

# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, July 10, 2024

Idaho's Oldest Newspaper Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meetings, pg 2; HSB Festivities, pg 3; GV's Fabulous 4th, pg 4-5; IC Parade, pg 6; Placerville Fundraiser, pg 7

## Property of the Idaho City Firehouse

**IDAHO CITY** -- Recently, a letter of response was prepared and delivered to the fire district on behalf of the City of Idaho City concerning the future ownership of the firehouse located on Highway 21. The Idaho City Fire Protection District had offered to pay \$50,000 for the building they believe should rightfully be theirs through a grant co-awarded with the city years ago. However, the city states that it has been collecting taxes on the building from its citizens, and therefore the building belongs to the city. Mayor Kenny Everhart was quoted saying at a special community meeting on March 20th, "I believe one of the biggest responsibilities I have is to oversee and take care of the assets that Idaho City has. I always believed and still do that the facility down there belongs to Idaho City."

district, addressed from the city's attorney, stated: "One thing is clear from the prior communications between the parties; there are tensions on both sides of this matter. Neither side feels its past contributions are fully appreciated or accounted for by the other. And, dwelling on past resentments has proven to be unproductive and not in the best interest of anyone. We suggest we set all that aside because we will never agree on the past. The fact remains that there is



no dispute that the City owns the firehouse property and the District has a vision to improve the property. Therefore, we should focus on finding realistic solutions that can help accomplish the District's goals and that are not detrimental to the City."

The city has agreed to continue to work with the district to help meet improvement goals on the property. The attorney went on to say, "We appreciate that the District has come to the table with an offer of \$50,000 plus legal drafting expenses. The City cannot accept that offer. However, the City is willing to sell the fire-house property to the District for \$350,000.00. This represents attorney, stated: "One sents half of the assessed value"

of the property as estimated by the Boise County Assessor. We believe this is a fair offer, well below fair market value, that recognizes that the City Council and Mayor must be good stewards of the City's assets and the City and District have some shared interests." The letter also indicated that there may be additional grants that the district could apply for to help purchase the firehouse property.

The letter concluded, "We feel confident that the parties will be able to reach an agreement regarding this matter." The topic of the firehouse was not placed on the agenda for discussion on the Wednesday, July 10th, regular city council meeting.

# Rate Increase and Issues with the Postal Service

**BOISE COUNTY** -- The *Idaho World* was held up in the mail again this past month. We apologize for the inconvenience and sincerely hope that regular service soon resumes.

Remember to buy your "Forever" stamps before July 14th, because stamps prices will be going up again. The cost will now be 73 cents per stamp, up from the current price of 68 cents. In 2020, the cost of a first-class forever stamp was 55 cents

## HAPPENINGS IN BOISE COUNTY

GARDEN VALLEY - BINGO will take place on FRIDAY, <u>July 12th</u> at the Garden Valley Senior Center. Doors open at 6:30PM, games begin at 7PM.

GARDEN VALLEY - Garden Valley, Lowman, & Banks communities please join in a potluck this coming Saturday, July 13th, at Weilmunster Park at 12:30pm to meet the new school administration and celebrate our wonderful teachers and staff. I'd appreciate the community showing up with a delicious side dish and warm welcomes. We invite all teachers/staff/students to attend.

The new Superintendent/Principal and SPED Director/Guidance Counselor will be there and give brief intros and then mingle, the school board will also be present. Lunch will be pulled pork sandwiches.

GARDEN VALLEY - Upcoming adult softball games: 7/11 at 5:45pm and 7:30pm at the Crouch Community Church softball field. Future games: 7/15 at 5:45pm and 7:30pm & 7/18 at 5:45pm and 7:30pm. Concessions are available. Playoffs: July 22 and 25th. Championship Games: July 27th

IDAHO CITY - Saturday, July 27th, at 1:00pm - An Afternoon with David Leroy at the Boise Basin Library, located at 123 Montgomery St. in Idaho City. Call 208-3924558 for more information.

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## New Commissioner is Sworn into Office



**BOISE COUNTY** -- Bob Callahan was chosen to serve out the remainder of the term held by Commissioner Steven Twilegar. Idaho Governor Brad Little met with Callahan on Monday, July 1st, for an interview prior to making his selection from three candidates.

