



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 162, No. 6

Wednesday, November 6, 2024

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners, pg 2; Career Fair, pg 3; Halloween, pg 4; Holiday Bazaars, pg 6; Meals for Firefighters, pg 10; GVCA, pg 12

### ELECTION UNOFFICIAL RESULTS

Courtesy of the Boise County Elections Department

#### East Boise County EMS District Creation

Ambulance District YES	2,187	87.97%	<div style="width: 87.97%;"></div>
Ambulance District NO	299	12.03%	<div style="width: 12.03%;"></div>

#### Recalling Patrick Minto who holds office of BSD Zone 4 Trustee

FOR recalling Patrick Minto who holds office of BSD Zone 4 Recall	199	42.07%	<div style="width: 42.07%;"></div>
AGAINST recalling Patrick Minto who holds office of BSD Zone 4 Recall	274	57.93%	<div style="width: 57.93%;"></div>

#### County Commissioner District 1

Bob Callahan (REP)	4,028	100.00%	<div style="width: 100%;"></div>
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#### County Commissioner District 3

Lindy Lindstrom (REP)	3,960	100.00%	<div style="width: 100%;"></div>
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#### County Sheriff

Scott Turner (REP)	3,916	84.51%	<div style="width: 84.51%;"></div>
Robert Ginter (IND)	718	15.49%	<div style="width: 15.49%;"></div>

#### County Prosecuting Attorney

Alex F. Sosa (REP)	3,842	100.00%	<div style="width: 100%;"></div>
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#### Retain Magistrate Judge Adam M. Strong

Adam M. Strong Yes	3,593	86.43%	<div style="width: 86.43%;"></div>
Adam M. Strong No	564	13.57%	<div style="width: 13.57%;"></div>

#### United States President

#### United States President

Joel Skousen (CON)	12	0.25%	<div style="width: 0.25%;"></div>
Kamala D. Harris (DEM)	1,065	22.14%	<div style="width: 22.14%;"></div>
Chase Oliver (LIB)	24	0.50%	<div style="width: 0.50%;"></div>
Donald J. Trump (REP)	3,627	75.41%	<div style="width: 75.41%;"></div>
Shiva Ayyadurai (IND)	2	0.04%	<div style="width: 0.04%;"></div>
Claudia De la Cruz (IND)	4	0.08%	<div style="width: 0.08%;"></div>
Robert F. Kennedy Jr. (IND)	61	1.27%	<div style="width: 1.27%;"></div>
Jill Stein (IND)	10	0.21%	<div style="width: 0.21%;"></div>
Randall Terry (IND)	5	0.10%	<div style="width: 0.10%;"></div>

#### Proposition 1

YES, replace Idaho's primary election with a single top-four primary and change Idaho's general election to a ranked-choice voting system.	1,064	22.04%	<div style="width: 22.04%;"></div>
NO, make no change to the current primary and general election voting system.	3,764	77.96%	<div style="width: 77.96%;"></div>

#### Idaho Constitutional Amendment

YES, approve the proposed Constitutional Amendment for additional language providing that only United States citizens may vote in elections in the State of Idaho.	3,176	66.29%	<div style="width: 66.29%;"></div>
NO, make no change to the Idaho Constitution.	1,615	33.71%	<div style="width: 33.71%;"></div>

#### Legislative District 8 (Combined Results with Custer, Elmore, and Valley Counties)

#### State Senator District 8

David Hoag (DEM)	998	21.54%	<div style="width: 21.54%;"></div>
Christy Zito (REP)	3,636	78.46%	<div style="width: 78.46%;"></div>

#### State Representative District 8 Seat A

Rob Beiswenger (REP)	3,900	100.00%	<div style="width: 100%;"></div>
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#### State Representative District 8 Seat B

Tony Ullrich (CON)	214	4.63%	<div style="width: 4.63%;"></div>
Jared Dawson (DEM)	991	21.45%	<div style="width: 21.45%;"></div>
Faye Thompson (REP)	3,416	73.92%	<div style="width: 73.92%;"></div>

#### United States Representative

#### United States Representative District 1

Brendan J. Gomez (CON)	98	2.07%	<div style="width: 2.07%;"></div>
Kaylee Peterson (DEM)	972	20.58%	<div style="width: 20.58%;"></div>
Matt Loesby (LIB)	129	2.73%	<div style="width: 2.73%;"></div>
Russ Fulcher (REP)	3,524	74.61%	<div style="width: 74.61%;"></div>
David D Bot (Write-In) (IND)	0	0.00%	<div style="width: 0.00%;"></div>
Margot Dupre (Write-In) (IND)	0	0.00%	<div style="width: 0.00%;"></div>

### Steamboat Gulch Sledding Hill is Back!

**IDAHO CITY** – The Steamboat Gulch historic sledding hill is returning! Local entrepreneurs are stepping up to give this asset back to the community. As soon as there's enough snow, the sledding hill will be open on the weekends during normal business hours, 10am-6pm. The hill is located about a mile north of Idaho City. The Sarsaparilla Ice Cream Parlor will be offering hourly deliveries to the hill. Steamboat Gulch will also offer a limited menu, including hot dogs, chili dogs, nachos, and several flavors of ice cream. Sleds will be available for rent. Campfires will be permitted and firewood available for purchase. The sledding hill will be open each day for the two weeks of winter break. Dogs are allowed but must be on a leash. Admission will be \$25 for a carload of those coming from out of the county, and



Sledding on New Year's Day in 2021. Photo by Eileen Capson

locals will only pay \$15 to enjoy the historic sledding hill. Before heading out to the hill, please pick up your tickets and sign a waiver at the Sarsaparilla on Highway 21 in Idaho City. Follow updates on their new website at steamboatidaho.com "It's amazing to have the opportunity to open it back up for the community!" Carter Elliott wrote, "We lack winter opportunities, and hopefully this will aid in bringing people up and giving an option for something to do."

### Wildlife Overpass Receives National Award

Submitted by Idaho Transportation Dept.

**BOISE COUNTY** -- Idaho's first wildlife overpass, built last year on State Highway 21 just east of Boise, won a national award in the "Environment & Planning" category of the AASHTO (American Association of State Highway and Transportation Officials) President's Transportation awards, announced on Oct. 31st in Philadelphia, Pennsylvania.

It was one of two awards won Thursday by ITD, and was the 23rd AASHTO President's award, signifying the best work nationally by a state DOT, won by ITD since 2014. "These two AASHTO national awards again prove that our employees are fantastic," confirmed ITD Chief Deputy and Chief Operations Officer Dan McElhinney. "The SH-21 Lucky Peak wildlife crossing is a great partnering example, and the U.S. 95 McArthur Lake Bridge show-

cased excellent Tribal teamwork, to solve wildlife safety with cultural preservation success."

The AASHTO President's Awards are considered the highest honor for state departments of transportation. It is proof positive that ITD consistently produces great projects on behalf of the taxpayers of Idaho.

The \$7.5M project constructed a 150-foot-long wildlife overpass and more than a mile of big-game fencing parallel to the highway to guide animals to the overpass, significantly reducing wildlife-vehicle collisions on this busy highway section. The project improved motorist safety and protected the well-being of residents and commuters, along with wildlife. It benefits the traveling public, hunting and recreational heritage, and helps sustain the benefits our valuable wildlife resources and public lands provide.



### HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY** - Bingo Night will be on Friday, Nov. 8th, at the GV Senior & Social Center. Doors open at 6:30pm and games start at 7pm.

**IDAHO CITY** - Basin School District Veterans Day Assembly on Nov. 11 at 9am at the HS gym.

**GARDEN VALLEY** - Veterans Day Program at the Garden Valley School at 10:30am on Nov. 11th.

**IDAHO CITY** - 6B Storage and RV's Grand Opening on Nov. 16 at 11am, 3800 Hwy 21.

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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

**October 29, 2024**

**Present:** Commissioners Clay Tucker, Bob Callahan and Lindy Lindstrom

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None

**MINUTES:** Commissioner Callahan made mention of a correction of which of the said commissioners were in attendance at the special meeting held. Commissioner Lindstrom motioned to approve the corrected minutes for the 10/24 special meeting with the names of Commissioners Callahan and Tucker in attendance. The motion carried. Lindstrom then motioned to approve the official meeting minutes from 10/22/24 and that motion also carried.

