



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 161, No. 48

Wednesday, September 4, 2024

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meeting, pg 2; River Access Closed, pg 8; Fundraiser in Placerville, pg 8; East Boise County Ambulance, pg 12

### Educational Sparks Ignite at Garden Valley School

Courtesy of the USDA Forest Service

**GARDEN VALLEY** -- On Thursday, August 29, the Middle Fork Complex Fire's Public Information Officers had an exciting opportunity to visit Garden Valley School in Garden Valley, Idaho, and chat with students from Kindergarten through Grade 12. The day was split into two energetic assemblies—one for the Kindergarten through Grade 5 group (elementary) and one for the Grade 6 through Grade 12 group (middle and high school).

For the younger students, the fire triangle—heat, oxygen, and fuel—was the star of the show. The officers demonstrated how these elements work together to create a fire and what happens when you take one element away. The real highlight, though, was when Smokey Bear made a surprise appearance, escorted by Fire Chief Paul Cleaveland. The kids were thrilled! As they left, a 5th-grade class handed out heartfelt letters thanking the firefighters. These letters are heading to the firefighters' camp and other places to spread the gratitude!

The middle and high school students had their turn to dive into the world of wildland firefighting. Sheena Waters shared her journey from firefighter to Branch Operations Director on the Middle Fork Complex, while Scott Brandt talked about his role as a Fisheries Biologist, protecting everything from cultural and historic sites to rare plants and animals during wildfires. The students were engaged and eager to learn, wrapping up with a lively Q&A session that kept everyone on their toes.

A big shoutout to Garden Valley School for hosting such a fantastic day and to Stephanie Patota (Emmett District Visitor Information Assistant) and Andrew Hostad (Boise National Forest Fire Prevention) for their help in making both assemblies a blast!



The Middle Fork Complex Fire's Public Information Officers, wildland firefighters, Smokey Bear, and GV Fire Chief Paul Cleaveland offered two assemblies for students at the Garden Valley School District.



Photos courtesy of the USDA Forest Service

### Wapiti Fire Team Recognizes Dangers Firefighters Face for Public Safety



The memorial for two men who died in a plane crash after dropping off firefighters assigned to the Salt Fire in Salmon in 2011. Rocky Mountain Safety Officer Daniel Probert pays his respects.

Courtesy of the Rocky Mountain Complex Incident Management Team 1

**LOWMAN** -- In celebration of Labor Day, the Rocky Mountain Complex Incident Management Team 1 honored the firefighters, past and present, that risk their lives for our communities, public land, and places that we love.

While searching for spot fires in Division KK, one of our firefighters came upon an unexpected sight. It was an iron cross memorializing two men who died near the location in a plane crash on September 12, 2011. Jamie Sexton and his pilot Jerry Reding had just dropped off some fire-

fighters assigned to the Salt Fire southwest of Salmon. The Cessna 182 did not arrive back in Caldwell around midnight as planned. Searchers found the crash site the next day just west of Stanley. Both men appeared to have died on impact.

Finding the site is a stark reminder of the risks firefighters are exposed to every day. Whether you're a pilot, an engine driver, a dozer operator, or a hand crew member, there are a thousand ways to die on a fire. Unfortunately, we lose firefighters somewhere in the nation every year. We make firefighter and public safety our number one priority on

~ continued on page 4

## HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY - BINGO!!** Bingo is happening on Friday, September 6th at the Garden Valley Senior Center! Doors open at 6:30pm - games start at 7:00pm.

**GARDEN VALLEY - GV Center for the Arts** opening reception on Sept. 7 from 6-8pm.

**HORSESHOE BEND - American Legion/ HSB Optimist Club** Steak Feed on September 7th from 4-7pm at the HSB City Park. Meal includes baked potato, beans, roll, salads, dessert, and drink.

**HORSESHOE BEND - Cruizin 55 Car Show** on Sept. 7th at 9am. Horseshoe Bend City Park.

**ROBIE CREEK - Come support your local Robie Creek Volunteer Fire District** on Sept. 7 at the Robie Creek Park from 1pm to 5pm. BBQ and drinks. Learn more about fire mitigation, IDL, Forest Service, Fire Wise, East Boise County Ambulance, future trainings in First Aid and CPR.

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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

**August 27, 2024**

**Present:** Commissioners Clay Tucker, Lindy Lindstrom (via phone), and Bob Callahan

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None

**MINUTES:** Commissioner Tucker motioned to approve the minutes from August 20<sup>th</sup>, and the motion carried.

**MOTION:** Sheriff Scott Turner reported that the company currently working on their phone system was very easy to work with. Chairman Tucker motioned to accept a quote for the phone system in the amount of \$61,443. All were in favor and the motion carried.

**ROBIE CREEK FIRE PROTECTION DISTRICT:** There were several applicants for district commissioners for the new fire protection district, and the county commissioners would like to set interviews.

**ROOFING:** Bid were brought to the board by Alex Gross for roof replacement for the East Boise County Ambulance building, Planning and Zoning, and the Road and Bridge shop. There was another consideration raised that should be incorporated into one of the quotes, and the topic was tabled for the following week.

**RETAIL ALCOHOLIC BEVERAGE LICENSING:** Commissioner Lindstrom motioned to approve a series of licenses and the motion carried.

**MOTION:** Chairman Tucker motioned to approve a demand warrant to a DL Wallace for trucking in the Horseshoe Bend transfer station in the amount of \$26,283. The motion carried.

**STATE TAX COMMISSION:** Tucker motioned to approve the demand warrant to the State Tax Commission in the amount of \$257.67 for refund of overpayment on quarter ending June 30, 2024. The motion carried.

**EXECUTIVE SESSION:** A closed executive session to discuss a personnel issue. [Time 9:34 am to 10:14 am] No action was required.

**ROAD AND BRIDGE:** Curtis Dill said that the department has been working on rock clean up along the Banks Lowman Road. He said they are preparing to get the Centerville culvert replaced by removing some material. The department is planning to make more progress this fall. Tucker asked when work would begin on the

Centerville culvert and Dill's answer was "two weeks." Dill hopes to have the work completed in a month's time.

**SOLID WASTE:** Kirk McGee said there are about 32 tons of tires at the site. They are short one employee in Idaho City.

**EAST BOISE COUNTY AMBULANCE DISTRICT:** Mari Adams said she was contacted by representatives on the Wapiti Fire, inquiring about what assistance is in place, should an injury occur with a firefighter. The Unit 12 Ambulance is still in Lowman. Unit 15 just got out of the shop but needs to return for more work due to issues with functions such as going into 4-wheel drive.

**COMMUNITY JUSTICE:** Amanda Leader said that it was sentencing day, and they were anticipating more community service cases. She said they have been doing a lot of drug testing, and community service folks have been picking up trash and painting over graffiti. They have purchased bikes and helmets through a grant and are looking for ways to distribute those.

**PLANNING AND ZONING:** Alex Gross said, "As usual, it's been a very busy summer." As expected, there has not been a slowdown with new construction.

**CLERK:** Mary Prisco addressed the financial side and the budget. She then addressed the upcoming elections and developing language for those ballot items.

**SHERIFF:** Scott Turner commented that he had just left a meeting and reported, "We have quite a few evacuation orders out. We had to upgrade some last night in Lowman." He said he would be attending a meeting in Lowman later that evening, and that he had been working with Boise County's Emergency Manager Jordan Jones to do some mapping for evacuations for Garden Valley and Lowman. Turner has been attending multiple meetings per day. Sheriff Turner expressed, "Last week, with the outgoing team in Garden Valley, I kind of got fed up with the outgoing team and I kind of spoke my piece. With them, the incoming team was there, there was notice taking and things are definitely different for the better. So, the new team has taken over and is trying really hard. I just sat through their operation meeting this morn-



On Tuesday, August 27th, Clerk Mary Prisco went through line items from the Boise County FY2025 proposed budget. Commissioner Lindy Lindstrom was available by phone. The budget was passed on Tuesday, September 3rd. Photo by Eileen Capson

ing... The communications have improved, the operations have improved." Commissioner Tucker inquired about the situation in Grandjean. Sheriff Turner replied that on Sunday he had three separate meetings with the Wapiti firefighting team and organized a trip to Grandjean for cabin owners to see which ones were standing and which had burned down. He said, "The Forest Service was really reluctant to do it, but I got with their operations folks and they made it happen. They put crews in there ahead of us and with us. So, they gave us an hour where we were able to get in there. I was able to get in contact with every cabin owner in there and the lodge owner. I had people travel from as far as Seattle, through the night, to be there for it. So, they got an hour. Nobody got hurt. It was definitely kind of stressful in there. That country will never be the same." Commissioners Tucker and Lindstrom attended and surveyed the area. The sheriff said, "It really meant a lot to those people. There was a lot of emotions involved in it, but it was good."

