



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 161, No. 39

Wednesday, July 3, 2024

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meetings, pg 2 & 4; Scarlet Pimpernel at Starlight Theatre, pg 5; Accidents, pg 6; Gold Dust Rodeo, pg 7

### Seeking Public Comments for Fee Changes in Boise National Forest

**Mike Williamson**  
Public Affairs Officer  
Boise National Forest

**BOISE COUNTY** -- July 1, 2024 — The Boise National Forest is seeking public comments on proposed new and increased fees at more than 64 campgrounds, rental cabins, and day use sites throughout the forest. The proposed fees, along with existing ones, are needed to maintain, repair, improve and expand the forest's increasingly popular developed recreation sites.

"The forest has seen a substantial increase in recreational use as the area's population has grown, and with that, the need for upkeep and improving our developed recreation sites," said Forest Supervisor Brant Petersen. "It's been 26 years since we last increased fees on our campgrounds and rental cabins."

The Forest's fee programs provide a valuable source of

funding which helps us to maintain the high quality recreation sites and experiences our forests are known for. We use a variety of funding sources in concert with the Federal Lands Recreation Enhancement Act fee program including appropriated funds, partnerships, and volunteers.

Recently, the Forest has used funds from partners, the Great American Outdoors Act, targeted allocations for recreation sites, and the Federal Lands Recreation Enhancement Act to make significant improvements at developed recreation sites. Projects include upgrades to rental cabins like Atlanta Guard Station and Third Fork Cabin, improvements at Edna Creek Campground and others near Sage Hen Reservoir, and the creation of the Stack Rock Trailhead. Planned projects funded by these efforts include upgrades to the Kirkham Hot Springs Day Use

Site, Banks Access Boat Ramp, Trinity Rental Cabin, and four more campgrounds near Sage Hen Reservoir. These enhancements, totaling approximately \$10 million, are aimed at providing the public with better recreational facilities and preserving our natural landscapes.

The revenue from the Federal Lands Recreation Enhancement Act fee program allows us to better meet public expectations for high quality recreation opportunities and maintenance of recreation sites. Work done using the fees includes adding campsites, expanding spurs to accommodate modern-sized camp trailers, and installing accessible campground furniture. Approximately 70 percent of the Forest's developed recreation sites would continue to not charge a fee.

A list of all recreation sites proposed for new or increased fees, along with links to provide comments, can be found



Photo by Eileen Capson

on the Boise National Forest website. Comments will be received through close of business on Sept. 4, 2024, and can be sent by the following means:

US Mail or hand-delivered to Boise National Forest, Attn: Recreation Fees, 1249 S. Vinnell Way, Suite 200, Boise, ID 83709

Email: Boise National Forest Recreation Program

Calling Forest Recreation Program Manager Everardo Santillan at 208-373-4100 during normal business hours.

Comments can also be submitted by using an interactive web map.

Once the public comment period ends, all comments will be reviewed by the Forest Service staff. Those comments found to be substantive will be evaluated further and considered in this proposal.

The final proposed fee changes will then be presented to a citizen's resource advisory committee representing a broad array of interests. Their recommendation will be submitted to the Forest Service Intermountain Regional Forester for a final decision. If approved, the new and/or increased use fees would go into effect in 2025.

Under the 2004 Federal Lands Recreation Enhancement Act, the Forest Service may locally retain at least 80 percent of recreation fees collected to operate, maintain, and improve fee sites. Raising the revenue collected through recreation fees would help the forest improve infrastructure at campgrounds and day use areas, reduce the backlog in deferred maintenance, and hire additional recreation staff during the season of operation.

### HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY - 4th of July celebration:** 8am flag raising at Weilmunster Park, Senior Center breakfast (8am-11am), Terrace Lakes Golf Tournament, kids games at the park (10am), soap box derby (1-3pm) at the park, duck race (4pm) from the bridge, parade (6pm) on Middlefork Rd, fireworks at dusk at Weilmunster Park.

**GARDEN VALLEY - GV Fire Dept. & Ambulance** will host the annual Jon Delvalle Memorial Golf Tournament (9am), silent auction, and BBQ lunch (starts at 11am). Donations and participation help fund the ambulance. Located at Terrace Lakes Resort on July 4th.

**CENTERVILLE - Centerville Fire Department's BIG annual breakfast** on July 4th, Thursday, from 7:30 am to 11:30 am. Firework show on Friday, July 5th, at dusk.

**IDAHO CITY - July 4th - 1st Annual Cowboy Brunch** by the Visitor Center from 9:30am to 1:30pm.

**IDAHO CITY - July 4th parade** at noon - meet at 11am at the ICHS parking lot to be in the parade. After the parade, at Brogan Park, the Idaho City Historical Foundation will be selling hot dogs (3 kinds!) and our Gold Miner's Logger beer made by Highlands Hollow and infused with Idaho City hops. There will also be the reading of the Declaration of Independence by audience members. We invite everyone to join us in the festivities. Fireworks at dusk at the football field.

**GARDEN VALLEY - Opening night for the Regional Art Show** on July 6th at the Garden Valley Center for the Arts from 6 to 8pm.

**PLACERVILLE - July 6th- Support Placerville's Fire Department's Independence Day breakfast** (8am - 11:30 am), vendors, (8am-5pm), auction & raffle (8am-1pm), kids games (1:30 - 2:30), and City fireworks at dusk in the Placerville Pavilion.

**GARDEN VALLEY - BINGO** will take place on FRIDAY, July 12th at the Garden Valley Senior Center. Doors open at 6:30PM, games begin at 7PM.

**GARDEN VALLEY - Upcoming adult softball games:** 7/11 at 5:45pm and 7:30pm at the Crouch Community Church softball field. Future games: 7/15 at 5:45pm and 7:30pm & 7/18 at 5:45pm and 7:30pm. Concessions are available. Playoffs: July 22 and 25th. Championship Games: July 27th

### Accident on Highway 55



**BOISE COUNTY** - Idaho State Police is investigating a two-vehicle collision that occurred on June 30, 2024, at approximately 1:00 p.m., on SH55 at milepost 82.5 in Boise County.

A 2007 Chevrolet Impala driven by a 62-year-old-male from Boise was traveling south on SH55 when it drove left of center, colliding with a 2007 Toyota Highlander head-on driven by a 45-year-old female

from Caldwell.

The driver of the Chevrolet Impala and his passenger, a 45-year-old-female also from Boise, were transported via air ambulance to a local hospital. The driver of the Toyota Highlander and her passenger were transported via ground ambulance to a local hospital.

The occupants of the Chevrolet Impala were not wearing their seat-belts, and the occupants of the Toyota Highlander were wearing seat-belts.

Northbound and southbound lanes were blocked for approximately three and a half hours to allow emergency personal to assist those on scene.

This incident remains under investigation by Idaho State Police.

### Get A Better Deal On A Subscription

Have the local newspaper delivered to your address every week,  
just go to [idahoworld.com](http://idahoworld.com) to subscribe.



# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

June 25, 2024

**Present:** Commissioners Clay Tucker and Lindy Lindstrom

**Resigned:** Commissioner Steven Twilegar

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None

**MINUTES:** Chairman Tucker motioned to approve the minutes from June 16<sup>th</sup>. The motion carried.

**ROAD AND BRIDGE:** Trevor Howard, an engineer hired by Boise County, said that there were several spots on Banks Lowman Road with "undermining." Some spots will be within the county's ability to fix, but others may be more extensive.

**ROBIE CREEK FIRE DISTRICT:** The potential population was estimated by the assessor, according to land size and value. The region will be separated into three districts for Robie Creek Fire District Commissioners. According to the plan, the commissioners will take office in January of 2025. Clerk Mary Prisco said they should start thinking about how to solicit for district commissioners. Prosecutor Alex Sosa said, starting out, "Two commissioners can reside in one zone, one subdistrict, if the board appoints them." The Board of County Commissioners will look into approving the districts and will be looking for volunteers.

**SHERIFF:** Sheriff Scott Turner pointed out that they have three years of grant spending for communications and they have another month to spend those funds. He would like to get some replacement radios, because several have been broken and repaired. Chairman Tucker motioned to approve the quote with Motorola Solutions for \$73,139.01. The motion carried.

**BOGUS BASIN:** A mass gathering for the Bogus Basin Hill Climb on June 30<sup>th</sup> was discussed. Sheriff Turner said he had been contacted by the Ada County Sheriff about this event. Previously, he had no idea it was going to occur. He advised Ada County that they did need to have a permit for a mass gathering for the event. Sheriff Turner said, "They are looking at closing Bogus Basin Road from 7 to 10 in the morning. They are paying Ada County and Boise City to provide the traffic control." The sheriff and prosecutor are going to provide a list for the mass gathering permit. The

mass gathering was approved by the temporarily appointed mass gathering coordinator. Later in the meeting, Chairman Tucker motioned to approve the mass gathering and the motion passed.

**PROSECUTOR:** Prosecutor Alex Sosa asked all of the department heads to please bring any contracts, agreements, and grants for him to review prior to meetings and approval. He wanted everyone to understand that, "If a private sector is trying to contract with the county, they think we're just a business, we're just a regular corporation, that's not accurate." There are particular laws governing the county use of public funds.

