Italian sausage soup, garlic bread, salad bar, fruit, dessert</p> <p><b>MAR 17</b> – Corned Beef, cabbage, potatoes, roll w/ butter, salad bar, fruit, dessert</p> <p><b>MAR 24</b> – Baked potato bar w/ assorted toppings, salad bar, fruit, dessert</p>	<p><b>MAR 31</b> – French dip sandwich w/ au jus, Macaroni and cheese, roll w/ butter, salad bar, fruit, dessert</p> <p><i>*Anyone of any age can come and enjoy a meal and good conversation!!</i></p> <p><i>**Meal donations are always welcome!!</i></p>
--	---	---

**SENIOR CENTER OFFICE HOURS** are **Mondays, Tuesdays, and Thursdays from 10am-12pm**. The phone number is 208-462-3943.

**LOW IMPACT AEROBICS CLASS!!** What a fun way to get some exercise! The 30-minute session is every **Tuesday and Thursday from 10:30am-11:00am**.

**PINOCHLE** every **Thursday 11:30am-2:00pm**. Bring sack lunch and/or snacks!

**FREE TAX ASSISTANCE** starts Thursday, February 5<sup>th</sup>, 2026, from 1-4pm at the Senior Center and continues every Thursday through April 9<sup>th</sup>, 2026.

**FOOD BOXES** - Boxes will be distributed on **MARCH 5<sup>th</sup> and 19<sup>th</sup>** from 9:30am-11:30am at the Senior Center. Boxes are available for anyone of any age. **EMERGENCY FOOD BOXES AVAILABLE UPON REQUEST!** 😊

**BINGO BINGO BINGO!! – FRIDAY, MARCH 6<sup>th</sup>** is BINGO night!! Doors open at 6:30pm and games start at 7:00pm. Come join in the fun for a good cause and a little prize money!

**MONTHLY GVSC BOARD MEETING – MONDAY, MARCH 9<sup>th</sup> AT 5:30PM**

**GARDEN VALLEY RESOURCE GUIDE** is available on our website [www.gvseniorcenter.org](http://www.gvseniorcenter.org) If you would like additional resources added, please contact the Senior Center and we will get a message to John Cottingham.

## Idaho City Middle School Boys Basketball



The middle school boys basketball team won their final game on Saturday. Photo by Jodi Betancourt

Idaho City Historical Foundation's Annual Fundraiser

### St. Patrick's Day Dinner

IN PERSON or CURBSIDE\*\*

Corned Beef Dinner – Beer–Silent and Live Auction

### Saturday March 14, 2026

Ray Robison Community Hall

To reserve your seat or preorder your curbside dinner  
Call or text Linda at 208-859-5158  
Or email [president@idahocityhf.org](mailto:president@idahocityhf.org)

Doors Open at 5:30 pm  
Dinner will be served at 6:00 pm  
Curbside pickup starts at 6:30 pm

Enjoy a delicious meal; buy some Gold Miner's Logger beer made with Idaho City hops; bid generously at the silent and live auctions and help preserve the history of the Basin.



Ashley, Sierra and staff at Trudy's Kitchen are preparing a delicious traditional meal of corned beef and cabbage, potatoes and carrots, rolls and bread pudding.  
The cost is \$25/dinner. And every last cent goes to the Foundation thanks to Trudy's Kitchen.

**\*\*We urge you to buy or reserve your tickets earlier than later as there will be only 120 in person and 30 curbside dinners available.**

35 YEARS EXPERIENCE

# FAIRRES CONCRETE LLC

[fairresconcrete.com](http://fairresconcrete.com)