Commissioner Tucker said that he was at the meeting for the Northern Rockies outgoing team and the new team coming in, "Sheriff Turner did say exactly what he did not like about their [the outgoing team's] planning or the way they were running their team, and they did take notice. The new team coming in has done a lot better job on every front. They just changed their whole outlook on what we expected as a county, I think. So, I did appreciate that a lot. And he did work pretty hard to get those people into Grandjean to see exactly what happened up there." He wanted to thank the sheriff and the emergency manager. Sheriff Turner said

that the emergency manager is staying at the fire complex in Garden Valley "permanently," which has helped with relaying information to the sheriff and commissioners. Jones is also receiving training and knowledge for future events. He is helping out with the Garden Valley and Wapiti Fire.

Sheriff Turner reported that after he spoke his piece, the new agency said that meeting

was "the best cooperative meeting they ever had and that they actually got something from it. They obviously had some issues they had to work out that day, but by the end of that day, the meeting that evening, they already had changes made and in place, and it was good. So, it's on record that people know, they're fighting it on all fronts to keep everything going."

~ continued on page 12

**CORRECTION:** August 28th edition indicated in the photo caption that Commissioner Clay Tucker was not present for the August 27th meeting; however, it was Commissioner Lindy Lindstrom absent from the meeting.

## THE IDAHO WORLD

"The Voice of Boise County"

Idaho's Oldest Newspaper  
Established September 29, 1863

Published weekly by:  
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**POSTMASTER:** Send address changes to - The Idaho World;  
PO Box 220; Idaho City, ID 83631



# LEGAL NOTICES

**NOTICE OF DIRECTOR ELECTION**

Notice is hereby given of election for Director of the Nampa & Meridian Irrigation District, to be held on Tuesday, the 5<sup>th</sup> day of November 2024, at which election there will be elected one (1) Director for Precinct No. 2 of the District.

Such Director will be elected to serve a full three (3) year term excepting that, in accord with Title 43-201A of the Idaho Code "If, pursuant to section 43-201, Idaho Code, the secretary of the district verifies that there is only one (1) qualified candidate who has been nominated for the position of director to be filled, it shall not be necessary to hold an election for that position, and the board of directors shall declare such candidate elected as director at the next regularly scheduled board meeting following the expiration of the date for filing written nominations."

ELECTION PRECINCTS SHALL BE AS FOLLOWS:

**PRECINCT NO. 1 (Boise/Perkins)** shall consist of all that portion of the territory of the District lying East of the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 East of the Boise Meridian, extending through said District.

**PRECINCT NO. 2 (Meridian)** shall consist of all that portion of the District lying between the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 East of the Boise Meridian, extending through the District and the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 West of the Boise Meridian, extending through the District.

**PRECINCT NO. 3 (Nampa)** shall consist of all that portion of the territory of the District lying West of the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 West of the Boise Meridian, extending through the District.

VOTING PLACES FOR EACH PRECINCT SHALL BE:

**Precinct No. 1:**  
HORIZON ELEMENTARY SCHOOL  
730 N Mitchell Street  
Boise, ID 83704

**Precinct No. 2:**  
MERIDIAN MIDDLE SCHOOL  
1507 W. 8<sup>th</sup> Street  
Meridian, ID 83642

**Precinct No. 3:**  
HISPANIC CULTURAL CENTER OF IDAHO  
Room #100  
315 Stampede Drive  
Nampa, ID 83687

The polls will be open on Tuesday, the 5th day of November 2024, at 8:00 a.m. and will close at 8:00 p.m. of the same day.

No advance registration will be necessary nor required, but as required by Title 43 of the Idaho Code, Section 113, as amended, "...the judges of election shall require every elector to subscribe to an elector's oath as a prerequisite to casting his vote, and such oath shall be the usual elector's oath with the following words added thereto, 'and I own land within the \_\_\_\_\_ irrigation district, and am a resident of the county within which

the district, or a portion thereof is located'." This oath requires that each applicant for a ballot certify that he or she owns land within the boundaries of the Nampa & Meridian Irrigation District; that he or she is a resident of either Ada, Boise, or Canyon County and that he or she possesses all the qualifications required of electors of the State of Idaho by the general election laws thereof.

In compliance with Title 43 Section 201 of the Idaho Code, as amended, nominations for the office of Director must be

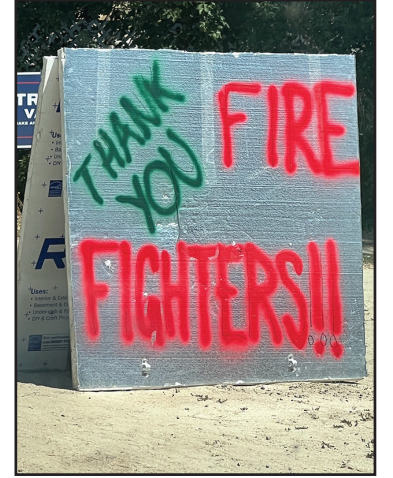
filed with the Secretary of the District not less than forty (40) days nor more than sixty (60) days before the date of the election. "Candidates for election to the office of director of an irrigation district shall be nominated by nominating petitions on forms provided by the district".

This notice of election is made in compliance with and by authority stated in Title 43 Section 206 of the Idaho Code, as amended.

Lorri Gray,  
Secretary/Treasurer of the

District  
Nampa, Idaho

Published in the Idaho World on 9/4 and 9/11/2024.



A sign along the Main St. in Idaho City. Photo by E. Capson

**ORDINANCE NO. 387  
ANNUAL APPROPRIATION ORDINANCE  
FOR FISCAL YEAR 2024-2025**

AN ORDINANCE ENTITLED THE ANNUAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024, APPROPRIATING THE SUM OF \$4,204,240 TO DEFRAY THE EXPENSES AND LIABILITIES OF THE CITY OF IDAHO CITY FOR SAID FISCAL YEAR, AUTHORIZING A LEVY OF A SUFFICIENT TAX UPON THE TAXABLE PROPERTY AND SPECIFYING THE OBJECTS AND PURPOSES FOR WHICH SAID APPROPRIATION IS MADE.

**BE IT ORDAINED** by the Mayor and City Council of the City of Idaho City, Boise County, Idaho.

**SECTION 1.** That the sum of \$4,204,420 be, and the same is appropriated to defray the necessary expenses and liabilities of the City of Idaho City, Boise County, Idaho for the fiscal year beginning October 1, 2024.

**SECTION 2.** The objects and purposes for which such appropriation is made, and the amount of each object and purpose is as follows:

CITY OF IDAHO CITY	FY 21/22	FY 21/22	FY 22/23	FY 22/23	FY 23/24	FY 23/24	FY 24/25
	BUDGETED	ACTUAL	BUDGETED	ACTUAL	BUDGETED	ATD 8-01-24	APPROVED
<b>REVENUES</b>							
Property Taxes	\$97,287	\$99,689	\$101,929	\$72,538	\$108,647	\$99,515	\$138,781
Taxes and Court Revenue	\$6,539	\$5,694	\$54,110	\$4,911	\$22,375	\$6,395	\$16,375
Licenses and Permits	\$21,775	\$38,095	\$30,702	\$44,000	\$36,159	\$19,015	\$22,978
Intergovernmental Revenues	\$180,924	\$76,225	\$150,456	\$101,554	\$149,659	\$92,815	\$135,589
Charges for Services	\$5,025	\$5,825	\$13,275	\$5,900	\$11,325	\$1,371	\$7,425
Miscellaneous	\$12,747	\$50,259	\$12,820	\$2,346	\$48,747	\$1,445	\$536
Special Assessment Financing	\$57,651	\$7,010	\$59,960	\$7,547	\$10,147	\$9,784	\$12,693
Other Financing Sources	\$11,825	\$8,365	\$14,825	\$9,381	\$2,500	\$2,500	\$2,500
<b>TOTAL General Fund</b>	<b>\$393,773</b>	<b>\$291,163</b>	<b>\$438,077</b>	<b>\$248,177</b>	<b>\$389,559</b>	<b>\$232,840</b>	<b>\$336,877</b>
<b>STREET FUND</b>							
Boise County-Property Taxes	\$47,156	\$47,951	\$49,309	\$34,036	\$50,475	\$51,556	\$26,435
Intergovernmental Revenues	\$22,164	\$29,542	\$22,868	\$28,858	\$37,692	\$51,660	\$45,258
Other Financing Sources	\$0	\$16	\$0	\$356	\$7,845	\$4,443	\$7,845
<b>TOTAL Street Fund</b>	<b>\$69,320</b>	<b>\$77,509</b>	<b>\$72,177</b>	<b>\$63,250</b>	<b>\$96,012</b>	<b>\$107,659</b>	<b>\$79,538</b>
<b>SEWER FUND</b>							
Charges for Services	\$184,213	\$149,582	\$193,179	\$142,850	\$215,226	\$130,350	\$238,040
Other Financing Sources	\$0	\$175	\$50	\$3,841	\$3,000	\$4,403	\$5,000
<b>TOTAL Sewer Fund</b>	<b>\$184,213</b>	<b>\$149,756</b>	<b>\$193,229</b>	<b>\$146,690</b>	<b>\$218,226</b>	<b>\$134,753</b>	<b>\$243,040</b>
<b>WATER FUND</b>							
Charges for Services	\$307,922	\$286,868	\$317,260	\$289,591	\$370,278	\$229,953	\$371,282
Miscellaneous	\$0	\$492	\$400	\$10,780	\$17,754	\$15,747	\$8,075
DEQ GRANT DW2405LF 23/24	\$300,000	\$291,513	\$50,000	\$22,398	\$2,450,000	\$130,546	\$3,085,428
<b>TOTAL Water Fund</b>	<b>\$607,922</b>	<b>\$578,873</b>	<b>\$367,660</b>	<b>\$322,769</b>	<b>\$2,838,032</b>	<b>\$376,246</b>	<b>\$3,464,785</b>
DEQ Water Bond DW1104/ Repayment starting 23/24	\$63,400	\$63,400	\$0	\$0	\$0	\$80,000	\$80,000
<b>GRAND TOTAL Revenue</b>	<b>\$1,318,628</b>	<b>\$1,160,702</b>	<b>\$1,071,143</b>	<b>\$780,887</b>	<b>\$3,541,829</b>	<b>\$931,499</b>	<b>\$4,204,240</b>
<b>EXPENDITURES</b>							
General Administration	\$168,429	\$122,374	\$162,936	\$107,344	\$182,061	\$94,122	\$124,372
Public Safety - Law Enforcement	\$225,344	\$178,007	\$275,141	\$188,265	\$207,498	\$159,935	\$212,505
<b>Total General Fund</b>	<b>\$393,773</b>	<b>\$300,381</b>	<b>\$438,077</b>	<b>\$295,609</b>	<b>\$389,559</b>	<b>\$254,057</b>	<b>\$336,877</b>
Street Fund	\$69,320	\$42,894	\$72,177	\$67,448	\$96,012	\$80,884	\$79,538
Sewer Fund	\$184,213	\$108,338	\$193,229	\$137,796	\$218,226	\$170,403	\$243,040
Water Fund	\$607,922	\$524,664	\$367,660	\$404,067	\$388,032	\$315,846	\$379,357
DEQ GRANT DW2405LF 23/24					\$2,450,000	\$130,546	\$3,085,428
DEQ Water Bond DW1104/ Repayment starting 23/24	\$63,400		\$0			\$80,000	\$80,000
<b>Total Other Fund Expenditures</b>	<b>\$924,855</b>	<b>\$675,896</b>	<b>\$633,066</b>	<b>\$609,311</b>	<b>\$3,152,270</b>	<b>\$777,679</b>	<b>\$3,867,363</b>
<b>Grand Total All Expenditures</b>	<b>\$1,318,628</b>	<b>\$976,277</b>	<b>\$1,071,143</b>	<b>\$904,920</b>	<b>\$3,541,829</b>	<b>\$1,031,736</b>	<b>\$4,204,240</b>

**SECTION 3.** That a general tax levy on all taxable property within the City of Idaho City be levied in an amount allowed by law for the general purposes for said City, for the fiscal year beginning October 1, 2024.

**SECTION 4.** All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 5.** This ordinance shall take effect and be in full force upon its passage, approval and publication in one issue of The Idaho World, a newspaper of general circulation in the City of Idaho City, and the official newspaper of said City. **PASSED BY THE COUNCIL of the City of Idaho City this 28th day of August, 2024.** **APPROVED BY THE MAYOR OF the City of Idaho City this 28th day of August, 2024.**

Ken Everhart, Mayor  
ATTEST: Nancy L. Ptak, City Clerk-Treasurer

Published in the Idaho World on September 4th, 2024.



# BOISE COUNTY

## CRUIZIN 55 CAR SHOW

**SEPTEMBER 7th**  
**9 AM**  
**HORSESHOE BEND CITY PARK**  
[cruizin55carshow@yahoo.com](mailto:cruizin55carshow@yahoo.com)




Online registration \$10.00  
Go to [HSBoptimist.com](http://HSBoptimist.com)  
\$15.00 Day of Show  
Dash plaques for 1st 75 entries

Breakfast Lunch Beer Garden  
Silent Auction Live Music  
Sponsor Choice Awards



All proceeds go to Optimist Youth Programs & American Legion Post 137 Operations Fund  
Like to Sponsor or Donate a Auction Item Contact us [cruizin55carshow@yahoo.com](mailto:cruizin55carshow@yahoo.com)

## Memorial for Two Fallen Firefighters

~ continued from page 1

every fire, every time. We conduct intensive efforts to assess safety risks and mitigate them as much as possible. We provide our firefighters with the best safety equipment and brief them on safety every day. Yet, risks are always present, and firefighters continue to die. It is an inherently hazardous occupation, and all risk can never be fully mitigated. One of the things that haunts firefighters the most is knowing that every time they step out their door to head to another fire assignment, it could be the last time they see their loved ones. That is a hard burden to carry.

We appreciate so much the support that communities around the Wapiti Fire are showing to our firefighters. Your words of appreciation and encouragement help keep us going from one day to the next. Thank you from the bottom of our hearts. Questions we often get asked by an appreciative public are "How can I help," or "Where can I donate?" One recommendation we always give is to donate to the Wildland Firefighter Foundation (<https://wffoundation.org/>). It is an outstanding Boise-based



nonprofit organization dedicated to providing support to the families of fallen and severely injured wildland firefighters.

The memorial is located west of Stanley and reads: *"They are always in our heart. Site of a fatal plane crash that went down around 1100 PM after leaving the Salt Fire, Salmon, Idaho returning to base home during a severe thunderstorm."*

*Photos courtesy of the Rocky Mountain Complex Incident Management Team 1*

# Valley

CHRISTIAN CENTER

**Sunday Morning Services at 10 AM**

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448



WATCH US LIVE ON FACEBOOK OR FIND US AT:  
[www.hsbvalleychristian.com](http://www.hsbvalleychristian.com)  
HSB Valley Christian Center on Facebook

### GARDNER CONSTRUCTION

208-392-4576

Road Construction,  
Gravel, Roadmix, Sewer  
Installation, House  
Pads, etc.




Garbage Service to most of  
Boise County. We also have  
Construction & Demo Con-  
tainers. Call for pricing.  
Locally Owned for 40 Years!  
208-793-2561



## GARDEN VALLEY DENTAL

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**NOW ACCEPTING NEW PATIENTS**

982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS

## SEPTEMBER

HSB Senior Center

<p><b>3</b> outdoor walk 10:15 AM senior fit 11 AM</p> <p><b>13</b> outdoor walk 9:30 AM chair yoga 10:15 AM craft: fall bouquet 11 AM</p> <p><b>24</b> outdoor walk 10:15 AM senior fit 11 AM</p>	<p><b>6</b> outdoor walk 9:30 AM senior fit 10:15 AM game day 11 AM</p> <p><b>17</b> outdoor walk 10:15 AM senior fit 11 AM</p> <p><b>27</b> outdoor walk 9:30 AM tai chi 10:15 AM Medicare* 11 AM</p>	<p><b>10</b> outdoor walk 10:15 AM tai chi 11 AM Foot Clinic 208-869-8676</p> <p><b>20</b> outdoor walk 9:30 AM tai chi 10:15 AM Medicare* 11 AM</p>
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\*Bring the name of your specific Medicare plan to learn about details, extras, and upcoming changes with Michael McShane

**Every Tues & Fri**  
Lunch 12:15 PM  
BINGO after lunch



craft

paid for by Scott Turner for Sheriff



# RE-ELECT

# SCOTT TURNER

# BOISE COUNTY

# SHERIFF



# BOISE COUNTY

## OPINIONS ~ LETTERS TO THE EDITOR

Boise County voters are in a foul mood. They threw all three District 8 incumbents, senator and two representatives, under the bus during the May primary. That's called a "hat trick". I am one of those voters. Voting the party-line does not necessarily agree with constituent needs. Elected representatives need to listen. They did not.

We have lived in GV for 17 winters, which have gone well for the most part - - - until last winter. In December after several storms, thaws and refreezing cycles I called our new

HOA Director for an application of sand/gravel for the 10% grade up to where 20% of HOA residents live. After I reported the accumulated inch of hard-frozen, clear ice on the road surface, he informed me the road surface was just fine and "it was a waste of his time" to discuss it any further. That was after he refused my invitation to walk the road surface with me to verify the ice hazard. So ---- I did it myself, after paying hefty membership dues for exactly that, road operational and safety maintenance. His terse,

negative response was odd because at the very minimum community health and safety require emergency and delivery vehicles to complete life essential round trips. Besides, who is going to buy real estate where roads are not maintained year around?

