



Vol. 162, No. 46

# THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, August 13, 2025

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners, pg 2; Boise County's Budget for Fiscal Year 2026, pg 5; Senior Center Project, pg 12

### Robie Creek Fire Sparks Evacuations, Quick Response Prevents Major Loss

**BOISE COUNTY** — A fast-moving wildfire broke out Tuesday afternoon near Robie Creek, prompting Level 3 “GO” evacuations for the entire Robie Creek area and Level 2 “SET” alerts for Wilderness Ranch. The fire, which burned approximately 54 acres of grass and sagebrush, was sparked when a trailer being towed blew a tire and ignited, according to Boise County Sheriff Scott Turner.

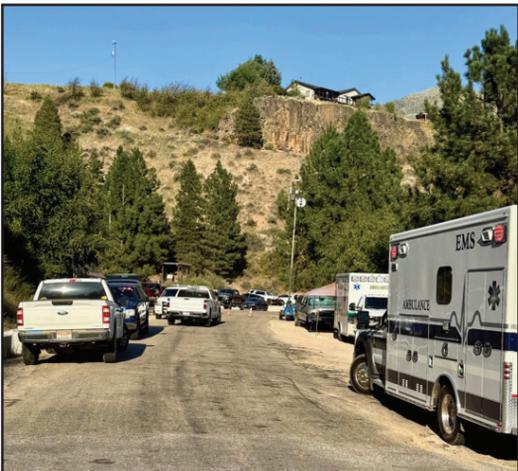
“We really dodged a bullet on this one, thanks to quick response on all sides,” said Turner. No structures were lost.

Multiple agencies responded, including Robie Creek, Thorn Creek, and Wilderness Ranch Fire Departments, Idaho Department of Lands, U.S. Forest Service, and several hotshot crews. Aerial support included three helicopters and six single-engine air tankers pulling water from Lucky Peak Reservoir.

Evacuations were lifted by 9:00 p.m., and the area was downgraded to Level 1 “Ready” status. Idaho Power worked to restore electricity, and livestock accommodations were made available at the Idaho City Rodeo Grounds and Cowboy Campground.

Sheriff Turner also noted the strain on local resources due to federal staffing cuts, emphasizing the importance of community readiness and local coordination during fire season.

For updates, residents are encouraged to follow the Boise County Sheriff’s Office Facebook page.



Emergency vehicles lined Robie Creek Road. Photo above and below by Earl McCreary



Fire spread quickly on Tuesday evening through dry grasses and sagebrush. Photo above and below by Eileen Capson



### Smokey Bear’s Birthday Bash Draws Big Crowd at the Library

Submitted by the Garden Valley District Library

**GARDEN VALLEY** -- It was a party to remember at the Garden Valley Library last Saturday as Smokey Bear celebrated his birthday in style! Families and children of all ages turned out in large numbers for the fun-filled event, which was one of the library’s most well-attended programs of the year.

The celebration featured games, crafts, and plenty of outdoor fun, with special highlights like the demonstration put on by the forest service to illustrate how fire is fueled and how it travels, culminating in the opportunity for kids to use the water hose on a For-

est Service truck to shoot water at cones painted to look like fire. Volunteers served up an impressive 72 hotdogs, which disappeared quickly as guests enjoyed lunch under sunny skies.

Smokey made a special appearance, greeting kids with high-fives and hugs while reminding everyone that “Only YOU can prevent wildfires.” Children were thrilled to meet the beloved mascot, many lining up for photos and birthday wishes.

The event not only entertained guests but also helped teach important messages about fire safety and the environment in a way that was fun and engaging for young audi-

ences. “The turnout was amazing,” said Sara Krantz, a library staff member.

“It’s wonderful to see so many families coming together to celebrate Smokey and learn something valuable at the same time.”

As the festivities wrapped up, each child left with a goodie bag and a big smile, while Smokey waved goodbye to his new (and old) friends. The library would like to extend a special thanks to all of the Forest Service personnel and community members that helped organize this event and made it a day to remember for our local kids!



### HAPPENINGS IN BOISE COUNTY

**CROUCH** - Duke Days Rodeo on August 16, preshow 6pm/ rodeo 7pm. Saddle Bronc, Bathhouse Brawl, Wild Cow Milking, Egg Race, and MORE!

**IDAHO CITY** - Get ready to ride, rope, and raise some dust at the 6th Annual Jack Pine RoundUp – Idaho’s most electrifying Bulls, Broncs & Barrels event, coming to Idaho City, August 22-23!



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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

August 5, 2025

**Present:** Commissioners Clay Tucker, Lindy Lindstrom, and Bob Callahan.

**Pledge of Allegiance**

**CONSTITUENT INPUT:** Judge Adam Strong said a heartfelt thanks to everyone in Boise County, stating that he had been with the county a total of ten years as prosecutor and judge. He also thanked the citizens. Strong has finished his time here with Boise County and will be moving on to serve as a judge for Power County. Commissioner Callahan said, "[We] appreciate you." Chairman Tucker added firmly, "We are going to miss you here in this county."

**MINUTES:** None.

**DEPARTMENTAL ISSUES:**

**AREAS OF IMPACT:** Planning and Zoning Administrator Alex Gross said that "The Idaho Legislature had decided that every city within the county now needs to have an area of impact agreement with the county." He said this was "a new thing" and they will need to have it set up by the end of the year or there will be a committee appointed to complete this agreement. Gross was made aware of the issue by the City of Horseshoe Bend, and he will now reach out to Idaho City, Crouch, and Placerville. The Areas of Impact will need to be updated every five years.

**CONTRACTS AND AGREEMENT:** The Two Ravens and Tall Pines project, originating from grants provided by the Forest Service and Idaho Department of Lands,

equaled about \$34,600. This will treat over ten acres to reduce fire fuel.

**LIQUOR LICENSES:** A long list of liquor licenses was approved through individual motions.

**POST OFFICE BOX:** The commissioners motioned to approve the fee increase of six dollars for the post office box in Idaho City.

**EXECUTIVE SESSION:** Chairman Tucker motioned to go into executive session with both the Solid Waste and Noxious Weeds superintendents, to hire an employee. [Time 10:02 am to 12:34 pm] Coming out of session, no action was required.

**BUDGET DISCUSSION:** Clerk Mary Prisco spoke about the current proposed budget and Commissioner Callahan inquired if there was room in the budget to add another deputy, "We still don't have 24-hour coverage in our county for our Sheriff's Department."

The board spoke about approving the tentative budget and restricted funds. Salaries and a 3% increase were discussed. Chairman Tucker wanted to emphasize that the commissioners were not at "market value" like the employees of the county. Clerk Prisco added, "None of the elected officials are getting market," but there is a five percent increase budgeted for their current compensation.

A public hearing for the change in kinds and levels was discussed. Cash carryover was discussed by the clerk at the request of the chairman. Prisco said, "First of all, I don't ever,

ever look at the total number and take any meaning out of it because every fund has to be balanced, both in the balance and then all of the activity that happens in that fund needs to be reported in that fund." She said the state refers to it as "cash carryover," but she would prefer to term it as "cash reserves" or "fund balances." Prisco explained that the amount was a combination of cash carryovers and transfers from one county fund to another county fund, "So, it is not a revenue source." She further explained that by statute there was sufficient information published in the Idaho World, as a county taxing district, but Commissioner Tucker rationalized that it could be an 80-page report printed in the local newspaper. The property tax levied equaled \$6.238 million that could be levied. Based on the assessor's 2025 taxes, the final new construction value for the County of Boise is \$62 million. Of that new taxable value, the county will receive \$130,000. Chairman Tucker added, "I mean, a lot of people say it, but residential construction does not - the taxes that we take do not pay for the services rendered." Clerk Prisco said it was even more frustrating that, "if a county is experiencing high growth, at the same time, they are limited by legislative action to a maximum dollar property tax budget increase." Chairman Tucker concluded, "I guess my point of saying that is new construction is not the greatest thing for everybody..." Commissioner Callahan added, "It

might work in big cities, but not in rural counties."

Chairman Tucker thanked the clerk for all the work on the budget, but added, "I don't think that I can vote to approve the tentative or final budget without another [law enforcement] deputy." He offered to discuss it further but refused to approve the budget. Clerk Prisco assured him, "It's your budget." He continued, "In my opinion, [having another deputy is] an absolute must. You said it was a gamble. I have a different opinion than you and I think that it's a gamble not to add another deputy. I think the risk is higher of not having another deputy."

Clerk Prisco asked if he wanted her to disclose what was discussed in executive session for the record and she stated: "Earlier today, the board asked me in executive session about a new deputy. My recommendation based on all of the revenue estimates that we have and the budget that we put together, which like I said, earlier, has been months in the making, starting really back in April. I think it is risky to bring on a new deputy because the

way we would have to fund that is through PILT revenues. PILT at this time is simply re-authorized through fiscal year 2027. And also in the past, PILT dollars have been put to the extent that we receive PILT dollars that were not already previously budgeted. We put that in a trust account and those dollars have typically been used for Road and Bridge [Department] expenditures, not for salaries and benefits." She said that even with that backfill to the department, "they're still \$450,000 short. So, I don't think it's a good idea." Chairman Tucker said he appreciated the comments but was "still a hard no to approving this, personally, without another deputy." Commissioner Lindstrom confessed that he had brought the issue up earlier and said, "I want to do what's best for the county. I understand the financial part and I understand the liability part." Commissioner Callahan said that he agreed, "We're a county that doesn't have 24-hour coverage and that's pretty bad. I don't know if we should be putting our priorities somewhere else and we

~ continued on page 4

## THE IDAHO WORLD

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# LEGAL NOTICES

**PUBLIC NOTICE**

The Boise County Board of Commissioners intends to use federal funds made available under Title III of the Secure Rural Schools and Community Self-Determination Act of 2000 and all remaining funds received from that time through the receipt of funds in 2025. These funds can only be spent for certain purposes set forth in 16 U.S.C 7142.

**Proposed uses of federal funds**  
The County proposes to obligate the funds, as set forth in PL 114-10, as follows:

**Funds to carry out activities described by the Community Wildfire Protection Plan:**

- \$121,764 to assist homeowners with professional management advice and modification of fuels within the home ignition zone and cover Wildfire Mitigation Department personnel while they work on these activities.

- Conduct Home Risk and Wildfire Mitigation Assessments on private properties throughout Boise County and have a centralized location to store and enter this data.