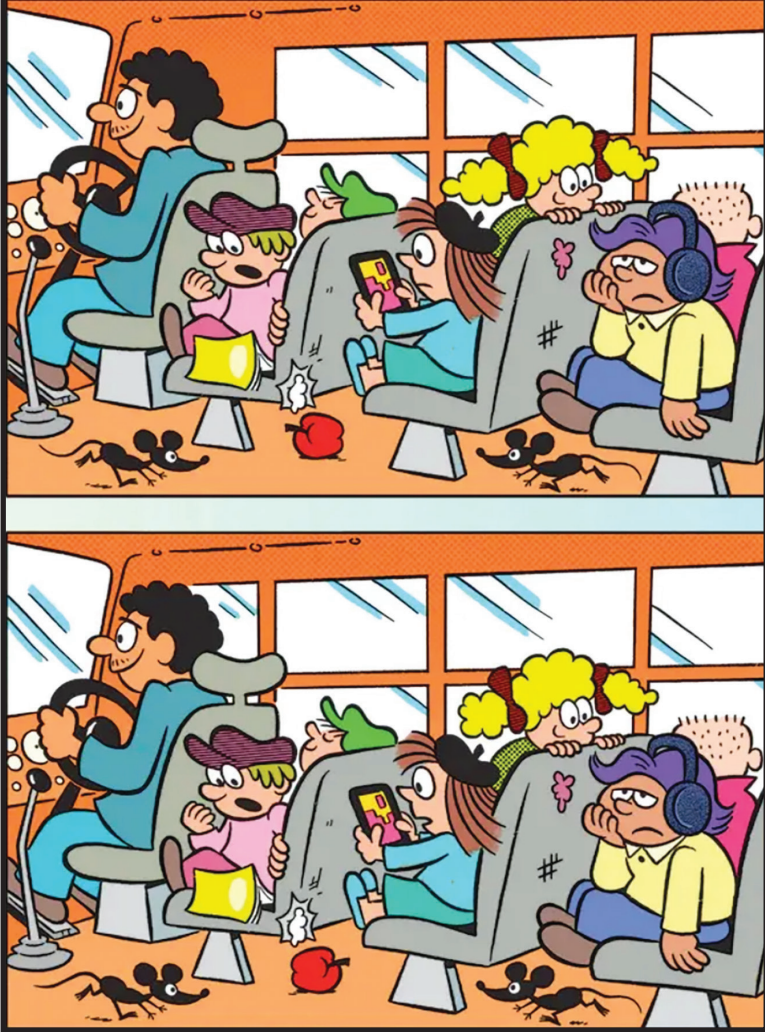
[clayfairres1@gmail.com](mailto:clayfairres1@gmail.com) Free Estimates  
IDAHO CONTRACTOR #G.C. 8671749

## (208) 861-4219



# BOISE COUNTY

Spot six differences between these panels.



Solution on page 5.

Chim Chum & the Portly Samurai by Adrian Ropp



"SOMETIMES I LOOK UP AND IMAGINE SOMEONE UP THERE IS LOOKING BACK AT US. BUT THEY HAVE A SANDWICH."

Adrian Ropp of Chim Chum & the Portly Samurai has a new book out -- *The Fox and the Pounds*. Find on Amazon!

## SUDOKU

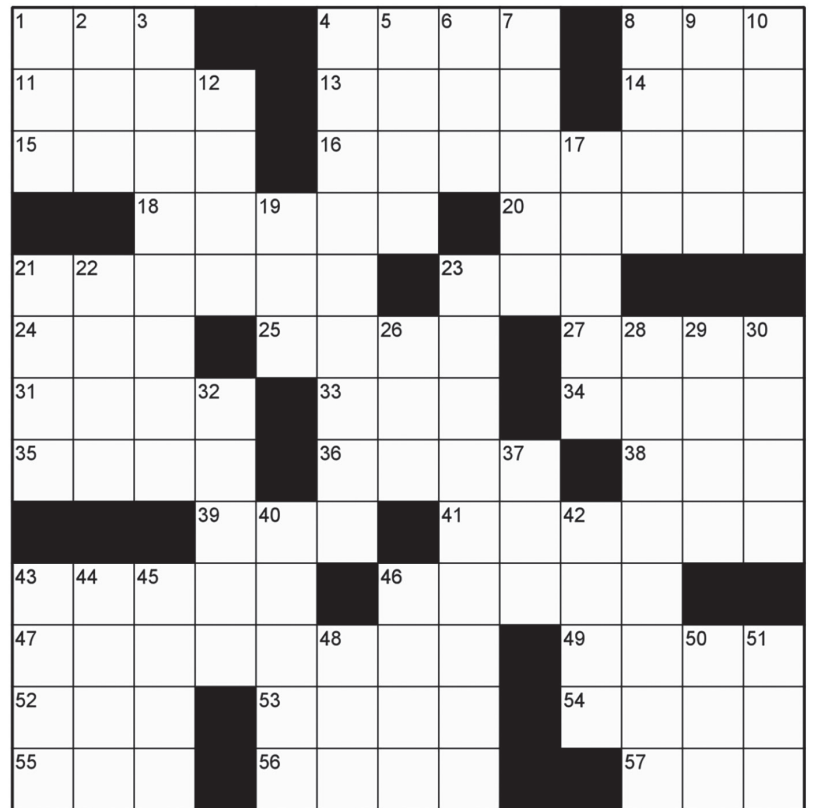
8		4				7	2	5
2	3		7					8
6			2	8				
		6	3	5	8	2	1	9
5		2	9	1	7	3	4	
3	9		4	6	2	5	7	8
				3	6	8		4
1		3	8	2	4	9	6	
	6	8		7				

Solution on page 5.