The point here is mountain living takes a special focus some people simply do not possess and maybe never will. Perhaps they are from out-of-state. So, you REALLY have to know "WHO" you are voting for whether it is the elected leadership of your HOA, School Board, County Commissioners, County Sheriff, State Governor/Senator/Representative or the United States President. So work hard vetting EVERYONE you must depend on to take timely and effective action on your behalf. Leadership is all about one, and only one, thing --> RESULTS. The "elected" must be reasonable, rational and responsive (3R's). Winter is coming. Vote like your life depends on it. Because it does.

**John Jauregui**  
Garden Valley

First of all, a HUGE shout out to the men and women who are fighting the current wildfires, not only in Idaho but across the country. THANK YOU!!!

Secondly, to those who are quick to criticize "the government" for not doing their job which BTW, was a comment made to me recently: apparently the person did not realize he was speaking to a government

employee who was on the job, doing her job! I challenge you to grab a shovel or Pulaski and hit those fire lines! Same goes for those who are quick to criticize Law Enforcement personnel. Again- I challenge you to do their job!

We all have a responsibility to be stewards of the land and our own properties. Please familiarize yourselves with the Firewise program. I would challenge everyone to do their

part to start at home creating defensible space.

A simple "Thank you," smile, or friendly wave goes a long way to those who choose Wildland Firefighting, Law Enforcement, and other First Responder careers.

Stay Safe Everyone!

**Karen Eldredge**  
Garden Valley



Robie Creek Volunteer Fire Department for the East Boise County Ambulance District

### Fundraiser & Fire Mitigation Education Event

**1pm - 5pm**  
**Sat. Sept 7, 2024**  
Robie Creek Park

For more information  
[www.robiecreek.org/fundraiser](http://www.robiecreek.org/fundraiser)

**Admission: FREE!**  
Food & alcohol sales will be donated to EBCAD. Raffle and prizes, too!



Bull elk in east Boise County. Photo by Eileen Capson

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208-462-4620

Facebook icon, Equal Housing Opportunity icon, Realtor icon

**Terrace Lakes RESORT**

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

The snow is finally gone and golf season has started. The Golf Shop is open and we are having a great sale of 50% off on clothing, golf clubs, bags, shoes, etc. through Memorial Day weekend. You can book tee times by calling 462-3314 or online at terracelakes.com. Our Wine & Art Festival will be on June 22nd. We'll have a lot of vendors and wine connoisseurs. We are having a hanging flower basket sale on May 11 and May 18. Many choices to choose from—\$45.00 each. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

**Office**  
Open Daily  
Mon. - Sun.  
8:00am - 5:00pm

**Restaurant**  
Sun. & Thurs.  
8am - 9pm  
Fri. & Sat.  
7am - 10pm

**Golf Shop**  
Sun. - Thurs.  
8am - 6pm  
Fri. & Sat.  
8am - 7pm

**Pavilion**  
Friday  
12am - 6pm  
Sat. & Sun.  
10am - 6pm

**Hot Springs Pool**  
Open Daily & to Public  
Mon. - Thurs.  
10am-8pm  
Fri. & Sat.  
9am-10pm  
Sun.  
9am-8pm

**Lounge**  
Mon. - Wed.  
2pm-Close  
Thurs. - Fri.  
12pm-Close  
Sat. & Sun.  
10am-Close

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.



# BOISE COUNTY



A weather system moved in on Monday afternoon and when it collided with the smoke rising from the Nellie Fire, a brief rainbow over Lowman lit up the sky. *Photo by Linda Ruppel, DDS*

Free transportation to and from VA appointments for Boise County Veterans. Call 208-392-9934. Free for Veterans!



## Mountain Properties For Sale



Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929

Solution: 1. Stripe on girl's sleeve is missing. 2. Boy's sock is different. 3. Girl's pocket is different. 4. Pocket on ball glove is colored in. 5. Shirt under sweater is colored in. 6. Wristband on glove is colored in. 7. Label on bat is colored in. 8. Pocket on shirt has moved. 9. Girl's sleeve is longer. 10. Back of cap is different. 11. "6" has changed to "9". 12. Bottom of boy's shirt is different.

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**SHERIFF for**

**BOISE COUNTY**

Paid for by Ginter for Sheriff

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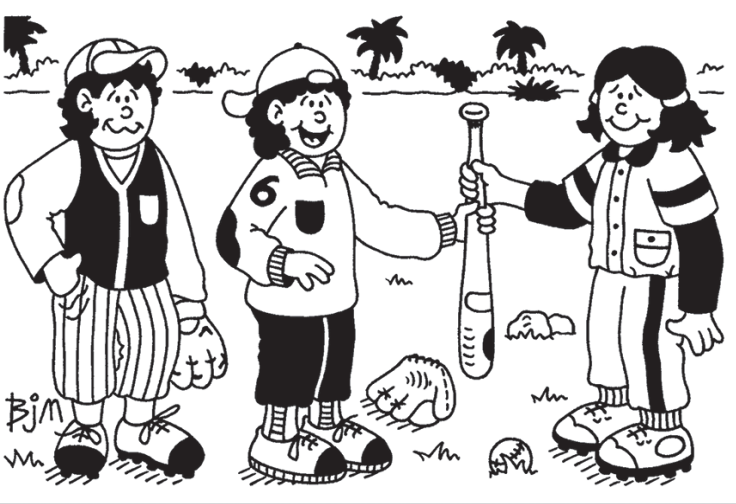
208-685-2723 | WILDWISP.COM



# BOISE COUNTY

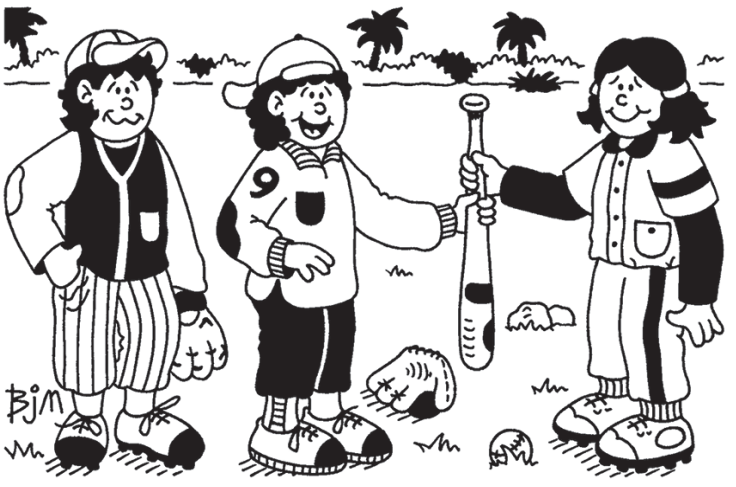
## ComParrot by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com

Bonnie J. Malcolm



Answer key on page 6.

## Preparations Begin to Replace Fleming Creek Bridge on SH-55 South of Banks



### IDAHO TRANSPORTATION DEPARTMENT News Release

**BANKS** – The Idaho Transportation Department will begin preparations next week to replace the Fleming Creek Bridge on State Highway 55 near Banks. Work is expected to begin Wednesday, Sept. 4, and is anticipated to be completed in spring 2025.

Fleming Creek runs under SH-55 toward the Payette River approximately 3.7 miles south of Banks. It passes through a culvert that has reached the end of its design life.

During construction, motorists can expect a reduced speed limit, lanes reduced to 11 feet wide and no shoulders on SH-55 throughout the work zone. Most work will take place Monday through Friday from 7 a.m. to 5 p.m. There will be intermittent night work and lane closures from 8 p.m. to 7 a.m. Flagger and a temporary traffic signal will direct motorists during lane closures.

“We are completing the majority of work from fall 2024 to spring 2025,” ITD Project Manager Greer Gardner said. “Our hope is that doing this project during the 'off-season' will help alleviate traffic congestion and delays along State Highway 55.”

For more information on this project, visit [itdprojects.idaho.gov/pages/55-fleming-creek](http://itdprojects.idaho.gov/pages/55-fleming-creek).