- Cover the salary and benefits of the personnel in the Wildfire Mitigation Department, as needed, while working on the projects listed for Title III funding uses.

- Aid communities by hosting volunteer days (e.g. Chipper Days events) for area neighborhoods in Boise County to come together and reduce hazardous fuels including disposal of woody debris.

- Design and implement fuel breaks and hazardous fuel reduction projects on private properties.

- Assist various local volunteer fire departments/fire protection districts by purchasing water tanks for water storage to be placed in areas of need within the jurisdiction of the departments/districts to address fire mitigation and suppression in the area.

**Funds to reimburse the County for emergency services performed on Federal land:**

- \$10,000 for the Boise County Sheriff for anticipated search and rescue emergency services performed on federal land and paid for by the County.

The reimbursement will be for the salary or wages of emergency response personnel deployed during an emergency response, the replacement of equipment, material and supplies ex-

pendent, damaged or destroyed during an emergency response, the repair of equipment damaged during an emergency response, and the maintenance of vehicles, equipment, and facilities during an emergency response.

**Public comments**

The County is holding a 45-day comment period which will end at 5:00 pm on Saturday 09/27/25. The board is also sending this proposal to the Southwest Idaho Resource Advisory Committee pursuant to Section 302(b)(2) of PL 110-343. Please send the County any feedback, suggestions, or concerns that you may have regarding these proposed uses of these federal funds. Comments on this proposal may be sent by mail to the Boise County

Board of Commissioners, c/o Boise County Clerk's Office, PO Box 1300, Idaho City, ID, 83631, or by email to [mlaurance@co.boise.id.us](mailto:mlaurance@co.boise.id.us).

Following the 45-day comment period, and after taking into full consideration the comments received, the Board will issue a decision on the proposed use of funds. If, in the future, the Boise County Board of Commissioners decides to use these funds for a different project that meets the legal requirements other than the ones described above, a subsequent public notice will be issued for a 45-day public comment period.

Published in the Idaho World on 8/13, 8/20, 8/27, 9/3, 9/10 and 9/17/2025.

**NOTICE OF BUDGET HEARING**

Notice is hereby given that the Mores Creek Rim Ranches Water District will hold a public hearing for consideration of the proposed budget for the fiscal year October 1, 2025, to September 30, 2026, pursuant to the provisions of Section 50-1002, Idaho Code, said hearing to be held at MCRPWD Treatment Plant next to Robie Creek Fire Station, 128 Mores Creek Rim Road, Boise, Idaho, at 7:00 p.m. on August 28, 2025. At said hearing interested persons may appear and show cause, if any, why said proposed budget should or should not be adopted. A copy of the proposed budget is available for inspection at the MCRPWD Treatment Plant next to Robie Creek Fire Station, 128 Mores Creek Rim Road at the public hearing on August 28, 2025 at 7:00 PM. Anyone desiring accommodations for disabilities to the budget hearing, please contact Melanie Clark at 208-391-2600, at least 48 hours prior to the public hearing.

	FY 2025 / 2026
	<b>Proposed Expenditures</b>
Operation and Maintenance	
O & M Expenses	\$ 3,089.00
Office Expenses	\$ 10,590.00
Professional Services/Fees	\$ 32,907.52
Utilities	\$ 700.00
Water Plant Operations	\$ 28,100.00
Water Distribution	\$ -
Capital Improvement Expense	\$ 39,709.50
<b>Sub.Total Operation &amp; Maintenance</b>	<b>\$ 115,096.02</b>
<b>Grand Total All Expenditures</b>	<b>\$ 115,096.02</b>
	<b>FY 2024 / 2025</b>
	<b>Proposed Revenues</b>
Water Fees	\$ 86,146.52
Bond Payment	\$ 28,949.50
Water Excess Usage	\$ -
Collections	\$ -
<b>Total Water Fees</b>	<b>\$ 115,096.02</b>
Other Revenue:	
Total Other Revenue	\$ -
<b>Grand Total All Revenue</b>	<b>\$ 115,096.02</b>

The proposed expenditures and revenues for fiscal year 2025-2026 have been tentatively approved by the Mores Creek Rim Ranches Water District Board of Directors. Melanie Clark  
Mores Creek Rim Ranches Water District Bookkeeper  
Published in the Idaho World on 8/13 and 8/20/2025.

**NOTICE IS HEREBY GIVEN** to the patrons of Garden Valley Translator District that the Board of Directors of said District will hold a public hearing for consideration of the Proposed 2025-2026 fiscal Year Budget to appropriate monies received by the Garden Valley Translator District, tentatively approved by the Garden Valley Translator District Board of Directors on July 31, 2025. A public hearing will be held at 4:00 PM on August 28, 2025 at the Garden Valley Senior Center, 261 S. Middlefork Rd. - Garden Valley, ID. At said hearing any interested person may appear and show cause, if any, why the proposed FY 2025-2026 Budget should or should not be adopted.

Revenue	Proposed FY2025-2026
Other Non Operating Revenue (Carryover)	\$64,524.10
Boise County (Fees in lieu of taxes)	\$12,200.00
Interest	\$ 875.00
<b>Total Revenue</b>	<b>\$77,599.10</b>

Expenditures	Proposed FY2025-2026
Idaho Power	\$ 3,226.10
Insurance	\$ 3,000.00
USPS	\$ 200.00
Site Visit Mileage	\$ 1,500.00
Equip. Maintenance	\$ 6,100.00
Equip. Purchase	\$30,255.00
Materials	\$ 2,000.00
Site expenses & leases	\$23,500.00
Postage/shipping	\$ 1,000.00
Legal fees	\$ 4,500.00
Advertising	\$ 250.00
Misc.	\$ 2,068.00
<b>Total Expenditures</b>	<b>\$77,599.10</b>

Expenditure of the monies is in accordance with the provisions authorized by State Law.  
Published in the Idaho World on 8/13 and 8/20/2025.

**BUDGET HEARING  
AUGUST 2025**

**PIONEER CEMETERY DISTRICT  
HORSESHOE BEND, ID 83629**

A public hearing for consideration of the proposed budget of the Pioneer Cemetery District of Horseshoe Bend will be held in the Horseshoe Bend Library August 19, 2025 at 7:00 PM. A copy of the proposed budget is posted at the Library or may be obtained by calling 208-921-5483. Fiscal year is from January 1 to December 31.

	BUDGETED 2025	PROPOSED 2026
<b>INCOME</b>		
Carryover	\$30,000	\$30,000
Boise County	\$13,928	\$14,311
Sales Tax	\$940	\$940
Interments & Plots	\$4,000	\$4,000
	<b>\$48,868</b>	<b>\$49,251</b>
<b>EXPENSE</b>		
Caretaker Contract	\$22,099	\$22,099
Operating Expense	\$3,469	\$3,852
Idaho Power	\$600	\$600
Interments	\$4,000	\$4,000
Insurance & Legal	\$700	\$700
Capital Outlay	\$18,000	\$18,000
	<b>\$48,868</b>	<b>\$49,251</b>

Reserved Funds - \$52,022.4  
Attest Board Members of Pioneer Cemetery District  
Jesse Bowery, Chairman  
Dennis Drake  
Jim Fisher  
Shari Fisher, Clerk Published in the Idaho World on 8/13/2025.

**WHAT CLIENTS ARE SAYING**



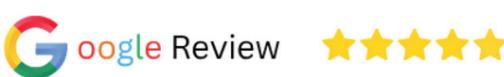
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“CarrieAnne is extremely professional and timely with our meeting. She answered all of my questions, offered the information I was focused on, and took away so much anxiety.

The Medicare Advantage and Supplemental Insurance plans were making my head spin. She explained everything in simple-to-understand language, *so I feel 100% confident in my decisions that I'm making. I could not do this without her!*

I will continue to watch for her educational seminars online as well as utilize her knowledge in the future, as rules for Medicare are constantly changing.

Sue O



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# LEGAL NOTICES

**EAST BOISE COUNTY EMS DISTRICT  
NOTICE OF PUBLIC HEARING TO  
ESTABLISH NEW SERVICE FEES**  
Pursuant to Idaho Code § 63-1311A

**LEGAL NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the East Boise County EMS District will hold a public hearing on August 20, 2025, at 5:30 p.m., at the Ray Robison Community Hall, located at 201 Wall Street, Idaho City, Idaho, for the purpose of receiving public comment regarding the Board's intent to adopt the following new EMS service fees.

- Fees for public records requests pursuant to Idaho Code § 74-102(10);
- Ambulance transport, non-transport, and mileage fees;
- EMS treatment, medication, and supply fees;
- Mass gathering standby service fees;
- Late payment, collection, and returned check fees.

**Due to the number and detail of proposed fees, a full schedule of the proposed fees is available for public inspection:**

Online: [www.ebcedems.org](http://www.ebcedems.org)  
In Person: East Boise County EMS District Office, 204 Commercial Street, Idaho City, Idaho 83631

**Authority for Setting EMS Service Fees:**

1. Idaho Code § 63-1311: Authorizes taxing districts to impose and collect fees for services provided in lieu of property tax revenue; and
  2. Idaho Code § 31-3914(8): Authorizes ambulance service district boards to charge and collect reasonable fees for services, in accordance with §§ 63-1311 and 63-1311A.
- All interested persons are invited to attend and provide comment at the public hearing. DATED this 29th day of July, 2025.

Amy Gillette, Secretary  
East Boise County EMS District

Published in the Idaho World on 8/6 and 8/13/2025.

**NOTICE TO CREDITORS**  
(Idaho Code § 15-3-801)  
Case No.: CV08-21-00147

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF BOISE

In the Matter of the Estate of GEORGE JOHN SCHWARZ III, aka GEORGE J. SCHWARZ, III aka GEORGE SCHWARZ, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Decedents. All persons having claims against the Decedent or the Estate is required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED: 07/21/2025

Attorney for Traci Austin, Personal Representative  
c/o Johnson May  
199 N Capitol Blvd Ste 200  
Boise, ID 83702  
208.384.8588 | Fax: 208.629.2157  
Email | [jjm@johnsonmaylaw.com](mailto:jjm@johnsonmaylaw.com)

Published in the Idaho World on 7/30, 8/6 and 8/13/2025.