### ACROSS

1. Cushion
4. Humid
8. Soil
11. Ostrich-like bird
13. English college
14. Monad
15. Food
16. Strong
18. Greek writer of fables
20. Rent agreement
21. Eskimo boats
23. Long-sleeved linen vestment
24. Metal can
25. Assistant
27. Son of Isaac and Rebekah
31. Capital of Yemen
33. Road surfacing
34. Mountain passes
35. Conceal
36. Black
38. Born
39. Marry
41. Encampment
43. Tight-fisted person
46. Defame
47. Provide with credentials
49. Peruse
52. Card game
53. Arrived
54. Capital of Norway
55. An explosive
56. It was
57. Dry (wine)

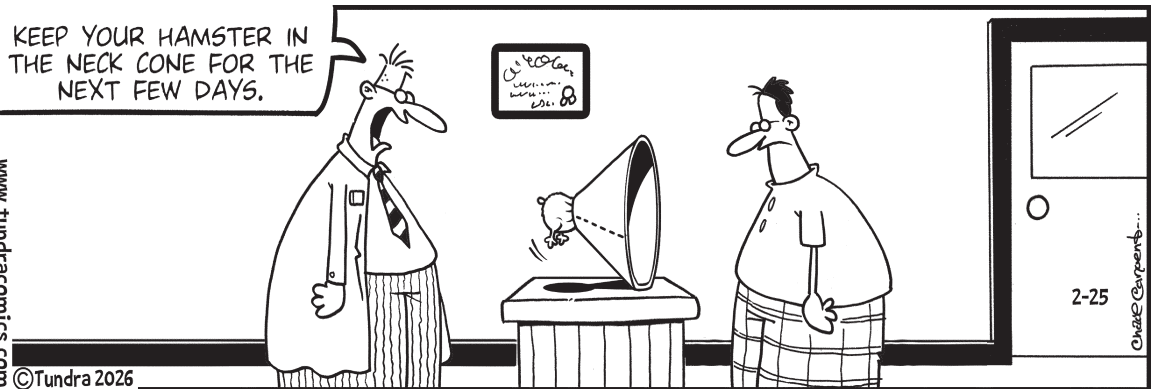
### CROSSWORD Puzzle : 8



### DOWN

1. Prefix, before
2. Exclamation of surprise
3. Belated
4. Placed
5. At the apex
6. Today
7. Tolling of bells at death
8. Divan
9. Responsibility
10. Delete (Printing)
12. At sea
17. Renaissance fiddle
19. Jamaican popular music
21. American state
22. Skirt coming to just below knee
23. Meteors
26. Skilled
28. Devoid of song
29. To the sheltered side
30. Consumer
32. More modern
37. Arrest
40. Upright
42. Prefix, air
43. Germinated grain
44. Image
45. Gael
46. Peruvian capital
48. Black bird
50. Beer
51. Doctor

~ Answer key on page 4



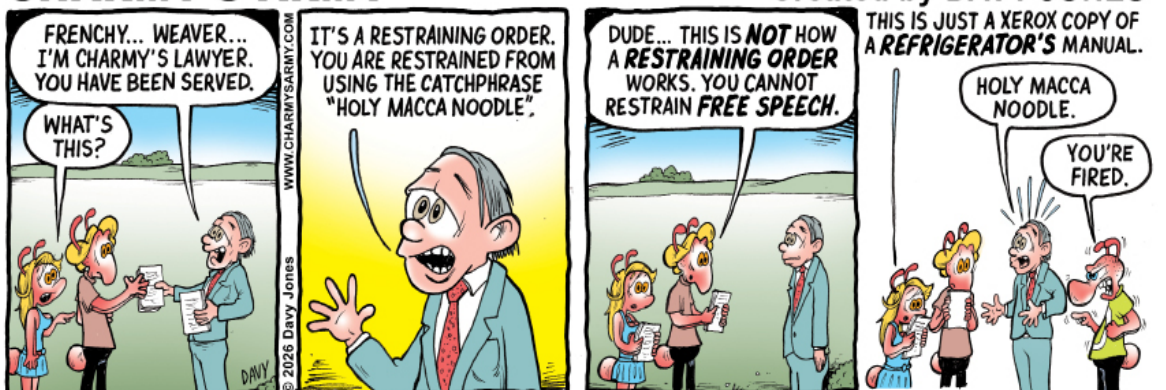
© Tundra 2026

### BEEZWAX By John Martin



TM & © 2026 John Martin Features beezwaxcomic.wixsite.com/beezwax

### CHARMY'S ARMY Created by DAVY JONES



© 2026 Davy Jones

# BOISE COUNTY

## Upcoming Events at the Boise Basin Library

The Boise Basin Library in Idaho City is excited to share current and upcoming events.

**Toddler storytime** every Tuesday 11:30-12:00 activities & crafts, ages 0-4

**After School Club** every Tuesday 3:30-5:00 snack, activities & crafts ages 5-12 (homeschoolers always invited and welcome to attend all programs)

**April 16 @ 4:00: AARP Boise Basin Fraud Prevention Event**

**May 6 @ 4:00: America250 Speakers Bureau Idaho Hu-**

**manities Council Speaker, Dr. Ross Peterson**, who has written a book on Idaho, will present *Becoming Idaho*. Where he explores what Idaho means to the United States and our national story.