## Horseshoe Bend High School Fall Sports

By Tracy Koslosky

**Varsity Volleyball:** The Horseshoe Bend Lady Mustangs traveled to Liberty Charter School in Nampa on Friday, August 30 for a non-conference game against the Patriots. The best of 5 match went to Horseshoe Bend in 3 sets, 25-10, 25-15 and 25-7. Statistical standouts were senior Aubree Zimmer with 11 kills (an attack on the ball which is not returnable by the opposing team), 3 aces (a serve which is unable to be played or returned by opposing team), 3 blocks (blocking the ball into the opponent's court leading to a point or side out) and 7 digs (passing a spiked or hard-hit ball). Sophomore Celeste Wilson had 6 kills, 1 ace, 1 block, 4 digs and 1 assist (pass, set or dig ball to another player who gets the kill). Senior Aliyah Meyer had 6 kills, 6 aces, 7 digs and 12 assists. Senior Ashlyn Wolsleben had 2 kills, 1 ace, 1 block, 5 digs and 1 assist. Sophomore libero, (The libero is a player specialized in defensive skills: the libero must wear a contrasting jersey color from their teammates and cannot block or attack the ball when it is entirely above net height. When the ball is not in play, the libero can replace any back-row player, without prior notice to the officials) Kimber Jones had 2 kills, 2 aces and 9 digs. Freshmen Malia Goff contributed 1 kill, 3 aces, 4 digs and 11 assists and Aubrey Penney had 1 kill and 2 blocks. The first game win puts Horseshoe Bend 1-0 overall for the season. The Lady Mustangs are in Cascade for a Long Pin Conference game against the



2024 Varsity Volleyball

Photo courtesy of Malia Goff

Ramblers on Thursday, 9/5 (J.V. start time 6:00, Varsity 7:00) and are at home for the first time this season on Monday, 9/9 (Varsity only 6:30) against the Council Lumberjacks before hitting the road again to face off against conference rivals, the Garden Valley Wolverines, on Wednesday, 9/11 (J.V. 6:00, Varsity 7:15).

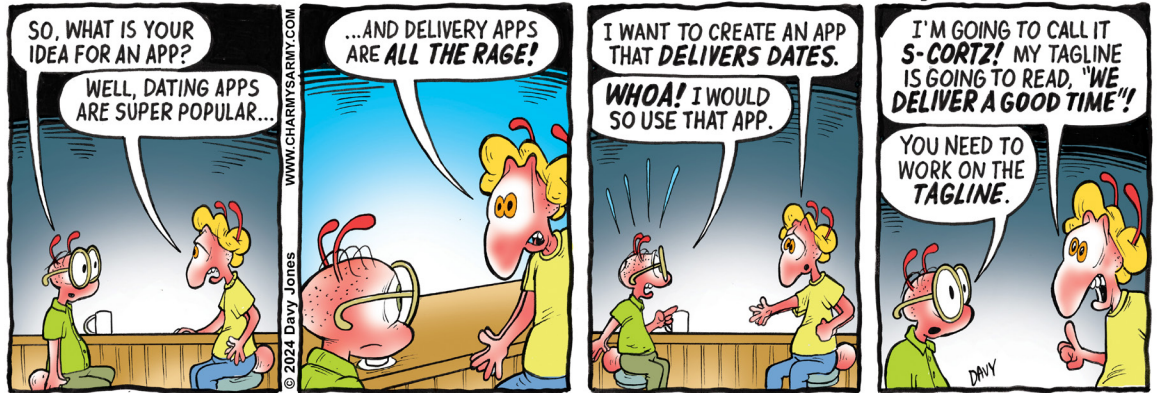
**Junior Varsity Volleyball:** The Lady Mustang JV team fell to Liberty Charter in their season opener losing 2 out of 3 sets, 23-25, 25-18, 14-16. Coach Goff praised several players for their contributions, sophomore KayLee Bowery who went 20/20 in serving with 5 aces, sophomore RyLee Johnson who went 5/5 in serving with 2 aces and sophomore Celeste Wilson (doing double duty on Varsity and Junior Varsity) who went 3/3 in serving.

**Varsity Football:** Wilder's administration made the call to cancel Friday night's game in Caldwell due to the area being in the Very Unhealthy category

on airmow.gov. The Idaho Statesman's 8-man football preview places the varsity Mustangs (4-5 in the 2023 season) in a last place tie with Salmon River (0-8 in the 2023 season) for the 2024 football season. With a new head coach at the helm, 12-year assistant coach Richard Beyers took over from Craig Elliot who served as the team's head coach for 8 seasons, the team has a chance to showcase some new talent as they only have 6 returning starters from last year's roster. Junior Lukken March takes over as the team's quarterback from graduate Carson Drake and seniors Trey Bauer (running back, linebacker), Colby Swan (fullback, linebacker) and Mason Beliveau (running back, linebacker) plus sophomores Cole Gorski (center) and Lakota Innes (cornerback) return to the starting lineup. The Mustangs play at Idaho City in a non-conference game against the Wildcats on Friday, 9/13. Kick-off is at 7:00 p.m.

## CHARMY'S ARMY

Created by DAVY JONES



## BEEZWAX By John Martin





# BOISE COUNTY

## Banks River Access Closed for Construction Upgrades



**GARDEN VALLEY** – The Boise National Forest is temporarily closing the Banks River Access recreation site, located 14 mi. north of Horseshoe Bend along the Payette River, Sept. 3-Nov. 1 for public safety while contractors perform a complete redesign and construction of the boat launch and parking area.

The work being undertaken consists of necessary repairs to our public parking area and to the Banks boat launch. “We’re excited as this construction and

renovation is happening because we were able to obtain funding from the Great American Outdoors Act (GAOA), in recognition of the destination the Payette River corridor has become for the southwest Idaho river community and the growth we’ve experienced with new residents and increased visitation to the Boise Metropolitan Statistical Area [MSA]” said Eve` Santillan, Recreation Program Manager for the Boise National Forest. “Part of this funding has also come from recreational fees collected on the Payette from the fee tubes on the river corridor, and I’m looking forward to the finished product as I’m

sure that our boating and rafting community will be pumped as well.”

“In addition to improvements to the parking area, the boat launch area will also be renovated, and a new raft take-out will be added, eliminating those big giant railroad tie steps and replacing it with a new manual walk-up lift for easy take out,” said Santillan. Because of this project work, the Banks Access parking area will be closed to the public, along with the boat launch area, from Tuesday, September 3rd until Friday, November 1st. These dates were selected as they have the least impact to the Outfitter and Guide and

river communities on the corridor, as the reduction in water flow from Cascade Lake begins the day after Labor Day, resulting in a substantial reduction in rafting and kayaking.

“We understand closing the Banks River Access will impact outfitters and recreators in the short-term, but the benefits will be worth it,” said Boise National Forest Supervi-

sor Brant Petersen. “The construction work cannot be done during the winter or spring’s high-water season. With summer being peak usage, we had no choice but to close for construction after Labor Day.”

If anyone has any questions regarding this temporary closure, please contact the Emmett Ranger District at (208) 365-7026.

## Explaining a Public Safety Power Shutoff



**BOISE COUNTY** -- On July 24, Idaho Power called its first-ever public safety power shutoff (PSPS) in the Boise foothills because of a severe storm system moving through the area. A PSPS is when a utility proactively turns off power to an area where wildfire risk is high due to extreme weather, especially wind. It is a last resort to keep our communities safe and help prevent wildfire.

PSPS outages have become common for utilities across the West as wildfire season has become longer and extreme

weather more frequent. This is Idaho Power’s third fire season with a PSPS plan, but we have not called one until this summer.

Idaho Power works hard year-round to harden our system against wildfires. However, if high winds, dry vegetation, or other weather conditions lead to extreme fire risk, Idaho Power might need to call a PSPS. This decision is based on forecasts and on-the-ground observations of many factors. PSPS events are NOT a result of customer growth or increasing demand for electricity.

If a PSPS becomes necessary, Idaho Power will communicate

the details to all impacted customers. After the storm passes, we will perform safety patrols of impacted lines. Patrolling the de-energized lines tells us if any repairs are needed due to storm damage, or if debris — such as tree limbs — needs to be cleared from the lines. The lines remain de-energized until patrols are complete.

We know outages are inconvenient. We appreciate your patience, and encourage customers to be prepared in case of an outage. To learn more about our PSPS plan, visit [idahopower.com/pmps](http://idahopower.com/pmps).

## Fundraiser in Placerville



Petunia and pit crew

Photo provided by Rick Barber

**By Rick Barber**  
**PLACERVILLE** -- The Boise Basin Boosters held a whole-hog Labor Day Fundraiser BBQ on Saturday at the Placerville Veterans Memorial pavilion. Just south of 100 people enjoyed the pulled pork, corn fritters, cowboy baked beans, and a variety of desserts that were donated by some of the attendees.

Rick Barber, Boosters Presi-

dent, who donated the pig, said that about \$600 was raised. The proceeds will help fund our annual Christmas Food Basket Drive which benefits local needy residents.

The BBQ crew was (left to right) Pitmaster George Butters, Booster's President Rick Barber, and local resident and Pitmaster Trainee, Brodie Rais-trick. The star of the BBQ, Petunia, is shown in the pit.