**ANNEXATION OF PLACERVILLE FIRE DISTRICT:** Clerk Mary Prisco said she had spoken with the Placerville Fire District attorney on the annexation of the district and reported, "The taxing district has accomplished everything that they are required to accomplish on their part of it. So, what the Board of County Commissioners needs to do is basically approve - the Board of County Commissioners is the last step in the approving of the annexation." Prosecutor Alex Gross said this annexation would serve the new subdivision, Trail Creek, "because that's one of the requirements for that subdivision." The subdivision is located south of Star Ranch and northwest of Harris Creek Rd. The hearing for this subdivision is on November 26<sup>th</sup>. This will allow the new subdivision to be covered by a fire department. Commissioner Lindstrom motioned to approve the order of annexation of the Placerville Fire District. All were in favor and the motion carried.

**TRANSFER OF BEER AND WINE LICENSE:** A motion was said to transfer the beer and wine license for an undisclosed business.

**BUILDING REPAIR/ UP-KEEP:** Additional work on the courthouse was required in the repainting process. Commissioner Lindstrom motioned to approve the change order for the courthouse in the amount of \$2,200. The motion carried.

Lindstrom then motioned to approve the demand warrant for the courthouse in the amount of \$9,000, which included the change order. The motion carried.

Lindstrom motioned to ap-

prove the change order on the Road and Bridge Idaho City building in the amount of \$4,250. The motion carried.

He then motioned to approve the demand warrant for the construction company for the work done at the Idaho City shop building in the amount of \$30,550 and the Community Justice Building in the amount of \$8,700 for the total amount of \$39,550. Commissioner Callahan seconded the motion and the motion carried.

Commissioner Lindstrom motioned to approve the demand warrant for the work done on the Sheriff's Office in the amount of \$9,800. All were in favor and the motion carried.

**VOTERS:** Clerk Prisco said they worked with an excellent vender that was able "to remove duplications" with multiple registered voters. The total was near 1,800 in the new proposed East Boise County Ambulance District. She presented the bill for that work and Commissioner Lindstrom motioned to approve the demand warrant for the information systems company in the amount of \$1,050.65. The motion carried.

**IDAHO CITY CONTRACT:** Lindstrom motioned to approve the City of Idaho City contract utilizing Boise County building services. The motion carried.

**DEPARTMENT MEETING**

**ROAD AND BRIDGE:** Road and Bridge Superintendent Curtis Dill reported on the Centerville Road culvert. He said the cement blocks were delayed by a week, and everything else is ready and waiting. The department was able to purchase another crane, which is "running great." It will be used to change out sanders on the trucks and assist with moving the cement blocks. The department is working on doing some final gradings on the dirt roads.

Dill said they received three applications for equipment operators, but they had no experience, so the department is still looking for applicants. The department is down operators in Garden Valley, Horseshoe Bend, and Idaho City. Commissioner Callahan asked, "How's our roads looking for winter?" Dill answered, "We're trying to get while we can. I mean, we went for so long without water and not being able to draft anywhere for grading." He said that now the crew is trying to get done what they can.

Commissioner Lindstrom

asked about getting more gravel on Centerville Road. Dill responded that their dump trucks were transitioning to sanders, "The problem is that gravel got made too late this year for us. So, it put us way behind on that. We are trying to fill where we can."

**SOLID WASTE:** Kirk McGee said it's been a busy year and they've received a lot of concrete and asphalt from projects at Kirkham Hot Springs. He said they were using the material to "increase our footprint" to fill in a mud pit at the Garden Valley solid waste site. McGee said that all the sites are basically maxed out on brush, but it was the end of the season. There has been a 12% increase in household waste. There is one job opening.

Commissioner Lindstrom asked if it would be a good idea to circle back to this discussion and consider increasing fees. McGee said, "It probably would be a good idea, maybe a 5%," so that the department wouldn't get too far behind.

An employee from solid waste said that oftentimes they see people from outside the county trying to dump, because it's so much cheaper, "if they get past us." She said that site visits are "increasing drastically" by county residents by about 5,000. She added that there are also a lot of new residents that have not changed over their license plates yet, including quite a few from California, Texas, and Arizona.

**TERRACE LAKES PROJECT:** Fire prescriptions were discussed by the Boise County Forester Jordan Jones. It will be going out to bid. Additional work in the Two Ravens area in Lowman was discussed.

Jones said that during an "all lands meeting and fieldtrip," which includes a partnership with the Forest Service, county, state, and Idaho Power, they were just awarded a \$25 million dollar grant. "So, that's going to be very helpful in getting some mitigation done across the county."

**EAST BOISE COUNTY AMBULANCE:** Billing has been an issue and they are going with a new company. EBCAD Director Mari Adams said they are working with some grants for new equipment, "We are needing new computers. Our computers are so old that we can't update them anymore." They are also having issues with retrieving information. Adams has also been kept busy answering emails and phone

calls discussing the proposed new ambulance district.

**SHERIFF:** Sheriff Scott Turner said, "Everything's going good. Kind of switching gears to wintertime stuff, and lost hunters and stuff like that. We've already had a few." Speed signs have been installed around the county, "and seem to be doing pretty good." Commissioner Tucker said that the people of Horseshoe Bend were "pretty happy." There are plans to put two on the Middle Fork Road, and two in Garden Valley on Banks Lowman Road in the school zone. Chairman Tucker replied, "That will make some people very happy." There are two speed signs in Horseshoe Bend.

**ASSESSOR:** Assessor Chris Juszczak said they were appraising properties and joked

that they are "celebrities on Facebook." He said they were behind in appraisals and short-staffed. They are looking to hire two appraisers.

**PLANNING AND ZONING:** Administrator Alex Gross said their inspector for Planning and Zoning has been very busy with more inspections, "He's been running around like a chicken with its head cut off." He said there were approximately ten more permits this fiscal year than last, and things are still pretty busy.

**COMMUNITY JUSTICE:** Amanda Leader said she was pretty overwhelmed, but working through it. She said that their probation officer did a week-long training for crisis intervention, which she is also

~ continued on page 3

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## THE IDAHO WORLD

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P.O. Box 220; Idaho City, ID 83631  
Eileen Capson - Editor-in-Chief  
editor@idahoworld.com  
(208) 202-9288  
Send articles & legals to:  
editor@idahoworld.com

**Correspondents:**

Eileen Capson - Idaho City  
editor@idahoworld.com, 208-202-9288  
Tracy Koslosky - Horseshoe Bend  
tracy@idahoworld.com, 208-793-2834  
Linda Ruppel, DDS - Garden Valley photographer  
proschick@msn.com

**Contributors:**

Tim Benedict, Rick Murray  
Georgene Thomas, Hayden Woras  
Earl McCreary

**Copy Editor:** Twila Neiwert

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# BOISE COUNTY

## Excellent Turnout for Career Fair at Idaho City High School

### Businesses and Colleges Attending the Career & College Fair 2024

- Airline Transport Pilot
- Best Self Therapy
- Boise County Sheriff's Office
- Boise National Forest - Idaho City Ranger District
- College of Western Idaho - Admissions
- College of Western Idaho - Software Development Program
- College of Western Idaho - CTE Transition
- CSHOA - Architecture & Engineering Firm
- East Boise County Ambulance
- Functional Medicine of Idaho
- Idaho Department of Corrections
- Idaho Department of Transportation
- Idaho Power
- Idaho State Parks
- Idaho State Tax Commission
- Lawyer
- Micron
- MOTOCREEK
- Mountain Packaging
- St. Lukes
- SWCI Sheet Metal Workers - Apprenticeship
- United States Coast Guard
- United States Army
- United States Army National Guard
- United States Marines

Submitted by Lynsey Bell  
Basin School Counselor

**IDAHO CITY** -- On October 30th, ICHS/MS hosted its annual Career Fair for students grades 7 through 12. Students got to network with and learn from many amazing agencies and organizations. The Career Fair is one of many activities ICHS/MS does each year to help prepare our students to be Career and/or College/Trade ready when they graduate. These types of events provide meaningful experiences that can enhance our students' networking skills and provide them learning opportunities with real professionals.