**RAISING SHEEP IN CLEAR CREEK:** A representative requested an agricultural permit for a property in Clear Creek. The prosecutor would like to run through the application with more detail and will respond at a later time, and Chairman Tucker would like his opinion prior to proceeding.

**RESOLUTION:** Clerk Prisco warned that they were "significantly over budget for boarding our inmates at the Ada County Jail. The original budget was \$125,000. By my calculations, the last few months of charges, it's been \$22 to \$23,000 per month."

Chairman Tucker motioned to adopt Resolution 2024-27 to increase the Boise County Justice Fund. All were in favor and the motion carried.

Chairman Tucker commented, "We're not going to make it a habit of funding this out of reserve," but found it necessary to do. Prosecutor Sosa recognized the number of officers and said, "The Sheriff's office continuously makes the community safer. They run cases, whether that's a traffic stop they make and trying to just make our roads safer, particularly [Highway] 55 and 21. But, we're just starting to lose people." The chairman then motioned to adopt Resolution 2024-28 to increase the Justice Fund, to adjust the salaries and benefits that were determined, affecting the Sheriff's office. The motion carried.

**CLAIMS APPROVAL:** Tucker motioned to approve the claims approval report in the amount of \$144,897. All were in favor and the motion carried.

**EAST BOISE COUNTY AMBULANCE:** Mari Adams said, in an effort to save money, she is looking into switching to T-Mobile as a phone carrier, be-

cause Verizon is expensive and does not work well in this area. She was also told that T-Mobile plans to partner with Starlink, so they could have access anywhere in the county with a view of the sky. The commissioners gave encouragement to proceed.

**DEPARTMENT HEAD MEETING:** The audio system did not record everyone's comments in the audience and most department heads were inaudible.

**PLANNING AND ZONING:** Alex Gross said they're very busy in his office.

**TREASURER:** Gina Turner reported that they had one tax deed that hasn't been paid and it's owned by six people, but no one wants to pay on it. She's been put on a committee to proceed with the state's computer software program. She said, "I think we have collected about \$2.6 million so far this month." Turner will be attending a conference.

**JUVENILE JUSTICE:** Amanda Leader said they received 14 bicycles through a grant and will be looking at ways to distribute them equally throughout the county.

**PROSECUTOR:** Sosa relayed a recent case of a person from out of state that saw a mother mule deer and a fawn, and thought it was a "good idea" to separate the two and put the fawn in their car. "When they were stopped by a Boise County Sheriff's Deputy, the Sheriff's Deputy questioned, and said why did you take a deer, and the kid basically said, 'That deer, well, that sounds cool.' And so, after that incident, Judge Strong took him into custody, so he's serving a few days for that. Just an interesting case." Sosa said he's been working with the Department of Health and Welfare and Sheriff's Office, "We're trying to give a lot of attention to child protection cases, child abuse, child neglect, and things like that," to protect children in Boise County.

**CLERK:** Mary Prisco said the auditors had been there for the past two weeks, and most of her employees have been consumed with their requests. That has been a priority, but they are also focusing on the budget.

**EXECUTIVE SESSION:** Tucker motioned to go into closed executive session to discuss personnel issue(s). [Time 10:21am to 11:27am] No action required.

**FUTURE AGENDA**

**ITEMS:** A public hearing for Garden Valley Fire, Board of Equalization, the county's budget, and Old Crouch Road were discussed.

Adjourned at 11:53am

.....  
June 18, 2024

**Present:** Commissioners Clay Tucker and Lindy Lindstrom

**Resigned:** Commissioner Steven Twilegar

**Continuation from last week:**

**PLANNING AND ZONING HEARING:** The proposed Harris Creek Heights subdivision was heard and is planned for the southwest of Star Ranch subdivision in Boise County. It is a proposed 22-lot subdivision with two accesses from Harris Creek Road. This subdivision would like to be covered by the Placerville Fire Department and has applied for annexation. Those that commented were mainly concerned about the roadway, P&Z Director Alex Gross said. The subdivision will help restore a portion of Harris Creek Road that has "historically been very bad," costing the county a lot of money. Paving 1.9 miles

was discussed. Boise County Ambulance District would cover this area. Several conditions were implemented by P&Z, including a water source for fire mitigation and landing zone for Life Flight. The water source implemented will help with the insurance rating for Star Ranch. The attorney for the subdivision answered Chairman Tucker's question regarding water rights. The subdivision would own water rights dating back to 1863.

The board asked for any public comments and Bob Callahan [Boise County Commissioner elect for District 1] asked whether the fire system would be at one location or throughout the subdivision. The attorney for the subdivision confirmed that it would be at one location.

Commissioner Lindy Lindstrom motioned to approve the Harris Creek Heights preliminary plat subdivision with the condition. The motion carried.

**IDAHO COPPER CORPORATION** [Formally CuMo Mine Project]: Using a PowerPoint to illustrate his points, Andrew Brodkey, 35 years in the copper industry and with

~ continued on page 4

## THE IDAHO WORLD

"The Voice of Boise County"

Idaho's Oldest Newspaper  
Established September 29, 1863

Published weekly by:  
**Idaho World Publishing, LLC**  
P.O. Box 220; Idaho City, ID 83631  
**Eileen Capson - Editor-in-Chief**  
editor@idahoworld.com  
(208) 202-9288  
Send articles & legals to:  
editor@idahoworld.com

**Correspondents:**

**Eileen Capson** - Idaho City  
editor@idahoworld.com, 208-202-9288  
**Tracy Koslosky** - Horseshoe Bend  
tracy@idahoworld.com, 208-793-2834  
**Linda Ruppel, DDS** - Garden Valley photographer  
proschick@msn.com

**Contributors:**

Tim Benedict, Rick Murray  
Georgene Thomas, Hayden Woras  
Earl McCreary

**Copy Editor:** Twila Neiwert

The opinions expressed in paid advertisements and in articles do not necessarily represent the views of this newspaper or of its staff.

USPS (256-120) - PERIODICAL Postage paid at Idaho City, Idaho, and at additional mailing offices under the Act of March 3, 1879. Annual subscriptions are \$30 for delivery within Boise County, \$45 for delivery to addresses with zip codes starting with 836, 837 or 979, and \$50 to other U.S. addresses.

**POSTMASTER:** Send address changes to - The Idaho World;  
PO Box 220; Idaho City, ID 83631



# BOISE COUNTY

## Adult Softball in Garden Valley is Winding Up

By Linda Ruppel, DDS

**GARDEN VALLEY** -- Thursday, 6-27-24, 7:30 game. Another nail-biter as Mel's Muds held off Sonora (*right two photos*) in the top of the 7th inning to get the win.

Monday, 6-24-24, was a beautiful evening for some ball games. The 5:45 game featured KDM (*HSB-Black shirt- below photo*) against Fair and Square (*GV Grey shirt - below*). KDM lost the game 16-20, but the big excitement was the donation of the electronic scoreboards that mount on the dugouts. A big thank you goes to the generous anonymous donor of the scoreboards!



Dave leaps to the base.



The Thursday, 6-27-24 5:45PM game was exciting as Fair and Square (GV light grey) held off Mtn Getaways (GV teal shirts) at the end to take the win 17-16. Pictured: Sara safe on first.

Photos by Linda Ruppel, DDS



The 6-24-24, 7:30 PM game was a bit of a surprise as Idaho Pest Control Crew (HSB royal blue shirts) lost to Sonora (HSB light blue shirts) 17-18. Technically it was not a loss, as Sonora forfeited the game due to lack of players, but decided to play for fun anyway. Pictured: Corbin sliding into second base.

Photos by Linda Ruppel, DDS

## LEGAL NOTICES

**PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES**  
The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is July 17, 2024, unless otherwise posted.  
The proposed rule written comment submission deadline is July 24, 2024, unless otherwise posted.  
(Temp & Prop) indicates the rulemaking is both Temporary and Proposed.  
(\*PH) indicates that a public hearing has been scheduled.

**IDAPA 02 – DEPARTMENT OF AGRICULTURE**  
PO Box 7249, Boise, ID 83707  
**\*02-0303-2402, Rules Governing Pesticide and Chemigation Use and Application.** (\*PH) (Temp & Prop) Rule edits are to comply with recent legislation that amended chemigation applicator license categorization and aim to simplify the license acquisition and maintenance

process.  
**IDAPA 08 – STATE BOARD OF EDUCATION**  
PO Box 83720, Boise, ID 83720-0037  
**08-0111-2401, Registration of Postsecondary Educational Institutions and Proprietary Schools.** (Temp & Prop) Changes remove the term "regional" no longer recognized by the US Dept. of Education for accreditation and eliminate unnecessary regulatory language.  
**08-0201-2401, Rules Governing Administration.** (Temp & Prop) Recent legislation requires the Board to collect and add to the state data system two additional data points, "Responsible District/School" and "Physically on Campus," to properly calculate various funding streams.