**NOTICE OF PUBLIC HEARING  
EAST BOISE COUNTY EMS DISTRICT  
ADOPTION OF BUDGET FISCAL YEAR 2025**  
[STATUTORY PROCEDURE I.C. §31-3915 (1)]

To: All Interested Persons  
LEGAL NOTICE IS HEREBY GIVEN that a public hearing, pursuant to Idaho Code § 31-3915 (1), for consideration of the proposed budget for the fiscal year that begins on the second Monday in January 2025 and ends on the second Monday in January 2026 will be held by the East Boise County EMS District Commissioners at the Ray Robison Community Hall, 201 Wall Street, Idaho City, at 5:30 pm on August 20, 2025.

Comments, written or otherwise, about the proposed budget are welcome. At said hearing, any interested person may appear and show cause, if any they have, why such proposed budget should or should not be adopted. The Ray Robison Community Center is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the budget documents or to the hearing, please contact the East Boise County EMS District Secretary at 204 Commercial Street, Idaho City or telephone at (208) 392-6644 at least 48 hours prior to the public hearing.

This notice contains a statement of the estimated revenue from property taxes and the total amount from sources other than property taxes, and also contains the proposed expenditures and revenues by fund and/or line item for the Fiscal Year 2025. This proposed budget may be based on preliminary tax revenue estimates received by the District from the County and is subject to adjustment at the public hearing based upon final tax revenue figures which are anticipated to be received from the County prior to the budget hearing.

BUDGET FY 2025 EAST BOISE COUNTY EMS DISTRICT	
REVENUE	AMOUNT
Cash Carry Over from prior fiscal year	\$28,600.00
Property Tax Levy (O&M)	\$0.00
Sales Tax	\$0.00
Motor Vehicle Registration Fees	\$0.00
Foregone Amount	\$0.00
Ambulance EMS and Transport Fees	\$17,000.00
Capital Reserve Carry Over Fund	\$0.00
Interest	\$0.00
Plan of Dissolution and Transfer of Assets Agreement	\$132,819.06
Miscellaneous (Grants)	\$0.00
<b>Total Anticipated Revenue all Sources</b>	<b>\$178,419.06</b>
EXPENDITURES/APPROPRIATIONS	AMOUNT
Commissioner Meetings	\$0.00
Insurance (Liability/Bond)	\$5275.00
Professional Services Attorney/Accounting/Audit /Professional	\$7350.00
Public Notice Publications	\$0.00
Secretary/Treasurer	\$0.00
Miscellaneous Office and Administrative Operational Expenses	\$17,875.00
Apparatus & Equipment Maintenance	\$0.00
Capital Facilities Expense	\$0.00
Dispatching	\$0.00
Gross Payroll (wages, benefits, workers comp)	\$77,504.48
Professional Services, Membership, Subscriptions	\$2000.00
Supplies	\$4450.00
Training	\$0.00
General Fund Carryover to Fiscal Year 2026	\$0.00
Capital Reserve Carry Over Fund	\$0.00
<b>Total Anticipated Expenditures/Appropriations</b>	<b>\$114,454.48</b>

**PLEASE TAKE FURTHER NOTICE** that the Budget under consideration above set out is available for public inspection from and after August 1, 2025 at 204 Commercial Street, Idaho City, during normal business hours of 8 a.m. to noon and 1 p.m. to 5 p.m. Monday through Friday. The EMS station is accessible to persons with disabilities.

J. Chavez, Secretary/Treasurer  
Published in the Idaho World on 8/6 and 8/13/2025.

**NOTICE TO CREDITORS**  
(Idaho Code § 15-3-801)  
Case No.: CV08-25-00108

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF BOISE

In the Matter of the Estate of MARILYN LEE SCHWARZ, aka MARILYN L. SCHWARZ, aka MARILYN SCHWARZ, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Decedents. All persons having claims against the Decedent or the Estate is required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED: 07/21/2025

Attorney for Traci Austin, Personal Representative  
c/o Johnson May  
199 N Capitol Blvd Ste 200  
Boise, ID 83702  
208.384.8588 | Fax: 208.629.2157  
Email | [jjm@johnsonmaylaw.com](mailto:jjm@johnsonmaylaw.com)

Published in the Idaho World on 7/30, 8/6 and 8/13/2025.

**Join the Fit and Fall Proof Class at the Boise Basin Senior Center. Every Tuesday & Thursday from 10am - 10:45am.**

**NOTICE OF PUBLIC HEARING  
EAST BOISE COUNTY EMS DISTRICT  
ADOPTION OF BUDGET FISCAL YEAR 2026**  
[STATUTORY PROCEDURE I.C. §31-3915 (1)]

To: All Interested Persons  
LEGAL NOTICE IS HEREBY GIVEN that a public hearing, pursuant to Idaho Code § 31-3915 (1), for consideration of the proposed budget for the fiscal year that begins on the second Monday in January 2026 and ends on the second Monday in January 2027 will be held by the East Boise County EMS District Commissioners at the Ray Robison Community Hall, 201 Wall Street, Idaho City, at 5:30 pm on August 20, 2025.

Comments, written or otherwise, about the proposed budget are welcome. At said hearing, any interested person may appear and show cause, if any they have, why such proposed budget should or should not be adopted. The Ray Robison Community Center is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the budget documents or to the hearing, please contact the East Boise County EMS District Secretary at 204 Commercial Street, Idaho City or telephone at (208) 392-6644 at least 48 hours prior to the public hearing.

This notice contains a statement of the estimated revenue from property taxes and the total amount from sources other than property taxes, and also contains the proposed expenditures and revenues by fund and/or line item for the Fiscal Year 2025. This proposed budget may be based on preliminary tax revenue estimates received by the District from the County and is subject to adjustment at the public hearing based upon final tax revenue figures which are anticipated to be received from the County prior to the budget hearing.

BUDGET FY 2026 EAST BOISE COUNTY EMS DISTRICT	
REVENUE	AMOUNT
Cash Carry Over from prior fiscal year	\$63,964.58
Property Tax Levy (O&M)	\$495,000.00
Sales Tax	\$0.00
Motor Vehicle Registration Fees	\$0.00
Foregone Amount	\$0.00
Ambulance EMS and Transport Fees	\$80,000.00
Capital Reserve Carry Over Fund	\$0.00
Interest	\$0.00
Plan of Dissolution and Transfer of Assets Agreement	\$241,585.35
Miscellaneous (Grants & Mass Gathering)	\$222,855.00
<b>Total Anticipated Revenue all Sources</b>	<b>\$1,103,404.93</b>
EXPENDITURES/APPROPRIATIONS	AMOUNT
Commissioner Meetings	\$0.00
Insurance (Liability/Bond)	\$18,100.00
Professional Services Attorney/Accounting/Audit /Professional	\$50,200.00
Public Notice Publications	\$0.00
Secretary/Treasurer	\$0.00
Miscellaneous Office and Administrative Operational Expenses	\$29,775.00
Apparatus & Equipment Maintenance	\$51,550.00
Capital Facilities Expense	\$17,500.00
Dispatching	\$0.00
Gross Payroll (wages, benefits, workers comp)	\$442,679.75
Professional Services, Membership, Subscriptions	\$11,200.00
Supplies	\$87,900.00
Training	\$11,000.00
General Fund Carryover to Fiscal Year 2027	\$3500.18
Capital Reserve Carry Over Fund	\$380,000.00
<b>Total Anticipated Expenditures/Appropriations</b>	<b>\$1,103,404.93</b>

**PLEASE TAKE FURTHER NOTICE** that the Budget under consideration above set out is available for public inspection from and after August 1, 2025 at 204 Commercial Street, Idaho City, during normal business hours of 8 a.m. to noon and 1 p.m. to 5 p.m. Monday through Friday. The EMS station is accessible to persons with disabilities.

J. Chavez, Secretary/Treasurer  
Published in the Idaho World on 8/6 and 8/13/2025.



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# LEGAL NOTICES

## NOTICE OF PUBLIC HEARING — BOISE COUNTY

A PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF BOISE COUNTY, IDAHO WILL MEET ON AUGUST 26th, 2025, BETWEEN THE HOURS OF 1:30 AND 2:30 PM, IN THE MINER'S EXCHANGE BUILDING, 420 MAIN STREET, IDAHO CITY, IDAHO, FOR THE PURPOSE OF CONSIDERING AND FIXING A FINAL BUDGET AND MAKING APPROPRIATIONS TO EACH OFFICE, DEPARTMENT, SERVICE AGENCY OR INSTITUTION, AND FUND, FOR THE 2025-2026 FISCAL YEAR, AT WHICH TIME ANY TAXPAYER MAY APPEAR AND BE HEARD UPON ANY PART OR PARTS OF SAID BUDGET. THE FOLLOWING TABLE SETS FORTH THE AMOUNT APPROPRIATED TO EACH DEPARTMENT FOR THE 2025-2026 FISCAL YEAR, THE CURRENT YEAR BUDGET (2024-2025), TOGETHER WITH THE AMOUNTS EXPENDED DURING THE TWO PREVIOUS YEARS, FOR "SALARIES AND BENEFITS" AND "DETAIL OF OTHER EXPENSES", BY DEPARTMENT:

FUND #	Fund Name	ACTUAL EXPENDITURES						BUDGETED EXPENDITURES					
		FISCAL YEAR ENDING 9/30/2023*			FISCAL YEAR ENDING 9/30/2024*			FISCAL YEAR ENDING 09/30/2025			FISCAL YEAR ENDING 09/30/2026		
		Salaries and Benefits	Detail of Other Expenses	Total	Salaries and Benefits	Detail of Other Expenses	Total	Salaries and Benefits	Detail of Other Expenses	Total	Salaries and Benefits	Detail of Other Expenses	Total
CURRENT EXPENSE FUND:													
01 01	CLERK/AUDITOR/RECORDER	361,288	8,502	369,790	410,246	6,521	416,767	471,976	10,100	482,076	495,158.71	10,200.00	505,358.71
01 02	ASSESSOR	253,035	15,157	268,191	298,415	10,681	309,096	336,915	15,250	352,165	362,452.41	16,250.00	378,702.41
01 03	TREASURER/TAX COLLECTOR	167,110	18,756	185,867	173,034	24,914	197,948	188,135	39,050	227,185	196,403.34	67,950.00	264,353.34
01 05	COMMISSIONERS	171,055	1,424	172,479	167,803	2,544	170,347	179,519	6,100	185,619	185,149.93	8,700.00	193,849.93
01 06	CORONER	36,170	28,846	65,016	46,017	28,679	74,696	65,867	51,500	117,367	68,055.27	45,000.00	113,055.27
01 10	ELECTIONS	50,175	29,191	79,366	68,889	71,005	139,894	114,413	75,259	189,672	113,513.36	95,039.00	208,552.36
01 11	EMERGENCY MANAGEMENT	52,358	32,804	85,162	24,710	8,586	33,297	63,670	73,200	136,870	41,289.19	57,350.00	98,639.19
01 12	GENERAL RESERVE ACCOUNT			-			-		114,000	114,000		150,000.00	150,000.00
01 14	DATA PROCESSING	117,693	181,054	298,747	122,372	162,096	284,468	161,019	289,000	450,019	165,904.34	285,170.00	451,074.34
01 17	COMMUNITY PROJECTS/CDH		18,659	18,659		18,850	18,850		24,000	24,000		24,000.00	24,000.00
01 18	GENERAL OPERATIONS	156,315	165,755	322,071	161,796	287,517	449,313	248,589	527,000	775,589	332,561.53	482,350.00	814,911.53
01 19	DISASTER DECLARATION			-			-		150,000	150,000		150,000.00	150,000.00
01 21	PLANNING & ZONING	315,995	42,929	358,924	371,442	30,625	402,067	396,487	56,850	453,337	407,209.87	61,850.00	469,059.87
01 22	WILDFIRE MITIGATION/TITLE III	25,618	50,403	76,022	35,891	287,503	323,394	72,209	1,050,871	1,123,080	114,370.30	991,035.00	1,105,405.30
01 36	EXTRAORDINARY LEGAL EXPENSES		36,003	36,003		24,010	24,010		100,000	100,000		100,000.00	100,000.00
01 39	CAPITAL PROJECTS		159,627	159,627		188,624	188,624		2,287,080	2,287,080		525,000.00	525,000.00
	CURRENT EXPENSE FUND TOTAL	1,706,812	789,111	2,495,923	1,880,615	1,152,156	3,032,770	2,298,800	4,869,260	7,168,060	2,482,068.25	3,069,894.00	5,551,962.25
02 00	ROAD AND BRIDGE FUND	860,146	1,423,821	2,283,966	1,028,152	1,382,483	2,410,635	1,451,192	1,969,700	3,420,892	1,415,599.80	2,147,003.00	3,562,602.80
JUSTICE FUND:													
03 01	SHERIFF	1,577,850	583,808	2,161,658	1,718,941	829,039	2,547,981	1,894,952	909,786	2,804,738	2,022,864.67	855,900.00	2,878,764.67
03 03	GENERAL OPERATIONS		43,364	43,364		31,821	31,821		61,900	61,900		60,400.00	60,400.00
03 04	PROSECUTING ATTORNEY	331,109	54,353	385,462	365,541	51,182	416,724	529,813	66,185	595,998	553,767.82	81,033.00	634,800.82
03 05	JUSTICE GENERAL RESERVE			-			-		27,152	27,152		150,000.00	150,000.00
03 07	DISPATCH	405,277	11,624	416,901	511,050	25,168	536,218	566,106	27,500	593,606	595,618.95	27,500.00	623,118.95
03 50	SHERIFF'S RESERVES	6,258	10,174	16,432	3,204	10,398	13,602	14,339	11,412	25,751	14,649.22	11,463.00	26,112.22
	JUSTICE FUND TOTAL	2,320,495	703,323	3,023,818	2,598,737	947,609	3,546,345	3,005,209.62	1,103,935.20	4,109,145	3,186,900.66	1,186,296.00	4,373,196.66
05 00	DISTRICT COURT FACILITIES FUND		4,207	4,207		681	681		22,000	22,000		2,334.79	2,334.79
DISTRICT COURT FUND:													
06 50	DISTRICT COURT	186,699	25,860	212,559	199,945	28,313	228,258	222,989	51,200	274,189	229,038.63	43,000.00	272,038.63
06 52	JURY COMMISSION	42,051	16,552	58,603	61,595	20,499	82,094	67,449	36,500	103,949	63,293.51	41,850.00	105,143.51
06 54	COMMUNITY JUSTICE	190,554	82,579	273,133	202,431	61,928	264,358	238,357	67,453	305,810	252,737.38	76,451.00	329,188.38
	DISTRICT COURT FUND TOTAL	419,304	124,991	544,295	463,971	110,739	574,710	528,796	155,153	683,949	545,069.52	161,301.00	706,370.52
12 00	CAPITAL PROJECTS FUND			-			-		1,236,051	1,236,051		2,000,000.00	2,000,000.00
15 00	HEALTH PREVENTATIVE		108,996	108,996		91,381	91,381		110,000	110,000		105,000.00	105,000.00
16 00	INDIGENT FUND		211,433	211,433		222,672	222,672		16,000	16,000		6,750.00	6,750.00
17 00	JUNIOR COLLEGE FUND		10,800	10,800		8,400	8,400		8,334	8,334		8,350.00	8,350.00
20 00	REVALUATION FUND	342,064	11,323	353,387	371,088	8,847	379,935	506,172	14,400	520,572	501,981.20	14,400.00	516,381.20
23 00	SOLID WASTE FUND	217,067	785,840	1,002,908	306,340	857,566	1,163,906	346,361	1,000,162	1,346,523	369,862.68	1,062,696.00	1,432,558.68
24 00	TORT FUND		321,701	321,701		332,405	332,405		426,000	426,000		443,877.00	443,877.00
27 00	NOXIOUS WEEDS FUND	58,074	31,324	89,397	41,123	36,581	77,703	119,666	72,900	192,566	108,984.22	45,206.00	154,190.22
30 00	E911 FUND		104,584	104,584		56,703	56,703		137,667	137,667		141,070.00	141,070.00
37 00	SNOWMOBILE IC8A FUND	15,337	41,465	56,802	4,112	200,025	204,138	11,050	141,783	152,833	11,358.78	144,943.00	156,301.78
39 00	SNOWMOBILE GV8B FUND	4,296	8,903	13,199	3,154	2,870	6,024	6,778	8,854	15,632	6,980.98	8,886.00	15,866.98
54 00	SHERIFF'S VESSEL FUND	43,462	11,173	54,635	43,694	16,037	59,731	55,335	23,480	78,815	56,964.88	23,734.00	80,698.88
	Grand Total All Funds	5,987,057	4,692,995	10,680,051	6,740,986	5,427,155	12,168,141	8,329,358	11,315,679	19,645,037	8,685,770.97	10,571,740.79	19,257,511.76

\* Amounts obtained from audited financials for fiscal year ended September 30, 2023. September 30, 2024 amounts obtained from the Boise County financial system as audit is pending.

Published in the Idaho World on August 13, 2025.

### BUDGET HEARING Horseshoe Bend Hospital District Horseshoe Bend, ID 83629

NOTICE IS HEREBY GIVEN that the Board of Trustees will hold a Budget Hearing on the 27th day of August, 2025 at 7:00 PM at the Horseshoe Bend Clinic Facility at 102 Quinn Street, Horseshoe Bend, ID. This Budget Hearing is called pursuant to section 39-1333 of the Idaho Code regarding the proposed Fiscal Year 2025-2026 ("FY 2026") Budget. FY 2026 commences 1 October, 2025 and ends 30 September, 2026.

	Approved FY 2025 Budget	Proposed FY 2026 Budget
<b>Income</b>		
Cash Carryover	\$ 9,705	\$ 11,426
Property Tax	\$64,049	\$ 61,469
Sales Tax	<u>\$ 1,562</u>	<u>\$ 1,562</u>
Total Income	\$73,754	\$ 74,457
<b>Expenses</b>		
HSB Community Health, Inc.	\$64,049	\$ 72,707
Operating expenses	<u>\$ 4,500</u>	<u>\$ 1,750</u>
Total Expenses	\$68,549	\$ 74,457

A copy of the proposed budget will be posted at the Clinic or may be obtained by emailing HSB.HBoard@gmail.com. Attest Board Members of the Horseshoe Bend Hospital District.  
Jim Grant, Chairperson  
Jason Hodges, Vice Chair  
Dave Jakovac, Treasurer  
Toni Shores, Secretary  
Published in the Idaho World on August 13, and August 20, 2025.

Fund #	Fund Name	Tentative Budget	Transfer/ Cash Carryover	Other Than Property Taxes	Property Tax	Total Revenue
01	CURRENT EXPENSE FUND	5,551,962.25	1,560,500.00	2,691,975.04	1,299,487.21	5,551,962.25
02	ROAD & BRIDGE FUND	3,562,602.80	471,602.80	3,091,000.00	-	3,562,602.80
03	JUSTICE FUND	4,373,196.66	-	1,031,085.80	3,342,110.86	4,373,196.66
05	DISTRICT COURT FACILITY FUND	2,334.79	2,334.79	-	-	2,334.79
06	DISTRICT COURT FUND	706,370.52	60,000.00	190,569.54	455,800.98	706,370.52
12	CAPITAL PROJECTS FUND	2,000,000.00	2,000,000.00	-	-	2,000,000.00
15	HEALTH PREVENTATIVE	105,000.00	-	-	105,000.00	105,000.00
16	INDIGENT FUND	6,750.00	-	6,750.00	-	6,750.00
17	JUNIOR COLLEGE FUND	8,350.00	8,350.00	-	-	8,350.00
20	REVALUATION FUND	516,381.20	-	12,466.52	503,914.68	516,381.20
23	SOLID WASTE FUND	1,432,558.68	253,000.24	1,179,558.44	-	1,432,558.68
24	TORT FUND	443,877.00	-	-	443,877.00	443,877.00
27	NOXIOUS WEEDS FUND	154,190.22	-	66,084.95	88,105.27	154,190.22
30	E911 FUND	141,070.00	36,070.00	105,000.00	-	141,070.00
37	SNOWMOBILE IC8A FUND	156,301.78	6,501.78	149,800.00	-	156,301.78
39	SNOWMOBILE GV8B FUND	15,866.98	5,866.98	10,000.00	-	15,866.98
54	SHERIFF'S VESSEL FUND	80,698.88	-	80,698.88	-	80,698.88
	Grand Total All Funds	<u>19,257,511.76</u>	<u>4,404,226.59</u>	<u>8,614,989.17</u>	<u>6,238,296.00</u>	<u>19,257,511.76</u>

Published in the Idaho World on August 13, 2025.