**June 9 – July 28 Tuesdays 11:00-12:30: Summer Reading Program** kids ages 0-12 (under 5 must have an adult with them at the program) All are welcome. Snack, fun, crafts, activities and adventures.

**June 13 the Library's Fairy and Gnome Celebration** at the Ray Robison Community

Center. Fun for everyone, costumes welcome, but not required. Crafts, activities, Irish Dance Idaho and Caldwell Police Pipes & Drums Bagpipers, there may even be a treat.

**June 17 & 18 Idaho State Museum of Natural History's Mobile Museum** will be in Lowman with the library's Bookmobile June 17th and in Idaho City at the library on June 18th.

Please contact the library with any questions at 208.392.4558. We look forward to seeing you at our events!

## HORSESHOE BEND SENIOR CENTER March's Menu & Activities

The Horseshoe Bend Senior Center invites the community to join them for dine-in meals every Tuesday and Friday at 12:15 p.m. Meals for visitors and those not registered are a suggested donation of \$6, for registered seniors the charge is \$5 per meal. Children under 12 are \$3 each. The center's phone number is 208-793-2344. Updates and monthly classes can be found on the Horseshoe Bend & Area Senior Center Facebook page.

**Tuesday, 3/10:** Teriyaki chicken & wild rice, mixed green salad, roll, fruit, dessert

**Friday, 3/13:** Mississippi pot roast w/potatoes, mixed green salad, roll, fruit, dessert

**Tuesday, 3/17:** Fish and chips, pea salad, fruit, dessert

**Friday, 3/20:** Croissant casserole (eggs, sausage, cheese), mixed green salad, fruit, dessert

**Tuesday, 3/24:** Beef Lo Mein, Fried rice, mixed green salad, fruit, dessert

**Friday, 3/27:** Monte Cristo sandwich, mixed green salad, fruit, dessert

**Tuesday, 3/31:** Chili mac & cheese, mixed green salad, roll, fruit, dessert

All meals are served with coffee, iced tea, water, or milk.

### March's menu:

**Tuesday, 3/3:** Ground beef cornbread casserole, mixed green salad, fruit, dessert

**Friday, 3/6:** Beef tips over mashed potatoes & gravy, mixed green salad, roll, fruit, dessert



**SAY *Yes* TO A NEW ADVENTURE!**



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 @gardenvalleyproperties



**Spaghetti Dinner Fundraiser and Bake Sale**  
 ~Proceeds go to support your local EMS~

**Date:** Saturday, March 7, 2026  
**Time:** 5pm to 8pm  
**Location:** GV Senior Center  
**Donation:** \$5 Kids \$10 Adults



Bake Sale!

♥♥ Your Local Agent for Boise County ♥♥♥

**WHAT CLIENTS ARE SAYING**



**Personal Touch Ins. & Benefits, LLC**  
 (208) 350-9933

“CarrieAnne is extremely professional and timely with our meeting. She answered all of my questions, offered the information I was focused on, and took away so much anxiety.

The Medicare Advantage and Supplemental Insurance plans were making my head spin. She explained everything in simple-to-understand language, *so I feel 100% confident in my decisions that I'm making. I could not do this without her!*

I will continue to watch for her educational seminars online as well as utilize her knowledge in the future, as rules for Medicare are constantly changing.

Sue O

Google Review ★★★★★

Call for Appointment | [ptibidaho.com](http://ptibidaho.com) | [carrieanne@ptibidaho.com](mailto:carrieanne@ptibidaho.com)

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208.488.5908 | [bocosan@outlook.com](mailto:bocosan@outlook.com)  
 Still Gluten Free! No MSG Added.

✝ **What's that noise?**  
 That's Jesus, goin' there before me

“Canary in a Coal Mine” -MercyMe

**See ya Sunday at the Merc**  
**Mountain Life Ministries Idaho City 10:00**

# CLASSIFIEDS

## TAX TIME SERVICES:

**Free Federal and State Tax filing.** Just drop off your information at either the Horseshoe Bend library or the Idaho City library at your convenience and we will do the rest. If you need more information call DAN AT 208-392-9934.

## LOST & FOUND:

**White chapel veil with embroidered roses, triangle shaped.** If found call Veronica at 208-793-1254.

## FOR SALE:

**1994 Chevy Sierra 1500** 4-wheel drive, extended cab, new tires, 30,000 miles on rebuilt engine, interior great condition, custom stereo, needs battery and fuel pump, must see to appreciate. \$5,200 or best offer. No text, call Lesli at 208-462-5974. GV

**Snow blower** - 125 hp Craftsman 33: electric start, \$600 OBO. Call 208-598-2247 in Centerville.

## HELP WANTED:

**The City of Idaho City is currently seeking to hire for a Public Works Position.**

Perform a variety of maintenance work and operate a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.

Full job description and applications are available at City Hall, 511 Main St., Idaho City, ID.

Mon. through Thur. 8am - 4:30pm. Applications will be accepted until position is filled.