**IDAPA 11 – IDAHO STATE POLICE \ PEACE OFFICER STANDARDS AND TRAINING COUNCIL**  
700 S Stratford Dr, Meridian, ID 83642  
**11-1101-2401, Rules of the Idaho Peace Officer Standards and Training Council.** (Temp & Prop) Amendments clarify disqualifying conduct regarding the use, purchase, or possession of illegal substances.

**IDAPA 16 – DEPARTMENT OF HEALTH AND WELFARE**  
PO Box 83720, Boise, ID 83720-0036  
**16-0418-2401, Children's Agencies and Residential Licensing.** (Temp & Prop) Rulemaking makes corresponding changes to align the children's agencies requirements for foster homes with updates in IDAPA 16.06.02, Foster Care Licensing.  
**16-0602-2401 (Chapter Repeal), Foster Care Licensing.** (Temp & Prop) Chapter is repealed and replaced with companion docket 16-0602-2402.  
**16-0602-2402 (Chapter Rewrite), Foster Care Licensing.** (Temp & Prop) Chapter rewritten to expedite action on applications to 1 business day; makes evident that Department-appropriated funding can be used for reasonable modifications necessary to meet home health and safety standards for licensees; and moves closer to kin-specific licensure standards by defaulting to national model and deferring to foster parent, where appropriate.

**IDAPA 20 – IDAHO DEPARTMENT OF LANDS**  
PO Box 83720, Boise, ID 83720-  
~ continued on page 12

### Mountain Properties For Sale



Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929



**GARDEN VALLEY**  
DENTAL

**NOW ACCEPTING NEW PATIENTS**

982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS



# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

~ continued from page 2

the company said, "I'm sure a lot of you have heard of this project before. It's been around for a long time, but we're a brand-new company... We're a U.S. company and we're based in Boise." He said they were a subsidiary of a Canadian company, but broke off from them in the beginning of 2023 and are now traded on the U.S. Exchange market, COPR. "This is a U.S. project and the minerals are hopefully going to be used here in the U.S. And we do need them." The project is called CuMo - Cu for copper and Mo for molybdenum. They are considered "critical minerals" and "there's a lot of federal financing available for projects like this one." He said, "This happens to be one of the largest undeveloped copper projects in all of the Americas... and probably the largest molybdenum project in the world." The area covers about 2,600 acres and most is in the Boise National Forest. It potentially has eight billion pounds of copper, three and a half billion pounds of molybdenum, and about four hundred million ounces of silver. "That's a lot of metal," explained Brodkey. "That's why this project is so important." The project site also has tungsten and rhenium. Within the coming year, the company is looking to publish an updated preliminary economic assessment, including all the new uses of mining technology, like conveyor belts rather than trucks. "A big misconception is that a lot of the folks that live, certainly in the valley and some of the other surrounding

communities, think that we're going to go in and start mining next year. We're still looking at developing our [drilling] information." They are looking to permit through the U.S. Forest Service so that they can complete their drilling to extract the cores and get more information. "There's no mining, there's no surface disturbance other than the drills themselves." The corporation said they will build some temporary roads, about nine miles, but that they will "reclaim" them afterward. They said there were four hundred comments received and most of them were organized by the Idaho Conservation League, "and they're all opposed to the project. And that's fine, because the Forest Service has to look at everything... But the end of the day, what's important is, did they take a hard look at all the environmental issues that are involved with the project - the animals, the hydrology, the road access - did they look at everything in a legal way that would allow a court to say later, you did your job correctly." Brodkey is expecting there to be some challenges to permitting. Again, he emphasized, "We're not mining. We're just putting in drill holes to get more information." He said mining would be years down the road.

A constituent made a comment regarding another copper metal mine during the 1970s in Kellogg, "It deforested the whole area. People, their health was impacted, even their properties. Their yards had to be replaced, because they were so contaminated." She said

that her concerns were with the water and that we don't become "a cancer belt." Brodkey addressed her concerns about the lack of regulations back in the 1970s in which there was contamination. He said there would not be a smelter, but they would rather just process the ore. Brodkey said that "every precaution" has to be put into place so that Grimes Creek and the Boise River are not contaminated, including the groundwater and surface water. He said everything will be contained and water will be recycled.

Another constituent asked regarding the geologist and lab based in Canada. Brodkey said that this was the former CEO for the company and he had a lot of "institutional knowledge," 20-years on the project. "He doesn't hold any position in the company, he's just a technical advisor." He added that, "There aren't that many U.S. labs that we trust."

She asked a second question regarding who would benefit from the copper, and he replied that he couldn't guarantee that all of it would go to the U.S.

Planning and Zoning wanted them to be aware that a permit would be required for privately owned land, should the mining go forward.

Assessor Chris Juszcak asked regarding the shortened time of 60 years, rather than 100+ years that was mentioned years ago in a presentation. The representatives said it was related to the sorting that would be done, cutting down on the "footprint."

Another constituent asked

regarding water use. Brodkey said that water trucks would be brought up from several water sources. New processes will reduce the amount of water needed and it would be reused.

The holes drilled will be filled with a substance like mud and seal-capped with cement. Some additional maintenance on the nearby roads was discussed.

Commissioner Tucker relayed a question he is often asked, "How is this going to benefit the county?" Brodkey said it will be a big mine and it would benefit the workforce. They would additionally like to look at cleaning up and processing out arsenic from the mine tailings from historic mining.

**FUTURE AGENDA:** The formation of the Robie Creek

Fire District will be discussed.

Clerk Prisco said she also would be presenting two resolutions for inmate housing and inmate medical, and estimating about \$80,000. She added, "It's a BIG number. It gave me a lot of heartburn." A kinds and levels adjustment to the sheriff's office will also have a resolution with about a \$73,000 increase. She also addressed proposed budget workshops.

Adjourned at 2:09pm.



**MILLER ENTERPRISES INC.**  
208-793-2561  
Parshee Bend, Idaho

Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. Locally Owned for 40 Years!  
**208-793-2561**

**New Construction, Remodels and Repairs**  
Licensed and Insured  
**208-899-9404**



**BERG PLUMBING**

**Proudly Serving East Boise County**

**Boise County Sanitation LLC**

Offering Weekly Pickups/ Scheduled Junk Haul-offs Dump Trailers Available

**208.488.5908**

[bocosan@outlook.com](mailto:bocosan@outlook.com)  
Still Gluten Free! No MSG Added.

**SEVERANCE SAND & GRAVEL**  
Garden Valley • Lowman

Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul**

We accept Visa & MC  
License # RCE34099



**Call 208-462-3005**

**Say Yes to a New Adventure!**



[www.gardenvalleyproperties.com](http://www.gardenvalleyproperties.com)

539 S Middlefork Rd  
Garden Valley, Idaho 83622  
**208-462-4620**





**Solution:**

H	I	N	D	U		P	O	S	E		E	B	B	S	
I	C	I	N	G		O	M	A	N		R	A	R	E	
V	O	C	A	L		S	I	N	G		S	L	U	E	
E	N	E		I	N	S	T		A	W	A	I	T	S	
				A	N	N	E		G	O	T				
C	U	R	F	E	W		F	R	E	E	Z	E	R		
A	S	H	E	S		B	A	U	D		V	A	N		
S	H	O	W	S		E	B	B		H	A	I	K	U	
T	E	N			U	G	L	Y		O	G	L	E	D	
		R	E	L	A	P	S	E		M	O	U	S	S	
				I	R	S			S	O	F	A			
I	N	T	A	C	T		Z	O	O	M		F	A	D	
B	A	R	B			A	N	O	N		A	D	O	R	E
I	D	O	L			T	A	N	G		R	U	N	I	C
D	A	T	E			E	Y	E	S		K	O	D	A	K



# BOISE COUNTY

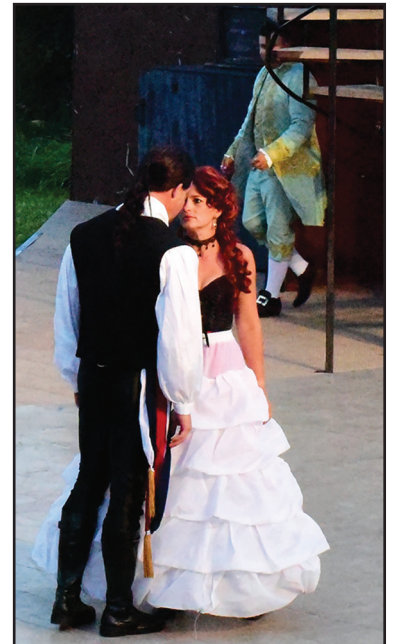


## Scarlet Pimpernel at Starlight



Dueling practice.

Photos by Linda Ruppel, DDS



The drama is intense.



**GARDEN VALLEY** -- Once again, the Starlight Mountain Theatre has outdone itself with another spectacular show that should not be missed! *The Scarlet Pimpernel* was a favorite of the late founder Ed Davis, and he certainly would have been proud of this cast. However, there's an added twist of suspense to this performance, because not even the other cast members know the ending. Even in dress rehearsal, the true ending was not yet revealed. The drama, singing, and at times the hilarity of the production makes for a wonderful evening under the stars. Buy your tickets online and come see the production of the *Scarlet Pimpernel* at the Starlight Theatre.