Boise County's District 1 Commissioner Steve Twilegar officially resigned his position effective June 11, 2024. The Boise County Republican Central Committee Chair Jean Mollenkopf held a Special Meeting on Tuesday, June 18, 2024 to address the resignation, and according to Idaho State Statute, Resignations and Vacancies, the BCRCC in turn hand-delivered a letter to Governor Little on June 20, 2024, which listed the three top candidates from the Boise County May election. Callahan won the Boise County Commissioner District 1 seat by 50.17% of the votes in the Primary Election.

Callahan was sworn into office during the Boise County Commissioners' regular meeting held on Tuesday, July 9th. His term will extend for a period of two years. According to Boise County Elections Department's Valerie Dresslar, the election term begins in January and ends December 31st.



The Callahan family stands together in front of the Boise County Offices on July 9th; Bob, Amanda, and twins Ireland and Maggie. *Photos courtesy of Amanda Callahan* 

## E COUNTY COMMISS

July 2, 2024

**Present:** Commissioners Clay Tucker and Lindy Lindstrom

#### Pledge of Allegiance

Chairman Tucker said, "I was hoping to swear in a new commissioner, but I do not think they are ready yet." [The swearing in of Commissioner Bob Callahan was held on Tuesday, July 9th.]

**CONSTITUENT INPUT:** None

**MINUTES**: Chairman Tucker motioned to approve the minutes from June 25th. The motion carried.

ROAD AND BRIDGE: Commissioner Tucker motioned to accept a payroll addition for an administrative addition. The motion passed.

**MACHINES**: **VOTING** Clerk Mary Prisco presented a sales order for two additional voting machines, acquired through a grant from the Help America Vote Act. They require a two-year service agreement, said Prosecutor Alex Sosa. Prisco said that the manufacturer will visit and service the machines prior to the elections. Chairman Tucker motioned to accept the order for two new express voting systems in the amount of \$7,900. Commissioner Lindstrom seconded the motion and the motion carried.

ROBIE CREEK FIRE **PROTECTION DISTRICT:** Tucker motioned to approve the order dividing the Robie Creek Fire Protection District into three zones. The motion

**SNOW GROOMER**: Chairman Tucker motioned to accept the grant award for the

carried.

Idaho City Snowmobile Program, for snow groomer facility upgrades and repairs. He motioned for a second grant award for the snow plow. Clerk Prisco shared her congratulations for the receival of the grant and commented that an enormous amount of work went into securing this grant for Idaho City.

**CENTRAL** DISTRICT **HEALTH**: CDH sent a letter to the board to commit Commissioner Clay Tucker for five years to serve on their board. Lindstrom had declined the opportunity, so Tucker accepted the position.

LIQUOR PERMIT: A motion was said to approve a liquor catering permit and the motion carried.

FIRE ALARM: A motion was said to approve a demand warrant for "fire alarm monitoring" in the Miner's Exchange Building in the amount of \$432.60.

EAST BOISE COUNTY AMBULANCE DISTRICT: Mari Adams presented a potential service contract through T-Mobile. If T-Mobile finalizes their contract with Starlink, their service will offer the ability to call from anywhere, at zero cost to the ambulance. Commissioner Tucker motioned to accept the addendum "connecting heroes" with T-Mobile. The motion carried.

Clerk Prisco announced that the signatures for the petition were received for the "dissolution of EBCAD and the creation of the new district... We have more than enough signatures on that." A public hearing date will be scheduled at next week's meeting.

PROPERTY EXEMPT: An

application for a tax-exempt property was received, and the prosecutor read the statute by which he recommended that the board accept exemptions going forward. A motion was said to accept the exemption conditioned on the achievement of the intended qualifications stated in the application.