**Basin School District is looking to hire substitute teachers.** Applicants can specify the grade levels that they wish to substitute teach. More information: Tricia Kelly - tkelly@basinschools.net - or - Jamie Pilkerton - jpilkerton@basinschools.net

**Boise County Road & Bridge Department is accepting applications for full time Equipment Operators for the Garden Valley, Horseshoe Bend, & Idaho City areas.** Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement.

See job description, below. Pre-employment Drug testing, background check & Class A CDL with

tanker endorsement is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in hiring practices. To apply, submit to kcoffelt@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

**Boise County Property Appraiser Position opening** This is a full time position (40 hours/week) will perform a wide range of duties.

Primary duties include performing on site property inspections and data entry. To apply, submit to cjustczak@co.boise.id.us the following: (1) a filled-out Boise County application form;

(2) a cover letter; and (3) a resume.

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at chesnutd@hsbschools.org

## COMMUNITY SERVICES:

**The City of Idaho City is accepting letters of intent for 2 vacant Planning and Zoning Commission positions.** Applicants should have a demonstrated interest, competence, or knowledge of planning and zoning. One seat available must be a resident of the City. The other available seat may be of the area of the City impact.

The Idaho City Planning and Zoning Commission is responsible for performing the duties set forth in the Local Land Use Planning Act and City Code and to make decisions, subject to appeal to City Council, or to make recommendations to the City Council on a wide range of matters of planning and community development

including:

1. Conditional use permits.
2. Variances.
3. Appeals from decisions by the Planning and Zoning Administrator regarding building permits.
4. Review and Amendments to the City's Comprehensive Plan.

Written letters may be dropped off at City Hall during business hours of Mon-Thur. 8am-4:30pm, & Fri. 9am-3pm, sent to City Hall at PO Box 130, Idaho City, ID 83631 or emailed to idahocity-clerk@cityofic.org. Letters of intent are due to City Hall by Monday February 9, 2026, 4:30pm. Thank you.

**Garden Valley Food Bank/Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm.

(The GV Senior Center holds their's on different dates.)

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Crouch: Al-Anon** support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.



**GARDEN VALLEY DENTAL**

---

**NOW ACCEPTING NEW PATIENTS**  
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 GARDEN VALLEY, ID 83622  
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101 Holiday Drive, Garden Valley, ID 83722  
 Office: 462-3250 • Pro Shop: 462-3314

**Office Open Daily**  
 Mon. - Thurs. 8:30am - 4:30pm  
 Fri. 8:30am - 5:00pm  
 Sat. - Sun. 8:00am - 5:00pm

**Restaurant**  
 Mon. & Tues. 8am - 2pm (can order food in bar until 8:00 pm)  
 Wed. & Thurs. 8am - 8pm  
 Fri. & Sat. 8am - 9pm  
 Sunday 8am - 8pm

**Hot Springs Pool**  
 Open Daily & to Public  
 Mon. - Thurs. 10am-8pm  
 Fri. & Sat. 9am-10pm  
 Sun. 9am-8pm

**Lounge**  
 Mon. - Wed. 2pm-Close  
 Thurs. - Fri. 12pm-Close  
 Sat. & Sun. 10am-Close

**Golf Shop Closed for the season**

Pray for snow everyone. It's been a little scarce so far. Once we do get snow, our snow hill will open and we'll be playing SNOLF. Check SNOLFUSA.com for upcoming events. Join us in bringing in the New Year. We will have DJ Troy with us playing all kinds of music. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

Come have some fun and enjoy our geothermal pool.

We have our new menu now with great dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at treasurevalleypath.org or call (208) 417-3485 for more information.



**HORSESHOE BEND, ID**  
 102 Quinn Street  
 Horseshoe Bend, ID 83629




## BUSINESSES

Berg Plumbing.....(208) 899-9404  
 Billy Bob's Rentals & Event Center.....(208) 462-5262  
 Boise County Sanitation, LLC.....(208) 488-5908  
 Castle Mt. Homes - Contractor.....(208) 462-2882  
 Dave's Welding/Auto Repair.....(208) 392-4270  
 Fairres Concrete LLC.....(208) 861-4219  
 Farm Bureau Insurance - Josh Ward.....(208) 505-6363  
 Garibaldi Charters.....(800) 900-4665  
 Garden Valley Dental.....(208) 462-2220  
 Garden Valley Properties.....(208) 462-4620  
 Home Boutique.....(208) 392-5223  
 High Ground Electric .....(208) 342-0519  
 Jeannie Kittelmann Realtor.....(208) 703-6307  
 Medicare Benefits.....(208) 350-9933  
 Miller Enterprises Trash pick up .....(208) 793-2561  
 Mt. Properties for Sale.....(208) 331-7929  
 Niehoff Logging & Firewood.....(208) 392-6780  
 Rachel O'Brien Realtor.....(208) 392-5223  
 Severance Sand & Gravel .....(208) 462-3005  
 Sourdough Lodge .....(208) 259-3326  
 Terrace Lakes Resort .....(208) 462-3250  
 Twisted Turkey.....(208) 392-9757  
 Valley Christian Center.....(208) 793-2448

# BOISE COUNTY

## Wolf Tracks and Wildlife Awareness in the Backcountry

**LOWMAN** — Terry Riemenapp reported a close encounter while out running dogs recently. After spotting fresh wolf tracks in the snow, Terry said, "Then we heard wolf calls, so we loaded the boys up and skeaddled." Encounters like this serve as a reminder that wolves remain active throughout the region, especially during winter months.