# LEGAL NOTICES

**Notice of Public Meeting**  
Public Notice and Hearing on New or Increased Fees—Idaho Code 63-1311 & 63-1311A

Special accommodation will be available, upon request, five (5) days prior to the hearing in a format that is usable to persons with disabilities. For more information, contact the Idaho City Clerk, 392-4584.

The City of Idaho City is proposing an increase in the Idaho City DW1104 Water Bond Repayment rates.

**IDAHO CITY DW1104 WATER BOND REPAYMENT RATES (per edu multiplier) FOR 2026**

1. Residential Customers rates - \$21.75 base rate (current rate \$17.25)
2. Commercial Customer Rates - \$29.75 base rate (current rate \$21.75)

A meeting will be held on Wednesday, August 27, 2025 at 6 p.m. at City Hall, 511 Main Street, Idaho City. Verbal and written comments will be accepted prior to and at the meeting.

The meeting will be held in a facility that is accessible to persons with disabilities.

Published in the Idaho World 8/13 and 8/20/2025.

**NOTICE OF PUBLIC HEARING ON PROPOSED FY 2025/2026 BUDGET  
CITY OF IDAHO CITY, IDAHO**

A public hearing, pursuant to Idaho Code 50-1002, will be held for consideration of the proposed budget for the fiscal year from October 1, 2025, to September 30, 2026 and pursuant to Idaho Code §63-802(1)(f) requires that the City adopt an annual resolution to reserve additional forgone amount in order to utilize that amount in subsequent years; and, WHEREAS, the City intends to reserve \$7,456 of its current year's increase in allowable forgone amount. The public hearing will be held at City Hall, 511 Main Street, Idaho City, ID during a Regular Council Meeting on August 27, 2025, at 6:00 PM. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed City budget in detail are available at City Hall during regular office hours (Monday - Thursday 8AM - 4:30PM.) City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the documents or to the hearing, please contact the city clerk, 392-4584 at least 48 hours prior to the meeting/public hearing. The proposed FY 2025/2026 budget is shown below as FY 2025/2026 proposed expenditures and revenues.

CITY OF IDAHO CITY	FY 22/23	FY 22/23	FY 23/24	FY 23/24	FY 24/25	FY 24/25	FY 25/26
	BUDGETED	ACTUAL	BUDGETED	ATD 8-01-24	BUDGETED	ATD 8-01-25	PROPOSED
<b>REVENUES</b>							
Property Taxes	\$101,929	\$72,538	\$108,647	\$99,515	\$138,781	\$129,213	\$151,650
Taxes and Court Revenue	\$54,110	\$4,911	\$22,375	\$6,395	\$16,375	\$5,675	\$16,866
Licenses and Permits	\$30,702	\$44,000	\$36,159	\$19,015	\$22,978	\$8,180	\$23,432
Intergovernmental Revenues	\$150,456	\$101,554	\$149,659	\$92,815	\$135,589	\$49,278	\$116,750
Charges for Services	\$13,275	\$5,900	\$11,325	\$1,371	\$7,425	\$6,120	\$7,660
Miscellaneous	\$12,820	\$2,346	\$48,747	\$1,445	\$536	\$1,963	\$1,855
Special Assessment Financing	\$59,960	\$7,547	\$10,147	\$9,784	\$12,693	\$13,034	\$14,264
Other Financing Sources	\$14,825	\$9,381	\$2,500	\$2,500	\$2,500	\$3,056	\$3,500
<b>TOTAL General Fund</b>	<b>\$438,077</b>	<b>\$248,177</b>	<b>\$389,559</b>	<b>\$232,840</b>	<b>\$336,877</b>	<b>\$216,519</b>	<b>\$335,977</b>
<b>STREET FUND</b>							
Boise County-Property Taxes	\$49,309	\$34,036	\$50,475	\$51,556	\$26,435	\$25,414	\$28,886
Intergovernmental Revenues	\$22,868	\$28,858	\$37,692	\$51,660	\$45,258	\$39,489	\$43,788
Other Financing Sources	\$0	\$356	\$7,845	\$4,443	\$7,845	\$10,327	\$13,639
<b>TOTAL Street Fund</b>	<b>\$72,177</b>	<b>\$63,250</b>	<b>\$96,012</b>	<b>\$107,659</b>	<b>\$79,538</b>	<b>\$75,230</b>	<b>\$86,313</b>
<b>SEWER FUND</b>							
Charges for Services	\$193,179	\$142,850	\$215,226	\$130,350	\$238,040	\$179,584	\$242,320
Other Financing Sources	\$50	\$3,841	\$3,000	\$4,403	\$5,000	\$2,993	\$4,000
<b>TOTAL Sewer Fund</b>	<b>\$193,229</b>	<b>\$146,690</b>	<b>\$218,226</b>	<b>\$134,753</b>	<b>\$243,040</b>	<b>\$182,577</b>	<b>\$246,320</b>
<b>WATER FUND</b>							
Charges for Services	\$317,260	\$289,591	\$370,278	\$229,953	\$371,282	\$300,451	\$372,313
Miscellaneous	\$400	\$10,780	\$17,754	\$15,747	\$8,075	\$3,908	\$4,000
DEQ GRANT DW2405LF 23/24	\$50,000	\$22,398	\$2,450,000	\$130,546	\$3,085,428	\$188,559	\$2,876,154
<b>TOTAL Water Fund</b>	<b>\$367,660</b>	<b>\$322,769</b>	<b>\$2,838,032</b>	<b>\$376,246</b>	<b>\$3,464,785</b>	<b>\$492,918</b>	<b>\$3,252,467</b>
DEQ Water Bond DW1104/ Repayment starting 23/24	\$0	\$0	\$0	\$80,000	\$80,000	\$56,950	\$80,000
<b>GRAND TOTAL Revenue</b>	<b>\$1,071,143</b>	<b>\$780,887</b>	<b>\$3,541,829</b>	<b>\$931,499</b>	<b>\$4,204,240</b>	<b>\$1,024,194</b>	<b>\$4,001,077</b>
<b>EXPENDITURES</b>							
General Administration	\$162,936	\$107,344	\$182,061	\$94,122	\$124,372	\$98,184	\$137,948
Public Safety - Law Enforcement	\$275,141	\$188,265	\$207,498	\$159,935	\$212,505	\$162,100	\$198,029
<b>Total General Fund</b>	<b>\$438,077</b>	<b>\$295,609</b>	<b>\$389,559</b>	<b>\$254,057</b>	<b>\$336,877</b>	<b>\$260,284</b>	<b>\$335,977</b>
Street Fund	\$72,177	\$67,448	\$96,012	\$80,884	\$79,538	\$62,374	\$86,313
Sewer Fund	\$193,229	\$137,796	\$218,226	\$170,403	\$243,040	\$209,967	\$246,320
Water Fund	\$367,660	\$404,067	\$388,032	\$315,846	\$379,357	\$397,950	\$375,953
DEQ GRANT DW2405LF 23/24			\$2,450,000	\$130,546	\$3,085,428	\$2,896,869	\$2,876,154
DEQ Water Bond DW1104/ Repayment starting 23/24	\$0			\$80,000	\$80,000	\$80,000	\$80,000
<b>Total Other Fund Expenditures</b>	<b>\$633,066</b>	<b>\$609,311</b>	<b>\$3,152,270</b>	<b>\$777,679</b>	<b>\$3,867,363</b>	<b>\$3,647,160</b>	<b>\$3,665,100</b>
<b>Grand Total All Expenditures</b>	<b>\$1,071,143</b>	<b>\$904,920</b>	<b>\$3,541,829</b>	<b>\$1,031,736</b>	<b>\$4,204,240</b>	<b>\$3,907,444</b>	<b>\$4,001,077</b>

The proposed expenditures and revenues for fiscal year 2025/2026 have been tentatively approved by the City Council.

Nancy L. Ptak  
City Clerk-Treasurer

Published in the Idaho World on 8/13 and 8/20/2025.

**GENERAL REPAIR**



**Dave's Welding and Repair**  
Cars, Trucks, 4x4s, ATVs  
TuneUps - Lube & Oil  
Exhaust Systems ~ Brakes  
Trailer Repair & Fabrication

Dave Selene  
Owner

208-392-4270

101 Cottonwood St.  
Idaho City - 83631

**Valley CHRISTIAN CENTER**

**Sunday Morning Services at 10 AM**

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448



**WATCH US LIVE ON FACEBOOK OR FIND US AT:**  
[www.hsbvalleychristian.com](http://www.hsbvalleychristian.com)  
HSB Valley Christian Center on Facebook

**Solution:**

A	P	H	I	D	A	P	R	R	O	C	K		
C	L	A	R	K	A	L	A	D	I	V	A	N	
M	I	N	I	M	R	A	T	O	B	E	S	E	
E	G	G	S	N	O	T	I	F	I	Y	N	E	W
S	H	E	S	U	N	F	E	L	L				
T	R	U	C	K	I	R	E	L	A	N	D		
S	U	E	P	E	N	A	S	E	A				
M	O	D	E	M	D	I	R	E	M	P	T	Y	
C	L	E	F	S	E	E	F	C	A				
G	E	N	U	I	N	E	R	O	S	E	S		
L	O	O	P	S	A	N	Y	I	N				
S	O	S	T	W	E	N	T	Y	S	E	G	O	
E	V	I	T	A	N	O	R	D	E	L	H	I	
L	A	N	E	S	E	V	E	A	R	I	E	S	
F	L	E	A	D	O	W	T	E	D	D	Y		

Solution: 1. Stripe on shoe is missing. 2. Grass appears by stump. 3. End of tie on scarf is missing. 4. Cat's whisker is missing. 5. Cuff on coat in basket is colored in. 6. Label on hanging dress is colored in. 7. Grass behind stump has moved. 8. "M" on hanging towel has changed to "W". 9. Rock is larger. 10. Sleeve is longer. 11. Towel in basket is wider. 12. Lady's pant waist is different.

