



Vol. 163, No. 12

# THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, December 24, 2025

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meetings - pg 2; Destruction from Winds - pg 11; Santa Comes to Basin Elementary - pg 12

### Community Rallies as Firefighters Battle Overnight Structure Fire on Robie Creek Road

**EAST BOISE COUNTY** — Robie Creek Fire Chief John Stull reported that at 1:50 a.m. on December 15, the Robie Creek Fire Protection District was dispatched to a structure fire off Robie Creek Road. Firefighters arrived within minutes, quickly assessing the situation and calling for mutual aid from the Wilderness Ranch Fire Protection District and Thorn Creek Volunteer Fire Department, both of which re-

sponded swiftly.

Additional support came from the Boise County Sheriff's Office, dispatch, Boise County EMS District, Idaho Power, and other agencies as needed. Community members also stepped in, delivering food and drinks to responders and helping with communication challenges during the long incident.

The homeowner, who was traveling to work at the time,

was alerted of the fire by his home security cameras. He immediately contacted first responders and was able to return in time to save his two dogs—one bright moment in an otherwise devastating loss.

Chief Stull emphasized that the fire was not a chimney fire and showed no signs of foul play. A wiring issue is suspected. The Idaho State Fire Marshal conducted an investigation, though he was unavail-



Photo of a Lowman home that burned in 2023.

Photo by Jennifer Haney

### First Responders Navigate Dangerous Conditions During Highway 21 Rollover

**EAST BOISE COUNTY** — A vehicle rollover on Highway 21 near Milepost 26.5 brought extremely hazardous conditions for both responders and passing drivers, according to Wilderness Ranch Fire Chief Colton McCarthy.

The Wilderness Ranch Fire Protection District, Boise County Sheriff's Office, and East Boise County EMS District responded to the crash, where the sole occupant was initially trapped inside the vehicle. With limited assistance, the driver was able to self-extricate and was transported to the hospital.

Chief McCarthy noted that the crash occurred on a blind corner, making traffic control exceptionally dangerous. The roadway was extremely slick, requiring heightened caution from responders and motorists alike.

The Fire Chief, who happened upon the scene while traveling with his family, was among the first to assist. Also



Slick conditions resulted in a rollover. Photo by Eileen Capson

arriving early were two off-duty nurses and an off-duty EMT from Horseshoe Bend, who helped stabilize the patient until additional EMS units reached the scene. Other responders—including another Wilderness Ranch firefighter and a Forest Service employee—worked with bystanders to manage traffic until fire, EMS, and law enforcement resources arrived.

Chief McCarthy said the accident was likely caused by black ice, which can form rapidly during air stagnation events and cold temperatures. He emphasized that even when

the sun is out and the pavement appears dry, dangerous ice may still be present.

He added that not all conditions warrant immediate highway treatment by ITD, and some weather patterns develop too quickly for crews to anticipate. After this incident, ITD was able to treat the roadway, but McCarthy urged drivers to assume slick conditions may exist throughout the winter.

The message was clear: exercise caution, stay alert, and treat Highway 21 with respect during cold-weather months.

able for comment before publication. Stull also praised Boise County Sheriff's Deputy Pat Lee for the compassionate support he provided to the homeowner during the incident.

Neighbors and community members have since reached out to Chief Stull asking how they can assist the homeowner in the aftermath. “The response was awesome,” Stull said, noting the strong community spirit.

Volunteer firefighters remained on scene from 2 a.m. until 7 p.m., working to prevent the fire from spreading to nearby homes or into the forest. Cooler temperatures and seasonal moisture helped with containment efforts.

Stull, who has served as a volunteer firefighter for several years and became chief

four months ago, encouraged residents to consider volunteering with their local fire departments. Robie Creek residents interested in joining can reach him at john.stull@robiecreek.org.

Chief Stull also shared fire-safety recommendations from the Fire Safety Research Institute (FSRI), including closing bedroom doors at night and before leaving home to slow the spread of smoke, heat, and flames. He reminded the public that if they encounter a house fire, they should leave doors and windows closed to limit oxygen feeding the flames.

With winter underway, Stull urged residents to operate wood stoves safely, keep chimneys clean, and dispose of ashes only in metal containers with lids to reduce fire risk.

## HAPPENINGS IN BOISE COUNTY

**HORSESHOE BEND** - Christmas eve services will be held at Grace Lutheran Church, 405 Highway 55, Horseshoe Bend at 3:00 pm, Wednesday, December 24th.

**IDAHO CITY** - The Idaho City Christian Center is having a Christmas Eve service Wednesday, December 24, at 5 pm. There will be carols and communion. All are welcome!

**EAST BOISE COUNTY** - Make-A-Wish will host the 23 annual Polar Bear Challenge at Spring Shores Marina in Lucky Peak State Park on January 10, Saturday, starting at 10am. Plunge at 11am. Sign up or donate at [idahowish.org](http://idahowish.org).

**IDAHO CITY** - 40th Annual Chili Cook-off on March 7th! Commemorative mugs will be available.

### HELP SHAPE THE FUTURE OF BOISE COUNTY!

Join the Planning and Zoning Commission!



Boise County needs qualified applicants to join the Planning and Zoning Commission to help analyze and decide on development applications and new rules and regulations. The Planning and Zoning Commission hears applications for subdivisions, conditional use permits, and ordinance updates. We currently have a need from all corners of the county. This position is a volunteer role, appointed by the County Commissioners, and requires that applicants have been Boise County Residents for two years. If this interests you, and you would like more information, please reach out to the Planning and Zoning Office at 208.392.2293 or email us a resume at [pzcomments@co.boise.id.us](mailto:pzcomments@co.boise.id.us).

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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

**December 9, 2025**

**Present:** Commissioners Clay Tucker, Lindy Lindstrom, and Bob Callahan.

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None.

**MEETING MINUTES:** Commissioner Callahan motioned to approve the minutes from December 2<sup>nd</sup>, 2025. The motion carried.

**CONFERENCE:** Community Justice Administrator Amanda Leader said she had been approached by an individual from Central District Health who extended an offer for CDH to sponsor her for a conference in Memphis, Tennessee. She said this would be the biggest conference that she has attended and that CDH would pay for everything except per diem. Commissioner Lindstrom motioned to approve the attendance at the out-of-state training. The motion carried.

**LOWMAN FUELS REDUCTION AWARD:** Boise County Forester/ Emergency Manager Jordan Jones spoke regarding the budgets on the grants and reimbursements. Lindstrom motioned to approve the Lowman Hazardous Fuels Reduction grant and the Middle Fork/ Payette Fuels Reduction grant.

**SOFTWARE BUDGET:** To fix the budget for software shared by Valley County, Clerk Mary Prisco explained that the sheriff's office would be splitting the cost by 50% with the neighboring county. Lindstrom motioned to approve Resolution 2026-04. The motion carried.

**SHERIFF'S OFFICE/ JUSTICE FUND:** A resolution for a donation was discussed. Clerk Prisco recounted that Sheriff Scott Turner had previously spoke about "a generous contribution from a local family" to purchase search and rescue equipment. Lindstrom motioned to approve Resolution 2026-05 and the motion carried.

**SOFTWARE PURCHASE:** Clerk Prisco said that this purchase was not calculated into the 2026 budget originally, so this was a budget amendment. Lindstrom motioned to approve Resolution 2026-06 and the motion carried.

**CLAIMS REPORT:** There was some discussion regarding work done under a grant to reduce fire fuel in the Robie Creek area. Jones said that in the future he would coordinate this through the Idaho Depart-

ment of Lands. Lindstrom motioned to approve the claims approval report in the amount of \$303,176.63. The motion carried.

**AIR ST. LUKE'S:** A demand warrant for a new deputy to Air St. Luke's was motioned and approved for \$55.

**EXECUTIVE SESSION:** Chairman Tucker spoke about going into an executive session to discuss HR Director application review. [Time 9:19 am to 10:00 am] No action was required.

**EXECUTIVE SESSION:** Commissioner Lindstrom motioned to go back into executive session to discuss "acquiring real property." [Time 10:00 am to 10:40 am] No action was required.

**EXECUTIVE SESSION:** Commissioner Lindstrom motioned to go into executive session to discuss pending litigation. [Time 10:41 am to 10:55 am] No action was required.