**Wolf Management in Idaho**

Wolves in Idaho were removed from the federal endangered species list on May 5, 2011, returning management authority to the state under Idaho Code 36-1107 and the 2002 Idaho Wolf Conservation and Management Plan.

**Under Idaho law:**

- Wolves molesting or attacking livestock or domestic animals may be legally controlled (including lethal control) by livestock owners, their employees, agents, or animal damage control personnel.

- No permit from Idaho Fish and Game is required in such situations.

- Any wolf taken must be reported to the Idaho Fish and Game director within 72 hours, with flexibility allowed if access to the site is limited.

- Wolves taken under these circumstances remain property of the State of Idaho.

**Understanding Wolf Behavior**

**havior**

Wolves are highly social animals that live in structured family groups known as packs. A typical pack includes:

- A breeding pair (the alpha male and alpha female)
- Offspring from previous years
- New pups born each spring
- Pack size tends to remain stable year to year, as natural losses are generally offset by new pups.

**Life Cycle and Seasonal Behavior**

- Breeding: Late winter
- Pups born: April, averaging 4-5 pups per litter
- Denning: Pups spend their first 6-8 weeks at the den
- Weaning: Around six weeks
- Feeding: Adults bring meat to the pups once they begin eating solid food

As pups grow, packs move them from the den to "rendezvous sites"—typically wet meadows where pups stay while adults hunt. Packs may use several rendezvous sites throughout summer until pups are strong enough to travel with the group, usually by late September or October.

**Wolf Size and Appearance**

- Adult males stand about 30 inches at the shoulder
- Length can exceed six feet from nose to tail
- Weight ranges from 70-110



Wolf tracks in the snow.



Photos by Terry Riemenapp

pounds

- Females are slightly smaller, typically 60-80 pounds

Additionally, wolves and other canids are known carriers

of a parasitic tapeworm that is linked to hydatid disease in humans. Hunters are encouraged to wear rubber gloves when skinning canids and to avoid

handling canid feces. Information was provided by Idaho Fish and Game.



Photo by Eileen Capson

# OLD ARMS of IDAHO

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Dylan Stocker  
Certified Firearms Appraiser  
208-602-6027

# LEGAL NOTICES

**NOTICE OF TRUSTEE'S SALE** TS No: ID-25-1011734-SW NOTICE IS HEREBY GIVEN that on 6/17/2026, at the hour of 11:00 AM, On the front steps of the Boise County Courthouse Annex, 383 Highway 55, Horseshoe Bend, ID 83629, the trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of BOISE, State of Idaho, and described as follows, to-wit: Lots 9 and 10 in Block 2, of Six B Subdivision, according to the official plat thereof, recorded as Instrument No. 69155, records of Boise County, Idaho. The Current Trustee is **Robert W. McDonald, Esq.**, whose address is 108 1st Ave. South, Suite 450, Seattle, Washington 98104 and who can be reached by telephone at (866) 925-0241. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of 42 HUMMINGBIRD HAVEN RD, BOISE, ID 83716-3254 may be associated with said real property. The sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 3/16/2020, by and among **JOSHUA S LEBOW, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**, as Grantor, and **PIONEER TITLE COMPANY**, as Trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PREMIER MORTGAGE RESOURCES, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, as Beneficiary; said Deed of Trust having been filed of record on 4/8/2020, as Instrument No. 267274 Official Records of BOISE County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: \$48,584.28 TOTAL REQUIRED TO PAYOFF: \$326,837.52 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. Dated this 2nd day of February, 2026. By: Robert W. McDonald, Esq., Trustee TS No: ID-25-1011734-SW IDSPub #0292961

Published in the Idaho World on 2/11, 2/18, 2/25 and 3/4/2026.

**Notice of Meeting to Review and Correct Irrigation Assessments for 2026**

Pursuant to Section 50-1807, Idaho Code, notice is hereby given that at the Regular Council Meeting on March 7, 2026, the Mayor and Council shall review and correct as necessary the 2026 assessments levied and assessed for the City of Placerville Irrigation System. The meeting will be held at Placerville City Hall, 110 E Granite Street, Placerville, Idaho. The assessment roll is available for examination

by interested persons in the office of the City Clerk or by contacting the city clerk at placervilleclerk110@gmail.com.