**THE IDAHO WORLD**  
Keeping the home fires burning since 1863.

**Mountain Properties For Sale**

Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

**For current list call: (208) 331-7929**

# BOISE COUNTY

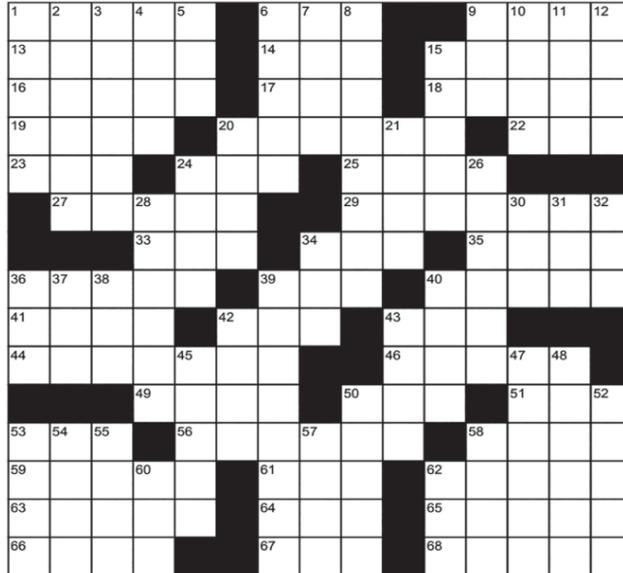
## ComParrot<sup>®</sup> by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com

Bonnie J. Malcolm



www.CrosswordWeaver.com

- 2 Promise
- 3 Clothes holder
- 4 Colored part of eye
- 5 Dekameter
- 6 Baseball player Hank \_\_\_\_\_
- 7 Small ground plot
- 8 Signer
- 9 Cut of beef
- 10 Kiln
- 11 Court suit
- 12 Had known
- 15 Creator of Sherlock Holmes
- 20 Drop bombs on
- 21 Plant life
- 24 Filthy film
- 26 South American animals
- 28 Usable
- 30 Viper
- 31 Pay
- 32 Morn
- 34 Desert
- 36 Metric weight unit
- 37 Bullfight cheer
- 38 Fox hole
- 39 Enhanced
- 40 Economics abbr.
- 42 Winter precipitation
- 43 Break
- 45 Tiny amounts
- 47 Blinker
- 48 Made a weary sound
- 50 Spread
- 52 Rowdy
- 53 Ego
- 54 Ovoid
- 55 Coscant's opposite
- 57 De \_\_\_\_\_ (anew)
- 58 Ecological communities
- 60 British drink
- 62 Digital audio tape

### ACROSS

- 1 Louse
- 6 April (abbr.)
- 9 Use a rocking chair
- 13 Louis' partner
- 14 Wing
- 15 Backless couch
- 16 Something very small
- 17 Lab animal
- 18 Fat
- 19 Omelette ingredient
- 20 Inform
- 22 Unworn
- 23 Her
- 24 Light giver
- 25 Descended ungracefully
- 27 Bedded vehicle
- 29 Land of the lucky
- 33 Take to court
- 34 Quill
- 35 At sea
- 36 Computer phone
- 39 Director (abbr.)
- 40 Blank
- 41 Musical bass \_\_\_\_\_

### DOWN

- 42 Perceive
- 43 Farm credit administration (abbr.)
- 44 Actual
- 46 Flowers
- 49 Coil
- 50 \_\_\_\_\_ Francisco
- 51 Yang's partner
- 53 Distress call
- 56 Number after nineteen
- 58 Segoe lily's bulb
- 59 1997 Madonna movie
- 61 Neither's partner
- 62 Headquarters of British India
- 63 Small roadways
- 64 Adam's wife
- 65 Sign of the zodiac
- 66 Animal insect
- 67 \_\_\_\_\_ Jones Industrial average
- 68 \_\_\_\_\_ bear

### DOWN

- 1 Apexes

~ Answer key on page 6



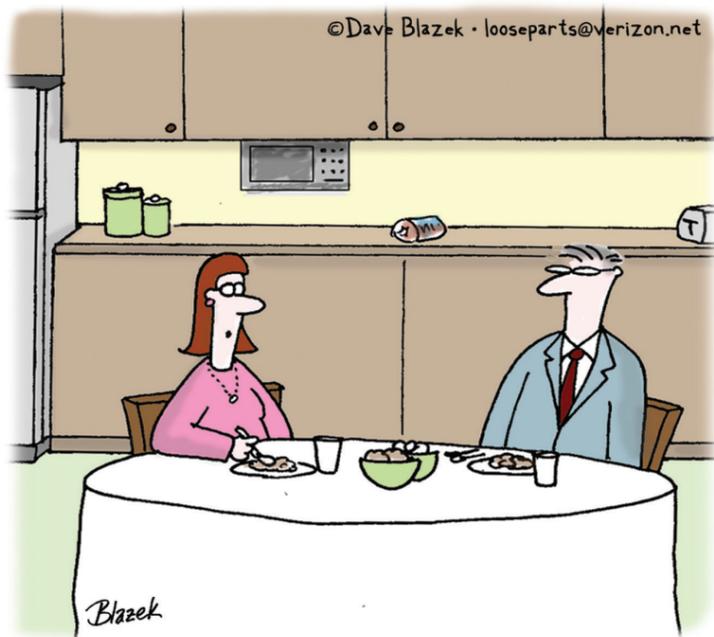
~ Answer key on page 6

## Chim Chum & the Portly Samurai by Adrian Ropp



www.AdrianRopp.com  
© 2025 Adrian Ropp. All rights reserved

"NO, I DON'T WANT TO HAVE A WATER BALLOON FIGHT."



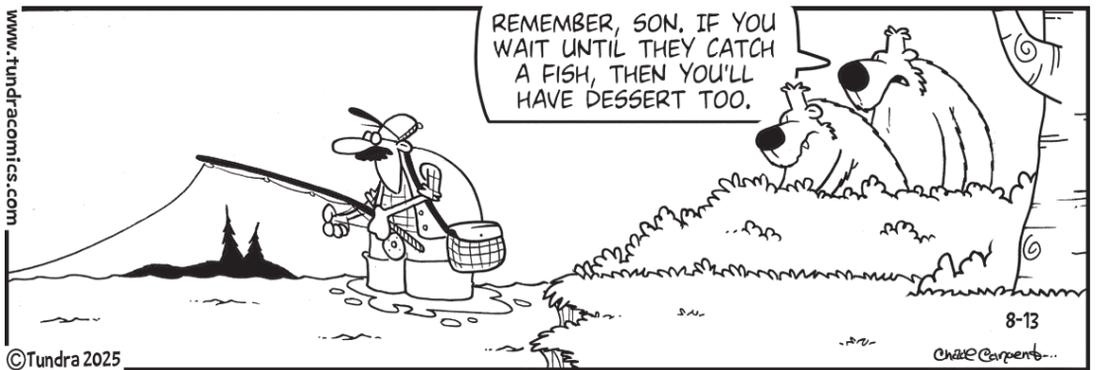
© Dave Blazek · looseparts@verizon.net

Blazek

"I'm telling you about my day, Neal. There are no flipcharts."

## CHARMY'S ARMY

Created by DAVY JONES



©Tundra 2025

## BEEZWAX By John Martin



TM & © 2025 John Martin Features  
beezwaxcomic.weebly.com/beezwax

# LEGAL NOTICES

**STATE TIMBER SALE**  
**CR600214, BANNOCK PINE TON**

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, August 28, 2025 for an estimated 43,113 tons of timber, marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$41,875.79 which is 10% of the appraised net sale value of \$418,757.92. The average minimum bid price is \$11.84 per TON. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties

who are delinquent on payments on existing state contracts. The sale is located within Sections 1, 2, 12, & 13, Township 5N, Range 05E, and Sections 35 & 36, Township 6N, Range 05E, B.M., Boise County, State of Idaho. Sale duration is 4 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at [Timber Sale Advertisement App - Department of Lands](#) or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law. If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 7/30, 8/6, 8/13 and 8/20/2025.

**NOTICE OF HEARING ON NAME CHANGE**  
**(Adult or Emancipated Minor)**  
**Case No. CV08-25-00143**

IN THE DISTRICT COURT FOR THE 4<sup>TH</sup> JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
IN RE: Michael Ryan Egner  
Legal Name

A Petition to change the name of Michael Ryan Egner, now residing in the City of Horseshoe Bend, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Michael Ryan Ryter. The reason for the change in name is: to have a matching last name as my wife.

A hearing on the petition is scheduled for 9:30 o'clock a.m. on September 3, 2025 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Date: 7/11/2025  
CLERK OF THE DISTRICT COURT  
By: Tanya Lamark  
Deputy Clerk  
Published in the Idaho World on 7/23, 7/30, 8/6 and 8/13/2025.

**NOTICE OF HEARING ON NAME CHANGE**  
**(Adult or Emancipated Minor)**  
**Case No. CV08-25-00144**

IN THE DISTRICT COURT FOR THE 4<sup>TH</sup> JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
IN RE: Jazmin Noel Tuckness  
Legal Name

A Petition to change the name of Jazmin Noel Tuckness, now residing in the City of Horseshoe Bend, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Jazmin Noel Ryter. The reason for the change in name is: to have the same last name as my husband.

A hearing on the petition is scheduled for 9:45 o'clock a.m. on September 3, 2025 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Date: 7/11/2025  
CLERK OF THE DISTRICT COURT  
By: Tanya Lamark  
Deputy Clerk  
Published in the Idaho World on 7/23, 7/30, 8/6 and 8/13/2025.

**NOTICE OF HEARING ON NAME CHANGE**  
**(Minor)**  
**Case No. CV08-25-00142**

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
IN RE: Joey Renee Webster

Legal name of child

A Petition to change the name of Joey Renee Webster, now residing in the City of Horseshoe Bend, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Joey Renee Alley. The reason for the change in name is: so she has the same last name as her sibling and parents.

A hearing on the petition is scheduled for 9:00 o'clock a.m. on September 3, 2025 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Date: 7/10/2025  
CLERK OF THE DISTRICT COURT  
By: Tanya Lamark  
Deputy Clerk  
Published in the Idaho World on 7/23, 7/30, 8/6 and 8/13/2025.



The Boise County Board of County Commissioners will hold a public hearing for the proposed adoption of the Boise County Mass Gathering Ordinance, the Boise County Preventative Burn Ordinance, and the Boise County Snowmobile Trail Protection Ordinance. The public hearing shall be held on August 19 at 10:30 A.M. at the Miner's Exchange Building located at 420 Main Street, Idaho City, Idaho 83631, for the purpose of hearing public comments regarding these three ordinances, which are available to view in their entirety upon request of the Boise County Clerk's Office.