### Boise County Sheriff's Office

Nature of Call	Total Calls
911 Hangup	2
911 Open Line	4
Abandoned Vehicle	1
Accident Watercraft	1
Hit and Run Accident	1
Traffic Accident with Damage	2
Traffic Accident with Injuries	10
Accident Recreational	2
Animal at Large	2
Animal Complaint	1
Animal Cruelty	1
Animal on Road/Hwy	2
Vicious Animal	1
Bar Check	3
Battery	1
Break In	1
Child Abuse or Neglect	1
Citizen Complaint	8
Citizen Dispute	1
Civil Complaint	2
CPO Violation	1
Death Notification	2
Disturbing the Peace	2
DUI Alcohol or Drugs	4
Fire	1
Fire Power Pole	1
Fire Unknown	1
Fraud	1
Health & Welfare	1
Harassment	2
Hazardous Materials Spill	1
Information Report	1
Intoxicated Person	1
Medical Emergency	13
Overdose	1
Official Misconduct	1
Assist Motorist	9
Overdue Person	4
Parking Problem	8
Public Lands Violation	2
Public Asst	1
Public Contact	9
Reckless Driver	5
Shots Fired	1
Stalking	1
Suspicious Person/Circum.	10
Theft	1
Threatening	1
Traffic Hazard	8
Traffic Stop	64
Trespassing	3
Vin Serial # Inspection	1
Welfare Check	5
<b>Totals for 06/18/24-06/24/24</b>	<b>214</b>

paid for by Scott Turner for Sheriff

## RE-ELECT

# SCOTT TURNER

# BOISE COUNTY

# SHERIFF



# BOISE COUNTY

## HIGHWAY 21 ACCIDENTS AND FIRE

**EAST BOISE COUNTY** -- An accident occurred on Tuesday, July 2nd, when a driver was lulled to sleep by the curvy mountain highway near the Twisted Turkey. Asleep at the wheel, the vehicle collided with a power pole which started a small fire where the powerlines lay on the ground. The driver sustained minor injuries. She was rescued by an emergency crew from her car, through Mores Creek and the bankside brush, and then was evaluated by the East Boise County Ambulance crew. She was released and not transported to a hospital.

A second vehicle was caught under the powerlines when they fell onto Highway 21. Idaho Power arrived fairly quickly to the scene of the accident and confirmed that the lines were not live, so the car was able to drive away, according to Boise County Sheriff Scott Turner.

Several agencies and fire departments were called to the scene. Highway 21 was closed for over an hour, after which traffic was allowed to pass in the southbound lane, because the top of the power pole and lines lay across the northbound lane. Special thanks to the Boise County Sheriff's Office, Idaho Power, Idaho State Police, and Idaho Transportation Department. There were three volunteer fire departments that responded to this incident, including Wilderness Ranch, Thorn Creek, and

Idaho City. This united effort ensured that there were not further incidents due to the obscure road hinderance.

Idaho Power advises: "If you see a vehicle collision with a power pole or notice power lines on the ground, stay back at least 100 feet. Always assume the line is energized and dangerous, and call 911 or Idaho Power immediately at 1-800-488-6151. For more safety tips and information, visit [idahopower.com/safety](http://idahopower.com/safety)."

The power was shut off from the time of the accident at about 11:30 and restored to approximately 1,300 customers by about 3pm.

The Idaho Office of Highway Safety (OHS) encourages caution behind the wheel. They have recognized 105 traffic fatalities so far this year in the state. "There's no better place to be than Idaho's great outdoors in the summer, but we want everyone to make it home safely too," said Highway Safety Manager Josephine Middleton. "Our actions behind the wheel are the only way we can prevent this senseless loss of life on our roads. Plan a sober ride, like a designated driver, especially if you are celebrating the holiday far from home."

On Monday evening, a group of motorcyclists were traveling along Hwy. 21. However, one did not successfully negotiate the curve and detoured from the road. This individual was picked



The top of a power pole lay haphazardly on its side after a collision with the pole. The driver sustained minor injuries and a small fire was quickly extinguished.

*Photos by Eileen Capson*



The scene of a motorcycle accident on Monday evening.

up by a passing motorist and taken to the hospital. Boise County Sheriff Deputies investigated the crash and Wilderness Ranch Fire

District provided traffic control through the area, limiting it to one lane.

**Free transportation to and from VA appointments for Boise County Veterans. Call 208-392-9934. Free for Veterans!**



# Stay Wild. Stay Connected.

Wireless Internet from a local Idaho Company



208-685-2723 | [WILDWISP.COM](http://WILDWISP.COM)



# BOISE COUNTY

## GOLD DUST RODEO CELEBRATES 20TH YEAR ANNIVERSARY



Photos by Eileen Capson



Garden Valley Center for the Arts presents the works of Idaho Artists

# Art

in the Mountains

## Regional Art Show

Artists should bring their work to the Gallery at 10 am on Wednesday, July 3. Pieces should be labeled with ARTIST'S NAME, NAME OF THE PIECE, and PRICE.

Opening Night Reception  
Saturday, July 6th • 6 to 8 pm  
Complimentary Wine and Hors d'Oeuvres

GARDEN VALLEY CENTER FOR THE Arts

19 Market St • On the Boardwalk • Garden Valley, ID • 208-462-6860

**Office**  
Open Daily  
Mon. - Sun.  
8:00am - 5:00pm

**Restaurant**  
Sun. & Thurs.  
8am - 9pm  
Fri. & Sat.  
7am - 10pm

**Golf Shop**  
Sun. - Thurs.  
8am - 6pm  
Fri. & Sat.  
8am - 7pm

**Pavilion**  
Friday  
12am - 6pm  
Sat. & Sun.  
10am - 6pm

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

The snow is finally gone and golf season has started. The Golf Shop is open and we are having a great sale of 50% off on clothing, golf clubs, bags, shoes, etc. through Memorial Day weekend. You can book tee times by calling 462-3314 or online at terracelakes.com. Our Wine & Art Festival will be on June 22nd. We'll have a lot of vendors and wine connoisseurs. We are having a hanging flower basket sale on May 11 and May 18. Many choices to choose from—\$45.00 each. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**Hot Springs Pool**  
Open Daily & to Public  
Mon. - Thurs.  
10am-8pm  
Fri. & Sat.  
9am-10pm  
Sun.  
9am-8pm

**Lounge**  
Mon. - Wed.  
2pm-Close  
Thurs. - Fri.  
12pm-Close  
Sat. & Sun.  
10am-Close

**ELECT NOV 2024**

**ROBERT GINTER**  
**SHERIFF for**  
**BOISE COUNTY**

Paid for by Ginter for Sheriff

**Valley**  
CHRISTIAN CENTER

**Sunday Morning Services at 10 AM**

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448

**WATCH US LIVE ON FACEBOOK OR FIND US AT:**  
www.hsbvalleychristian.com  
HSB Valley Christian Center on Facebook

Solution: 1. Leaf on plant is missing. 2. Pocket on groom's pants is missing. 3. Stripe appears on hat. 4. Section of window is colored in. 5. Flower in bride's bouquet is colored in. 6. Center of necktie is colored in. 7. Heart behind lady has moved. 8. Extra flower in pot. 9. Large butterfly has moved. 10. Neckline on dress is different. 11. Ribbon is longer. 12. Pattern on pot is different.



# BOISE COUNTY

Professional Work \* Sensible Rates

**High Ground Electric & Construction, Inc.**  
Full Service Electrical Contractors

\*Generators  
\*Remodels  
\*Service Upgrades  
\*Free Estimates

23 1/2 hour service

Licensed\* Bonded\* Insured  
208-344-0605 \* 208-342-0519

**ANDERSON**



We got nuts!

**HARDWARE & SUPPLY**

208-392-2271 • Wednesday-Monday • 9:00AM to 5:00PM

† You paid the price, You took the cross  
You gave Your life and You did it all

"Me on Your Mind" -Matthew West

**See ya Sunday at the Merc**

Mountain Life Ministries Idaho City 10:00

**Local Independent Insurance Agent for Idaho City**  
A one-stop-shop for your medicare options

"I am a Local independent insurance agent that can represent many insurance companies."

- New to Medicare and feeling overwhelmed?
- Not sure which plan is right for you?
- Do you even need Medicare or can you keep what you have now?

We can answer these questions and many more **at no cost to you.** Call today for your free consultation and sleep better tonight.