**GRANT WRITER:** The grant writer has been spending time with the sheriff's office, search and rescue, fire departments, etc. He said, "There's a lot we can do! Some of them are very easy... We have some excellent possibilities." And added, "It's going to snowball. This is good." He would like to "Until we get a big enough snowball, I should just write 'em and write 'em and write 'em. And do as much as I can and to get as much money from as many different directions as we can."

Recessed until December 16<sup>th</sup>. [Time 11:06 am]



**December 16, 2025**

**Present:** Commissioners Clay Tucker and Lindy Lindstrom.

**Absent:** Bob Callahan

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None.

**MEETING MINUTES:** Commissioner Lindstrom motioned to approve the minutes from December 9th, 2025. The motion carried.

**PLANNING AND ZONING:** A final plat signature was needed by the board for the White Miner subdivision on Horseshoe Bend hill. Administrator Alex Gross said that the subdivision had completed all its engineering work and had been previously approved by the board. Lindstrom motioned to sign the final plat for the sub-

division and the motion carried.

**PROSECUTOR:** Alex Sosa said that there was an additional \$10,000 request regarding road research. Chairman Tucker would like further explanation.

**CHIEF DEPUTY PROSECUTOR:** Prosecutor Sosa would like to discuss an offer letter but recommended going into executive session prior to an announcement.

**ROAD DEPARTMENT:** Lindstrom explained there was "cuttin' edges" for three of the graders that needed to be done. This would be for three of the seven graders. "I think it's totally necessary," Lindstrom said after the experience of driving one of the three. He then motioned to approve the expense at \$9,979.

**TAX CANCELATIONS:** Treasurer Gina Turner explained that two of the properties were sold to Fish and Game, "so Fish and Game is exempt from paying taxes." All the others were homeowners' exemptions. Motions were made and the tax cancellations were approved.

**SHERIFF'S OFFICE:** A backup battery for the server in the Sheriff's Office was discussed. Sheriff Turner recommended renewing a three-year contract. Prosecutor Sosa approved of the contract and Lindstrom motioned to approve the maintenance contract renewal for the battery backup in the amount of \$1,666.70 a year or \$5,000 for three years.

**JUVENILE JUSTICE:** Lindstrom motioned to "approve the pass-through funds agreement with the Idaho Department of Juvenile Corrections, total distribution \$27,558." The motion carried.

**DEMAND WARRANT:** Tucker read the contents for the bill: "For the removal of a sheet roof, paper, and replaced with the metal provided." Lindstrom motioned to approve the contractor's invoice in the amount of \$2,500. The motion carried.

**DEMAND WARRANT:** A bill from Bank of America for a drop box business license for Planning and Zoning. Lindstrom motioned to approve this demand warrant in the amount of \$720. The motion carried.

**EXECUTIVE SESSION:** A motioned to discuss hiring a new employee was made under personnel. [Time 9:23 am to 9:52 am] Coming back into session, Chairman Tucker said they were discussing hiring a Chief Deputy Prosecut-

ing Attorney. Prosecutor Sosa said there was an open position. He had met with an individual that had a "strong track record" that would be a "good fit." The prosecutor suggested paying him more because his current chief deputy is leaving for a position with better pay. After some discussion, Tucker said they would like to extend an offer letter to this individual for \$95,000 a year. Lindstrom motioned to approve the offer letter and the motion carried.

**SHERIFF:** Sheriff Turner spoke about the recent departure of a dispatch supervisor. Commissioner Lindstrom motioned to approve the raise in the dispatch supervisor's hourly rate to \$28.63 an hour. The motion carried.

**PUBLIC HEARING:** The North Shore subdivision, at the corner of Banks Lowman Road and Highway 21, was discussed. The proposal is to make two lots into four and access would be from both roads. Alex Gross with Planning and Zoning said that he spoke to residents and received further input that was considered. There was also input from the Idaho Transportation Department. Replacing the road was

discussed, so that mature trees would not need to be removed. Gross recommended approval of the proposal with conditions.

The applicant agreed with all the conditions of approval.

One Lowman resident, Terry Riemenapp, expressed concern regarding the active school and the increased road traffic. She also questioned the size of the buildings, affecting neighbors' views, and any contamination from the uranium mine. Riemenapp elaborated, "Multiple homes that had used that sand to build their foundations were later manually removed and replaced, or the homes were destroyed because of the radon risk. I just wanted to bring that to the attention of the commissioners and see if that will be a requirement of disclosure. So that the property owners are aware of this history."

The applicant said that they would be compliant with the CCRs and what the code allows. He said, "The news of the uranium is new" and could not comment more without an investigation.

Gross said he was aware of a storage capsule across the highway, and added, "But this

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# BOISE COUNTY

**Boise Basin Senior Center**  
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208-392-4918

**January 2026**

**Meals Menus**

**Thursday, January 1, 2026**  
HAPPY NEW YEARS DAY!

**Tuesday, January 6, 2026**  
Baked chicken, mashed potatoes and gravy, corn and garlic bread.

**Thursday, January 8, 2026**  
Lasagna roll, mixed veggies, apricots and rolls.

**Tuesday, January 13, 2026**  
Chicken enchiladas, rice and beans, and pineapple.

**Thursday, January 15, 2026**  
Turkey, mashed potatoes and gravy, green beans, mixed fruit and rolls.

**Tuesday, January 20, 2026**  
Chili rellenos and baked chicken, refried beans, mixed fruit, tortillas.

**Thursday, January 22, 2026**  
Meatloaf, mashed potatoes and gravy, green beans, peaches and garlic bread.

**Tuesday, January 27, 2026**  
Turkey pot pie bake, peaches and rolls.

**Thursday, January 29, 2026**  
Cornish game hens, stuffing, mixed veggies, pineapple and rolls.

**Food Bank**

**Wednesday, January 14, 2026 11:30:00 AM to 1:00 PM**

**Wednesday, January 28, 2026 11:30:00 AM to 1:00 PM**

**Fit and Fall Activity**  
Tuesdays & Thursdays 10:00 AM to 10:45 AM

**Bus to Boise**  
Wednesday, January 7, 2026 9:00 AM



**Senior Center Board Meeting**  
Wednesday, January 14, 2026 10:00 AM

The Senior Center is open for in-house dining  
Soup is on at 10:45 AM  
Salad Bar opens at 11:30 AM  
Entrée is from Noon to 12:30 PM

Check-in with us on Facebook for updated information

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**January 2026**

<p><b>Tuesday Lunches</b> 11:30am-12:30pm by donation</p> <p style="text-align: center;"></p>	<p><b>JAN 6 – NEW YEAR’S MEAL!</b> Ham, cornbread w/ butter, collard greens, black eyed peas, Spinach salad, fruit, dessert</p> <p><b>JAN 13 –</b> Minestrone soup, ½ turkey melt, salad bar, fruit, dessert</p> <p><b>JAN 20–</b> Burrito bowl w/ grilled chicken, rice, beans, tortilla chips w/ salsa, roasted corn, salad bar, fresh fruit, dessert</p>	<p><b>JAN 27 –</b> Pasta w/ grilled chicken, lemon, parsley, garlic, garlic bread, green beans, salad bar, fruit, dessert</p> <p style="text-align: center;"><i>*Anyone, any age can come and enjoy a meal and good conversation!!</i></p> <p style="text-align: center;"><i>** Takeout meals are available after Congregate Diners are served</i></p>
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**SENIOR CENTER OFFICE HOURS** are Mondays, Tuesdays, and Thursdays from 10am-12pm. The phone number is 208-462-3943.

**LOW IMPACT AEROBICS CLASS!!** What a fun way to get some exercise! The 30-minute session is every Tuesday and Thursday from 10:30am-11:00am.

**PINOCHLE** every Thursday 11:30am-2:00pm. Bring sack lunch and/or snacks!

**FREE TAX ASSISTANCE** starts Thursday, February 5<sup>th</sup>, 2026, from 1-4pm at the Senior Center and continues every Thursday through April 9<sup>th</sup>, 2026.

**FOOD BOXES** - Boxes will be distributed on JANUARY 1<sup>st</sup> and 15<sup>th</sup> from 9:30am-11:30am at the Senior Center. Boxes are available for anyone of any age. **EMERGENCY FOOD BOXES AVAILABLE UPON REQUEST!** ☺

**NO BINGO NIGHT IN JANUARY!!** The BINGO team needs to rest and restock supplies, BINGO will resume in February.

**MONTHLY GVSC BOARD MEETING – MONDAY, JANUARY 12<sup>th</sup> AT 5:30PM**

**GARDEN VALLEY RESOURCE GUIDE** is available on our website [www.gvseniorcenter.org](http://www.gvseniorcenter.org) If you would like additional resources added, please contact the Senior Center and we will get a message to John Cottingham.

## BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

~ continued from page 2

is also a first for me to hear that there might be any radioactive waste or risk on this parcel.”

The board took a ten-minute break to discuss the findings, and Mr. Gross addressed the board. He said, “There is no evidence in the record, besides the testimony that was provided, that there could be contamination on the site.” He advised that due to the lack of evidence, he did not feel it necessary to include testing as a condition. However, he advised the applicant to contact their attorney.

Chairman Tucker inquired about the distance between the site and the proposed subdivision. Gross took a measurement and noted that this is essentially a subdivision within a subdivision and there is a school. His measurement was estimated about half a mile away.

Riemenapp pointed out for the board where the radioactive sands were until 1991 and where the sands were moved to the disposal cell where it had been mined. However the radioactive grounds have leached into the ground, and the government is monitoring the ongoing situation.

The applicant said he felt comfortable with moving forward with the recommenda-

tions from Mr. Gross.

Chairman Tucker had some reservations and asked to call an executive session.

**EXECUTIVE SESSION:** The chairman motioned to go into executive session to discuss pending litigation. [Time 10:46 am to 11:01 am] Those that were asked to step out were invited back in to continue the public hearing.

**PUBLIC HEARING:** Chairman Tucker asked Mr. Gross to state what was discussed. Alex Gross said, “For the record, my office has sent notice to agencies, including the Forest Service which owns the property that the storage site is on. CDH, DEQ, and Idaho Department of Water Resources, which would have much more knowledge than my office about contamination there, as well as the Lowman Fire Department who I know does a special inspection and training of the property every year, and the Boise County Emergency Manager, all of which either did not comment on this issue or did not comment implying an approval of this subdivision.” He said that due to the lack of evidence they had enough to proceed with this approval.

Chairman Tucker closed the public hearing and asked

Commissioner Lindstrom his thoughts. He responded, “I feel like our job is to look at the information that’s in front of us and to do our diligence. And I feel like when Planning and Zoning reached out to all the people like Idaho Water Resources, Forest Service, DEQ, CDH, the fire department, ITD, and the list goes on and on and on, and there were no findings, no evidence of this.” Lindstrom commented that supposedly the Forest Service had this cleaned up. He said there were numerous homes and a school between the site and the proposed subdivision.

Lindstrom motioned to approve the Northshore subdivision. Tucker seconded the motion and the motion carried.

Adjourned at 11:11 am. Next meeting is on Tuesday, December 23<sup>rd</sup>.



A new moon descends over the hills of Boise County.  
Photo by Eileen Capson

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# BOISE COUNTY



Sunset among the snow covered pines of Boise County.

Photo by Eileen Capson

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## OBITUARY

Linda Sue (Phillips) Hyde, age 72, passed away on December 5 while vacationing in Puerto Vallarta, Mexico, doing what she loved.

Linda was born on January 12, 1953, in Jerome, Idaho, to Merle Phillips and Doris Hopper Phillips. She graduated from Twin Falls High School in 1971 and went on to graduate from Links School of Business in Boise in 1973. She worked for the phone company, where she met her husband, Joe Hyde. They were married until Joe's passing in 2020.

After retiring, Linda taught in the special needs program in Idaho City.

Linda deeply loved her family and friends, and found great joy in traveling the world. She was generous, kind, and loving, and her warmth will be greatly missed.



**Linda Sue (Phillips) Hyde  
1953 - 2025**

She is survived by her son, Joe Hyde; four granddaughters, Adriana (Nick), Ashley, Samantha and Morgan; eight great-grandchildren; her sisters, Lorene and Debbie and four nieces and one nephew whom she loved dearly.

She was preceded in death

by her husband, Joe Hyde; her parents, sister Jackie; and her niece, Loree.

A celebration of Linda's life will be held on January 12, 2026, at 2:00 p.m. at Summers Funeral Home in Boise, Idaho. A graveside service will be held at a later date in Jerome, Idaho.

# ANDERSON



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Solution: 1. Corner of pillow is hidden. 2. Halo appears on angel. 3. Snow appears on window sill. 4. Pig's tail is hidden. 5. Inside of card is colored in. 6. Fold in blanket is colored in. 7. Tie on curtain is colored in. 8. Paper in mattress has moved. 9. Ball in dog's dream has moved. 10. String on yo-yo is shorter. 11. Dream clouds are overlapped differently. 12. Dog's tail is different.

**NOTICE OF RE-SCHEDULED TRUSTEE'S SALE**

On Thursday, the 15<sup>th</sup> day of January, 2026, at the hour of 10:00 o'clock a.m. of said day at the front steps of the Boise County Courthouse, 420 Main St., Idaho City, in the County of Boise, State of Idaho, Ryan M. Fawcett, as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the County of Boise, State of Idaho, and described as follows, to-wit:

Lot 2 in Block 1 of Clear Creek Estates Subdivision No. 11, filed in Boise County, as Instrument No. 82760, Boise County, Idaho.  
 Except:  
 Beginning at the most southerly lot corner common to Lots 1 and 2, Block 1, Clear Creek Estates Subdivision No. 11, according to the official plat thereof, on file in the Boise County Recorder's Office, Idaho City, Idaho, thence North 06°00' East along the lot line common to said Lots 1 and 2, 26.50 feet to a point; thence North 86°34'58" West 90.08 feet to a point on the southerly boundary line of said Lot 2; thence South 70°00' West along said southerly boundary line, 92.74 feet to the Point of Beginning.

The Successor Trustee has no knowledge of a more particular description of the above-referenced real property, but for purposes of compliance with Section 60-113, Idaho Code, the Successor Trustee has been informed that the street address of 24 Deadmans Gulch Rd., Boise, Idaho, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by JEFFREY J. KEAVY, an Unmarried Man, Grantor, to Ryan M. Fawcett, Successor Trustee, for the benefit and security of D.L. EVANS BANK, recorded September 29, 2004, as Instrument No. 198587,

Mortgage records of Boise County, Idaho; and assigned to the IDAHO HOUSING AND FINANCE ASSOCIATION by Assignment of Deed of Trust recorded on November 1, 2004, as Instrument No. 199168, Mortgage records of Boise County, Idaho. THE ABOVE GRANTOR IS NAMED TO COMPLY WITH SECTION 45-1506 (4) (a), IDAHO CODE. NO REPRESENTATION IS MADE THAT HE IS, OR IS NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

Said sale is a public auction for which the bid price must be paid immediately upon close of bidding by certified funds in the form of cashier's checks, certified checks, or valid money orders only. If the Trustee is unable to convey title for any reason whatsoever, the successful bidder's exclusive and sole remedy shall be the return of actual monies paid to the Successor Trustee and the successful bidder shall have no further recourse.

The default for which this sale is to be made is the failure to pay when due, monthly installment payments under the Deed of Trust Note dated September 27, 2004, in the amount of \$655.00 each, for the months of December, 2024 through May, 2025, inclusive. All delinquent payments are now due,

plus accumulated late charges, plus all escrow advances, plus any costs or expenses associated with this foreclosure. The accrued interest is at the rate of 5.49% per annum from November 1, 2024, and the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$38,076.04, plus accrued interest at the rate of 5.49% per annum from November 1, 2024.

DATED This 8<sup>th</sup> day of December, 2025.

RYAN M. FAWCETT, a Member of the Idaho State Bar, SUCCESSOR TRUSTEE

Published in the Idaho World on 12/17, 12/24 and 12/31/2025.

Join the Fit and Fall Proof Class at the Boise Basin Senior Center. Every Tuesday & Thursday from 10am - 10:45am.