ICHS/MS would like to thank all of the people and agencies that took time out of their busy lives to host a booth for our students! We could not have made this possible without you and we appreciate you!

As a fun ending to the Career Fair, all of our students district-wide, Kindergarten through 12th grade, had the privilege of watching an Army National Guard Lakota Helicopter fly into the Idaho City Airport and land. Students got a brief presentation from the Army National Guard about the Lakota Helicopter and its functions, then they each got to look inside and around the helicopter. Special thanks to the Army National Guard and all those involved in organizing this rare and amazing opportunity for all of our students!



A career fair was hosted at ICHS on Oct. 30th.  
Photo by Dana Zoch



Special thanks to the Army National Guard for flying to Idaho City to attend the career fair.  
Photo by Eileen Capson

## BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

~ continued from pg. 2

interested in attending. Leader said there were a lot of juvenile cases headed to sentencing, which means a great deal of report writing. She continued, "I also have a couple of high-risk individuals on electronic monitoring that I've been *monitoring*." She anticipated a larger caseload due to upcoming court sentencing. "I think our busy season for new cases is typically wintertime, because everyone that gets in trouble in the summer and fall, their cases get settled in November, December, January."

She is still looking to hire an individual for her office and discussed having a Boise County job fair. [See page 1] Leader talked about having a meet and greet, and the commissioners agreed. Inviting the schools was suggested by

Chairman Tucker. The job fair will be held on November 19<sup>th</sup>, 3pm to 5pm, at 420 Main Street in Idaho City.

**CLERK:** Clerk Prisco said on Friday they had 94 voters and the line was out the door. She said the office was understaffed for the early voting. She reported that her elections clerk had the forethought that there might be an unanticipated number of early voters and added, "Unlike previous elections, we had five express votes [machines] in operation." Prisco said, "It continues to be busy. It's really interesting, we've never had this before where we've had so much in-person voting and absentee voting." By midday on Monday, October 28<sup>th</sup>, they had served 430 early in-person voters and had received 1,150 absentee ballots.

**EXECUTIVE SESSION:**

Clerk Prisco said it should be pretty quick. Lindstrom motioned to go into a closed executive session to discuss "Idaho Code 74-206 1i." [(i) To engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed. The mere presence of a representative of the public agency's risk manager or insurance provider at an executive session does not satisfy this requirement] [Time 10:02am to 11:33am] Coming back into session, Chairman Tucker said there was no action required.

Future agenda items were discussed.

Adjourned at 11:37am and recessed until November 12<sup>th</sup>. [There was no regular meeting the day of the election.]

\*\*\*

*In Honor of Our Veterans:*

**BASIN SCHOOL DISTRICT VETERANS DAY ASSEMBLY**

**November 11th at 9:00 AM**

\*\*\*\*\*

*Thank You for Your Service*

- 9:00AM - All Students/Staff in the Gym for Presentation
- Flag Salute Color Guard
- Pledge of Allegiance
- National Anthem: Idaho City High School Singers
- Recognition of our Veterans
- Retire the colors

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# BOISE COUNTY

## Garden Valley's Halloween



Mayor of Crouch, Trevor Schiefelbein and family

## Idaho City's Halloween



Jerry Nowland and kids and grandkids  
Photos by Linda Ruppel, DDS

Happy Halloween!

Photos by Eileen Capson



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# BOISE COUNTY



**COUNTY OF BOISE**

## JOB FAIR

**NOVEMBER 19, 2024**

**3-5PM**  
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## VETERANS DAY PROGRAM

**Garden Valley School**

GVHS's Student Council invites you to join us as we honor all who have served.

The Veterans Day assembly will take place Nov. 11th at 10:30 AM.

Veterans are welcome to arrive at 10 AM for coffee and pastries in the library.

We'd love to have you as our guest for this special event. Please contact the school at (208)462-3756 or email [abarber@gvgsd.net](mailto:abarber@gvgsd.net) if you are interested.

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# LEGAL NOTICES

**PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES**

The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is November 20, 2024, unless otherwise posted.

The proposed rule written comment submission deadline is November 27, 2024, unless otherwise posted.

(Temp & Prop) indicates the rulemaking is both Temporary and Proposed.

(\*PH) indicates that a public hearing has been scheduled.

**AND WELFARE**

PO Box 83720, Boise, ID 83720-0036

**\*16-0717-2401, Substance Use Disorders Services.** (\*PH) Proposed changes seek to update this, and similarly affected, rule chapter(s) to coincide with the recent go-live status of the Idaho Behavioral Health Plan and aim to reduce regulatory burden and omit outdated regulations.

**\*16-0733-2401, Adult Mental Health Services.** (\*PH) Proposed changes seek to update this, and similarly affected, rule chapter(s) to coincide with the recent go-live status of the Idaho Behavioral Health Plan and aim to reduce regulatory burden and omit outdated regulations.

**IDAPA 24 - DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES**

PO Box 83720, Boise, ID 83720-0063

**\*24-3940-2401, Safety Rules for Elevators, Escalators, and Moving Walks.** (\*PH) ZBR Rewrite governs the operation, installation, alteration, maintenance, and repair of conveyances.

**\*24-3960-2401, Rules Governing Uniform School Building Safety.** (\*PH) ZBR Rewrite prescribes the Idaho Uniform School Building Safety Code and provides for enforcement and administration of the Idaho Uniform School Building Safety Act by identifying specific

safety hazards.

**\*24-3980-2401, Idaho Minimum Safety Standards and Practices for Logging.** (\*PH) ZBR Rewrite applies to the logging industry in the state of Idaho which includes various aspects and stages of all logging operations, safe practices, and proper logging methods and safety equipment.

**IDAPA 38 - DEPARTMENT OF ADMINISTRATION**  
PO Box 83720, Boise, ID 83720-0075

**\*38-0501-2401, Rules of the Division of Purchasing.** (\*PH) ZBR Rewrite governs any other state agency acquiring property under the rules or through delegated authority and removes all references and processes related to the invitation to negotiate, as agreed to with the legislature.

**NOTICE OF ADOPTION OF TEMPORARY RULE ONLY**

**IDAPA 02 - DEPARTMENT OF AGRICULTURE**  
**02-0609-2405, Rules Governing Invasive Species and Noxious Weeds**

Please refer to the Idaho Administrative Bulletin **November 6, 2024, Volume 24-11**, for the notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

*Issues of the Idaho Administrative Bulletin can be viewed at [www.adminrules.idaho.gov/](http://www.adminrules.idaho.gov/)*

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032  
Phone: 208-334-3900; Email: [adminrules@dfm.idaho.gov](mailto:adminrules@dfm.idaho.gov)

Published in the Idaho World on November 6, 2024.

**IDAPA 15 - OFFICE OF THE GOVERNOR / IDAHO COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED**  
341 W Washington St, Boise, ID 83702

**\*15-0230-2401, Business Enterprise Program.** Zero-Based Regulation (ZBR) Rewrite specifies standards for facilities that provide remunerative employment opportunities for blind individuals interested in independently operating a business under the Business Enterprise Program.

**IDAPA 16 - DEPARTMENT OF HEALTH**



**GARDEN VALLEY CENTER FOR THE ARTS**

## Garden Valley Center for the Arts Annual Christmas Show

**November - December 2024**

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Participants, please bring your handmade arts & crafts to the Gallery on Wednesday, October 30th at 10am.