Julie Randolph  
City Clerk/Treasurer/Irrigation Billing  
City of Placerville

Published in the Idaho World on February 25, 2026.

**STATE TIMBER SALE  
CR600216,  
HIDDEN HOWELL TON**

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, March 19, 2026, for an estimated 23,165 tons of timber, marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$45,076.89 which is 10% of the appraised net sale value of \$450,768.90. The average minimum bid price is \$20.06 per TON. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts.

The sale is located within Sections 22, 23, 26, 27, & 34, Township 10N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at [Endowment Timber Sales - Department of Lands](http://EndowmentTimberSales-DepartmentofLands.org) or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 2/18, 2/25, 3/4 and 3/11/2026.

**NOTICE TO CREDITORS  
(I.C. 15-3-801)  
Case No. CV08-26-00009  
IN THE DISTRICT COURT OF THE  
FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND  
FOR THE COUNTY OF BOISE**

In the Matter of the Estate of CATHERINE A. RENFRO,

Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED this 12 day of February, 2026.

Attorneys for Personal Representative  
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Published in the Idaho World on 2/25, 3/4 and 3/11/2026.

**NOTICE OF FILING DEADLINE  
FOR COUNTY CANDIDATES,  
PRIMARY ELECTION**

The filing of Declarations, Petitions for Candidacy, and Appointment/Certification of Political Treasurer, for the following Boise County office positions, for the May 19, 2026, (County) Primary Election, begins on March 2, 2026 at 8:00 a.m. and will cease at 5:00 p.m. on March 13, 2026. Declaration of Candidacy and Petitions for Candidacy forms, with instructions, are available at the Boise County Clerk's Office, Miner's Exchange Building, at 420 Main Street in Idaho City, and are also available to download from the Boise County website, elections page: <http://www.boisecounty.us/Elections.aspx>, or file online at VoteIdaho.gov: <https://voteidaho.gov/candidate-filing/>. The Declaration of Candidacy form shall be filed along with a Petition for Candidacy form, unless the candidate chooses the option to pay a \$40 fee, in lieu of the Petition. The Petition for Candidacy shall bear the signature of not less than five (5) qualified registered electors of the candidate's specific zone/district and be filed with the Clerk by said deadline. Appointment/Certification of Political Treasurer (formerly Form C-1) is now required to be completed online via the Secretary of State's Office website: <https://sos.idaho.gov/elect/finance/index.html> using the directions found within the "User Guide" tile. Candidates must be qualified electors residing in the appropriate zone/district for which they are running.

**COUNTY CANDIDATE OFFICE POSITIONS ARE AS FOLLOWS:**

- Boise County Commissioner: District I, Four (4) year term,
- Boise County Commissioner: District II, Two (2) year term,
- Boise County Assessor, Boise County Clerk, Boise County Coroner, and Boise County Treasurer: All offices are four (4) year terms
- Boise County Precinct Committee Persons: Two (2) year terms

Published in the Idaho World on February 25, 2026.

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

## Gluten-free Idaho® Potato Truffles

Rich, creamy, and bursting with coconut, these gluten-free truffles are coated in silky dark chocolate and are completely irresistible! The Idaho® potato filling is the secret no one will guess, and adds a surprisingly smooth, melt-in-your-mouth texture that makes every bite truly decadent!

- Ingredients:**
- Potato Truffle Ingredients**
- ½ cup Idaho® russet potatoes plain and mashed
  - ½ cup unsalted butter softened
  - 1 ½ teaspoons vanilla extract
  - ½ teaspoon salt
  - 5 cups confectioners' sugar
  - 1 cup sweetened coconut flakes
- Dark Chocolate Coating**
- 12 ounces dark chocolate melting wafers
  - 1 teaspoon shortening
  - toasted coconut (optional)
  - sea salt flakes (optional)



**Instructions:**

**Cook the Potatoes**

Start by piercing the potatoes all over with a fork, then microwave them, rotating every few minutes, until they're tender when pierced. (5-10 minutes).

Once cooked, scoop out the flesh and mash it until smooth. Let cool completely at room temperature

**Make the Truffle Mixture**

In a stand mixer, beat together the cooled mashed potatoes, softened butter, vanilla extract, and salt until smooth and fully combined. With the mixer on low speed, gradually add the confectioners' sugar, 1 cup at a time, mixing after each addition until a thick dough forms. Add the coconut flakes and mix until evenly incorporated.

Check the texture—the dough should be sticky but not runny or separating. If it feels too watery, add more powdered sugar until it holds together. Cover the bowl tightly and refrigerate for at least 1 hour, or until firm enough to roll into truffles.

Remove the chilled potato mixture from the refrigerator and lightly grease your silicone mold tray. Press small portions of the mixture firmly into each cavity, using your hands or the back of a spoon to flatten and smooth the tops so they're even. Scrape away any excess mixture from the surface to keep the truffles neat, then place the filled mold back in the refrigerator for 20–30 minutes, or until the truffles are firm enough to coat in chocolate.