Two locations Boise and Idaho City

Call for a FREE CONSULTATION to see which plan is *right for you!*

**208-350-9933**



CarrieAnne Kowalczyk  
carrieanne@ptibidaho.com



**Personal Touch Insurance & Benefits**

**A FULL-SERVICE LAW FIRM**  
Wills, Probate, Guardianships, Business, Real Estate

Davis & Walker  
Frank Walker  
11 Market Street, Garden Valley, ID 83622  
(208) 462-6388  
frankwalker@boiselaw.net

~Your Local Agent~



**Terry Peterson**  
Integrity - Experience - Commitment  
208.608.4329 | terryp059@gmail.com



# WE'RE HIRING!

- **COMPETITIVE PAY**
- **FLEXIBLE SCHEDULE**
- **PAID CDL**
- **SIGN-ON BONUS**




**HARLOW'S**  
SCHOOL BUS DRIVEN



PROUD DRIVERS OF  
THE WOLVERINES

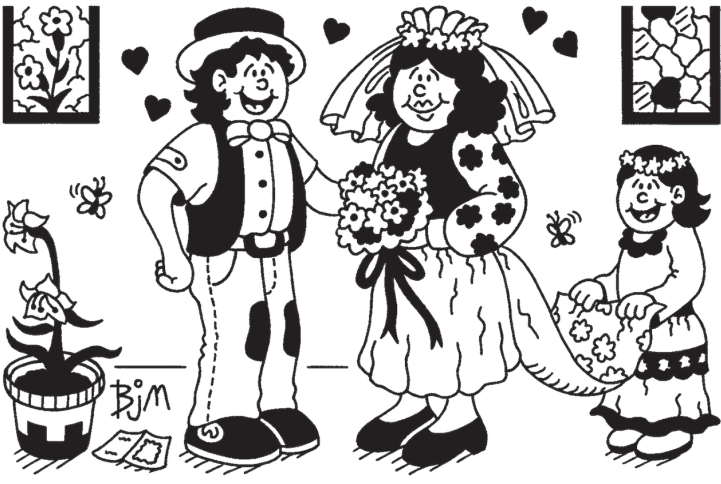
**APPLY @ WWW.HARLOWSSCHOOLBUS.COM**  
**OR CALL (208) 462-5085**



# BOISE COUNTY

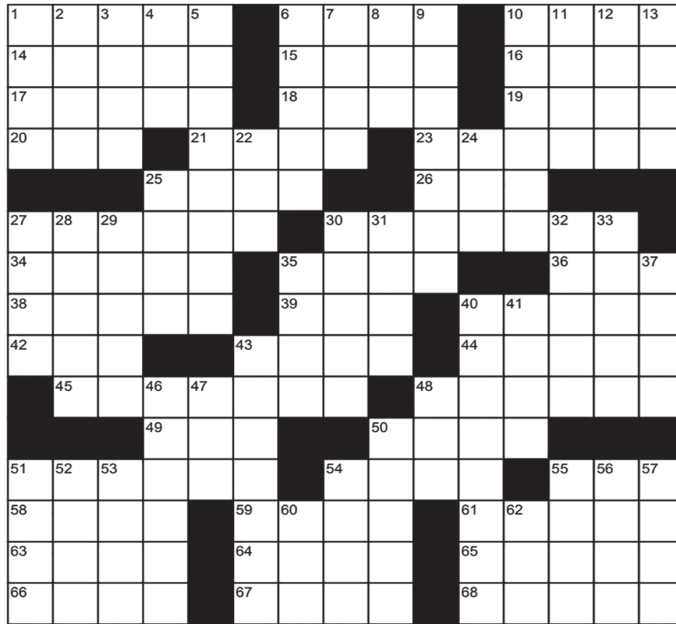
## ComParrot<sup>®</sup> by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com

Bonnie J. Malcolm



www.CrosswordWeaver.com

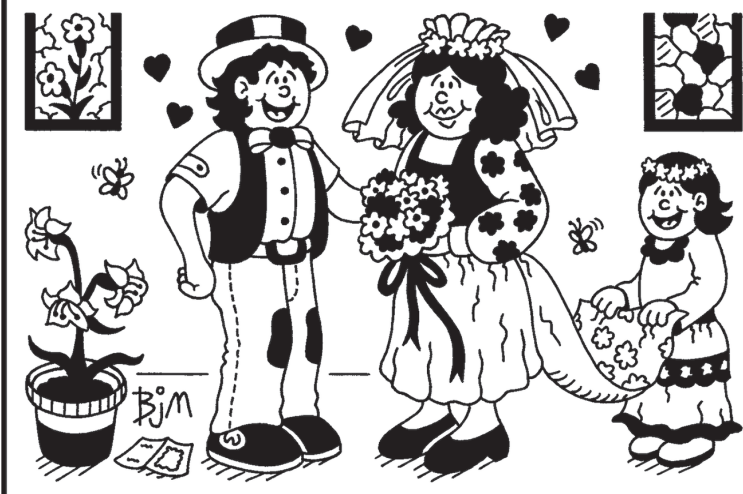
### ACROSS

- 1 Large eastern religion
- 6 Sit for a picture
- 10 Tides
- 14 Frosting
- 15 Asian country
- 16 Seldom
- 17 Direct
- 18 Yodel
- 19 Veer
- 20 Compass point
- 21 Institution (abbr.)
- 23 Expects
- 25 Green Gables dweller
- 26 Gained
- 27 Time to be home
- 30 Holds ice cream and frozen pizza
- 34 Fire residue
- 35 Data transmission rate
- 36 Moving truck
- 38 Dramas
- 39 Recede
- 40 Short poem
- 42 Decade

### DOWN

- 5 Unattractiveness
- 6 Police force
- 7 Neglect
- 8 \_\_\_ Francisco
- 9 Active
- 10 Substitute
- 11 Indonesian island
- 12 Very dry wine
- 13 Meets
- 22 Compass point
- 24 Sadness
- 25 Not many (2 wds.)
- 27 Broken bone holder
- 28 Direct
- 29 River
- 30 Parable
- 31 Deep red
- 32 Ills
- 33 Leaf gathering tools
- 35 Prays
- 37 Unclothed
- 40 Hoof print (2 wds.)
- 41 Water (Spanish)
- 43 New York location
- 46 Responsible
- 47 Circle part
- 48 Cow speak
- 50 Musical pieces
- 51 Same cite as previous
- 52 Naught
- 53 Horse's gait
- 54 Order
- 55 Tender
- 56 Opera solo
- 57 Ornament
- 60 Negative
- 62 Twosome

(abbr.)



Answer key on page 7.

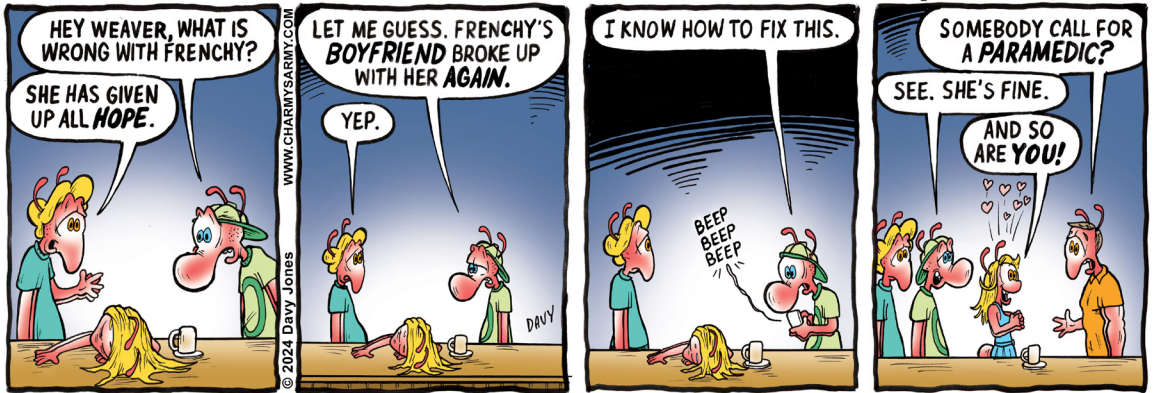
## Chim Chum & the Portly Samurai by Adrian Ropp



© 2024 Adrian Ropp. All rights reserved www.AdrianRopp.com

## CHARMY'S ARMY

Created by DAVY JONES



Answer key on page 4.



"The Statistics Department is very excited to start working with you, sir ... plus or minus 3."



## BEEZWAX By John Martin





# LEGAL NOTICES

**NOTICE OF HEARING BY PUBLICATION**  
Case No. CV08-24-00111

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE MAGISTRATE DIVISION

In the Matter of the Estate of James Michael Howard, Deceased

TO: UNKNOWN HEIRS OF JAMES MICHAEL HOWARD, DECEASED, AND ALL UNKNOWN PERSONS WHO HAVE OR CLAIM ANY INTEREST IN THE ESTATE OF JAMES MICHAEL HOWARD, DECEASED, OR IN THE MATTER BEING LITIGATED IN THE HEREINAFTER MENTIONED HEARING.

Hearing on the Petition for Judgment of Summary Administration of Estate filed by the Petitioner in the above-captioned matter, which Petition provides, inter alia, for distribution of all estate assets, will be held at the Boise County District Courthouse, 419 Main St., Idaho City, Boise County, Idaho, before the Honorable Adam Strong, Magistrate Judge, on Wednesday, July 31, 2024 at 10:30 a.m.