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# BOISE COUNTY

## Garden Valley Senior Center Annual Holiday Bazaar

By Linda Ruppel, DDS

**GARDEN VALLEY** -- Last Saturday, November 2nd, was a busy day for shoppers in Garden Valley. The Holiday Bazaar provided an excellent start for the Christmas season at the senior center. Many people began their gift shopping by purchasing local jellies, jewelry, honey, lavender products, stone and silver products, breads and cookies, stained glass art and more.



Lazo lavender products  
Photos by Linda Ruppel, DDS



Bonn's jellies

## Idaho City Community Club Holiday Bazaar

Written by Kathy Quarles, Event Coordinator

**IDAHO CITY** -- A big thank you to the community and all the visitors who helped make the Idaho City Club Holiday Bazaar a huge success. The proceeds will go toward scholarships for local students who want to further their education, either through continuing at a university or through the pursuit of vocational training.

A very special thank you to Jason Roeber and all his students for setting up tables. A supreme thank you to all vendors: Dale, Bob, Lee, Molly, Cathy, Dee, Dasanie, Donna, Carolyn, Dena, Angie, Jim, Noi, Julesa, Shawna, Shannon, Bob S and Sheila, Donna and Deann who came from Ontario. To my helpers from the Idaho City Community Club: Rora, Georgene, Marcy, Courtney, Jackie, Theresa and Annalisa, Kay, and Laura and her friend Cathy. Another big thank you to my neighbor Scott, who helped at the last minute to move the tables out. I am so grateful to be a part of this community and hope to see you all next year. We even had a visitor from Kansas City, Missouri who heard about Idaho City from a friend in Boise, then drove up and saw our sandwich sign advertising the bazaar and thought it was awesome! We thought it was spectacular.



Idaho City Club Holiday Bazaar Pictures by Rora Canody



SAY *Yes* TO A NEW ADVENTURE!



SCAN ME TO VIEW CURRENT LISTINGS

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(208) 462-4620

[www.gardenvalleyproperties.com](http://www.gardenvalleyproperties.com)

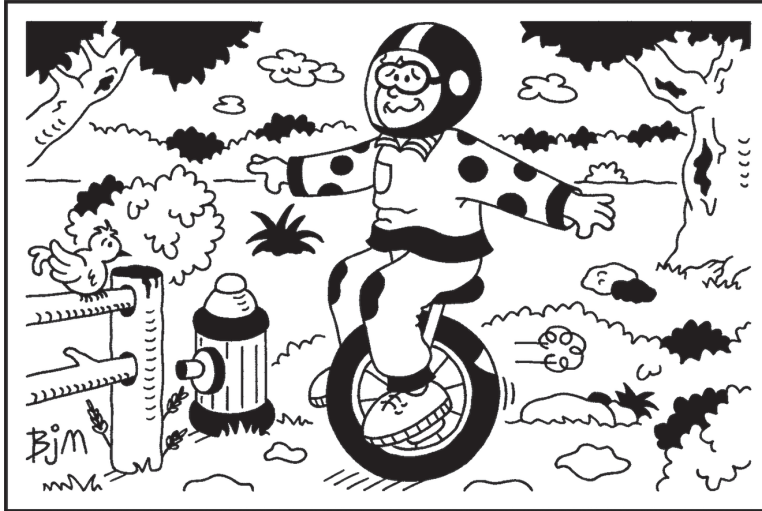
@gardenvalleyproperties

Solution: 1. Part on fire hydrant is missing. 2. Grass by fence post is missing. 3. Branch on tree is missing. 4. Patch appears on unicycle tire. 5. Boy's foot is hidden. 6. Pocket on shirt is colored in. 7. Stripe on helmet is missing. 8. Bush in background has moved. 9. Branch on fence has moved. 10. Bird's tail feather is different. 11. Spoke in wheel is missing. 12. Seat is wider.

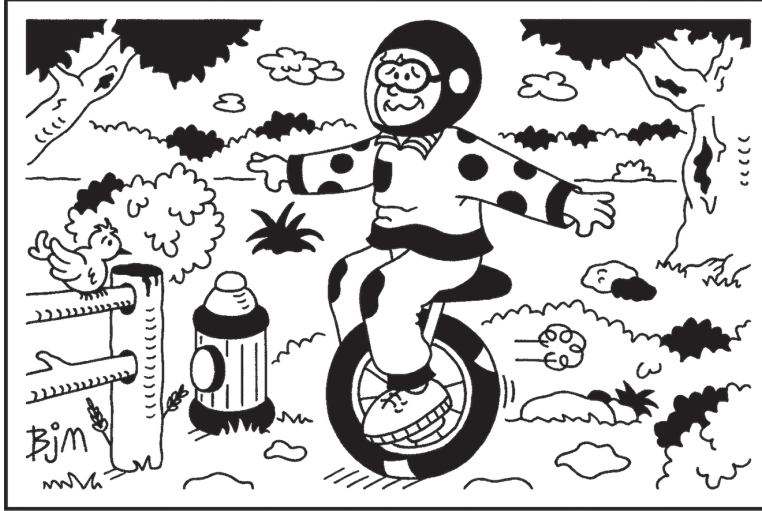
# BOISE COUNTY

## ComParrot<sup>®</sup> by Bonnie J. Malcolm

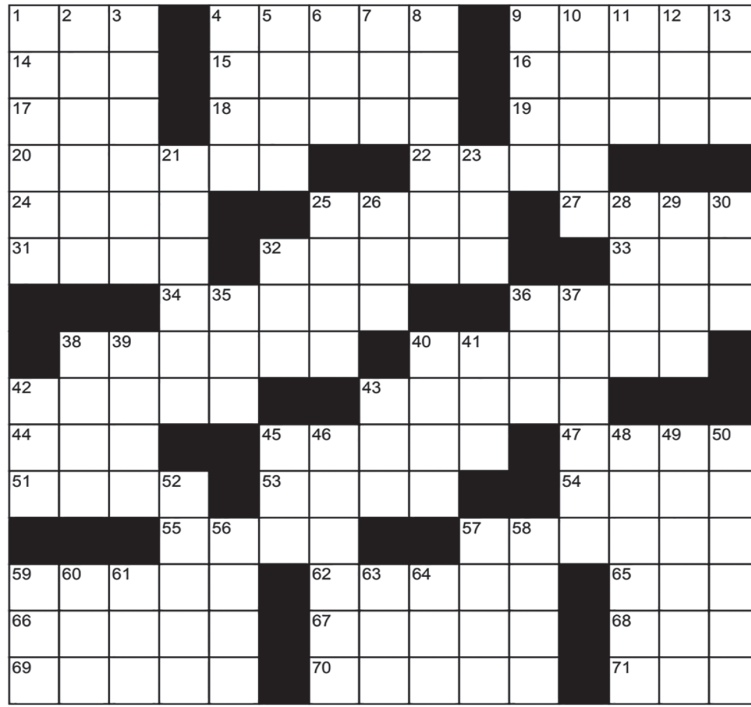
Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com Bonnie J. Malcolm



Answer key on page 6.