**SOLUTION TO PUZZLE 2538:**

6	8	4	2	5	9	3	1	7
9	3	5	7	4	1	8	2	6
2	1	7	3	8	6	9	4	5
3	9	8	6	1	5	4	7	2
5	4	2	9	7	8	1	6	3
1	7	6	4	3	2	5	9	8
4	5	9	8	2	7	6	3	1
7	6	1	5	9	3	2	8	4
8	2	3	1	6	4	7	5	9



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# LEGAL NOTICES

**NOTICE OF SHERIFF'S SALE**  
**Case No. CV-08-23-200**  
**IN THE DISTRICT COURT OF THE**  
**FOURTH JUDICIAL DISTRICT OF**  
**THE STATE OF IDAHO, IN AND**  
**FOR THE COUNTY OF BOISE**

D.L. EVANS BANK,  
 Plaintiff,  
 vs.  
 LINDA C. SALLEE, WEBB 1 BUILT,  
 LLC, CALLIE PENNEY, BRIAN  
 WEBB, JOSEPH PENNEY, ANNABEL  
 RAMIREZ, PATRICK MORA, and THE  
 UNKNOWN HEIRS OR DEVISEES OF  
 THE FOREGOING PARTIES AND ALL  
 UNKNOWN OWNERS OF THE FOLLOWING  
 DESCRIBED REAL ESTATE:  
 LOT 3 OF DRAKE'S ISLAND CROSS-  
 ING SUBDIVISION NO. 3, AC-  
 CORDING TO THE OFFICIAL PLAT  
 THEREOF, RECORDED AS INSTRUMENT  
 NO. 210267, RECORDS OF BOISE,  
 COUNTY, IDAHO.  
 Defendants.

By virtue of a Writ of Sale  
 of Real Property issued out  
 of and under the seal of the  
 Fourth Judicial District of  
 the State of Idaho, in and for  
 the County of Boise, District  
 Court, upon a Third Amended  
 Judgment & Decree of Foreclo-  
 sure ("Judgment"), rendered  
 and entered in said Court on  
 the 18th day of July, 2025,  
 in favor of Plaintiff, D.L.  
 Evans Bank, for the debt of  
 Defendant Linda C. Sallee, for  
 the sum of \$614,271.92, plus  
 fees and interest, less pay-  
 ments (if any), (which totaled  
 \$622,280.60 as of September  
 8, 2025) which Execution was  
 directed and delivered to me  
 as Sheriff, I am commanded to  
 sell at public auction, in the  
 manner prescribed by law,  
 that real property described  
 below to satisfy the Judgment  
 entered in favor of Plaintiff,  
 D.L. Evans Bank.

NOTICE IS HEREBY GIVEN THAT ON  
 the 30 day of December, 2025,  
 at 11 o'clock a.m. of that  
 day at the front entrance of  
 the Boise County Courthouse  
 located at, 419 Main St #50,  
 Idaho City, ID 83631, I will  
 sell at public auction, to the  
 highest bidder, for lawful  
 money of the United States, all  
 the right, title, and interest  
 of the Defendants in and to  
 the following described real  
 property:

**LOT 3 OF THE DRAKE'S ISLAND**  
**CROSSING SUBDIVISION NO. 3,**  
**ACCORDING TO THE OFFICIAL PLAT**  
**THEREOF, RECORDED AS INSTRUMENT**  
**NO.210267, RECORDS OF BOISE**  
**COUNTY, IDAHO.**

TOGETHER WITH all tene-  
 ments, hereditaments, and ap-  
 purtenances thereunto belong-  
 ing or in anywise appertaining.  
 The sale will be made without  
 covenant or warranty regarding  
 title, possession, or encum-  
 brances. The purchaser will  
 take the property subject to any  
 statutory right of redemption.  
 DATED this 08 day of Decem-  
 ber, 2025.

BOISE COUNTY SHERIFF  
 BY:R. Watson ITS: Civil Su-  
 pervisor  
 Please contact the Boise County  
 Sheriff's Office @ (208) 392-  
 6059 the morning of the sale  
 to ensure that the sale has  
 not been cancelled.  
 Rhett M. Miller  
**PARSONS, LOVELAND,**  
**SHIRLEY & MILLER, LLP**  
 137 West 13th Street  
 P.O. Box 910  
 Burley, Idaho 83318

(208) 878-8382  
 (208) 878-0146 - fax  
 Idaho State Bar #11163  
 Email: rmiller@magicvalley.  
 law  
 Attorneys for Plaintiff

Published in the Idaho World on  
 12/10, 12/17 and 12/24/2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED MINUTES**  
**TUESDAY, SEPTEMBER 2nd,**  
**2025-Miners Exchange Build-  
 ing, Idaho City, Idaho, 83631**  
 Chairman Tucker called the  
 meeting to order and the pledge  
 of allegiance was recited.  
 Present: Chairman Tucker,  
 Commissioner Callahan, Clerk  
 Prisco, Deputy Clerk Mayo,  
 Sheriff Turner, Assistant Solid  
 Waste Superintendent Allred,  
 Wildfire Mitigation Adminis-  
 trator Jones, Planning & Zon-  
 ing Administrator Gross, and  
 Noxious Weeds Superintendent  
 Forsea. Honorable Judge Adam  
 Strong the County for his time  
 served here. Area of impact  
 agreement was discussed. A  
 contract was approved. Nine  
 (9) Liquor Licenses were ap-  
 proved. A Demand Warrant was  
 approved. FY26 Tentative Bud-  
 get was discussed and a Sheriff  
 Deputy was added to the budget.  
 Adjourned. Approval, Chairman  
 Tucker. Attest, Clerk Prisco,  
 Clerk to the Board.

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED MINUTES**  
**TUESDAY, SEPTEMBER 9th,**  
**2025-Miners Exchange Build-  
 ing, Idaho City, Idaho, 83631**  
 Chairman Tucker called the  
 meeting to order and the pledge  
 of allegiance was recited.  
 Present: Chairman Tucker,  
 Commissioner Lindstrom, Clerk  
 Prisco, Deputy Clerk Mayo,  
 Sheriff Turner, Road & Bridge  
 Superintendent Braughton,  
 Prosecuting Attorney Sosa and  
 Wildfire Mitigation Adminis-  
 trator Jones. Minutes for  
 September 2nd, 2025 were ap-  
 proved. A job description was  
 approved. Two (2) request for  
 equipment purchases were ap-  
 proved. Seven (7) Resolutions  
 were approved. An agreement  
 was approved. The Bills were  
 paid. A certificate of resi-  
 dency was approved. A resolu-  
 tion for EBCAD was approved.  
 Adjourned. Approval, Chairman  
 Tucker. Attest, Clerk Prisco,  
 Clerk to the Board.

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED MINUTES**  
**TUESDAY, SEPTEMBER 16th,**  
**2025-Miners Exchange Building,**  
**Idaho City, Idaho, 83631**  
 Chairman Tucker called the  
 meeting to order and the pledge  
 of allegiance was recited.  
 Present: Chairman Tucker, Com-  
 missioner Lindstrom, Commis-  
 sioner Callahan, Deputy Clerk  
 Mayo, Deputy Clerk Dresslar,  
 Sheriff Turner, Prosecuting  
 Attorney Sosa, Solid Waste  
 Superintendent Pattee-Krosch,  
 Wildfire Mitigation Administra-  
 tor Jones, Planning & Zoning  
 Administrator Gross, and Road &  
 Bridge Superintendent Braughton.  
 Constituent input was  
 heard. Minutes for September  
 9th, 2025 were approved. Seven  
 (7) Purchase requests were ap-  
 proved. Two (2) payroll addi-  
 tions/changes were approved.  
 Three (3) agreements were ap-  
 proved. One (1) Resolution  
 was approved. A contract was  
 approved. A public request  
 for Homeowners Exemption was  
 tabled. Public Hearing was held  
 for SPP 2025-001 Pearl Mountain  
 Subdivision, tabled for more  
 discussion at a later date.  
 Nine (9) Liquor Licenses were  
 approved. A Demand Warrant  
 was approved. FY26 Tentative  
 Budget was discussed and a  
 Sheriff Deputy was added to the  
 budget. Adjourned. Approval,  
 Chairman Tucker. Attest, Clerk  
 Prisco, Clerk to the Board.

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED SPECIAL**  
**MEETING MINUTES**  
**MONDAY, SEPTEMBER 22nd, 2025**  
**Miners-Exchange Building,**  
**Idaho City, Idaho, 83631**

Chairman Tucker called the  
 meeting to order. Pledge of  
 allegiance was recited. Pres-  
 ent: Commissioner Callahan,  
 Clerk Prisco, Deputy Clerk  
 Mayo. **VIA PHONE:** Chairman  
 Tucker, Commissioner Lindstrom

The L-1 Form 2025 Taxing Dis-  
 trict Levy Certificate was ap-  
 proved. Adjourned. Approval,

Chairman Tucker. Attest, Clerk  
 Prisco, Clerk to the Board.