**VOTE NO ON PROP 1**  
**RANKED CHOICE VOTING**  
**WILL TURN IDAHO BLUE**




**REGISTER TO VOTE**



**FIGHT! FIGHT! FIGHT!**  
**NEVER, EVER, SURRENDER  TRUMP~VANCE 2024**

Paid for by the Boise County Republican Central Committee



# CLASSIFIEDS

**FOR SALE:**

**FREE 4x8 pool table w/ cues, rack, and balls.** The table has just been recovered. East Boise County, call Roger 208-392-9525.

**40inch 4 harness Gilmore Loom \$600.**

Call or text 208-631-7134 if interested or for more info.

**Firewood for sale,** \$250 a cord, call 208-392-4373.

**HELP WANTED:**

**Mountain Towing is hiring on-call drivers. Looking for a new adventure and an opportunity to earn extra income?** Based in Centerville. Must have clean driving record. Call between 8:30am-2pm, 208-695-7452.

**High School Math Teacher needed at Basin Schools.**

Apply online at: <https://www.basinschools.net/page/employment-opportunities>

**The Basin School District is in need of Bus Drivers!** \$24.00 an hour plus benefits. Call 208-392-6631

**Garden Valley Translator District** is looking for 2-3 volunteer Trustees to help in the maintenance and administration of free over-the-air local television signal delivery to the Crouch/Garden Valley areas. Volunteers are appointed by the County Commissioners for 3-year terms, and must have a primary residence within Boise County. Monthly meetings are held the 4th Thursday of each month at the Garden Valley Senior Center. This is an open public meeting.



**The Garden Valley's Fire Incident Command Camp is a beehive of activity.**  
*Photo by Linda Ruppel, DDS*

The GVTD is a taxing district established in 1975 to serve Garden Valley residents with free over-the-air television reception. It operates under Title 31, Chapter 41 of the Idaho State Statutes.

Interested parties can send a letter of interest to GVTD – PO Box 711 – Garden Valley, ID 83622. Or send an email to: [lthurmond2254@gmail.com](mailto:lthurmond2254@gmail.com) or [climbingtrad@hotmail.com](mailto:climbingtrad@hotmail.com)

**CITY OF IDAHO CITY IS CURRENTLY SEEKING TO HIRE FOR A TEMPORARY PUBLIC WORKS POSITION**

Performs a variety of maintenance work and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.

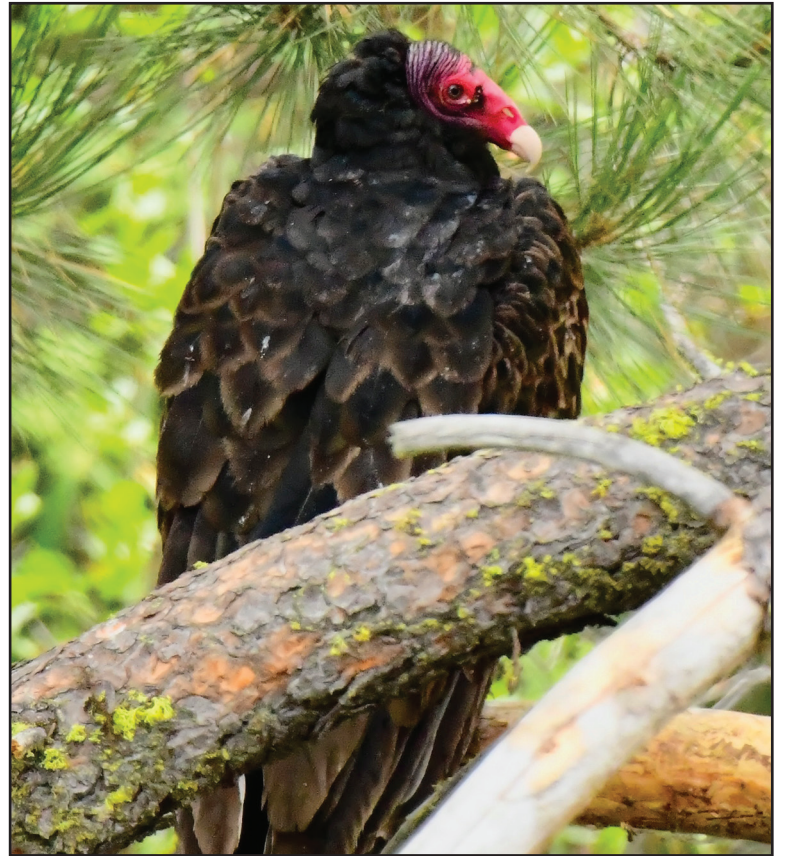
Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 8 a.m.-5 p.m. Applications will be accepted until position is filled.

**BOISE COUNTY SANITATION IS LOOKING TO HIRE.**

We are looking to hire someone for a part-time position, 20-30 hours a week; Or two positions with up to 20 hours per week. General labor to include collection and transport of trash during weekly collection routes, Tuesday, Wednesday, Friday and Saturdays. Starting pay \$12-\$15 per hour based on aptitude and abilities. No company sponsored benefits at this time. Valid drivers license required with good record. We are a drug free workplace. Must be 18+ to apply. If you are interested, please contact us to set up an interview.

208-488-5908  
[bocosan@outlook.com](mailto:bocosan@outlook.com)  
We look forward to hearing from you.  
Will & Jackie Riggs  
Boise County Sanitation LLC

**Garden Valley School District (including Lowman) is in need of substitute teachers.** Contact: Miranda Hennessy, District Coordinator @ 208-462-3756



**Turkey vulture roosting in a tree.** *Photo by Linda Ruppel, DDS*

**DEATH CAFE MEETING**

"At a Death Cafe people drink tea, eat cake and discuss death. Our aim is to increase awareness of death to help people make the most of their (finite) lives."

Attend this Saturday, September 7th, at the Strauss House in Idaho City, located at 309 Montgomery Street. Discuss burial options, learn how to get the conversation started and share your last wishes with loved ones. The Death Cafe is a non-profit get-together. Please bring a lawn chair, light refreshments will be served, and the meeting will begin at 10am and continue until about 11:30am.

**BUSINESSES**

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- My Place .....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalleypath.org](http://treasurevalleypath.org) or call (208) 417-3485 for more information.



HORSESHOE BEND, ID





# BOISE COUNTY

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Spent a long time running down a dead end road  
 Lookin for that something that could fill my soul  
 † "Running home" - Cochren and Co.  
**See ya Sunday at the Merc**  
 Mountain Life Ministries Idaho City 10:00

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- Not sure which plan is right for you?
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**OR CALL (208) 462-5085**



# LEGAL NOTICES

**NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV08-24-99182**

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Diana-Lucia Garcia

A Petition to change the name of Diana-Lucia Garcia, now residing in the City of Garden Valley, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Diana L. Garcia-Rojas. The reason for the change in name is: Diana L. Garcia-Rojas is my birth given name. I regret changing it to Diana-Lucia Garcia and want to change back.

A hearing on the petition is scheduled for 11:00 o'clock a.m. on Sept. 18, 2024 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 8/9/2024 4:15:22 PM  
CLERK OF THE DISTRICT COURT  
By: Tanya Lamark

Published in the Idaho World on 8/14, 8/21, 8/28 and 9/4/2024.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

65-24312  
ALAN AND JULIE O TOWNSEND FAMILY TRUST  
PO BOX 426  
HORSESHOE BND, ID 83629-0426  
Point of Diversion SENW S8 T06N R02E BOISE County  
Source UNNAMED STREAM Tributary ROBBS CREEK  
Use: IRRIGATION STORAGE  
01/01 to 12/31; 3.6 AF  
Use: IRRIGATION FROM STORAGE  
03/15 to 10/31; 3 AF  
Total Diversion: 3.6 AF  
Date Filed: 06-20-2024  
Place Of Use: IRRIGATION FROM STORAGE, IRRIGATION STORAGE  
T06N R02E S8 SENW, NESW  
Total Acres: 5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/23/2024. The protestant must also send a copy of the protest to the applicant. MATHEW WEAVER, Director

Published in the Idaho World on 9/4/2024 and 9/11/2024.

**ADVERTISEMENT FOR BID**

Bids for the City of Horseshoe Bend SH-55 HORSESHOE BEND SIDEWALK are due by 4:00pm, September 16, 2024 and are to be delivered to Horseshoe Bend City Hall, 112 Ada Street, Horseshoe Bend, Idaho. Bids received after 4:00 pm local time will not be accepted or opened.

This project will consist of

furnishing all labor, all materials, equipment, labor and supplies for the construction and installation of approximately 2480 lf of concrete curb, gutter and sidewalk. Work includes site preparation, limited demo work, traffic control, sidewalk construction and seepage bed construction as depicted on the plans and specifications. All work, materials and installation shall be in accordance with the project plans, specifications, ITD Standard Specification for Highway Construction.