Pursuant to I.C. § 15-1-401, notice of the time and place of hearing on said Petition is hereby given you by publication, once each week, for three consecutive weeks. The hearing on said Petition will occur virtually. Information as to appearing at the hearing virtually can be obtained by contacting the Fourth Judicial District Court of Boise County, Idaho, Magistrate Division, or Popplewell Law Firm, PLLC. Dated: June 3, 2024

POPPELWELL LAW FIRM, PLLC  
JOSEPH D. POPPELWELL  
Attorney for Petitioner  
497 Eastland Dr.  
Twin Falls, ID 83301  
(208) 358-2396

Published in the Idaho World on 6/19, 6/26 and 7/3/2024.

**Invitation to Bid on Asphalt Repair/Installation**

Horseshoe Bend School District #73 is accepting bids for asphalt repair and installation. To receive proposal specifications, please contact Facilities Director Jerry Kelleher at (208) 793-2225 or kelleherj@hsbschools.org.

Published in the Idaho World on 6/26 and 7/5/2024.

**NOTICE OF PUBLIC HEARING**

**LEGAL NOTICE IS HEREBY GIVEN**

That the Commissioners for the Placerville Fire Protection District will hold a Public Hearing on the Petition of Trail Creek Ventures LLC and Harris Creek Ventures LLC to expand the boundary of the Placerville Fire Protection District. The Public Hearing will take place during the July 13, 2024, Commissioners meeting at 1:00 pm at the Placerville Fire Station. Any Taxpayers within the Placerville Fire Protection District may, on the date fixed for the hearing, appear and offer testimony pertaining to the expansion of the Placerville Fire Protection District. Anyone wishing to provide written testimony may contact Tom Andreason, Secretary, Placerville Fire Protection District, at 208-724-3266, or email him at andreasonk@msn.com.

Published in the Idaho World on 6/26 and 7/3/2024.

## Idaho City Begins Master Facilities Plan Process

**Submitted by the City of Idaho City**

**IDAHO CITY** — Idaho City's City Council and Planning & Zoning Commission held a joint workshop Wednesday designed to educate attendees on the elements of a Comprehensive Plan (Comp Plan) with a focus on engaging the public in the process. This initial meeting is necessary as the city looks to update its plan approved in 2018 and last updated in 2022. The Comp Plan establishes a common vision for the City, clarifies goals and objectives, and lays the ground-

work for the City's operations going forward. The project team, made up of Idaho-based municipal advisor Clearwater Financial and City staff, will facilitate the process and be engaging the community to seek their feedback and insights.

Mayor Ken Everhart is excited about the opportunity as it prioritizes taxpayer involvement. "As public servants, we take pride in the service we provide. The Comp Plan is a great way for us to hear from the community on what it values and prioritizes, so that the city can deliver that over time.

We are excited to work with Clearwater and our citizens to develop a path forward."

The city anticipates the release of findings and a draft plan for the City Council's consideration in the summer of 2025.

"The city is being discovered and long-time residents have the opportunity to engage in the future planning of our city. We have diligently administered the resources of the city, but the time has come for us to take a step back and refresh where we are going as a community and how best to deploy our limited

resources," says City Clerk/Treasurer Nancy Ptak. "With our city's growing population, we need to begin planning for the future to continue providing the level of service that our citizens expect. I am looking forward to the process of planning for the future and engaging with the citizens in this process."

Learn more about the Comprehensive Plan project at <https://idahocity.municipalimpact.com>

The **Garden Valley Hospital Taxing District** will hold a **Public Hearing for the 2025 Budget**, on July 23, 2024 at 6:00 p.m. at the Garden Valley Senior Center located at 261 S. Middlefork Road in Crouch, Idaho. Any person may appear and show cause, if any he has, why such proposed budget should or should not be adopted.

Garden Valley Hospital Taxing District			
Actual to budgeted to proposed expenditures			
	FY 2023	FY 2024	FY 2025
	Actual Expenditures	Budgeted Expenditures	Proposed Expenditures
Clinical Services	\$ 9,906.58	\$ 10,000.00	\$ 6,000.00
Clinic After-hours Subsidy	\$ 160,489.92	\$ 160,974.00	\$ 160,974.00
Transport subsidy	\$ 1,900.00	\$ 6,000.00	\$ -
Audit Services	\$ 5,300.00	\$ 6,000.00	\$ 6,000.00
Bookkeeping Service	\$ 1,472.00	\$ 1,500.00	\$ 2,000.00
Legal Fees	\$ 225.00	\$ 2,000.00	\$ 1,000.00
Grounds Maintenance	\$ 100.00	\$ 1,000.00	\$ 1,000.00
Snow Removal	\$ 2,100.00	\$ 2,500.00	\$ 2,500.00
Property Management	\$ 3,600.00	\$ 3,600.00	\$ 6,300.00
Repair & Maintenance	\$ 1,746.37	\$ 5,000.00	\$ 30,000.00
Equipment / Fixtures		\$ 5,000.00	\$ 10,167.00
Equip. Rental & Maint.		\$ 400.00	
Building Property Tax	\$ 137.92	\$ 300.00	\$ 350.00
Insurance	\$ 2,764.10	\$ 2,600.00	\$ 2,766.00
Operations	\$ 285.94	\$ 525.00	\$ 650.00
Other uncategorized exp	\$ 264.96	\$ 450.00	\$ 450.00
<b>Total All Expenditures</b>	<b>\$ 190,292.79</b>	<b>\$ 207,849.00</b>	<b>\$ 230,157.00</b>

Actual/Budgeted/Proposed Revenues			
	FY 2023	FY 2024	FY 2025
	Actual Revenues	Budgeted Revenues	Proposed Revenues
Tax Revenue	\$ 142,309.91	\$ 180,249.00	\$ 185,657.00
Rental Revenue	\$ 24,000.00	\$ 24,000.00	\$ 42,000.00
Interest Revenue	\$ 5,338.01	\$ 3,600.00	\$ 2,500.00
<b>Total Revenue</b>	<b>\$ 171,647.92</b>	<b>\$ 207,849.00</b>	<b>\$ 230,157.00</b>

Published in the Idaho World on 7/3 and 7/10/2024.

**NOTICE OF PENDING ISSUE OF TAX DEED FOR 2020 DELINQUENT TAXES**

Notice is hereby given, pursuant to Idaho Code 63-1005, that taxes were duly levied and assessed for the year 2020 and have not been paid and are now delinquent upon the hereinafter described real estate in the County of Boise, State of Idaho; that entry of such delinquency was duly made January 1, 2024, as required by law; that the time of redemption of said property from said taxes expires on July 16, 2024, at 5:00 pm; and if not paid a tax deed will be issued to said County of Boise pursuant to Idaho Code 63-1006(6). The following are parcels of said delinquency certificates along with year delinquent, description of the property, name and last known address of the person/persons who are the record owners of said properties and the total amount due, including 2% late charge, 1% per month interest figured to July 16, 2024, plus additional fees and costs, including title reports, preparation costs and advertising.

The record owner/owners of said properties are further notified that they have the right to be heard, confront and cross examine any witness against them, and obtain the present evidence on their behalf prior to notice and information contained herein. Questions and/or comments should be directed to the Boise County Treasurer, Po Box 1300 Idaho City ID 83631, telephone number (208) 392-4441.

A hearing has been scheduled with the Boise County Commissioners for July 16, 2024, at 10:00am, or as soon thereafter as possible, pursuant to deeding properties not redeemed. You are hereby notified that if you have any reason you believe there has been an error or other reasons this property should not be deeded, you should attend this meeting.

Parcel Number/Owners/Last Known Address	Property Address/Legal Description	2020 Amounts Due	
RP04N03E248455	675 ROBIE CREEK RD	Taxes/Certs:	720.24
MCINTIRE TINA	BOISE ID 83716	Late Charge:	14.40
ADAMS THERON DUFF	T4N R3E SEC 24	Interest:	312.28
ADAMS LEE	TAX 89	Fees/Costs:*	269.71
MARSH KARI		DELINQUENT:	1,316.63
1928 69TH ST			
LUBBOCK TX 79412			

Dated this 4th day of June, 2024.

**BOISE COUNTY**  
Treasurer and Ex-Officio Tax Collector of BOISE COUNTY, IDAHO

\* Breakdown of Fees/Costs available upon request

Published in the Idaho World on 6/12, 6/19, 6/26 and 7/3/2024.

**GARDNER CONSTRUCTION**  
208-392-4576  
Road Construction, Gravel, Roadmix, Sewer Installation, House Pads, etc.



**BRAYWOODS HANDYMAN SERVICES & Fire Safe Chimney**



Phone: 208-291-0301  
FSCC2910301@gmail.com



# CLASSIFIEDS

### FOR SALE:

#### 2022 '32 "Grand Designs Imagine 2670MK Travel Trailer

We bought it to use while we built our house, but instead built a Barndominium to live in. Stored in a climate-controlled barn - NOT outside. Hardly used - Never towed - Zero road miles - Like new Pick up in Ola 208-863-7499 \$43,000 - CASH ONLY

#### 2 Snowmobiles, trailer, covers 2003 RMK Polaris 2007 Summit RS Ski Doo

Well-maintained, trailer has new tires \$6,500 takes all.