Published in the Idaho World on 8/6 and 8/13/2025.

**Notice of Vehicle Sale:**  
Auction to be held by the Boise County Sheriff's Office on August 22, 2025 at 10:00 AM at 202 Rio-Oro Rd in Placerville, ID 83666  
Vehicle is a 2023 Hyundai Tucson, Vin # 5NMJFCAE5PH161386, license state is Idaho, mileage is unknown. Owner of record in Christian Marcum 4803 W Koote-nai St #45 Boise ID 83705. Lienholder of record is Santander Consumer PO Box 961288 Fort Worth TX 76161-0288.  
Amount of Possessory Lien includes towing \$276.00, storage as of July 23, 2025 for 38 days at \$65 per day \$2470 totaling \$2746.00

Published in the Idaho World on 8/6 and 8/13/2025.

**Notice of Special Taxing District Candidate Filing Deadline**

Boise County is announcing the Special District Candidate Filing deadline of August 29, 2025, at 5:00 pm. Be advised that the following Special Districts have seats/positions that will be up for election on November 4, 2025:

Special Districts are as follows; Boise Basin School District, Zones 1 & 2; Garden Valley School District, Zones 1 & 5; Horseshoe Bend School District, Zones 4 & 5; Garden Valley Fire Protection District: District 3; Horseshoe Bend Fire Protection District: Districts 1 & 2; Wilderness Ranch Fire Protection District: District 3; Placerville Fire Protection District: Districts 1 & 2. Idaho City Fire Protection District: Districts 2 & 3; Robie Creek Fire Protection District: Districts 1, 2 & 3; Pioneer Cemetery 2 seats; East Boise County EMS District: Districts 1, 2 & 3; City of Crouch Mayor and 1 council; City of Idaho City Mayor and 2 council, City of Placerville Mayor and 2 council, City of Horseshoe Bend Mayor and 2 council and Garden Valley Recreation District: Districts 1, 2 & 5. If you live within the prospective zones and areas, you will be able to file a declaration of candidacy.

The Declaration of Candidacy and Petition of Candidacy, forms and instructions, can be found on the Boise County website: [www.boisecounty.us](http://www.boisecounty.us), Elections page, and are also available at the Clerk's Office in Idaho City. Boise County Clerk's Office Elections Department 420 Main Street Idaho City, Idaho 83631 Telephone (208) 392-4431 ext. 121 <http://www.boisecounty.us/Elections>

Published in the Idaho World on August 13, 2025.

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

**Free transportation to and from VA appointments for Boise County Veterans. Call 208-392-9934. Free for Veterans!**



Garden Valley Hospital Taxing District			
Actual to budgeted to proposed expenditures			
	FY2024	FY2025	FY2026
	Actual Expenditures	Budgeted Expenditures	Proposed Expenditures
Clinical Services	\$ 3,849.33	\$ 6,000.00	\$ 15,000.00
Clinic After-hours Subsidy	\$ 160,974.00	\$ 165,803.00	\$ 170,750.00
Transport Subsidy	\$ 150.00	\$ -	\$ -
Audit Services	\$ 5,400.00	\$ 6,000.00	\$ 6,000.00
Clerical Services	\$ -	\$ 2,500.00	\$ 2,000.00
Bookkeeping Service	\$ 1,646.78	\$ 2,500.00	\$ 2,000.00
Legal Fees	\$ 135.00	\$ 3,000.00	\$ 1,000.00
Grounds Maintenance	\$ 125.00	\$ 1,200.00	\$ 1,000.00
Snow Removal	\$ 1,200.00	\$ 3,000.00	\$ 2,500.00
Property Management	\$ 5,100.00	\$ 6,300.00	\$ 6,300.00
Repair & Maintenance	\$ 35,947.11	\$ 26,000.00	\$ 10,000.00
Equipment/Fixtures	\$ 6,500.00	\$ 1,000.00	\$ 8,000.00
Equip. Rental & Maint.		\$ -	
Building Property Tax	\$ 137.92	\$ 350.00	\$ 350.00
Insurance	\$ 3,127.00	\$ 3,500.00	\$ 3,600.00
Operations	\$ 999.01	\$ 2,000.00	\$ 2,000.00
Other uncategorized exp	\$ 327.00	\$ 1,004.00	\$ 200.00
<b>Total All Expenditures</b>	<b>\$ 225,618.15</b>	<b>\$ 230,157.00</b>	<b>\$ 230,700.00</b>
Actual/Budgeted/Proposed Revenues			
	FY2024	FY2025	FY2026
	Actual Revenues	Budgeted Revenues	Proposed Revenues
Tax Revenue	\$ 186,555.23	\$ 180,249.00	\$ 185,656.00
Rental Revenue	\$ 34,000.00	\$ 24,000.00	\$ 42,000.00
Interest Revenue	\$ 5,380.12	\$ 3,600.00	\$ 3,044.00
<b>Total Revenue</b>	<b>\$ 225,935.35</b>	<b>\$ 207,849.00</b>	<b>\$ 230,700.00</b>

Published in the Idaho World on 8/6 and 8/13/2025.

<b>Public Notice for Placerville Fire Protection District Proposed Budget for FY 2025-2026. LEGAL NOTICE IS HEREBY GIVEN:</b> That the Placerville Fire Protection District Commission will hold a Public Hearing for consideration of the Proposed Budget for FY 2025-2026, including the estimated revenue for the Fiscal Year October 1, 2025-September 30, 2026. The hearing will take place on Saturday August 16, 2025, at Placerville Fire Station at 10:00 A.M. The Public is encouraged to participate. Proposed Placerville Fire Protection Dist. Inc. FY 2025-2026 Budget	<b>Legal and Prof. Taxes</b> \$ 1,500 <b>Office</b> \$ 200 <b>Advertising</b> \$ 500 <b>Ins./Memberships</b> \$ 500	<b>Utilities</b> \$4,500 <b>Power/Phone/Etc.</b> \$2,000 <b>Firehouse Building</b> \$17,000 <b>Vehicles</b> \$3,000 <b>Acquisition, Parts Maintenance, Fuel</b> \$3,000 <b>Personnel/Training</b> \$2,500 <b>Medical, Equipment PPE, Education</b> \$2,300 <b>Communications</b> \$6,000 <b>Miscellaneous</b> \$13,000 <b>Chief's Project</b> \$30,000 <b>Reserve</b> \$89,000 <b>Grant</b>
<b>Income</b> Tax Collections \$39,000 Reserve/Cash Fwd. \$20,000 Grants/Other \$30,000 FFPD Total Budget \$89,000	<b>Total PFPD Budget</b> \$89,000	
<b>Expenditures</b> Admin. Overhead		Published in the Idaho World on 8/6 and 8/13/2025.

**ANDERSON**  
We got nuts!  
**HARDWARE & SUPPLY**  
208-392-2271 • Wednesday-Monday • 9:00AM to 5:00PM

# CLASSIFIEDS

**FOR RENT:**

Office space for rent in Crouch Idaho. Rent is \$600 a month. Please call 208-462-4687, Tuesday-Thursday 10:00-2:00, for details.

**HELP WANTED:**

The City of Placerville, in the upcoming elections, is looking to fill three positions-Mayor, and two council seats. If you are qualified, feel free to complete the necessary paperwork to be included in the next elections. Candidate window opens August 18th, 2025 and closes at 5

PM August 29, 2025. Candidate forms can be found at city hall or by contacting the city clerk at placervilleclerk110@gmail.com.

**CITY OF IDAHO CITY IS CURRENTLY SEEKING TO HIRE FOR A PUBLIC WORKS POSITION**

Performs a variety of maintenance work and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.



3050 12th Avenue Rd | Nampa, ID | 83686



**Josh Ward**  
Agent

Office: (208) 505-6363  
Fax: (208) 505-4757  
Email: [jward@idfbins.com](mailto:jward@idfbins.com)

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**GARDEN VALLEY**  
DENTAL

**NOW ACCEPTING NEW PATIENTS**

982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS

**SEVERANCE SAND & GRAVEL**  
Garden Valley • Lowman

Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul**

We accept Visa & MC  
License # RCE34099



**Call 208-462-3005**



101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

**Office**  
Open Daily  
Mon. - Sun.  
8:00am - 5:00pm

**Restaurant**  
Sun. & Thurs.  
8am - 8pm  
Fri. & Sat.  
7am - 9pm

**Golf Shop**  
Sun. - Thurs.  
8am - 6pm  
Fri. & Sat.  
8am - 7pm

Spring is finally here and our golf course is ready for you. You can book tee times by calling 462-3314 or online at terracelakes.com.

On May 17 & 18, we will be selling 12" Flower Hanging Baskets for \$45.00 from 10am to 6pm. You can preorder on our website at terracelakes.com or come and see all the different baskets at the Lodge. Our Wine & Art Festival will be on June 21st from 10am to 7pm. We'll have a lot of vendors and wine connoisseurs. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

We are serving BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**Hot Springs Pool**  
Open Daily & to Public  
Mon. - Thurs.  
10am-8pm  
Fri. & Sat.  
9am-10pm  
Sun.  
9am-8pm

**Lounge**  
Mon. - Wed.  
2pm-Close  
Thurs. - Fri.  
12pm-Close  
Sat. & Sun.  
10am-Close

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalleypath.org](http://treasurevalleypath.org) or call (208) 417-3485 for more information.



**HORSESHOE BEND, ID**  
102 Quinn Street  
Horseshoe Bend, ID 83629




Required to be on call for emergency work, snowplowing in winter, and any other city emergency as required.

Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 8 a.m.-5 p.m. Applications will be accepted until position is filled.

**Boise County Road & Bridge Department is accepting applications for full time Equipment Operators for the Garden Valley, Horseshoe Bend, & Idaho City areas.** Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. See job description, below. Pre-employment Drug testing, background check & Class A CDL with tanker endorsement is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in hiring practices. To apply, submit to [kcoffelt@co.boise.id.us](mailto:kcoffelt@co.boise.id.us) the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

**Boise County Property Appraiser Position opening** This is a full time position (40 hours/week) will perform a wide range

Professional Work \* Sensible Rates

**High Ground Electric & Construction, Inc.**  
Full Service Electrical Contractors

\*Generators  
\*Remodels  
\*Service Upgrades  
\*Free Estimates

23 1/2 hour service

Licensed\*Bonded\*Insured  
208-344-0605 \* 208-342-0519

of duties. Primary duties include performing on site property inspections and data entry. To apply, submit to [cjuszczak@co.boise.id.us](mailto:cjuszczak@co.boise.id.us) the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org)

**COMMUNITY SERVICES:**  
City of Idaho City is accepting letters of intent for a vacant City Councilmember position.

Applicants need to reside in the city limits. Written letters of intent may be dropped off at City Hall during business hours of Mon-Thur 8am-4:30pm, mailed to City Hall at Box 130, Idaho City, ID 83631 or emailed to [idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) by 4:30pm, Monday, August 27, 2025.