**BOARD OF EQUALIZA-**TION: A hearing was held and Assessor Juszczak was sworn in along with the individual opposing the decision. A property value was opposed in Horseshoe Bend because it was highly valued. The property owner said it would equate to \$536 a foot and was appealing this assessed value for a commercial property as a restaurant and bar. It was difficult to find a comparable property in Horseshoe Bend. An individual from the assessor's office said that all the properties comparable sold above market value, "We by law have to follow and fall in line with [market value] and we were out of compliance. And we had to adjust those commercial properties within Horseshoe Bend." She said that Boise County needed to adjust those sales from two years ago, or the state would come in and change the assessed values. The individual responded, "You don't go from an appraisal at \$435,000 in 2021 on the building to \$2 million dollars three years later on a business." Assessor Juszczak said, "If he's willing to provide his income and you guys are willing to table the decision to later on this afternoon, we can work it... We're always open to that information." The owner offered to provide that information and

the discussion was tabled.

had Another individual bought a home in October 2023 and the home is now assessed at \$113,000 more than the purchased and assessed value cost of \$675,000. He said he couldn't sell the house now at the higher cost in Garden Valley. Justification, costs per acre, and other comparable properties to set appraisals were discussed by the assessor's office staff. Chairman Tucker motioned to sustain the assessor's value. The motion carried and Tucker thanked the individual for coming in.

Another representative for a property owner came in and testimony was heard on both sides, but the assessor's values were sustained by a motion. An individual was provided with some accommodations for a disability to contest the assessed prices of parcels of land. Written testimony was provided by the assessor's office and the individual. New evidence was provided; however, a motion was said to sustain the assessor's values.

An additional property was discussed for a mobile home in Lowman and the assessor's office recommended a change in

their assessed value. A motion was said to change the mobilemanufactured home's assessed value. The motion carried.

Transcribed by Eileen Capson

Several other representatives presented evidence on their properties, in person and in writing, and each were motioned to sustain the assessor's values. There was an additional geothermal lot that was assessed, and the assessor's office said that on average they sell for about \$50,000 more per lot of land.

The first individual provided his profit and loss statements to the county and it was reviewed by the state of Idaho. There were compliance requirements and concerns, and an adjustment on the building's size, which the county said would bring the assessed amount with the land down to \$1,519,251. The individual contested that this price was still not market value. Chairman Tucker motioned to accept the corrected assessor's value and the motion carried.

There were also assessed changes because of a shed that were removed from a property through a motion by the board of commissioners.

Adjourned at 3:23 pm.

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Mountain mama goat with her kids on Hwy 21 close to the Custer County border. Photo by Earl McCreary

#### HORSESHOE BENID CELEBRATIES INDEPENDENCE DAY































Photos by Tracy Koslosky

## GARDEN VALLEY CELEBRATES INDEPENDENCE DAY

The GV Flag Ceremony featured honoree Phil Arnold, introduced by GV Chamber of Commerce President Kraig Wees. Attendees joined in reciting the Pledge of Allegiance before listening to Phil Arnold's story. Arnold joined the Army and served a tour in Germany, then went on to teach in GV fourth, fifth, and middle school for 30 years. He continues to work with the middle school kids every year when it comes time for the Future City projects. For the past 10 years, he has served the community of GV by volunteering as a DJ at our local radio station and as the current president of Payette Forward. On July 4th, he also co-hosted the games in the park with Katja Wees. For good reason, Phil Arnold is beloved in GV and considered a pillar of the community.

Pictured: Phil and Kraig (right) in front of the Memorial Wall at Weilmunster Park the morning of July 4th. Everyone gathered to say the Pledge of Allegiance (below).

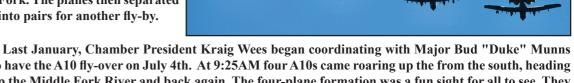
Photos by Linda Ruppel, DDS







A10s in formation coming from the south (above), and then headed north up the Middle Fork. The planes then separated into pairs for another fly-by.

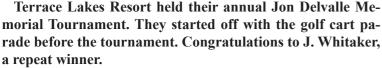




to have the A10 fly-over on July 4th. At 9:25AM four A10s came roaring up the from the south, heading up the Middle Fork River and back again. The four-plane formation was a fun sight for all to see. They returned from the north in pairs of two planes. They flew over Weilmunster Park and the Old Crouch Bridge.