### ACROSS

- 1 IOU part
- 4 Coil
- 9 Narcotic
- 14 Newsman Rather
- 15 Boom box
- 16 Light weight wood
- 17 Eastern Standard Time
- 18 Zeal
- 19 Major world religion
- 20 Dry grassy land
- 22 Colors
- 24 Ecological communities
- 25 Island
- 27 Fencing sword
- 31 Association (abbr.)
- 32 Minds
- 33 Vase
- 34 Common girl's name
- 36 Eagle's nest
- 38 Looked at
- 40 Jumble

### DOWN

- 2 Squanders
- 3 Goes in a door
- 4 Wind
- 5 Bunny
- 6 Strange
- 7 River (Spanish)
- 8 Royal
- 9 Off-Broadway award
- 10 Outmoded
- 11 Peaked
- 12 United States
- 13 Mayan
- 21 Scribes
- 23 Affirmation
- 25 As previously cited
- 26 Body of water
- 28 Knitting stitch
- 29 Canal
- 30 Compass point
- 32 Unrefined metal
- 35 Circle part
- 36 Attention-Deficit Disorder (abbr.)
- 37 British King's name
- 38 Promote
- 39 Royalty
- 40 Wound seriously
- 41 Card game
- 42 Condemn
- 43 Wing
- 45 School group
- 46 Disagreeable
- 48 Fought
- 49 Most northern American state
- 50 Fixed
- 52 Dine
- 56 Harp
- 57 Niche
- 58 Meshes
- 59 Sister for short
- 60 Winter hazard
- 61 Roman dozen
- 63 Water closet
- 64 Furniture wood

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~ Answer key on page 17

## Chim Chum & the Portly Samurai by Adrian Ropp

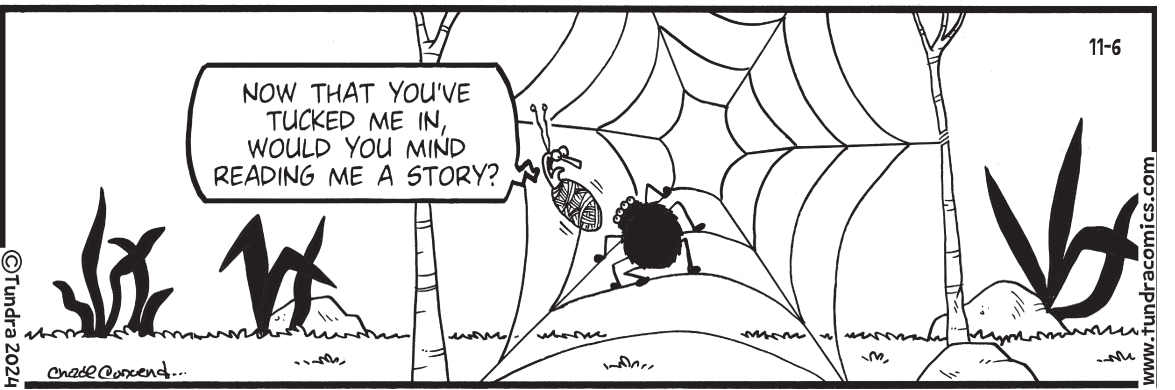
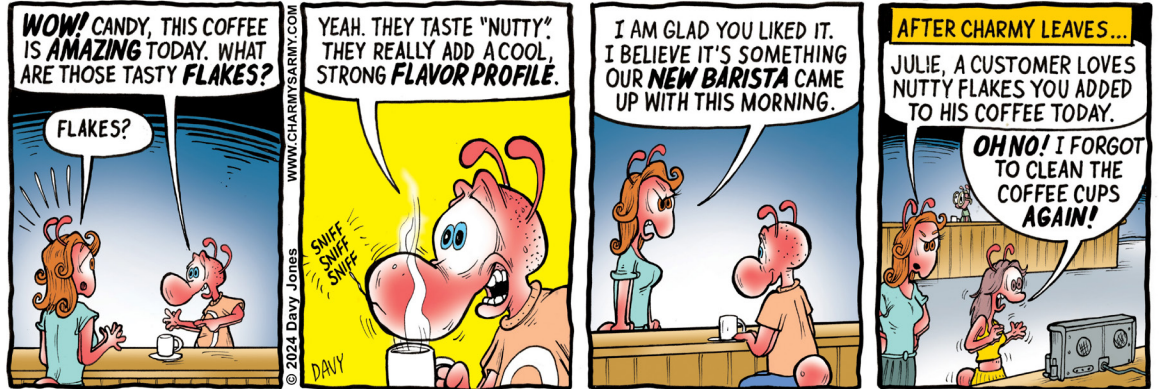


"HERE I COME!!"

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## CHARMY'S ARMY

Created by DAVY JONES



## BEEZWAX By John Martin



"All set, sir. I've updated your drivers and removed the viruses. Now I just have to silently mock your astonishing lack of even basic computer knowledge and we're done."

© Dave Blazek • looseparts@verizon.net

# LEGAL NOTICES

T.S. No. 124004-ID Parcel No.: RPI00000260653 and RPI00000260654 NOTICE OF TRUSTEE'S SALE ON 2/25/2025 at 2:00 PM (recognized local time), at the Front of the Boise County Courthouse Annex located at 383 Highway 55, Horseshoe Bend, ID 83629, in the County of Boise, SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit: See attached exhibit "A" attached hereto and made a part hereof The Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the address of: 302 ELK CREEK RD, IDAHO CITY, ID 83631, is commonly associated with said real property. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by ROGER LONGPRE & JANICE LONGPRE, HUSBAND AND WIFE, as Grantor(s), to PIONEER TITLE COMPANY OF ADA COUNTY, as Trustee, for the benefit and security of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 2/1/2008, recorded 2/6/2008, as Instrument No. 217810, official records of Boise County, Idaho. Please note: The above named Grantors are named to comply with Idaho Code Section 45-1506(4)(a); no representation is made that they are, or are not, presently responsible for the obligation. The default for which this sale is to be made is the failure to make monthly payments when due from 1/1/2024 and all subsequent monthly payments thereafter, including installments of principal, interest, impounds, advances, plus any charges lawfully due under the note secured by the aforementioned Deed of Trust, Deed of Trust and as allowed under Idaho Law. The sum owing on the obligation secured by said Deed of Trust as of 10/18/2024 is \$242,643.36

including interest, costs, fees, including trustee and/or attorney fees and costs, and expenses actually incurred in enforcing the obligation thereunder or in this sale and to protect the security associated with the Deed of Trust, as authorized in the Note, Deed of Trust or as allowed under Idaho Law. Because interest, late charges, fees, costs and expenses continue to accrue, the total amount due varies from day to day. Hence, if you pay the amount shown above, an adjustment may be necessary after receipt of funds to satisfy the debt. For further information, write the Trustee at 4375 Jutland Drive, Ste. 200, San Diego, CA 92117, or call (866)931-0036 DATED: 10/18/2024 Signature/ By: SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP Exhibit "A" Tax 203 Except taxes 258, 259 and 260: A tract of land situated in a portion of the Northwest quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter half of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho, more particularly described as follows: Commencing at the North Quarter corner of Section 26, Township 6 North, Range 5 East, marked by a found GLO monument, Thence South 00°08'40" East along the North/South mid section line, a distance of 1314.82 feet (formerly 1315.77 feet), to the Northeast corner of the Idaho City Townsite, Thence North 89°56'00" West a distance of 168.38 feet to a point, Thence North 18°40'40" East a distance of 453.03 feet to a point, Thence South 65°16'31" East a distance of 20.45 feet to a point, 0.21 feet Southeasterly of a found 1/2 inch iron pin marking the Southeasterly boundary of a 40 foot wide road and being the REAL POINT OF BEGINNING, Thence North 18°40'40" East along said road right of way, a distance of 81.04 feet to a set 1/2 inch iron pin on the South line of Tax 260, Thence South 74°48'12" East on the South line of said Tax 260 a distance of 124.13 feet to the Southeasterly corner of said Tax 260, said point being coincident with the Southwesterly corner of said Tax 258, Thence North 89°37'31" East along the Southerly line of said Tax 258 a distance of 135.00 feet to the Southeasterly corner of said Tax 258, Thence North 00°09'13" East along the Easterly boundary of said Tax 258