#### Sunchaser Camp Trailer, 1993 23 ft. / sleeps 6/ good shape \$3,500 call 208-995-5362 Idaho City

### GARAGE SALE:

#### YARD SALE (across from Centerville Fire Dept.) July 4th 7 am - 1 pm.

2009 Honda CRV, trailers, Oster french door, countertop oven, picnic table, furniture, One of a kind items...come and find your treasure.

#### Garden Valley on July 6th, 9am-1pm. We're downsizing to move! LOTS of great, amazing items! 1650 Banks Lowman Rd, between mile markers 15 & 16. CASH ONLY

### HELP WANTED:

#### CITY OF IDAHO CITY IS CURRENTLY SEEKING TO HIRE FOR A TEMPORARY PUBLIC WORKS POSITION

Performs a variety of maintenance work and operates a variety of

equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.

Operates light and medium-sized construction and power equipment, such as mechanized broom, or backhoe/loader.

Performs required labor involved in construction and maintenance projects as part of a crew, including pavement cutting, ditch digging, manhole and line cleaning, main and pipe repair, laying and backfilling.

Required to be on call for emergency work, snowplowing in winter, and any other city emergency as required.

Operates a variety of power construction and maintenance equipment used in the water, sewer, and street department.

Other duties as upkeep of all City property (weeding, mowing). May be required to pick up and dispose of trash in all City trash cans. Required to do water meter readings and return them to the City Clerk. Performs and completes other duties as assigned.

#### DESIRED MINIMUM QUALIFICATIONS:

Education and Experience:

(A) Graduation from high school or GED equivalent,

(B) Any equivalent combination of education and experience.

Necessary knowledge; skills and abilities:

(A) Knowledge of equipment, facilities, materials, methods, and procedures used in maintenance, construction, and repair activities.

(B) Skill in operation of the listed tools and equipment.

(C) Ability to perform heavy

manual tasks for extended periods of time; Ability to work safely, Ability to communicate effectively verbally and in writing, Ability to establish and maintain effective working relationships with employees, other departments and the public; Ability to understand and carry out written and oral instructions.

#### SPECIAL REQUIREMENTS:

Valid State Driver's license.

#### PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to use hands to handle, feel or operate objects, tools or controls and reach with hands and arms. The employee is required to walk; sit; climb or balance; stoop, kneel, crouch, or crawl; and smell.

The employee must frequently lift and/or move up to 25 pounds and occasionally lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

#### COMPENSATION:

DOE;

Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 8 a.m.-5 p.m. Applications will be accepted until position is filled.

### Trudy's is under new ownership in Idaho City. Looking to hire wait staff, cooks, prep cooks and dishwashers. Please stop by to apply.

#### Garbage Truck Driver Miller Enterprises Inc.

Opening for a full-time truck driver (40+ hours per week). \$22-25 per hour to start. 100% Company paid medical/dental/vision benefits after 90-day probationary period. Class B CDL license is preferred. Will consider on the job training for the CDL license for the right applicant. Experience driving on mountain roads is a plus. Must be able to pass a pre-employment drug test.

Please call Roger at 208-859-0920 or email your resume to victoria@bharrisaccounting.com.

#### Position: School Nurse

#### District: Horseshoe Bend School District

#### Hours: P/T

#### Hourly Rate: \$25-40/per hour

The School Nurse will be responsible for providing medical assistance to school-age students and they complete multiple tasks each day, from assessing minor injuries to requesting emergency services. Specific School Nurse job duties include but are not limited to:

- Conducting student hearing and vision screenings
- Educating students on hygiene and safety practices
- Dispensing prescription medications to students per physician instructions
- Verifying vaccination records
- Taking students' temperatures when fever is suspected
- Writing any necessary Medical Plans and Seizure Action Plans
- Treating minor injuries such as cuts, scrapes and bruises
- Contacting parents when students are ill or injured

Interested applicants, should email Dennis Chesnut, chesnutd@hsbschools.org a completed District Application & Resume

## GENERAL REPAIR



### Dave's Welding and Repair

- Cars, Trucks, 4x4s, ATVs
- Motorcycles & RVs
- TuneUps - Lube & Oil
- Transmissions ~ Engines
- Exhaust Systems ~ Brakes
- Trailer Repair & Fabrication

Dave Selene  
Owner

208-392-4270

101 Cottonwood St.  
Idaho City - 83631

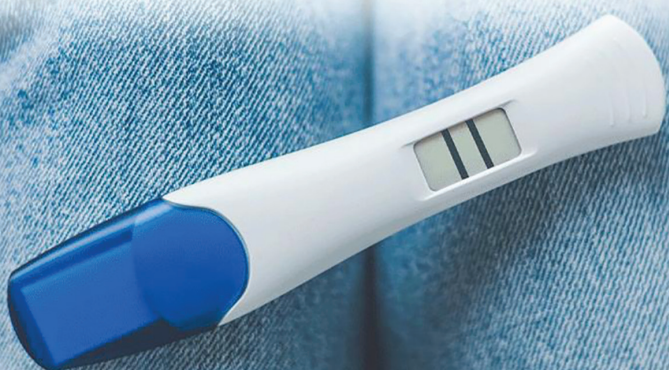


PROUDLY SERVING BOISE COUNTY  
Office: 208-392-1555 -or- Cell: 208-867-3004

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at [treasurevalleypath.org](http://treasurevalleypath.org) or call (208) 417-3485 for more information.

# Wee One's Wardrobe

HORSESHOE BEND, ID



## BUSINESSES

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- My Place .....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388



# LEGAL NOTICES

~ continued from page 3

0050  
**20-0313-2401, Administration of Cottage Site Leases on State Lands.** Zero-Based Regulation (ZBR) Rewrite provides guidance for residential cottage site leasing on state lands by establishing assignment restrictions and annual rent determination.  
**20-0314-2401, Rules Governing Grazing, Farming, and Conservation Leases.** ZBR Rewrite outlines procedures for leasing, no longer than 20 years, of state endowment trust land for grazing, farming, conservation, and other uses treated similarly under Section 58-307, Idaho Code.  
**20-0315-2401 (Fee Rule), Rules Governing Geothermal Leasing on Idaho State Lands.** ZBR Rewrite applies to lease assignments and terms for the exploration and extraction of any geothermal resource situated in state-owned mineral lands.  
**20-0316-2401 (Fee Rule), Rules**

**Governing Oil and Gas Leasing on Idaho State Lands.** ZBR Rewrite applies to lease assignments and terms for the exploration and extraction of oil and gas resources situated in state-owned mineral lands.  
**20-0401-2301, Rules Pertaining to Forest Fire Protection.** ZBR Rewrite provides standards for forest fire protection, non-fee burn permitting, and for firefighting water supply and tool requirements for forest operations.  
**20-0402-2301, Rules Pertaining to the Idaho Forestry Act and Fire Hazard Reduction Laws.** ZBR Rewrite implements Idaho law to provide for: hazard management agreements and contracts; burning requirements and slash hazard reduction standards associated with cutting timber or other forest products; and release or continuation of contractor liability for wildfire suppression costs.

IDAPA 24 - DIVISION OF OCCUPATIONAL AND PROFESSIONAL

LICENSES

PO Box 83720, Boise, ID 83720-0063

**\*24-0301-2401, Rules of the State Board of Chiropractic Physicians.** (\*PH) ZBR Rewrite governs the practice of chiropractic in Idaho, to include licensure, education, practice standards, fees, and clinical nutrition certification.

**\*24-0901-2401, Rules of the Board of Examiners of Nursing Home Administrators.** (\*PH) ZBR Rewrite governs the practice of nursing home administration, to include licensure, fees, continuing education requirements, and Administrators-In-Training and Administrator Designee criteria.

**\*24-1901-2401 (Fee Rule), Rules of the Board of Examiners of Residential Care Facility Administrators.** (\*PH) ZBR Rewrite governs the practice of residential care facility administration in Idaho to include licensure, continuing education, discipline, fees, and training requirements.

**\*24-2401-2401, Rules of the Genetic Counselors Licensing Board.** (\*PH) ZBR Rewrite regulates the profession of genetic counseling and outlines licensure requirements, associated fees, and unprofessional or unethical conduct.

**\*24-3301-2401 (Fee Rule), Rules of the Board of Medicine for the Practice of Medicine and Osteopathic Medicine in Idaho.** (\*PH) ZBR Rewrite governs the practice of medicine and osteopathic medicine in Idaho to include: domestic and international licensure; continuing education requirements; practice standards for collaborating, directing, supervising, and prelitigation panelist physicians; licensing fees; and discipline.

**\*24-3302-2401, Rules for the Licensure of Physician Assistants.** (\*PH) ZBR Rewrite governs the practice of physician assistants and graduate physician assistants by establishing licensure and continuing education requirements, practice standards, and licensing fees.  
**\*24-3303-2401 (Chapter Repeal), General Provisions of the Board of Medicine.** (\*PH) ZBR Repeal moves necessary provisions to 24.33.01.  
**\*24-3304-2401, Rules for the Licensure of Naturopathic Medical Doctors.** (\*PH) ZBR Rewrite governs the licensure, scope of practice, and discipline of the naturopathic medical doctors in Idaho.