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED MINUTES**  
**TUESDAY, SEPTEMBER 23rd,**  
**2025-Miners Exchange Building,**  
**Idaho City, Idaho, 83631**  
 Chairman Tucker called the  
 meeting to order and the pledge  
 of allegiance was recited.  
 Present: Chairman Tucker,  
 Commissioner Callahan, Commis-  
 sioner Lindstrom, Clerk Pris-  
 co, Deputy Clerk Mayo, Sheriff  
 Turner, Road & Bridge Super-  
 intendent Braughton, Assessor  
 Juszczak, EBCAD Director Adams  
 and Wildfire Mitigation Admin-  
 istrator Jones. Constituent  
 input was heard. Approval for  
 SPP 2025-001 for signature with  
 the changes. The BOE tabled  
 untiled September 30, 2025 for  
 more discussion. Minutes for  
 September 16th, 2025 and minutes  
 for September 22nd, 2025 were  
 approved. A purchase request  
 was approved. Discussion for  
 Solid Waste new employee was  
 tabled. An extension request  
 for legal services for EBCAD  
 was approved. Reimbursement  
 request was approved. Discus-  
 sion of a vehicle for Wildfire  
 Mitigation Coordinator was  
 tabled for a later date. Three  
 (3) Agreements were approved.  
 A Resolution was approved. A  
 resolution for EBCAD was ap-  
 proved. Two (2) agreements  
 were approved. The Bills were  
 paid. A catering permit was  
 approved. Three (3) demand  
 warrants were paid. Adjourned.  
 Approval, Chairman Tucker. At-  
 test, Clerk Prisco, Clerk to  
 the Board.

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF**  
**COMMISSIONERS**  
**MONDAY, SEPTEMBER 29th, 2025**  
**BOISE COUNTY COMMISSIONERS**  
**ROOM OFFICIAL SPECIAL**  
**MEETING MINUTES**

**IN ATTENDANCE:** Commissioner  
 Callahan, Clerk Prisco, Deputy

Clerk Mayo and Prosecuting At-  
 torney Sosa.

**VIA PHONE:** Chairman Tucker,  
 Commissioner Lindstrom

Chairman Tucker called the  
 Special Meeting to order.

Clerk Prisco presented to the  
 Board the EBCAD Resolution  
 2025-57 and the Liquid Assets  
 Transfer Agreement. The Reso-  
 lution was approved. Agree-  
 ment between East Boise County  
 Ambulance District and East  
 Boise County EMS District for  
 Liquid Assets Transfer Agree-  
 ment was approved.

Chairman Tucker adjourned the  
 meeting until the regular  
 meeting of Tuesday, September  
 30th, 2025. Approved this 23rd  
 day of September, 2025

**CLAY S. TUCKER,** Chairman  
 Boise County Board of Commis-  
 sioners  
**ATTEST:**  
**MARY T. PRISCO,** Clerk to the  
 Board

Published in the Idaho World  
 on December 24, 2025.



**BOISE COUNTY BOARD OF COM-  
 MISSIONERS CONDENSED MINUTES**  
**TUESDAY, OCTOBER 21st, 2025-Min-  
 ers Exchange Building, Idaho**  
**City, Idaho, 83631**  
 Chairman Tucker called the  
 meeting to order and the pledge  
 of allegiance was recited.  
 Present: Chairman Tucker,  
 Commissioner Callahan, Commis-  
 sioner Lindstrom, Deputy Clerk  
 Mayo, Sheriff Turner, Wild-  
 fire Mitigation Administrator  
 Jones, Assessor Juszczak and  
 Prosecuting Sosa. Absent Clerk  
 Prisco. Minutes for October  
 14th, 2025 were approved. A  
 contract was approved. Six  
 (6) Demand Warrants were ap-  
 proved. A demand warrant for  
 EBCAD was approved. Adjourned.  
 Approval, Chairman Tucker. At-  
 test, Clerk Prisco, Clerk to  
 the Board.

Published in the Idaho World  
 on December 24, 2025.



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# BOISE COUNTY

## ComParrot<sup>®</sup> by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com Bonnie J. Malcolm



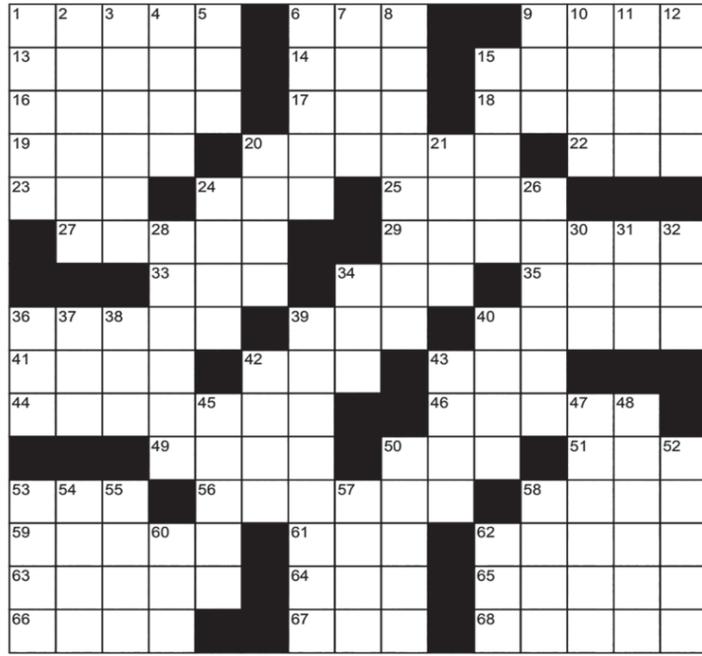
Solution on page 5.

## Chim Chum & the Portly Samurai by Adrian Ropp



"YEAH, THE WIND'S PICKING UP."

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### ACROSS

- 1 Particular style
- 6 Her
- 9 Have to
- 13 Broker
- 14 Barrel
- 15 Recesses
- 16 Large
- 17 The other half of Jima
- 18 African country
- 19 Bare
- 20 Abnegation
- 22 Not JFK
- 23 American sign language
- 24 Child
- 25 Plant trunk
- 27 Council
- 29 Compiled
- 33 Tax agency
- 34 Nix
- 35 Space administration
- 36 Enact

### DOWN

- 1 Lava
- 2 Giant's wife
- 3 "You'll pay \_\_ for this!"
- 4 Green Gables dweller
- 5 Type of partnership
- 6 Slid on the snow
- 7 Cut down
- 8 Selfish person
- 9 Car speed
- 10 U.S. Air Force
- 11 Deliver by post
- 12 Tyrant
- 15 Metal tip on the end of a lance
- 20 Pops
- 21 On top
- 24 Nobleman
- 26 Feeding trough
- 28 Very old age
- 30 Rest
- 31 Clairvoyance
- 32 Digital audio tape
- 34 Zag's partner
- 36 Madagascar franc (abbr.)
- 37 Lubricate
- 38 Spanish "one"
- 39 Doubts
- 40 Sports channel
- 42 Roof covering
- 43 Fly
- 45 What is agreed on
- 47 Awaken from sleep
- 48 Large eastern river
- 50 Nether
- 52 Honks
- 53 Reverberate
- 54 Siblings
- 55 Buzzer
- 57 Statutes
- 58 Christmas song
- 60 Hubbub
- 62 Droop

~ Answer key on page 4

## SUDOKU

Puzzle 2538

BY MIA VONNE

6			2			3		7
	3	5						
			3			9		5
		6	1	5				7
	4	2				1		6
	7		4	3	2			
4		9			7			
						2	8	
8	3			4				9

Solution on page 5.