a distance of 35.00 feet to a point on the boundary between said Taxes 203 and 252, Thence North 89°37'31" East along said boundary between said Taxes 203 and 252 a distance of 124.65 feet to a point on the Westerly boundary of said Tax 259, Thence South 00°09'13" West along the Westerly boundary of said Tax 259 a distance of 30 feet to a point being the Southwesterly corner of said Tax 259, Thence North 89°37'31" East along the Southerly line of said Tax 259 a distance of 99.54 feet to a point on a line in common with said Tax 203 and said Tax 252, Thence South 00°09'13" West along said common line 283.74 feet to the most Southerly corner of said Tax 203, Thence North 65°16'31" West along the Southwesterly line of said Tax 203 a distance of 555.06 feet to the REAL POINT OF BEGINNING. More Accurately Described as: Tax 203 Except taxes 258, 259 and 260: A tract of land situated in a portion of the Northwest quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter half of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho, more particularly described as follows: Commencing at the North Quarter corner of Section 26, Township 6 North, Range 5 East, marked by a found GLO monument, Thence South 00°08'40" East along the North/South mid section line, a distance of 1314.82 feet (formerly 1315.77 feet), to the Northeast corner of the Idaho City Townsite, Thence North 89°56'00" West a distance of 168.38 feet to a point, Thence North 18°40'40" East a distance of 453.03 feet to a point, Thence South 65°16'31" East a distance of 20.45 feet to a point, 0.21 feet Southeasterly of a found 1/2 inch iron pin marking the Southeasterly boundary of a 40 foot wide road and being the REAL POINT OF BEGINNING, Thence North 18°40'40" East along said road right of way, a distance of 81.04 feet to a set 1/2 inch iron pin on the South line of Tax 260, Thence South 74°48'12" East on the South line of said Tax 260 a distance of 124.13 feet to the Southeasterly corner of said Tax 260, said point being coincident with the Southwesterly corner of said Tax 258, Thence North 89°37'31" East along the Southerly line of said Tax 258 a distance of 135.00 feet to the Southeasterly corner of said Tax 258, Thence North 00°09'13" East along the Easterly boundary of said Tax 258 a distance of 35.00 feet to a point on the boundary between said Taxes 203 and 252, Thence North 89°37'31" East along said boundary between said Taxes 203 and 252 a distance of 124.65 feet to a point on the Westerly boundary of said Tax 259, Thence South 00°09'13" West along the Westerly boundary of said Tax 259 a distance of 30 feet to a point being the Southwesterly corner of said Tax 259, Thence North 89°37'31" East along the Southerly line of said Tax 259 a distance of

99.54 feet to a point on a line in common with said Tax 203 and said Tax 252, Thence South 00°09'13" West along said common line 283.74 feet to the most Southerly corner of said Tax 203, Thence North 65°16'31" West along the Southwesterly line of said Tax 203 a distance of 555.06 feet to the REAL POINT OF BEGINNING.

Published in the Idaho World on 11/6, 11/13, 11/20 and 11/27/2024.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

TUESDAY, SEPTEMBER 17<sup>th</sup>, 2024-Miners Exchange Building, Idaho City, Idaho, 83631 Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Lindstrom, Commissioner Callahan, Clerk Prisco, Deputy Clerk Mayo, Prosecuting Attorney Sosa, Sheriff Turner, Road & Bridge Superintendent Dill, Road & Bridge Administrative Assistant Coffelt, Assessor Juszcak, Planning & Zoning Administrator Gross and Community Justice Administrator Leader. Minutes for September 10<sup>th</sup>, 2024, were approved. A purchase request for sheriff office for celebrite software was approved. A request for Community Justice was approved. Three (3) Resolutions were approved. L-1 Levy was approved. A letter of membership for COMPASS was brought in front of the Board. A Liquor License was approved. One (1) Demand Warrant was approved. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on November 6, 2024.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

TUESDAY, SEPTEMBER 26<sup>th</sup>, 2024-Miners Exchange Building, Idaho City, Idaho, 83631 Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Road & Bridge Superintendent Dill, Road & Bridge Administrative Assistant Coffelt, Planning & Zoning Administrator Gross, Assessor Juszcak, Community Justice

Administrator Leader, Solid waste/Noxious Weeds Superintendent McGee and Forester Jones. Minutes for September 17<sup>th</sup>, 2024 were approved. Mr. James Donoval gave constituent input. A payroll change was approved. A purchase request was approved. Approval for signatures of Regan Minor Subdivision Plat was approved. Three (3) Agreements were approved. Two (2) Resolutions were approved. The Bills were paid. Two (2) Retail Alcohol Beverage Liquor License Applications were approved. One (1) Catering Permit was approved. A Letter of request for membership to COMPASS was approved. One (1) demand warrant was approved. One (1) demand warrant for EBCAD was approved. Department Heads and Elected Officials gave an update on their respective departments. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on November 6, 2024.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

65-24324  
MALI MURPHY, MATTHEW MURPHY  
957 FLYNN LN  
MCCALL, ID 83638-5419  
Point of Diversion SWNW S2 T06N R02E BOISE County  
Source SHAFER CREEK Tributary  
PAYETTE RIVER  
Use: IRRIGATION  
03/15 to 10/31; 0.2 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 09-15-2024  
Place Of Use: IRRIGATION  
T06N R02E S2 SWNW, SENW  
T06N R02E S3 SENE  
Total Acres: 7.8

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 11/25/2024. The protestant must also send a copy of the protest to the applicant. MATHEW WEAVER, Director

Published in the Idaho World on 11/6/2024 and 11/13/2024.



City of Horseshoe Bend Quarterly Financial Report		
4th Fiscal Quarter 2024		
INCOME		PERCENTAGE OF APPROPRIATION RECEIVED
General Fund	1,009,425.10	204.00%
Water Fund	407,200.95	17.00%
Sewer Fund	189,423.82	61.00%
EXPENSES		PERCENTAGE OF APPROPRIATION EXPENDED
City Hall	13,209.38	44.00%
Financial	164,784.28	35.00%
Legal	34,917.30	63.00%
Police	76,416.70	93.00%
Streets	55,046.27	11.00%
Park	26,616.63	24.00%
Dog Control	9,003.99	88.00%
Ambulance	34,415.44	44.00%
Water	390,890.45	13.00%
Sewer	145,217.50	15.00%

Citizens are invited to inspect the detailed supporting records of the above financial statement.  
Terrie Nolan  
11/1/24 Published in the Idaho World on 11/6/2024.

**MILLER ENTERPRISES INC.**  
208-793-2561  
Horseshoe Bend, Idaho

Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing.  
Locally Owned for 40 Years!  
**208-793-2561**

**MOUNTAIN TOWING & RECOVERY**

PROUDLY SERVING BOISE COUNTY  
Office: 208-392-1555 -or- Cell: 208-867-3004



# CLASSIFIEDS

**FOR RENT:**

**Home in Idaho City** - 2 bedrooms, 1 bath, shed, and includes electricity. \$1,400 month. Renter also pays for propane, sewer and water. Call 208-371-1322. Avail. 10/16/2024.

**FOR SALE:**

**2005 4x4 Arctic Cat ATV with snowplow, \$2400.** If interested call 208-919-2650.

**2019 Coleman UTV for sale. Color; Camo.** Bench seat with dump back. Just used on property. Snow plow included. Asking \$9,950.00. Call 208/462-4470

**Utility trailer for sale.** Color, white. Dimensions: 12 ft by 6 ft 7 in, 3 ft tongue. Asking \$975.00. Call 208/462-4470

**40inch 4 harness Gilmore Loom \$600.**

Call or text 208-631-7134 if interested or for more info.

**HELP WANTED:**

**Boise County Solid Waste is now accepting applications for a Collection Site Attendant at the Garden Valley Transfer Station.** Job is part time, 2 days a week or as needed. Employment Applications are available at the Clerk's Office at 420 Main Street in Idaho City or on the web at BoiseCounty.us Site attendant performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collection site, security of site, buildings and gates, maintain waste logs, receipt books and other required paperwork. Equipment operating experience is beneficial, but is not

required. Applicants must be 18 years of age, possess a valid Idaho driver's license and pass a pre-employment background check and drug screening. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629. Delivered to the Boise County Clerk's office at 420 Main Street, Idaho City. Or emailed to: JMcGee@co.boise.id.us or KAllred@co.boise.id.us. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices. (11/6)

**Boise County Community Justice is accepting applications for an Community Service Coordinator/Administrative Assistant.** Basic functions include performing a variety of administrative and clerical tasks to support the daily activities of the department and to maintain the community service program. This position is full-time (40 hours per week) with benefits. For a detailed job description, visit <http://www.boisecounty.us/Employment.aspx>. You may pick-up or submit applications in person at Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition, applications can be emailed to Amanda Leader at [aleader@co.boise.id.us](mailto:aleader@co.boise.id.us) or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews will begin immediately and the position will be open until filled. Applicants must be able to pass a background check and pre-employment drug test. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

**Mountain Towing is hiring on-call drivers. Looking for a new adventure and an opportunity to earn extra income?** Based in Centerville. Must have clean driving record. Call between 8:30am-2pm, 208-695-7452.