Photos by Linda Ruppel, DDS







Brian Payne and his daughter (right) attended the breakfast at the Garden Valley Senior Center. It was a great place to fuel up for all the coming 4th of July festivities that day.

Serving up eggs, sausage, pancakes, and more, these GV Senior Center volunteers and GV Radio Station DJs (below) put on quite an egg-cellent spread.

Photos by Linda Ruppel, DDS







After regaining my energy with pancakes, it was back to Weilmunster Park to catch some of the games hosted by Phil Arnold and Katja Wees. Games included a 3-legged race for several age groups, including adults.

\*Photos by Linda Ruppel, DDS\*



The rubber duckies were released into the river (right and below), an ongoing 4th of July tradition in GV. Sale of the ducks provides funds for the Chamber of Commerce to provide different activities throughout the year, including the fireworks. As many as 700 ducks are bought with the hope that their duck will win the race and be rewarded with the prize money. I captured the winning duck leading the duck flotilla to the red ribbon finish line. The winners were #719 (Steve Raddigan), # 511 (Edie Nelson) and #567 (Megan Reddy).









Old Crouch Road was the place to be from 1-3pm as the Soap Box Derby (above and right) took over the road. Six derby cars were on hand to be raced by the youngsters. The cars represented GV Fire Rescue, Uncle Billy Bob's, GV Market, GV Properties LLC, Crouch Community Church, and GV Idaho. We all survived a few crashes with no injuries, but as always volunteers from the GVFD/EMS were on hand just in case. A big thank you to the GV Chamber of Commerce and their band of volunteers for setting up, running, and cleaning up the derby course.











The 4th of July wet and dry parade through Crouch.

Photos by Linda Ruppel, DDS

## IDAHO CITY CELEBRATES INDEPENDENCE DAY































































Idaho City's 2024 parade down Main Street and firework show gets better every year!

Photos by Eileen Capson

#### PLACERVILLE FIRE'S ANNUAL BREAKFAST FUNDRAISER















Special thanks to our Placerville Volunteer Firefighters, friends, and all that pitched in to make this a remarkable 4th of July fundraiser with breakfast, auction, games for the kids, and fireworks at dusk.

Photos by Jessica Bourret

#### AMERICAN INDEPENDENCE DAY HISTORY

By Earl McCreary

**BOISE COUNTY --** There were three landmark moments in the journey our country undertook to gain our Independence from Britain and establish our freedoms. The first was our declaration of independence from Britain and our victory in the Revolutionary War. The second was the writing and ratifying of the United States Constitution. The third moment came with the writing and amending of the Constitution to include the Bill of Rights.

On July 4, 1776, the Continental Congress adopted the Declaration of Independence. This separated the thirteen colonies from Great Britain, establishing the United States of America. One of the primary reasons for the Declaration of Independence was the colonies' will to self-govern and escape the king's high taxes. This

set off a chain reaction that made the United States what it is today.

Our founding fathers declared war against Great Britain, which led to the establishment of an Army and Navy, development of an initial form of government, and the formation of alliances to support the U.S. against Great Britain. George Washington was appointed the Commander of the Continental Army. The war claimed 25,000 to 70,000 soldiers' lives. Though historians cannot agree on the number, some soldiers were killed in battle, more were killed from disease, and many died in British POW (prisoner of war) camps. These soldiers, along with many others, fought for the freedoms we have today.

Finally, there came a victory in October of 1781. The Revolutionary War formally ended with the signing of the

Treaty of Paris on September 3, 1783. All British troops left the United States by November 25, 1783.

After the war, the Continental Congress wanted to keep the thirteen colonies united and form a government and freedoms that would withstand time. They wrote the U.S. Constitution. Thomas Jefferson was the main drafter for the Constitution, which laid out our federal republic form of government and established the three branches of the government and how they were to operate. This was to ensure our people would be represented by elected representatives and an elected leader. The Constitution also established a division of power between the three branches of government. The Constitution was ratified and signed on September 17, 1787.

In the summer of 1789, members of Congress met

with the goal to ensure that the people would always have certain rights and freedoms and a way to keep the government in check. They formed the Bill of Rights, which contained the first ten amendments to our Constitution. The Bill of Rights was passed by the House and the Senate in September of 1789 and ratified by all states on Dec 15, 1791.