**Garden Valley Food Bank/Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm.

**BUSINESSES**

Berg Plumbing.....(208) 899-9404  
Billy Bob's Rentals & Event Center.....(208) 462-5262  
Boise County Sanitation, LLC.....(208) 488-5908  
Castle Mt. Homes - Contractor.....(208) 462-2882  
Dave's Welding/Auto Repair.....(208) 392-4270  
Farm Bureau Insurance - Josh Ward.....(208) 505-6363  
Garibaldi Charters.....(800) 900-4665  
Garden Valley Dental.....(208) 462-2220  
Garden Valley Properties.....(208) 462-4620  
Home Boutique.....(208) 392-5223  
High Ground Electric .....(208) 342-0519  
Jeannie Kittelmann Realtor.....(208) 703-6307  
Medicare Benefits.....(208) 350-9933  
Miller Enterprises Trash pick up .....(208) 793-2561  
Mt. Properties for Sale.....(208) 331-7929  
Rachel O'Brien Realtor.....(208) 392-5223  
Severance Sand & Gravel .....(208) 462-3005  
Sourdough Lodge .....(208) 259-3326  
Terrace Lakes Resort .....(208) 462-3250  
Twisted Turkey.....(208) 392-9757  
Valley Christian Center.....(208) 793-2448

# BOISE COUNTY

## BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

~ continued from pg. 2

maybe overlooked some of the more important things. How do we make it make sense?" Commissioner Lindstrom spoke, "As a lifetime resident, fifth or sixth generation, but I think Boise County is a great place and I've seen places that drugs and sex crimes take over. And I don't think we're there yet and I think that the only way we can stay there is with cops and somebody writing tickets and our justice system. So, if the board is inclined, I would totally support another deputy." Chairman Tucker said, "It wouldn't be my first time voting against the budget, unfortunately." Lindstrom asked Tucker if he would be inclined to vote for the budget with an additional deputy, and Tucker responded, "Absolutely." Commissioner Lindstrom said he did understand what the clerk was explaining, but it was their "job to make the hard decisions" and to explain their decisions to constituents. He

added, "I think it's a valuable thing to keep our constituents safe, is my opinion." Clerk Mary Prisco explained that she was their financial officer, a CPA for over thirty years, and that "the authorization of the budget is the Board of County Commissioners' authority." She advised that if the board wanted to take a risk, that the new deputy position is their prerogative. Chairman Tucker said that he's learned something new with each budget year, and the first couple of years were pretty rough, "Sitting in this position as an elected commissioner, I am doing what I can to represent the constituents." He added that the top two complaints he heard were about roads and lack of deputies, but now the roads have gotten better, and the lack of deputies is probably number one. He would like to address part of this issue. Clerk Prisco added that constituents also have to be aware of the financial constraints the county

is under. Tucker said that he would feel better about telling people about how they spend their money and Lindstrom said it was "key" to keep Boise County a desirable place to live. Commissioner Lindstrom asked the clerk's office to add a deputy to get closer to 24/7 coverage. Commissioner Callahan added that "the sheriff's item was the last item that we felt pretty strongly to address. I think we did it." Chairman Tucker said there were a few other things that he wished they could do, "but to me, this is an absolute."

**FUTURE AGENDA ITEMS:** Commissioner Lindstrom would like to discuss having the Planning and Zoning public hearing in Garden Valley due to the local issue and in consideration of the number of constituents that would like to attend. The meeting is currently scheduled for August 21st.

Adjourned at 4:51 pm.



A full moon rising over Alder Creek Bridge.

Photo by Tim Benedict

### Boise County Sheriff's Office

Nature of Call	Total Calls
911 Hang up	1
911 Open Line	2
Abandoned Vehicle	2
Traffic accident with Damage	8
Traffic Accident with Injuries	2
Animal at Large	1
Bar Check	1
Bar Fight	1
Break In	1
Citizen Complaint	3
Citizen Dispute	1
Dog Bite	1
DUI Alcohol or Drugs	1
Fire	5
Fire Grass/Range	1
Fire Power Pole	1
Fire Vehicle	1
Fire Forest	18
Fire Structure	1
Fireworks	1
Found Property	1
Harassment	3
Hospice Death	2
Information Report	3
Intoxicated Person	1
Lost Property	1
Medical Emergency	12
Motorist Assist	5
Parking Problem	1
Public Assist	1
Public Contact	8
Reckless Driver	3
Road Rage	1
Sex Offense	1
Shots Fired	1
Suicidal Subject	3
Suspicious Person/Circumstance	4
Vehicle Theft	1
Traffic Complaint	7
Traffic Hazard	5
Traffic Stop	35
Trespassing	2
Vin Serial Nmbr Inspection	5
Warrant Arrest	1
Welfare Check	3
<b>163</b>	
<b>Totals for 07/29/2025-08/04/2025</b>	

## LEGAL NOTICES

Notice is hereby given that the Robie Creek Fire Protection District Board of Commissioners will hold a public hearing for consideration of the proposed fiscal year 2026 budget beginning January 1, 2026, and ending December 31, 2026. The hearing will be held on Tuesday, August 26, 2025, at 7:00 PM at Robie Creek Fire Station #2, 134 Mores Creek Rim Road, Boise, ID, 83716. A copy of the proposed budget can also be found posted at Robie Creek Fire <https://www.robiecreek.org/taxation-district/proposed-budget> This hearing is pursuant to Idaho Code 31-1422.

Estimated Revenue	
4001 - Property Tax Levy	\$220,000.00
4030 - Cell Tower	\$9,600.00
<b>TOTAL INCOME - 4000</b>	<b>\$229,600.00</b>
Estimated Expenditures	
<b>TOTAL ADMIN OPERATING EXPENSE - 5001</b>	<b>\$4,851.00</b>
<b>TOTAL PROFESSIONAL SERVICES - 5002</b>	<b>\$16,100.00</b>
<b>TOTAL INSURANCE - 5003</b>	<b>\$8,841.00</b>
<b>TOTAL UTILITIES - 5004</b>	<b>\$3,866.00</b>
<b>TOTAL FUEL - 5009</b>	<b>\$2,000.00</b>
<b>TOTAL LEASES - 5011</b>	<b>\$0.00</b>
<b>TOTAL PAYROLL EXPENSE - 6000</b>	<b>\$72,992.00</b>
<b>TOTAL VOLUNTEERS ACKNOWLEDGEMENT - 6500</b>	<b>\$5,000.00</b>
<b>TOTAL OPERATIONAL SUPPLIES (UNDER \$500) - 7000</b>	<b>\$7,500.00</b>
<b>TOTAL PPE - 7001</b>	<b>\$17,000.00</b>
<b>TOTAL MAJOR EQUIPMENT (OVER \$500) - 7002</b>	<b>\$5,000.00</b>
<b>TOTAL EQUIPMENT MAINTENANCE/REPAIR - 7003</b>	<b>\$4,850.00</b>
<b>TOTAL VEHICLE MAINTENANCE EXPENSE - 7004</b>	<b>\$7,000.00</b>
<b>TOTAL BUILDING MAINTENANCE/REPAIR - 7005</b>	<b>\$2,000.00</b>
<b>TOTAL CAPITAL EXPENDITURES - 7006</b>	<b>\$36,000.00</b>
<b>TOTAL FIREFIGHTER TRAINING - 7100</b>	<b>\$12,000.00</b>
<b>TOTAL VOLUNTEER RECRUITMENT - 7101</b>	<b>\$0.00</b>
<b>TOTAL FIRE PREVENTION - 7102</b>	<b>\$600.00</b>
<b>TOTAL CONTRACT WORK - OTHER EXPENSE - 7110</b>	<b>\$0.00</b>
<b>TOTAL CONTINGENCY - 8000</b>	<b>\$2,000.00</b>
<b>TOTAL (VERF) - 9000</b>	<b>\$22,000.00</b>
<b>TOTAL ESTIMATED EXPENDITURES</b>	<b>\$229,600.00</b>
<b>TOTAL ESTIMATED REVENUE</b>	<b>\$229,600.00</b>
<b>DIFFERENCE</b>	<b>\$0.00</b>

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# BOISE COUNTY

## Marissa Jindrich Earns Girl Scout Gold Award with Garden Valley Senior Center Project

**GARDEN VALLEY** — Marissa Jindrich, a senior at Garden Valley High School and the only Senior Scout in the Silver Sage Council, has completed her Girl Scout Gold Award project—an achievement that represents the highest honor in Girl Scouting.

Combining her interests in sports, photography, and community service, Jindrich designed and planted nine herb barrels behind the Garden Valley Senior Center. The barrels, set against a backdrop of wildflowers, feature marigolds to deter insects and a variety of herbs used in the center's Tuesday lunches. Each barrel includes custom-made markers and an educational brochure detailing the herbs' health benefits, flavors, and uses.

Linda Ruppel, *Idaho World* photographer and fellow Silver Sage alum, praised Jindrich's dedication: "It was fun exchanging experiences. Scouting isn't as popular as it once was, but Marissa is aging out with grace and stepping into a mentoring role."

Jindrich's project not only beautifies the space but also provides practical and educational value to the senior center—leaving a lasting impact on her community.



Custom made name markers.



Marissa Jindrich planted nine barrels with a variety of herbs. Photos by Linda Ruppel, DDS

## Full Sturgeon Moon Rise



Photos by Linda Ruppel, DDS



The Sturgeon Moon rose over Boise County last Friday, its name drawn from Native American traditions that mark the seasonal harvest of the giant freshwater sturgeon in the Great Lakes region.

## Book Sale at the Garden Valley Library



The Friends of the Library organized a book sale at the GV Library this past Thursday, Friday and Saturday. The tables showcased hundreds of donated books sold as \$5 a bag.



Photos by Linda Ruppel, DDS

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