All bids shall be submitted on the prescribed bid form and in the manner indicated in the Instructions to Bidders.

A pre-bid conference will not be held.

Bidding Documents are available electronically for free. Printed Documents are available either via in-person pick-up or via mail. The non-refundable cost of printed Bidding Documents is \$25. Civil Dynamics, PC  
5605 S 10<sup>th</sup> Avenue  
Caldwell ID 83607  
208-453-2028

A plan holders list will not be prepared or maintained. Addenda, if any, will be made available to known planholders and posted on AGC website.

The City of Horseshoe Bend reserves the right to accept the bids and award a contract to the lowest responsible bidder; to postpone the acceptance of the bid and the award of the contract for a period not to exceed sixty (60) days; or to reject any and all the bids received and further advertise the project for bids. The bid will be awarded to only one contractor. The City may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject, for good cause, any or all bids upon the finding of the City it is in the public interest to do so.

If you need more information regarding the project, contact Amy Woodruff, PE, Civil Dynamics, PC, amy@civildynamics.net.

Published in the Idaho World on 8/28 and 9/4/2024.

**PUBLIC NOTICE OF INTENT**

TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES  
The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is September 18, 2024, unless otherwise posted.

The proposed rule written comment submission deadline is September 25, 2024, unless otherwise posted.

(Temp & Prop) indicates the rulemaking is both Temporary and Proposed.

(\*PH) indicates that a public hearing has been scheduled.

IDAPA 11 – IDAHO STATE POLICE  
700 S Stratford Dr, Meridian, ID 83642

**\*11-0501-2403, Rules Governing Alcohol Beverage Control.** (\*PH) Zero-Based Regulation (ZBR) Rewrite establishes: require-

ments to become a licensed premises to sell alcohol; to acquire, maintain, or transfer licenses; priority list for acquisition of licenses; and age restriction requirements.

IDAPA 16 – DEPARTMENT OF HEALTH AND WELFARE  
PO Box 83720, Boise, ID 83720-0036

**\*16-0101-2401, Emergency Medical Services.** (\*PH) New Chapter consolidates into a singular governing EMS chapter necessary provisions from existing IDAPA Chapters 16.01.02, 16.01.03, 16.01.05, 16.01.07, 16.01.12, 16.02.01 and 16.02.02, which are being repealed as companion dockets.

**16-0102-2401, Emergency Medical Services (EMS) – Rule Definitions.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0103-2401, Emergency Medical Services (EMS) – Agency Licensing Requirements.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0105-2401, Emergency Medical Services (EMS) – Education, Instructor, and Examination Requirements.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0107-2401, Emergency Medical Services (EMS)–Personnel Licensing Requirements.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0112-2401, Emergency Medical Services (EMS) – Complaints, Investigations, and Disciplinary Actions.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0201-2401, Idaho Time Sensitive Emergency System Council.** Chapter Repeal moves necessary provisions to 16.01.01.

**16-0202-2401, Idaho Emergency Medical Services (EMS) Physician Commission.** Chapter Repeal moves necessary provisions to 16.01.01.

**\*16-0212-2401, Newborn Screening.** (\*PH) ZBR Rewrite specifies tests and procedures performed on newborn infants for early detection of metabolic, endocrine, and hemoglobin disorders; cystic fibrosis; critical congenital heart disease; and prevention of infant blindness.

**\*16-0213-2401, State of Idaho Drinking Water Laboratory Certification Program.** (\*PH) ZBR Rewrite defines laboratory certification requirements for testing drinking water compliance samples.

**\*16-0309-2401, Rules Governing Medicaid Basic Plan Benefits.** (\*PH) ZBR Rewrite contains general provisions regarding the administration of Medicaid, and also requirements for provider procurement and reimbursement.

**\*16-0313-2401, Consumer-Directed Services.** (\*PH) ZBR Rewrite details a flexible program option for participants eligible for the Children's Home and Community Based Services State Plan Option, and Adult Developmental Disabilities waiver. Supports include Self-Directed Community Supports and Family-Directed Community Supports program options described in IDAPA 16.03.10 "Medicaid Enhanced Plan Benefits."

**16-0314-2401, Rules Governing Hospitals.** Chapter Repeal due to licensing requirements existing in statute and a legislative proposal to consolidate licensing process for health and safety standards by using the Centers for Medicare and Medicaid Services certification process as the benchmark.

**16-0407-2401, Fees for State Hospital North and State Hospital South.** Chapter Repeal as a result of repetition in Centers for Medicare and Medicaid Services' (CMS) regulations, state Medicaid rules, and/or state waiver authority.

**16-0501-2401, Use and Disclosure of Department Records.** (Temp & Prop) Bolsters the Department's ability to provide information to the maximum extent possible for the protection of children from abuse.

**\*16-0601-2401, Child and Family Services.** (\*PH) As delegated by Idaho state law, ZBR Rewrite governs the statewide provision of services associated with child protection, foster care, and adoption.

**16-0602-2403, Foster Care Licensing.** (Temp & Prop) Rule change allows renewal of a lapsed foster license, detailing a fast-tracked process for individuals who have been a licensed foster parent in the last 12 months and in good standing.

**16-0605-2401, Alleged Medical Neglect of Disabled Infants.** Chapter Repeal moves necessary provisions to 16.06.01, eliminating duplication.

**\*16-0737-2401, Children's Mental Health Services.** (\*PH) ZBR Rewrite sets Department standards for providing children's mental health services.

IDAPA 18 – IDAHO DEPARTMENT OF INSURANCE  
PO Box 83720 Boise, ID 83720-0043

**\*18-0101-2401, Rule to Implement the Privacy of Consumer Financial Information.** (\*PH) ZBR Rewrite describes the conditions for, and prevention methods from, a licensee disclosing nonpublic personal financial information to affiliates and nonaffiliated third parties.

**\*18-0302-2401, Life Settlements.** (\*PH) ZBR Rewrite sets requirements for the sale and settlement of life insurance contracts to an Idaho resident.

**\*18-0501-2401, Rules for Title Insurance Regulation.** (\*PH) ZBR Rewrite clarifies governing statute by defining certain fair-trade practice standards for title insurance; provides procedural rules for title insurers, agents, and escrow officers for consumer protection and industry stability.

**\*18-0606-2401, Surplus Line Rules.** (\*PH) ZBR Rewrite Provides procedures for the placement of surplus line insurance.

**\*18-0801-2401, Adoption of the International Fire Code.** (\*PH) Amends violation penalties in the incorporated International Fire Code document.

IDAPA 24 – DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES  
PO Box 83720, Boise, ID 83720-0063

**\*24-0801-2401, Rules of the State Board of Morticians.** (\*PH) ZBR Rewrite governs the practice of morticians, funeral directors, and funeral establishments in Idaho, to include licensure, continuing education, practice standards, and establishment inspections.

**\*24-2201-2401, Rules of the Idaho State Liquefied Petroleum Gas Safety Board.** (\*PH) ZBR Rewrite implements the Idaho Liquefied Petroleum Gas Public Safety Act through facility safety inspections and the collection of associated licensure and inspection fees.

**\*24-3001-2401, Idaho Accountancy Rules.** (\*PH) Changes extend timeframe to pass and prepare for CPA examination and update an incorporated document for national continuing professional education standards.

**\*24-3201-2401, Rules of the Idaho Board of Licensure of Professional Engineers and Professional Land Surveyors.** (\*PH) ZBR Rewrite covers the procedures of the board and the practice of professional engineering and land surveying in the State of Idaho.

**\*24-3701-2401, Rules of the Idaho Real Estate Commission.** (\*PH) ZBR Rewrite implements and enforces the Idaho Real Estate License Law, the Idaho Real Estate Brokerage Representation Act, and the Subdivided Lands Disposition Act, contained in Idaho Code.

IDAPA 34 – IDAHO SECRETARY OF STATE  
PO Box 83720 Boise, ID 83720-0080

**34-0801-2401, Rules Governing Paid Signature Gatherers.** New Chapter sets forth the font, shape, color, and size requirements for the badges worn by paid signature gatherers for initiatives and referendums.

IDAPA 35 – IDAHO STATE TAX COMMISSION  
11321 W Chinden Blvd, Bldg 2, Boise, ID 83714

**35-0103-2401, Property Tax Administrative Rules.** Change provides county assessors valuing specific types of Agricultural land with formula calculating the income capitalization approach used for Animal Units per Month (AUM) for grazing land assessments.

**35-0103-2402, Property Tax Administrative Rules.** (Temp & Prop) Rulemaking guides local county governments on procedures necessary to distribute property tax relief payment appropriated by the Legislature, which eliminated one of the three original property tax relief programs.