To this day, the Bill of Rights is in place, and through it we have certain protected rights and freedoms, with the ability to respond to governmental abuses of powers. Our Constitution and Bill of Rights are unique compared to any country in the world. We have been able to keep these rights in place due to the efforts of the American people.

The Fourth of July is the most celebrated holiday in America, because of the sacrifices that our people have made

over time. On June 28, 1870, Congress passed a law making Independence Day a federal holiday. Many Americans celebrate July 4th with BBQs, fireworks, and camping trips. This July, consider celebrating by obtaining a copy of the Declaration of Independence and reading it with your family.

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## Hospital Price Transparency

How nice would it be if you could see what a hospital procedure would cost before you had it done? What a novel concept! Knowing what a hospital procedure will cost has alway been a mystery in the past. In fact, it has been the only thing where you are not aware of what the charges will be. Often when you ask a hospital what the cost will be, they tell you: "We can't say because something unexpected might come up." You can get an estimate on home or vehicle repair, or a price of service for a haircut - why not a medical procedure?

The National Association of Benefits and Insurance Professionals (NABIP) is committed to advocating for transparency in healthcare costs.

As of January 1, 2021, hospitals are required to make their standard charges, negotiated rates with insurance companies, and discounted prices for cash payments publicly available and easily accessible to consumers. This initiative aims to empower patients to make informed decisions about their healthcare and understand the potential costs before receiving care.

Hospitals are now required to post standard charges for at least 300 shoppable services that can be planned in advance. This includes a description of the service and any associated costs. Consumers can use this information to compare prices and make informed choices about their healthcare.

Now, as the consumer, you can be informed before receiving care and you can review the potential charges by a particular hospital. By shopping around with the selection of hospitals sharing their prices online, consumers have the power of price comparison. NABIP encourages consumers to use this information to shop for the hospital that best meets their needs.

CarrieAnne Kowalczyk, Treasure Valley Legislative chair for NABIPTV, stated: "We believe that consumers should have access to transparent and easily understandable information about hospital costs. This new requirement for hospitals to make their standard charges publicly available is a significant step towards empowering patients to make informed decisions about their healthcare."

- For **St. Alphonsus**, use the webpage **https://www.saintalphonsus.org**; scroll to the very bottom and look under For Patients Price Transparency.
- For **St. Luke's RMC**, use the webpage **https://www.stlukesonline.org**; the link at the top of the page is **Resources For Patients & Visitors**, scroll down to **Price Estimates**.

For more information, or any questions regarding hospital price transparency, please contact CarrieAnne Kowalczyk at 208-350-9933.

About The National Association of Benefits and Insurance Professionals

NABIP is the preeminent organization for health insurance and employee benefits professionals, working diligently to ensure all Americans have access to high-quality, affordable healthcare and related benefits. To meet that vital mission, NABIP advances the interests of its members and advocates for sound public-policy solutions. NABIP represents and provides professional development opportunities for more than 100,000 licensed health insurance agents, brokers, general agents, consultants, and benefit professionals through more than 200 chapters across America.



## Centerville FD Breakfast



Centerville Fire District's annual breakfast fundraiser was a feast for the eyes and the belly! There were about 550 people in attendance this 4th of July. Photos courtesy of CFD



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12

outdoor walk 9:30 senior fit 10:15 Karen shares about Israel trip 11:30

outdoor walk 10:15 tai chi 11 AM

19

NO CLASS

23

outdoor walk 10:15 AM senior fit 11 AM

26

outdoor walk 9:30 senior fit 10:15 game day 11



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## GARDEN VALLEY CENTER FOR THE ARTS



Colored pencil drawing and raku pottery. Photos by Linda Ruppel, DDS



The Garden Valley Center for the Arts was pleased to have most of the contributing local artists in attendance at this month's art opening.

#### By Linda Ruppel, DDS

GARDEN VALLEY -- Saturday evening (7-6-24) the GV Center for the Arts hosted its July opening, themed Art in the Mountains. Local artists were asked to participate replace, showcasing a variety of mediums- photos, stained and fused glass, pottery, jewelry, paintings, pencil drawings, woodwork, felting, and more were on display for all to enjoy. The center is open Friday and Saturday 11-5 pm and Sunday 11-2 pm.