**BOISE COUNTY SANITATION IS LOOKING TO HIRE.**

We are looking to hire someone for a part-time position, 20-30 hours a week; Or two positions with up to 20 hours per week. General labor to include collection and transport of trash during weekly collection routes, Tuesday, Wednesday, Friday and Saturdays. Starting pay \$12-\$15 per hour based on aptitude and abilities. No company sponsored benefits at this time. Valid drivers license required with good record. We are a drug free workplace. Must be 18+ to apply. If you are interested, please contact us to set up an interview.

208-488-5908  
 bocosan@outlook.com  
 We look forward to hearing from you.  
 Will & Jackie Riggs  
 Boise County Sanitation LLC

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org)

**COMMUNITY SERVICES:**

**Garden Valley Food Bank/ Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm.

(The GV Senior Center hold their's on different dates.) **URGENT need for volunteers to pick up food for our community from the Idaho Food Bank in Boise. Contact the Senior Center for details.**

**Alcoholics Anonymous** - Meet in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St. (Meet at the back of the building.)

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Crouch: Al-Anon** support group for friends and family of al-

coholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.

Food boxes are prepacked and delivered to cars. No choices until further notice.

**Horseshoe Bend - Tuesday's & Fridays-Hot meals at the Horseshoe Bend Senior Center.**

Lunch is served at 12:15. The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

**+** *There's a war that's raging inside me  
I feel the battle for my soul*

**"My Own Worst Enemy" -Casting Crowns**


**See ya Sunday at the Merc**

**Mountain Life Ministries Idaho City 10:00**


**Solution:**


O	W	E		W	H	O	R	L		O	P	I	U	M			
D	A	N		R	A	D	I	O		B	A	L	S	A			
E	S	T		A	R	D	O	R		I	S	L	A	M			
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S	E	R	E			I	S	L	E		E	P	E	E			
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				A	L	A	N				A	N	D	E	A	N	
S	I	X	T	Y				E	L	O	P	E			L	S	D
I	C	I	E	R				R	O	A	S	T			E	K	E
S	E	I	N	E				Y	O	K	E	S			D	A	D

**Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalley.path.org](http://treasurevalley.path.org) or call (208) 417-3485 for more information.**



**HORSESHOE BEND, ID**  
**102 Quinn Street**  
**Horseshoe Bend, ID 83629**





**BUSINESSES**

Lara Alexander - Real Estate.....(208) 869-4644  
 Anthony Insurance Group - Medicare.....(208) 477-7057  
 Berg Plumbing.....(208) 899-9404  
 Billy Bob's Rentals & Event Center.....(208) 462-5262  
 Boise County Sanitation, LLC.....(208) 488-5908  
 Castle Mt. Homes - Contractor.....(208) 462-2882  
 Dave's Welding/Auto Repair.....(208) 392-4270  
 My Place .....(208) 392-9666  
 Garibaldi Charters.....(800) 900-4665  
 Garden Valley Dental.....(208) 462-2220  
 Garden Valley Properties.....(208) 462-4620  
 Home Boutique.....(208) 392-5223  
 High Ground Electric .....(208) 342-0519  
 Jeannie Kittelmann Realtor.....(208) 703-6307  
 McDonough Group.....(208) 985-6931 or (208) 901-5741  
 Medicare Benefits.....(208) 350-9933  
 Miller Enterprises Trash pick up .....(208) 793-2561  
 Mt. Properties for Sale.....(208) 331-7929  
 Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555  
 Rachel O'Brien Realtor.....(208) 392-5223  
 Severance Sand & Gravel .....(208) 462-3005  
 Sourdough Lodge .....(208) 259-3326  
 Terrace Lakes Resort .....(208) 462-3250  
 Terry Peterson - Real Estate.....(208) 608-4329  
 Twisted Turkey.....(208) 392-9757  
 Valley Christian Center.....(208) 793-2448  
 Frank Walker - Law Firm.....(208) 462-6388

# BOISE COUNTY

## Replenishing Meals for Firefighters



**Valley**  
CHRISTIAN CENTER

**Sunday Morning Services at 10 AM**

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448



WATCH US LIVE ON FACEBOOK OR FIND US AT:  
[www.hsbvalleychristian.com](http://www.hsbvalleychristian.com)  
HSB Valley Christian Center on Facebook

**GARDNER CONSTRUCTION**  
208-392-4576


Road Construction,  
Gravel, Roadmix, Sewer  
Installation, House  
Pads, etc.



Free transportation  
to and from VA ap-  
pointments for Boise  
County Veterans.  
Call 208-392-9934.  
Free for Veterans!



**Mountain Properties For Sale**

 Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co.  
in larger parcels on the Middle Fork of Weiser  
about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929

**New Construction,  
Remodels and Repairs**  
Licensed and Insured  
208-899-9404



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**Terrace Lakes RESORT**

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Restaurant  
Sun. & Thurs.  
8am - 9pm  
Fri. & Sat.  
7am - 10pm

Golf Shop  
Sun. - Thurs.  
8am - 6pm  
Fri. & Sat.  
8am - 7pm

Pavilion  
Friday  
12am - 6pm  
Sat. & Sun.  
10am - 6pm

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

The snow is finally gone and golf season has started. The Golf Shop is open and we are having a great sale of 50% off on clothing, golf clubs, bags, shoes, etc. through Memorial Day weekend. You can book tee times by calling 462-3314 or online at terracelakes.com. Our Wine & Art Festival will be on June 22nd. We'll have a lot of vendors and wine connoisseurs. We are having a hanging flower basket sale on May 11 and May 18. Many choices to choose from—\$45.00 each. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

Hot Springs Pool  
Open Daily & to Public  
Mon. - Thurs.  
10am-8pm  
Fri. & Sat.  
9am-10pm  
Sun.  
9am-8pm

Lounge  
Mon. - Wed.  
2pm-Close  
Thurs. - Fri.  
12pm-Close  
Sat. & Sun.  
10am-Close

By Linda Ruppel, DDS  
**GARDEN VALLEY** —  
During the afternoon of last Tuesday, October 29th, the GVFD Auxiliary group was once again busy preparing a new batch of meals for the firefighters. This past summer and fall depleted the freezer as the firefighters were kept busy with the wildfires. Over 100 meals were prepared, including meatloaf and potatoes, bean and cheese burritos, and sausage ziti with green beans for a cost of less than \$150. Anyone interested in joining the auxiliary group, please contact Leslie Lazo at 619-559-5168.



There were lots of helping hands with the burrito assembly line.



In addition to preparing meals, there were also four newly made blankets donated to the fire chest.  
Photos by Linda Ruppel, DDS

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# LEGAL NOTICES

## STATE TIMBER SALE CR600215, UPPER DEER

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, November 14, 2024 for an estimated 8,715 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$76,100.95 which is 10% of the appraised net sale value of \$761,009.50. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$98.00 per MBF.

The sale is located within Sections 1, 11, 12, 13, & 14, Township 8N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 4 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at [Timber Sale Advertisement App - Department of Lands \(idaho.gov\)](https://www.idaho.gov) or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 10/16, 10/23, 10/30 and 11/6/2024.