**Dip the Truffles**

Place the dark chocolate melting wafers and shortening into a medium microwave-safe bowl. Heat in the microwave in 30-second increments, stirring after each interval, until the chocolate is completely melted and smooth.

Pop the truffles out of the mold 2–3 at a time and dip them into the melted dark chocolate, using a fork or dipping tool to coat each one completely. Gently tap off any excess chocolate, then place the coated truffles on a parchment-lined baking sheet. You may need to reheat the chocolate as you work to keep it smooth and dippable.

If desired, you can pipe some of the melted chocolate on top of the truffles in a decorative pattern and sprinkle with flaky sea salt. You can also add toasted coconut for extra texture and flavor. Be sure to add any garnishes immediately, while the chocolate is still wet. Refrigerate the truffles for about 10 minutes, or until the chocolate has fully hardened.

**Heather's Helpful Hints**

Rolling Method: If you don't have a silicone mold tray, you can still make these truffles by rolling the chilled mixture into small balls (about 1.5 tablespoons each). Place them on a parchment-lined baking sheet and refrigerate for 20–30 minutes, or until firm enough to coat in chocolate.

**Storage:** These truffles are best stored in the refrigerator in an airtight container to keep them fresh and delicious.

**Potato Notes:** Use plain Idaho® russet potatoes in this recipe. The high-starch and low-moisture content are perfect for these truffles. After microwaving, make sure the potatoes are completely cooled at room temperature before mixing. If they're warm, the filling will turn runny. Avoid chilling them in the fridge, since condensation can add extra moisture.

# BOISE COUNTY

## Garden Valley Varsity Basketball Seniors



2-16-26 GV celebrated its senior basketball players after they won over Greenleaf. The seniors include: Madix Miller, Maxon Yearsley, Tyler Rowland, Kegan Welsh, Elijah Marchand, and Will Coburn. They were showered with posters, table top displays, leis and congrats from Coach Heather Kelly.



#24 senior Elijah Marchant defying gravity.

#3 senior Maxon Miller for 3 pts.

**GARDEN VALLEY** -- The GV Boys Basketball Team (white), seeded #1, hosted their first district game against Greenleaf Friends Academy (GFA). GV got off to a slow start on February 16th, trailing 21–28, leaving fans holding their breath. By halftime, the Wolverines had closed the gap to 45–40.

The second half was a different story. The GV team everyone knows and loves showed up with intensity, taking control and powering to a 69–51 win over GFA.

Garden Valley advanced to face Council on February 23 for the District Championship and won! Now they have a chance at the State Tournament. Madix Miller was invited to play in the H.S. Idaho All-Star game.

## Fire District Announces Reduced Levy Proposal Following November Vote

**GARDEN VALLEY** — On November 4, 2025, Garden Valley residents voted against the Garden Valley Fire Protection District’s proposed permanent tax levy—a request “not to exceed \$475,000,” beginning in fiscal year 2027 and establishing that amount as the district’s new base. The measure failed 305 votes to 424.

According to the Boise County Elections Department, no official ballot language has yet been submitted for the May 2026 election. The deadline for submitting ballot language is March 13, 2026.

A letter from the Garden Valley Fire Protection District (GVFPD) was shared with residents via social media on the evening of Monday, February 23, outlining the district’s next steps:

### Garden Valley Fire Protection District Letter to Taxpayers

“Dear Garden Valley Fire Protection District Taxpayers, The Garden Valley Fire Protection District would like to thank all residents who participated in the November levy election. We recognize and respect the outcome of that vote and acknowledge that a majority of voters did not support the proposed levy increase of \$475,000.

Following the election, we have carefully reviewed community feedback and reassessed the district’s most immediate operational needs. In response, the Board voted to propose a reduced levy of \$186,150. This request is narrowly focused on supporting the district’s ‘on-call program.’

The on-call program is a critical component of the district’s ability to respond to emergency services for the Garden Valley community.

In the near future, the district will be releasing additional information regarding this levy request. That information will be shared publicly so taxpayers can fully understand the purpose, scope, and financial impact before any future vote.

GVFPD remains committed to fiscal responsibility, transparency, and responsiveness to taxpayer concerns. We appreciate the continued engagement of our community and the opportunity to serve the residents of the Garden Valley Fire Protection District.

Sincerely,  
**Garden Valley Fire Protection District**



2-16-26 the Wolverine mascot was on hand again to cheer on the GV boys’ basketball team and entertain the crowd. A couple of people from Greenleaf challenged the mascot to a dance-off. No question, the wolverine won!



The girls’ team returned the favor and became the “ESPN” crew for the boys’ game against Greenleaf. Photos by Linda Ruppel, DDS



Congratulations to raffle winner courtesy of Sawtooth Power Sports - Eric Ballou, pictured with one of his sons. Proceeds went toward the purchase of a new LED scoreboard.

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