#### Comparro to by Bonnie J. Malcolm Can you spot 12 differences between these pictures? by Bonnie J. Malcolm



www.comparrotpuzzles.com

Bonnie J. Malcolm

by Adrian Ropp

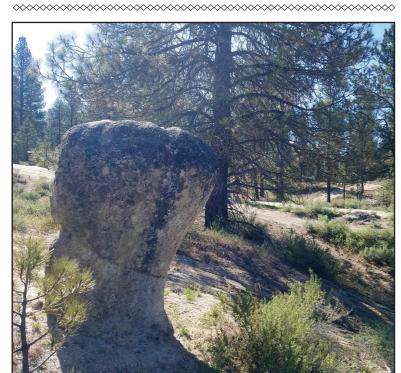


Answer key on page 7.

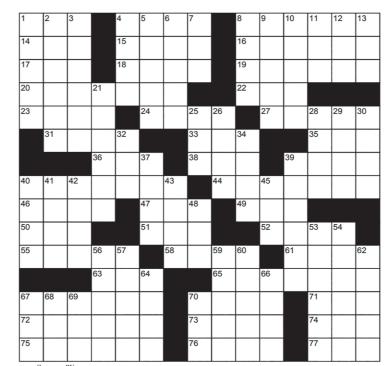
Chim Chum & the Portly Samurai

"STOP GIVING ME BAMBOO! I'M NOT A PANDA!"

NZ



An odd balanced rock along the side of Centerville Road. Photo by Tim Benedict



#### **ACROSS**

- 1 Spr.. month
- 4 Volcanic rock
- 8 Greek capital
- 14 Before (prefix)
- 15 Wading bird
- 16 Poisonous acid
- 17 Pastor (abbr.) 18 Knife's partner
- 19 Several
- 20 Titanic sinker
- 22 Stray
- 23 Italian money
- 24 Dorothy's dog
- 27 Tendon
- **31** Sego lily's bulb
- 33 Hearing part 35 Bard's before
- 36 Card game
- 38 Expression of surprise 39 Brad
- 40 Loves

- 44 Kept off of radio
- 46 Lilt
- 47 Promissory note
- **49** Trinitrotoluene
- 50 Writing liquid
- 51 Peak
- **52** Young Women's **Christian Association**
- 55 Quake
- 58 Despot
- **61** American state
- 63 Change color
- 65 Inner
- **67** State capital
- 70 Goddess
- **71** Goose egg
- 72 Tarnish
- 73 Brand of sandwich cookie
- **74** Airport abbr.
- **75** Day of rest
- **76** Gape
- 77 Fire remains

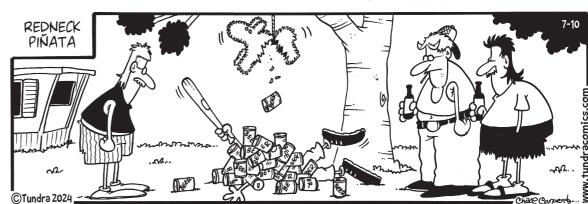
Answer key on page 4.

#### **DOWN**

- 1 Month
- 2 Synopsis
- 3 Worship
- 4 Time period
- 5 End
- 6 Constellation
- 7 Inquire 8 Church part
- 9 After Wed.
- Matisse, painter
- 11 Stop
- 12 Neither's partner
- 13 Artful
- **21** Loaf
- 25 Thirst quencher
- 26 Island
- 28 Not far
- 29 Canal
- 30 Join metal
- 32 Less than two
- 34 Rave
- 37 Neglect
- 39 Idiot
- 40 Aegis
- 41 Sound
- 42 Carved Polynesian pendant
- 43 Chimney dirt
- 45 One of these
- 48 Delivery service
- 53 Eye part
- **54** Expects
- 56 One's place 57 Passion
- **59** Sporty car brand
- 60 Check out books again
- 62 Muslim's God
- 64 Not any
- 66 Hour
- 67 Possessive pronoun
- 68 Flightless bird
- 69 Licensed practical nurse
- 70 Gladness