**TS Number: 128075-ID APN: RP05403000031A** NOTICE OF DEFAULT AND FORECLOSURE SALE WHEREAS, on 4/3/2012, a certain Mortgage Deed of Trust was executed by DANIEL L. LABARE, AS HIS SEPARATE ESTATE as trustor in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS as beneficiary, and was recorded on 4/10/2012, as Instrument No. 234623, in the Office of the Recorder of Boise County, Idaho; and WHEREAS, the Mortgage Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and WHEREAS, the beneficial interest in the Mortgage Deed of Trust is

now owned by the Secretary, pursuant to an assignment dated 7/31/2019, recorded on 7/31/2019, as instrument number 264235, in the office of Boise County, Idaho; and WHEREAS, a default has been made in the covenants and conditions of the Mortgage Deed of Trust in that the payment due upon the death of the borrower(s) was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and WHEREAS, the entire amount delinquent as of 10/7/2024 is \$655,848.07; and WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage Deed of Trust to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded 9/9/2020, as Instrument No. 269629, notice is hereby given that on 11/19/2024 at 2:00 PM local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder: Legal Description: PARCEL A LOTS 31 AND 44 OF PINE TREE RANCH SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS INSTRUMENT NO. 88250, RECORDS OF BOISE COUNTY, IDAHO. PARCEL B LOT 1 OF PINE TREE RANCH SUBDIVISION NO. 5, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS INSTRUMENT NO. 88252, RECORDS OF BOISE COUNTY, IDAHO. Commonly known as: 188 SCRIVER WOODS RD, GARDEN VALLEY, ID 83622 The sale will be held at: at the Front of the Boise County Courthouse Annex located at 383 Highway 55, Horseshoe Bend, ID 83629 Per the Secretary of Housing and Urban Development, the estimated opening bid will be \$664,868.44. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his pro rata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, the winning bidders with the exception of the Secretary must submit a deposit totaling ten percent (10%) of the Secretary's estimated bid amount in the form of a certified check or cashier's check made payable to the undersigned Foreclosure Commissioner. Ten percent of the estimated bid amount for this sale is \$66,486.84. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$66,486.84 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be

returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashiers check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the Foreclosure Commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed. The amount that must be paid if the Mortgage Deed of Trust is to be reinstated prior to the scheduled sale is based on the nature of the breach, this loan is not subject to reinstatement. A total payoff is required to cancel the foreclosure sale or the breach must be otherwise cured. A description of the default is as follows: FAILURE TO PAY THE PRINCIPAL BALANCE AND ANY OUTSTANDING FEES, COSTS, AND INTEREST WHICH BECAME ALL DUE AND PAYABLE BASED UPON THE DEATH OF ALL MORTGAGORS. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: October 7, 2024 CLEAR RECON CORP Foreclosure Commissioner By: Hamsa Uchi Title: Foreclosure Supervisor 3597 E. Monarch Sky Lane, Ste. 240 Meridian, ID 83646 Phone: (858) 750-7777 Fax No: (858) 412-2705

Published in the Idaho World 10/23, 10/30 and 11/06/2024.



## Legal Notice STATE OF IDAHO LAND LEASE OPPORTUNITY ACCEPTING APPLICATIONS FOR AUCTION OF LEASE

Notice is hereby given pursuant to Article IX, § 8 of the Idaho Constitution and Idaho Code §§ 58-307, -310 and -313, the State of Idaho, Department of Lands (hereinafter "IDL"), will accept lease applications for public auction of the leases set forth below. **Lease application deadline is Thursday, November 21, 2024 at 5:00 PM (MT).**

If more than one application is received for a lease, IDL will schedule a date, time and location for a live auction and such lease will then be awarded to the bidder paying the highest premium bid therefore. Annual rental rates are established by IDL.

**General information regarding each lease is set forth below. Detailed information regarding each lease, including a specific legal description of the property to be leased, rental rate, and instructions to complete an application, and the application fee may be obtained by visiting IDL's website at [www.idl.idaho.gov](http://www.idl.idaho.gov).**

Lease No., Term, Use, Legal Description, County

**M600122**, 10yr, Industrial/Commercial, 1 acre of Pts SE1/4 of the SE1/4, T05N, R05E, S10, Boise County.

**M600123**, 10yr, Industrial/Commercial, 1 acre of Pts SW1/4 of the NE1/4, T10N, R03E, S11, Boise County.

**Contact Ruth Luke at 208-334-3488** for more information.

Published in the Idaho World on 10/23, 10/30, 11/6, 11/13 and 11/20/2024.

## NOTICE TO CREDITORS CASE NO. CV08-24-00226

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE IN THE MATTER OF THE ESTATE OF DENNIS PAUL LAPHAM, Deceased.

NOTICE IS HEREBY GIVEN that DAVID PAUL LAPHAM, has been appointed General Personal Representative of the decedent's estate. All persons having claims against the decedent or the estate must present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at: ARKOOSH LAW OFFICES, P.O. Box 2900, Boise, Idaho 83702, or filed with the Clerk of the Court showing service upon the Personal Representative. DATED this 24th day of October, 2024.

Attorney for David Paul Lapham NICHOLAS J. EREKSON, ISB #9325 ARKOOSH LAW OFFICES 913 River Street, Suite 450 P.O. Box 2900 Boise, Idaho 83702 Telephone: (208) 343-5105 [nick.erekson@arkoosh.com](mailto:nick.erekson@arkoosh.com)

Published in the Idaho World on 10/30, 11/6, 11/13/2024.

## NOTICE OF PUBLIC HEARING LEGAL NOTICE IS HEREBY GIVEN

That the Boise County Board of County Commissioners will hold a Public Hearing on November 26, 2024 at 11:00 AM in the Commissioners Room, Miners Exchange, 420 Main St. Idaho City, ID regarding: SFP 2025-001, Trail Creek Meadows Subdivision. Applications and related materials can be found on the Planning and Zoning website or are available in the Boise County Planning and Zoning office. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to the Clerk's Office 208-392-4431.

Published in the Idaho World October 30, 2024 and November 6, 2024.



## BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES

TUESDAY, SEPTEMBER 10<sup>th</sup>, 2024-Miners Exchange Building, Idaho City, Idaho, 83631 Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Callahan, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Sheriff Turner, Planning & Zoning Administrator Gross, Assessor Juszczak, EBCAD Director Adams, Community Justice Administrator Leader. Mr. Mike Arnold gave Constituent Input. Minutes for August 27<sup>th</sup>, 2024 and September 3<sup>rd</sup>, 2024 were approved. A letter of invite for a Public Meeting was approved. Three (3) Retail Alcohol Beverage Liquor License Applications were approved. Two (2) Catering Permits were approved. All the Bills were paid. One (1) demand warrant was approved. Discussion of EBCAD building repairs. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on November 6, 2024.

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# BOISE COUNTY

## Football Team Honors Teammate & Heads to State



Garden Valley High School football team plays in Council on Friday, November 8th, for the State Playoffs at 7pm. They recently played their first State Tournament on Friday, Nov. 1st, and honored their former teammate Dylan Bass with a designer wristband created by the GV graphic design class. If the team wins on Friday against Council, they will advance from the quarterfinals.

*Photo courtesy of Linda Bass*

## Garden Valley Center for the Arts



By Linda Ruppel, DDS  
**GARDEN VALLEY/ CROUCH --**  
 On Saturday, Nov 2nd, the GVCA held its November-December opening featuring their Christmas Gift Show. Several of the artists were on hand to answer any questions. Patrons enjoyed browsing the array of items available for purchase, including jewelry, cards, ornaments, scarfs, hats, felt characters, blown and stained glass, and much more. This is a great way to get ahead on your Christmas shopping. The GVCA is open on Fridays and Saturdays from 11am to 5pm, and Sundays from 11am to 2pm. They will also be open after the tree lighting on November 30th.



Some of the artists- Billie Devolt, Jan Solecki, Terri Day, Larissa Beasley, Cindy Pettit, and Tiana Glenn.

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 Photos by Linda Ruppel, DDS

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