## BEEZWAX By John Martin



## CHARMY'S ARMY Created by DAVY JONES



# LEGAL NOTICES

**T.S. No. 138499-ID Parcel No.: RPI000100T003B NOTICE OF TRUSTEE'S SALE** On 4/7/2026 at 2:00 PM (recognized local time), at the Front of the Boise County Courthouse Annex located at 383 Highway 55, Horseshoe Bend, ID 83629, in the County of Boise, SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit: A PORTION OF BLOCK T OF THE FILING PLAT OF IDAHO CITY SITUATED IN THE NORTHEAST 1/4, OF THE SOUTHWEST 1/4, OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 5 EAST, B.M., IDAHO CITY, BOISE COUNTY, IDAHO, BEING FURTHER DESCRIBED AS FOLLOWS: BASIS OF BEARING: THE CENTERLINE OF MAIN STREET BETWEEN WALULLA STREET AND THE SOUTH LINE OF THE SOUTHWEST 1/4, TAKEN AS SOUTH 08°49'45" WEST AND DISTANCE BETWEEN MONUMENTS FOUND TO BE 432.05 FEET. COMMENCING AT A BRASS CAP MONUMENT MARKING THE CENTERLINE INTERSECTION OF WALULLA STREET AND MAIN STREET, FROM WHICH A BRASS CAP MONUMENT MARKING THE INTERSECTION OF SAID MAIN STREET AND THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 26 BEARS SOUTH 08°49'45" WEST A DISTANCE OF 432.05 FEET; THENCE, ALONG THE CENTERLINE OF SAID MAIN STREET SOUTH 08°49'45" WEST A DISTANCE OF 42.87 FEET TO A POINT; THENCE, LEAVING SAID CENTERLINE SOUTH 81°10'15" EAST, A DISTANCE OF 33.00 FEET TO A 5/8 INCH REBAR ON THE EAST RIGHT-OF-WAY LINE OF SAID MAIN STREET AND MARKING THE POINT OF BEGINNING. THENCE, SOUTH 81°10'15" EAST A DISTANCE OF 101.24 FEET TO A 5/8 INCH REBAR; THENCE, SOUTH 19°57'19" EAST A DISTANCE OF 88.58 FEET TO A 5/8 INCH REBAR; THENCE, NORTH 88°43'00" WEST A DISTANCE OF 46.00 FEET TO A 5/8 INCH REBAR; THENCE, NORTH 80°55'59" WEST A DISTANCE OF 98.28 FEET TO A POINT, FROM WHICH A 5/8-INCH REBAR REFERENCE MONUMENT BEARS, NORTH 80°55'59" WEST A DISTANCE OF 10.00 FEET; THENCE, NORTH 08°49'45" EAST A DISTANCE OF 83.26 FEET TO THE POINT OF BEGINNING. The Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the address of: 204 MAIN ST, IDAHO CITY, ID 83631, is commonly associated with said real property. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by LINDA DIERKS AND KARL DIERKS, WIFE AND HUSBAND, as Grantor(s), to VENTURE TITLE & ESCROW, as Trustee, for the benefit and security of DEAN VERLYN HANSON JR. AND LISA LYN HANSON, AS TRUSTEES OF THE HANSON FAMILY TRUST, UNDER TRUST AGREEMENT DATED DECEMBER 10, 2024, as Beneficiary, dated 2/5/2025, recorded 2/7/2025, as Instrument No. 288611, official records of Boise County, Idaho. Please note: The above named Grantors are named to comply with Idaho Code Section 45-1506(4)(a); no representation is made that they are, or are not, presently responsible for the obligation. The default for which this sale is to be made is the failure to make monthly

payments when due from 6/1/2025 and all subsequent monthly payments thereafter, including installments of principal, interest, impounds, advances, plus any charges lawfully due under the note secured by the aforementioned Deed of Trust, Deed of Trust and as allowed under Idaho Law. The sum owing on the obligation secured by said Deed of Trust as of 11/17/2025 is \$572,195.33 including interest, costs, fees, including trustee and/or attorney fees and costs, and expenses actually incurred in enforcing the obligation thereunder or in this sale and to protect the security associated with the Deed of Trust, as authorized in the Note, Deed of Trust or as allowed under Idaho Law. Because interest, late charges, fees, costs and expenses continue to accrue, the total amount due varies from day to day. Hence, if you pay the amount shown above, an adjustment may be necessary after receipt of funds to satisfy the debt. For further information, write the Trustee at 4375 Jutland Drive, Ste. 200, San Diego, CA 92117, or call (866)931-0036 DATED: 11/17/2025 Signature/By: SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP

Published in the Idaho World on 12/3, 12/10, 12/17 and 12/24/2025.

**NOTICE OF TRUSTEE'S SALE** TS No: ID-25-1018538-BB NOTICE IS HEREBY GIVEN that on 4/14/2026, at the hour of 11:00 AM, On the front steps of the Boise County Courthouse Annex, 383 Highway 55, Horseshoe Bend, ID 83629, the trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of BOISE, State of Idaho, and described as follows, to-wit: LOT 5 OF BRANCH ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FEBRUARY 6, 1995 AS INSTRUMENT NO. 154954, RECORDS OF BOISE COUNTY, IDAHO. The Current Trustee is Robert W. McDonald, Esq., whose address is 108 1st Ave. South, Suite 450, Seattle, Washington 98104 and who can be reached by telephone at (866) 925-0241. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of 12 HUNT RD, HORSESHOE BND, ID 83629 may be associated with said real property. The sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 3/3/2022, by and among DENNIS L HERRON AND BRANDI J HERRON, HUSBAND AND WIFE, as Grantor, and ALLIANCE TITLE & ESCROW, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, as Beneficiary; said Deed of Trust having been filed of record on 3/11/2022, as Instrument No. 278729 Official Records of BOISE County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s)

for this obligation. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: \$49,605.83 TOTAL REQUIRED TO PAYOFF: \$683,980.21 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. Dated this 3rd day of December, 2025. By: Robert W. McDonald, Esq., Trustee TS No: ID-25-1018538-BB IDSPub #0271858 Published in the Idaho World on 12/10, 12/17, 12/24, and 12/31/2025.

**CITY OF CROUCH**

**NOTICE OF PUBLIC HEARING**

The City Council of the City of Crouch will hold a Public Hearing at City Hall, 342 Village Circle, on January 14th, 2026, at 6:30 PM. This is regarding an application by Garden Valley Smiles, located at 1058 Old Crouch RD, to amend the zoning on parcel RPC00040154250, from Public to Commercial Business District as defined by the City of Crouch Zoning Ordinance. The file relating to this application is available for review at Crouch City Hall. All persons desiring to be heard concerning the application should be in attendance for the hearing. Written comments may be submitted prior to the Council Meeting but to be considered, must be received by the City Clerk no later than January 6th, 2026. If you have any questions, please contact the City Clerk, at 208-462-4687, Tuesday-Thursday 10:00-2:00. Disability accommodations are available by contacting the City Clerk at the above number. Bonnie M. Horsewood City Clerk, City of Crouch

Published in the Idaho World 12/24/2025 & 12/31/2025



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

**TUESDAY, SEPTEMBER 30th, 2025-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Lindstrom, Commissioner Callahan, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Prosecuting Attorney Sosa, Road & Bridge Superintendent Braughton, Solid Waste Superintendent Pattee-Krosch, Noxious Weeds Superintendent Allred, Noxious Weeds Superintendent Forsea, Community Justice Administrator Leader Wildfire Mitigation Administrator Jones and EBCAD Director of Operations Adams. The BOE waived late fees and interest for a home owner. Minutes for September 23rd, 2025 were approved. Title III funds were obligated for Wildfire Mitigation. Bids were opened for the

23HFR Robie Tollgate Project. A contract with Rockin 3R Construction was approved for the 23 HFR Robie Tollgate Project. Polling locations were approved. Four (4) payroll changes were approved. Comp Time pay out was approved for certain Revaluation Fund employees/appraisers. ITD Donation letter was approved. Equipment repair was approved. An agreement was approved. An emergency grant was approved. A resolution was approved. A FEMA grant was approved. Idaho Department of Lands came and spoke of land exchange. One (1) catering permit was approved. Two (2) Demand Warrants were approved. Department Heads/Elected Officials gave an update of their Departments. A public hearing was held and a resolution for FY2025 budget was approved. A pay out of accruals for EBCAD was approved. A resolution for EBCAD FY 2025 budget was approved. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World 12/24/2025.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, OCTOBER 7th, 2025-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Wildfire Mitigation Administrator Jones, Assessor Juszcak and Noxious Weeds Superintendent Forsea. Honorable Judge Scott Keim spoke to the Board on his first day on the bench and looks forward to serving Boise County for years to come. Chairman Tucker tabled a BOE discussion until October 14, 2025 to look at all the facts. Minutes for September 29th, 2025 were approved. 23HFR-Project 2 bid was awarded to Specialized Land Works. The joint quarterly report FY2025 quarter 3 was approved. A job description for Human resources was presented to the Board, changes will be made to description. A letter of support was approved. A contract was approved. A policy for Road & Bridge was tabled until October 14, 2025. Eight (8) Demand Warrants were approved. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 24, 2025.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, OCTOBER 14th, 2025-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited.

Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Prosecuting Attorney Sosa, Road & Bridge Superintendent Braughton and Assessor Juszcak. The BOE approved recovery of a property tax and waived the interest fee. Minutes for September 30th, 2025 and minutes for October 7th, 2025 were approved. Two (2) purchase requests were approved. A signature to authorize a letter was approved. Two (2) Resolutions were approved. HR Job Description was approved. An agreement was reviewed. Payroll change was approved. A policy was approved. A project was approved. Four (4) agreements were approved. The Bills were paid for FY2025 and also Bills were paid for FY2026. EBCAD Bills for FY2025 were approved. One (1) demand warrant was approved. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 24, 2025.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

**TUESDAY, OCTOBER 28th, 2025-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Road & Bridge Superintendent Braughton, Prosecuting Attorney Sosa, Assessor Juszcak, Solid Waste Superintendent Pattee-Krosch and Grant Writer Robison. Minutes for October 21st, 2025 were approved. Two (2) purchase requests were approved. Air St. Lukes was approved. A policy was approved. An agreement was approved. The Bills were paid for FY2025 and FY2026. Six (6) demand warrants were approved. Surveying on County property was approved. An Ordinance was approved in Public Hearing. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 24, 2025.

**NOTICE OF INTENT TO FILE APPLICATION**

The Terrace Lakes Water Company intends to file an application for federal financial

assistance with the U. S. Department of Agriculture, Rural Development, Rural Utilities Service. The project includes improvements to the communications of the water distribution system and refinancing an existing USDA loan. Any comments regarding this application should be submitted to TLWC at PO Box 141, Garden Valley, ID 83622-0141.

Published in the Idaho World on 12/24/2025.

# CLASSIFIEDS

## FOR SALE:

**Snow blower** - 125 hp Craftsman 33: electric start, \$600 OBO. Call 208-598-2247 in Centerville.

## HELP WANTED:

### BOISE COUNTY DEPUTY COURT CLERK/JURY COMMISSIONER

The Boise County Court has an opening for a full-time Jury Commissioner/Deputy Court Clerk. The primary responsibilities of this position include fulfilling the duties of Jury Commissioner (administering the juror database/pool), as well as other court clerk duties as assigned.

Specifically, the following skills and strengths are preferred:

- Ability to analyze and prepare reports
- Ability to work with a variety of personalities
- Organized and able to work independently with a high degree of accuracy
- Intermediate knowledge of Excel and Word software

Qualifications: High school degree (or GED) required, additional education beneficial, a clean criminal record, and must be a U.S. citizen and a resident of Boise County (required by State law).

Experience: Prior experience in the court system or legal field is helpful but not required.

Compensation: \$19.62 per hour with excellent benefits including employer covered medical/dental/vision insurance (\$250 deductible) and retirement benefits (employer contribution rate of 12% of gross wages).

Interested candidates are requested to submit both an employment application and a resume.

Applications can be printed from the Boise County website [www.boisecounty.us](http://www.boisecounty.us) or picked up from the Clerk's Office at 420 Main Street, Idaho City, ID 83631. You may also submit completed applications and resumes by email to [mprisco@co.boise.id.us](mailto:mprisco@co.boise.id.us). Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

Published in the December 17th and December 24th editions of The Idaho World.

### Basin School District is looking to hire substitute teachers.

Applicants can specify the grade levels that they wish to substitute teach. More information: Tricia Kelly -

[tkelly@basinschools.net](mailto:tkelly@basinschools.net)  
- or - Jamie Pilkerton -

# LEGAL NOTICES

## NOTICE OF SALE

Case No. CV08-24-00113

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE WILDERNESS RANCH OWNERS ASSOCIATION, INC, an Idaho Corporation, by and through its BOARD OF DIRECTORS, Plaintiff,

vs. DENISE WHITLOW, an individual; and JOHN DOES I - X. Defendants. NOTICE IS HEREBY GIVEN that the District Court of the Fourth Judicial District in and for Boise County, under and by virtue of the Judgment, Order of Sale, and Decree of Foreclosure dated May 27, 2025

("Judgment"), has directed the Sheriff of Boise County to sell the property described below to satisfy the Judgment awarded in the above-entitled action. The property to be sold is identified as follows:

Parcel No. RP083040000400  
Address: 225 Evergreen Drive, Boise, ID 83716

Legal Description: Lot 40 of Wilderness Ranch No. 4, according to the official plat thereof, recorded as Instrument No. 104893, records of Boise County, Idaho

NOTICE IS FURTHER HEREBY GIVEN that the sale will be held on the 6th day of January, 2026, at the hour of 11:30 AM, at 419 Main St, Idaho City. The sale will be by auction and the property sold, as one lot, for cash, in lawful money (United States dollars), to the highest and best bidder. The property is subject to redemption within six (6) months from the date of sale herein if the real property consists of a track of land of less than twenty (20) acres, pursuant to statute. Bids must be made in cash, except for the Wilderness Ranch Owners Association, Inc. ("Judgment Creditor"), who will be entitled to bid by credit against the amounts owed to it as set forth in the Judgment.

The proceeds from the sale will be applied to the Judgment Creditor in the following priority and approximate amounts, with the precise amounts to be

calculated in accordance with the Judgment:

First, to Wilderness Ranch Owners' Association in the amount of \$10,834.08, plus continuing interest from May 27, 2025, at \$3.01 per day until the day of sale, as well as attorney fees and costs as established by affidavit prior to the sale; Upon sale at public auction, the Sheriff shall issue his Certificate of Sale to the property sold and the purchaser thereof shall be entitled to possession but does not guarantee clear title nor continue possessory right to the purchaser.

DATED this 21 day of October, 2025.

BOISE COUNTY SHERIFF'S OFFICE  
By: R. Watson  
Deputy Sheriff  
Attorney for Plaintiff  
Bruce J. Castleton ISB No. 6915  
CASTLETON LAW PLLC  
10400 Overland Road #238  
Boise, ID 83709  
Telephone No. (208) 629-4590  
Facsimile No. (208) 509-4814  
Email: [bruce@castletonlegal.com](mailto:bruce@castletonlegal.com)

Published in the Idaho World on 12/24 and 12/31/2025.



**GARDEN VALLEY**  
DENTAL

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**NOW ACCEPTING NEW PATIENTS**  
982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

**SERVING THE COMMUNITY FOR OVER 25 YEARS**



**Terrace Lakes**  
RESORT

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

<p><b>Office</b> Open Daily Mon. - Sun. 8:00am - 5:00pm</p>	<p>We have a very special event planned for August 23rd. It's Terrace Lakes Resort's 60th Anniversary. Come and enjoy a fun day with us from 1pm to 6pm. We have live music with the Bobby Dee Keys Band, food, a bounce house for the kids and much more. There will be a lot of history of Terrace Lakes available. Our pool and golf course is still going strong so plan a day to come up and visit. We have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at <a href="http://terraceclakes.com">terraceclakes.com</a>. Football season will be starting soon and we will be showing all the Boise State Football games on our big screen up in the Lounge. Go Broncos.</p>	<p><b>Hot Springs Pool</b> Open Daily &amp; to Public Mon. - Thurs. 10am-8pm Fri. &amp; Sat. 9am-10pm Sun. 9am-8pm</p>
<p><b>Restaurant</b> Sun. &amp; Thurs. 8am - 8pm Fri. &amp; Sat. 7am - 9pm</p>	<p>We are serving BBQ ribs on Friday nights and Prime Rib on Saturday nights. We are also open every day for Breakfast, which is served until 11:00 a.m.</p>	<p><b>Lounge</b> Mon. - Fri. 12pm-Close Sat. &amp; Sun. 10am-Close</p>
<p><b>Golf Shop</b> Sun. - Thurs. 8am - 6pm Fri. &amp; Sat. 8am - 7pm</p>	<p>We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.</p>	

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalleypath.org](http://treasurevalleypath.org) or call (208) 417-3485 for more information.