**\*24-3305-2401, Rules for the Licensure of Athletic Trainers to Practice in Idaho.** (\*PH) ZBR Rewrite governs the practice of athletic training in Idaho which requires formulation of a training service plan or protocol, supervision by and referral from a directing physician, and associated fees.

**\*24-3306-2401, Rules for Licensure of Respiratory Therapists and Permitting of Polysomnographers in Idaho.** (\*PH) ZBR Rewrite governs the practice of respiratory care and polysomnography related to respiratory care.  
**\*24-3307-2401, Rules for the Licensure of Dietitians.** (\*PH) ZBR Rewrite governs practice of dietetics, outlining fees and provisional licensure.

IDAPA 58 - DEPARTMENT OF ENVIRONMENTAL QUALITY  
 1410 N Hilton St, Boise, Idaho 83706  
**58-0123-2401, Contested Case Rules and Rules for Protection and Disclosure of Records.** (Temp & Prop) Substantive changes remove and replace references from Attorney General rules no longer effective and direct to Office of Administrative Hearings rules for contested cases.

NOTICE OF ADOPTED / AMENDED PROCLAMATION(S)  
 IDAPA 13 - IDAHO FISH AND GAME COMMISSION  
**13-0000-2400P4,** Establishing Seasons and Limits for Hunting, Fishing, and Trapping in Idaho

NOTICES OF ADOPTION OF TEMPORARY RULE ONLY

IDAPA 08 - STATE BOARD OF EDUCATION  
**08-0203-2402,** Rules Governing Thoroughness

IDAPA 11 - IDAHO STATE POLICE  
**11-0501-2402,** Rules Governing Alcohol Beverage Control

IDAPA 16 - DEPARTMENT OF HEALTH AND WELFARE  
**16-0601-2403,** Child and Family Services  
**16-0603-2401,** Daycare Licensing

**NOTICES OF INTENT TO PROMULGATE RULES - NEGOTIATED RULEMAKING**  
 (Please see the Administrative Bulletin for dates and times of meetings and other participant information)

IDAPA 02 - DEPARTMENT OF AGRICULTURE  
**02-0212-2401,** Bonded Warehouse Rules

**02-0301-2401,** Rules Governing Pesticide Management Plans for Ground Water Protection  
**02-0403-2401,** Rules Governing Animal Industry

**02-0415-2401,** Rules Governing Beef Cattle Animal Feeding Operations  
**02-0419-2401,** Rules Governing Domestic Cervidae

**02-0501-2401,** Rules Governing Produce Safety  
**02-0609-2402,** Rules Governing Invasive Species and Noxious Weeds

IDAPA 11 - IDAHO STATE POLICE  
**11-0201-2401,** Rules of the Idaho State Brand Board  
**11-0501-2403,** Rules Governing Alcohol Beverage Control

IDAPA 13 - IDAHO DEPARTMENT OF FISH AND GAME  
**13-0111-2401,** Rules Governing Fish

IDAPA 18 - IDAHO DEPARTMENT OF INSURANCE  
**18-ZBRR-2401,** Agency Omnibus ZBR Negotiated Rulemaking

promulgates Title 01, Chapter 01; Title 03, Chapters 02-04; Title 04, Chapter 03; Title 05, Chapter 01; Title 06, Chapter 06; and Title 07, Chapters 04, 05.

**18-0415-2401,** Rules Governing Short-Term Health Insurance Coverage  
**18-0801-2401,** Adoption of the International Fire Code

IDAPA 24 - DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

**24-2201-2401,** Rules of the Idaho State Liquefied Petroleum Gas Safety Board

**24-3910-2402,** Rules of the Idaho Electrical Board  
**24-3931-2401,** Rules for Factory Built Structures

**24-3940-2401,** Safety Rules for Elevators, Escalators, and Moving Walks  
**24-3980-2401,** Idaho Minimum Safety Standards and Practices for Logging

IDAPA 35 - IDAHO STATE TAX COMMISSION

**35-0103-2401,** Property Tax Administrative Rules  
**35-0201-2401,** Tax Commission Administration and Enforcement Rules

IDAPA 39 - IDAHO TRANSPORTATION DEPARTMENT

**39-ZBRR-2402,** Agency Omnibus ZBR Negotiated Rulemaking promulgates Title 03, Chapters 41, 60, 65.

Please refer to the Idaho Administrative Bulletin July 3, 2024, Volume 24-7, for the notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

Issues of the Idaho Administrative Bulletin can be viewed at [www.adminrules.idaho.gov/](http://www.adminrules.idaho.gov/)

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032  
 Phone: 208-334-3900; Email: [adminrules@dfm.idaho.gov](mailto:adminrules@dfm.idaho.gov)

Published in the Idaho World on July 3, 2024.

NOTICE OF COMBINED PUBLIC HEARINGS

PURSUANT TO IDAHO CODE §§ 67-8206(3), 67-6509 (a), and 63-1311A

BY: THE CITY COUNCIL OF THE CITY OF CROUCH, IDAHO

NOTICE IS HEREBY GIVEN: That the City of Crouch will conduct the following combined public hearings:

PURPOSE OF THE COMBINED PUBLIC HEARINGS:

**City Council Hearing 1:** To consider an amendment to Chapter 7- Public Services and Utilities of the City of Crouch Comprehensive Plan to read as follow: [Page 7-4] Objective 5. Support and improve emergency services. In order to provide for current levels of fire services and to assure that new growth pays its share; enact an ordinance and enter into an inter-governmental agreement with the Garden Valley Fire Protection District for the collection and expenditure of development impact fees for the Fire District's systems improvements as identified in the Garden Valley Fire Protection District Impact Fee Study and Capital Improvement Plan (Final Report - April 19, 2023) as Appendix B.

**City Council Hearing 2:** To receive comments regarding the City Council's intent to consider adoption of the Garden Valley Fire Protection District Impact Fee Study and Capital Improvement Plan (Final Report April 19, 2023 (the "Capital Improvements Plan").

**City Council Hearing 3:** To receive comments regarding the City Council's intent to impose the below described new development impact fees:

**A. New fee summary - City of Crouch:** The Fire District Board of Commissioners intend to establish the following new Fire District Development Impact Fees within the City of Crouch which are also within the boundaries of the Garden Valley Fire Protection District:

Garden Valley Fire Protection District Development Impact Fees	Proposed New Fee
Impact Fee - New Residential (per unit)	\$1,672.00 per unit
Impact Fee - New Non-Residential (per square foot)	\$ 0.84 per square foot

**City Council Hearing 4:** To receive comments regarding the City of Crouch's intent to consider the adoption of the City of Crouch's Development Impact Fee Ordinance for the purpose of imposing development impact fees for the Garden Valley Fire Protection District's systems improvements as identified in its Capital Improvements Plan.

**MATERIALS AVAILABLE FOR INSPECTION:** The City of Crouch and the Garden Valley Fire Protection District will each make available to the public, upon request, the following: proposed land use assumptions, and a copy of each of the proposed Capital Improvements Plan and the proposed ordinance. Any member of the public, affected by any of the Capital Improvements Plan, has the right to appear at the public hearing, and present evidence regarding any of the proposed Capital Improvements Plans. The County will send notice of the intent to hold a public hearing by mail to any person who has requested in writing to have a notification of the hearing date at least fifteen (15) days prior to the hearing date.

**DATE, TIME, AND LOCATION OF THE COMBINED PUBLIC HEARINGS:** The public hearings will be conducted at the Crouch City Hall, 342 Village Circle, Crouch, Idaho 83622, on the 24<sup>th</sup> day of July commencing at: 6:30 p.m. or as soon thereafter as this hearing is convened by the City Council. Interested persons have the right to appear at the public hearing and an opportunity to be heard.

CITY OF CROUCH  
 By: Bonnie Horsewood, City Clerk

Comments may be made prior to the hearing date in written form. Written comments must be received (7) seven days prior to the hearing date in order to be accepted. Last day to accept written comments is on July 17, 2024. Oral testimony will be accepted at the public hearing. Please send comments to: City of Crouch, 342 Village Circle, Crouch Idaho 83622.

Published in the Idaho World on 7/3, 7/10 and 7/17/2024.

**Retraction:** The article on 6/26/24 stated in the headline "Voting Delegate to Republican National Convention;" however, this was intended to say "Voting Delegate to Idaho GOP State Convention."

## THE IDAHO WORLD

**Yearly Rates For Delivery To:**

<b>Boise County:</b>	<b>\$30.00</b>
<b>Treasure Valley:</b>	<b>\$45.00</b>

(Zip Codes 837XX, 836XX - outside Boise County, and 979XX)

**Other U.S.A.: \$50.00**

**Subscribe Online: [idahoworld.com](http://idahoworld.com)**

---

**YES! Enter My Subscription Information:**

My Check Is Enclosed.    Gift     New     Renewal

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**THE IDAHO WORLD**  
 P O Box 220; Idaho City, ID 83631