**\*35-0105-2401, Idaho Motor Fuels Tax Administrative Rules.** (\*PH) ZBR Rewrite clarifies: when and how Distributors report and pay fuel tax and transfer fee; when consumers owe or can claim a refund for fuel tax or owe fuel use tax; and records required to be maintained by IFTA licensees and IRP and FF registrants. Comment by 10-2-24

**\*35-0110-2401, Idaho Cigarette and Tobacco Products Taxes Administrative Rules.** (\*PH) ZBR Rewrite ensures the reporting and payment of tax on all cigarette and tobacco products sold, used, consumed, handled, or distributed within the state. Comment by 10-2-24

IDAPA 58 – DEPARTMENT OF ENVIRONMENTAL QUALITY  
1410 N Hilton St, Boise, Idaho 83706

**\*58-0101-2401, Rules for the Control of Air Pollution in Idaho.** (\*PH) Rulemaking: adds clarifying definitions; removes emergency affirmative defense provisions to comply with federal action in the Clean Air Act (CAA) operating permit program regulations; and updates incorporated documents to ensure that state rules remain consistent with federal regulations that implement the CAA. Comment by 10-8-24

**58-0108-2401, Idaho Rules for Public Drinking Water Systems.** To support a state primacy package, rule changes update federal regulations incorporated by reference for National Primary Drinking Water Regulation under the Safe Drinking Water Act to manage risks of per- and polyfluoroalkyl substances in drinking water. Comment by 10-4-24

**58-0114-2401, Rules Governing Fees for Environmental Operating Permits, Licenses, and Inspection Services.** ZBR Rewrite establishes reasonable fees for environmental operating permits, licenses, inspection services and waiver application processing rendered by the Department of Environmental Quality or its designees. Comment by 10-4-24

~ continued on page 12



# BOISE COUNTY

## BOISE COUNTY COMMISSIONERS MEETING

~ continued from page 2

**MOTION:** Chairman Tucker motioned to have an emergency meeting to address the bill cycle for this past month. He said there was an error on the original agenda, and there are bills that need to be paid. All were in favor and the motion carried.

**BILL CYCLE:** Tucker motioned to approve the claims approval report in the amount of \$77,586. The motion carried.

**FUTURE AGENDA ITEMS:** There were several topics discussed.

**PUBLIC HEARING FOR BOISE COUNTY BUDGET:** The revenue sources were identified for FY2025 and the total budget for the county is \$19.2 million. Property taxes are \$5.9 million, FY2024 was \$5.6 million. Clerk Prisco said, "The increase in property taxes is a combination of the 3% property tax budget that is allowed, and a good portion of the increase is because of new construction at \$64 million dollars. That's the largest we've ever had."

She explained the expense budget including the salaries and benefits included in the tentative budget. For salaries and benefits, Clerk Prisco said, "In fiscal year 2025, we fully implemented the compensation structure that was put in place for the year 2024. Which means, we took 100% of the market rate table for each em-

ployee. We took 80% last year, because that is what we felt comfortable doing. This year we're reflecting 100%." She explained that this was only for full-time employees, and did not apply to elected officers. "Something else that was included in the tentative budget was a 2.5% cost of living adjustment. And that was made to all employees and to elected officers... If the board approves that 2.5% cost of living, we will then adjust the market rate table by that two and a half percent."

Clerk Mary Prisco addressed East Boise County Ambulance District becoming a separate entity, should the vote for redistricting pass. She said, "Assuming that does occur, EBCAD in its current form will need to operate through January of 2026 with whatever cashflow and cash reserves they have. We've done a cashflow analysis for them using estimated numbers and it is very close in terms of whether they're going to be able to make that period of time with what they have. In my mind, this idea of making them a set recipient will ensure that they can actually make it as an entity until they are able to levy and receive money as a new district. I would hate to see them fail after being redistricted, for that very reason, financial instability."

She spoke regarding the Centerville culvert cost, which was \$160,000. Prisco spoke about

the need to prioritize culverts in the county.

Acquiring generators for county buildings and emergency shelters were discussed.

Jayne J. of Garden Valley commented that she was "appalled that the commissioners continue to use the flawed salary scheme from last year... Market value is the price a willing buyer and seller agree upon in an open market, which is what Boise County has been doing forever." She suggested the only thing missing was merit or incentive pay.

Jamie A. of Garden Valley also asked about the merit component and said there was still no audit for FY2023. She had several budgeting questions and questioned what funds had been used.

Steve M. of east Boise County said that in viewing the county's budget in the *Idaho World* this year, compared with the funds of the prior year's proposed budget of \$18,565 million, "I'm kind of curious what the difference is." He noticed a difference of half a million dollars and the most recent budget said the 2024 budget was \$19,063 million. He asked, "Is that to make this upcoming budget increase not look so bad?" Clerk Mary Prisco clarified that there are budget amendments made throughout the year, reported as required by law.

Chairman Tucker motioned to table the public hearing for

the following week, Sept. 3 at 11am.

**EAST BOISE COUNTY AMBULANCE DISTRICT BUDGET PUBLIC HEARING:** Jeff J. was standing in for Mari Adams, who was on an ambulance call. He said they have four ambulances but can only staff for one. He stated that the district has two full-time employees and two part-time employees. They are supplemented by volunteers. They need to cover 336 hours a week to keep one ambulance in service. The paid employees cover 128 hours of that, if no one calls in sick or takes a vacation. The 2021 state grant for

the new ambulance gets carried over each year, because an ambulance is not available yet – perhaps May of 2025. Commission Callahan asked if there were a downpayment made on that ambulance and Alex Gross responded that it was \$140,000 from grant money.

There were no public comments.

Commissioner Lindstrom motioned to adopt the budget for East Boise County Ambulance District for FY2025. The motion carried.

Grant money, \$135,000, is being carried over to cover the expense of the ambulance.

Adjourned at 3:17pm.

## LEGAL NOTICES

~ continued from page 11

**58-0122-2401, Rules for Administration of Planning Grants for Drinking Water and Wastewater Facilities.** ZBR Rewrite governs procedures and requirements for establishing, implementing, and administering a state planning grant program providing financial assistance to qualifying entities to prepare a drinking water or wastewater facility planning document.

**NOTICE OF ADOPTED / AMENDED PROCLAMATION(S)**  
**IDAPA 13 – IDAHO FISH AND GAME COMMISSION**  
**13-0000-2400P6,** Establishing Seasons and Limits for Hunting, Fishing, and Trapping in Idaho

**NOTICES OF ADOPTION OF TEMPORARY RULE ONLY**  
**IDAPA 16 – DEPARTMENT OF HEALTH AND WELFARE**  
**16-0601-2404,** Child and Family Services

**NOTICES OF INTENT TO PROMULGATE RULES – NEGOTIATED RULEMAKING** (Please see the Administrative Bulletin for dates and times of meetings and other participant information)

**IDAPA 15 – OFFICE OF THE GOVERNOR / IDAHO COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED**  
**15-0230-2401,** Business Enterprise Program

**IDAPA 53 – IDAHO BARLEY COMMISSION**  
**53-0101-2401,** Rules of the Idaho Barley Commission

Please refer to the Idaho Administrative Bulletin **September 4, 2024, Volume 24-9,** for the notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

*Issues of the Idaho Administrative Bulletin can be viewed at [www.adminrules.idaho.gov/](http://www.adminrules.idaho.gov/)*

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032  
Phone: 208-334-3900; Email: [adminrules@dfm.idaho.gov](mailto:adminrules@dfm.idaho.gov)

Published in the Idaho World on 9/4/2024.



## PUBLIC INFORMATION EBCAD MEETINGS

🇺🇸 Public Informational Meetings on the Future of East Boise County Ambulance District 🇺🇸  
Join us to discuss the upcoming Dissolution and Formation of the ambulance district that will be on the November 5, 2024 voting ballot. These meetings are crucial for understanding the current state and future needs of our ambulance system.

Meeting Dates & Locations:

- August 30, 2024- Lowman may change due to fire activity  
Fire Station 80 @ 5:00 PM
- September 6, 2024 -Idaho City Community Hall @ 7:00 PM
- September 7, 2024 -Robie Creek Park @ 1:00PM-5:00PM
- September 10, 2024- Clear Creek Lodge @ 6:00PM
- September 11, 2024 - Wilderness Ranch @ 6:00PM
- Osprey Time: TBD
- October 22, 2024 -Idaho City Community Hall @ 7:00 PM

Discussion Topics:

- Dissolution and Formation Vote: What does it mean for our community?
- The Need for Our Ambulance System: Why it's vital and how it affects you.
- The Future of the Ambulance Service: What changes are on the horizon?

We would love to see you there!

Come and be part of the conversation. Let's work together to ensure the safety and well-being of our community.

If you are unable to make it to the meeting and have questions, please feel free to stop by the Ambulance station at 204 Commercial Street Idaho City or send us an email @ [Ebcaddistrict@gmail.com](mailto:Ebcaddistrict@gmail.com)

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