**HORSESHOE BEND, ID**  
102 Quinn Street  
Horseshoe Bend, ID 83629




## BUSINESSES

- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Fairres Concrete LLC.....(208) 861-4219
- Farm Bureau Insurance - Josh Ward.....(208) 505-6363
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Niehoff Logging & Firewood.....(208) 392-6780
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448

# LEGAL NOTICES

## LEGAL NOTICE FOR BOISE COUNTY ELECTIONS: CALENDAR FOR 2026

NOTICE IS HEREBY GIVEN: That the following districts will be conducting Elections in Boise County during calendar year 2026: *\*subject to amendatory changes resulting from 2026 Idaho Legislative session.*

NAME AND ADDRESS OF TAXING DISTRICT	ELECTION DATE	DECLARATION OF CANDIDACY FILING DEADLINE
<b>County Primary Election</b>	<b>May 19, 2026</b>	<b>Filing period is March 2nd until 5:00 p.m. on March 13, 2026.</b>
<b>County General Election</b>	<b>November 3, 2026</b>	Nominated at Primary or filed as an Independent candidate by 5:00 p.m. March 13, 2026.
Garden Valley School District #71 1076 Banks/Lowman Road Garden Valley, ID 83622	May 19, 2026 & November 3, 2026	Last day to supply wording to County Clerk for Bond/Levy is March 13 & Aug 28, 2026.
Basin School District #72 100 Centerville Road Idaho City, ID 83631	May 19, 2026 & November 3, 2026	Last day to supply wording to County Clerk for Bond/Levy is March 13 & Aug 28, 2026.
Horseshoe Bend School District #73 398 School Drive Horseshoe Bend, ID 83629	May 19, 2026 & November 3, 2026	Last day to supply wording to County Clerk for Bond/Levy is March 13 & Aug 28, 2026.
Boise City Independent School District #1 8169 W. Victory Rd. Boise, ID 83709	May 19, 2026 & November 3, 2026	Last day to supply wording to County Clerk for Bond/Levy is March 13 & Aug 28, 2026.
Emmett School District #221 501 E. Main St. Emmett, ID 83617	May 19, 2026 & November 3, 2026	Last day to supply wording to County Clerk for Bond/Levy is March 13 & Aug 28, 2026.
Squaw Creek Soil Conservation 1805 Hwy 16, Room #1 Emmett, ID 83617	November 3, 2026	August 28, 2026

Declarations of candidacy are available at the respective taxing district offices or at the County Clerk's Office.

Signed: Mary T. Prisco  
Mary T. Prisco, Clerk of Boise County

Published in the Idaho World on December 24, 2025.



Basin School District



## WE ARE LOOKING FOR SUBSTITUTE TEACHERS

**Apply Now**



Basin School District is looking to hire substitute teachers. Applicants can specify the grade levels that they wish to substitute teach.

**More Information :**  
Tricia Kelly - tkelly@basinschools.net

Jamie Pilkerton - jpilkerton@basinschools.net

**Applications can be emailed to us or submitted at the office.**

**+** From a child in a cradle  
To a king upon a cross

*"Because of Bethlehem" -Matthew West*

**See ya Sunday at the Merc**

**Mountain Life Ministries Idaho City 10:00**

# OLD ARMS

of

# IDAHO

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## Collectible Firearms – Western & Military Estate Specialists

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**Dylan Stocker**

Certified Firearms Appraiser

208-602-6027

# BOISE COUNTY



Crisp red berries in the newly fallen snow. Photo by Tim Benedict



Elk bed down in a snowstorm on December 18th in Garden Valley. Photo by Karen Benedict



Unusual high winds ripped through the region on December 17th, toppling trees and causing power outages with the passing of a rainstorm. Photo by Gayle Strack

## LEGAL NOTICES

**\*\* Notice of Intent to Exchange Real Property and Public Hearing\*\***  
**Meeting Date:** 1/14/2026  
**Meeting Time:** 6:00 PM  
**Place:** City Hall,

The City Council of Idaho City will hear public comments on a proposed exchange of 0.35 acres of vacant land located adjacent to 200 Main Street. A map and survey are available City Hall.

At the regular scheduled City Council meeting of December 10, 2025, the City Council declared its intent to exchange vacant real property adjacent to 200 Main Street. Since approximately 2016, the property has been leased to the owners of 200 Main Street for use as a parking lot, in consideration for the property owner's maintenance of the parking lot and a nominal fee. The City has no other productive use for that property. Based on the lack of utilities and lack of suitability for development, the City Council determined the value of the property to be between \$10,500 and \$14,000 based on a broker's price opinion. The current owners of 200 Main Street own a parcel of 0.10 acres, which the County valued at \$41,000. This property is desirable and suitable for the City to use for a shop for the public works department or other City purposes that would be more beneficial to the City than the lease on the property proposed to be exchanged.

All interested persons are invited to attend the hearing to express their views regarding this proposal. Oral testimony may be offered at the meeting and may be restricted to no more than 3 minutes per person. Written testimony may be submitted up to the time of or at the hearing or submitted to the City Clerk's Office. Additional information may be obtained by calling 208.392-4584 or by emailing [idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org). Any person needing special accommodation to participate in the above-noticed meeting must contact the office of the City Clerk at 208-392-4584 no later than 4:30 p.m. two business days before the hearing.

Published in the Idaho World on 12/24 and 12/31/2025.

### NOTICE OF VEHICLE FOR SALE BY SEALED BID

The Basin School District No. 72, Idaho City, Idaho, is accepting sealed bids for the sale of one surplus Driver Education vehicle.

**Vehicle Description:** One (1) Driver Education vehicle, 2005, Subaru- Legacy Station Wagon LL Bean Edition. With approximately 136,284 miles. (Set of snow tires included.) The vehicle is being sold as is, where is, with no warranties expressed or implied.

**Bid Submission:** Minimum Bid \$2,500.00 Sealed bids must be clearly marked "Driver Education Vehicle Bid" and submitted to: Basin School District No. 72 Attn: Tricia Kelly PO Box 227 Idaho City, ID 83631

Bids must be received no later than January 6, 2026 by 3:00 PM. Late bids will not be considered.

**Vehicle Inspection:** The vehicle may be inspected by appointment during regular business hours by contacting Tricia Kelly at: [tkelly@basinschool.net](mailto:tkelly@basinschool.net)

**Additional Information:** The Basin School District reserves the right to accept or reject any or all bids and to waive informalities in the bidding process. The successful bidder will be notified and payment must be made in full prior to transfer of title.

Published in the Idaho World on 12/24 and 12/31/2025.

## Horseshoe Bend's Bikes for Books



Congratulations to the accelerated readers of Horseshoe Bend!

Photo by Tracy Koslosky

**By Tracy Koslosky**  
**HORSESHOE BEND** -- The Placer Lodge of Horseshoe Bend, part of the Grand Lodge of Idaho Ancient Free and Accepted Masons, once again played Santa Claus to deserving students at Horseshoe Bend Elementary School through its annual Bikes for Books program.

Now in its 14th year, the program rewards students for reading success by awarding

new bicycles to those who meet their Accelerated Reading (AR) goals. Students who achieve their goals are entered into biannual drawings held in December and May. This year's drawing was held on December 15. Unfortunately lodge members were unable to attend; however, thanks to the generosity of an anonymous donor, six bicycles were awarded this December instead of the usual three.

Pictured are the winners of the Placer Lodge Bikes for Books program (left to right): Reece Brown (3rd grade, Reece graciously donated his bike back to the drawing. He told Horseshoe Bend Elementary School Principal Cora Larson that he already had a nice bike at home), Delila Waters (4th), Lydia March (3rd), Clayton Sisk (1st), Jaycen Campbell (2nd), Laney Burk (5th), and Ensley Webb (Kindergarten).

**THE IDAHO WORLD**  
 Keeping the home fires burning since 1863

# BOISE COUNTY

## Santa Brings Holiday Cheer to Boise Basin Elementary and Preschool



Preschool cuties are excited for Christmas!



The magic of Christmas comes to Basin Elementary.

Photos by Icey McCabe

**IDAHO CITY** — Santa Claus made a joyful surprise visit to Boise Basin Elementary and Preschool on the afternoon of December 18, bringing wide smiles and excitement to classrooms throughout Idaho City.

Students greeted him with hugs, laughter, and eager an-

icipation as he stopped by each room. Children shared their wishes and dreams, asked Santa their most important questions, and delighted in the chance to speak with him one-on-one.

After spreading cheer and taking time with every class, Santa gave a hearty “Ho, Ho,

Ho!” before heading off to the airport, where his reindeer were waiting for their next holiday stop.

The visit added a magical touch to the final days before winter break, leaving students and staff glowing with Christmas spirit.



Happy Holidays from the Elliott family!  
Marley (5) and Charlie (1)  
Santa (Timeless)  
Photo by Woras Focus



After spreading cheer and taking time with every class, Santa gave a hearty “Ho, Ho, Ho!” before heading off to the airport, where his reindeer were waiting for their next holiday stop.

### THE IDAHO WORLD

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(Zip Codes 837XX, 836XX - outside Boise County, and 979XX)

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