#### CHARMY'S ARMY

#### Created by DAVY JONES COOL! BECAUSE THEY'VE BROKEN OUT OF PRISON... AND THEY ARE RIGHT OUTSIDE THE BAR! HEY GOOSER! WHERE ARE YOU GOING? HOLY MACCA NOODLE! IT'S GOOSER DADBURN! IS IT TRUE THAT YOU CAPTURED THE BAXTER GANG ALL BY YOURSELF? BACK DOOR. YES, IT IS. WHICH DOOR ARE THEY NEXT TO? THE FRONT DOOR.





By John Martin







#### Garden Valley's District Library Hosts Survival & Adventure Day

**By Misty Springer** 

GARDEN VALLEY -- On June 29th, the Garden Valley District Library hosted their first ever Adventure and Survival Day. It was a free family event. Nearly eighty people jumped in to learn new skills, like what to do when you are lost and how to build a simple shelter or read a compass. Others tried their hand at throwing a spear using an atlatl, conjuring enormous bubbles, and casting a fishing pole. Many community volunteers helped with the event, while others came from Boise and Emmett to share their skills and wisdom. It was a wonderful day and the library hopes this event will mark the beginning of a new community tradition.

Sincerest thanks to: Garden Valley Fire Department; Stephanie Patota and Boise National Forest; Garden Valley Work Center; Terilyn Crabtree and the Girl Scout Troop 850 from Emmett; Derek Hester and Scout Troop 77 from Boise; Idaho Mountain Rescue; Whiskey Mountain Outfitters; Wild Mountain Adventures; Hank Gunn; Bill Ford; Walt Amundson; Jeff Crow, Friends of the Library, and Staff and Board of Directors of Garden Valley District Library.





## LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE Trustee's Sale No. PLTS103898

NOTICE IS HEREBY GIVEN that, Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, the duly appointed Successor Trustee, will on 10/22/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex, On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale. the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

Lot 50 of Mores Creek Crossing No. 2, according to the official plat thereof, recorded as Instrument No. 271917, records of Boise County, Idaho.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of L50 Mores Creek Crossing No. 2, Boise, ID 83716, is sometimes associated with said real property.

Said sale will be made without

covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Element Contruction Corporation, an Idaho Corporation, as Grantor, to Alliance Title & Escrow, LLC, as Trustee, for the benefit and security of Jerry Bindner and Karen Bindner, husband and wife, as Beneficiary, dated 7/8/2021, recorded 7/9/2021, under Instrument No. 275013, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Jerry Bindner and Karen Bindner, husband and wife.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRES-ENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 7/8/2021, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND AC-CRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now

fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$100,000.00, together with interest thereon at 14% per annum from 7/8/2021, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same.

DATED: June 20, 2024.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Friday 12am - 6pm

Trustee



Deborrah Duncan, Assistant

Secretary Pioneer Lender Trustee 8151 W. Rifleman Street Boise, ID 83704

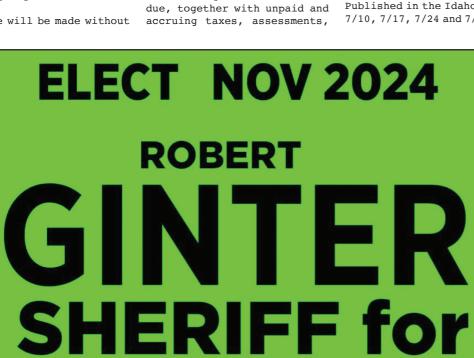
Published in the Idaho World on 7/10, 7/17, 7/24 and 7/31/2024.

A volunteer from Idaho Mountain Rescue taught kids how to read a compass (above left).

Guests learn about native birds from Hank Gunn (above right). Photos courtesy of Misty Springer



We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road



**BOISE COUNTY** 

Solution: 1. Branch on tree is missing. 2. Grass under rock is missing. 3. Bow in hair is missing. 4. Stripe on shoe is missing. 5. Straw in bottle is missing. 6. Top of clipboard is colored in. 7. Cuff on girl's pants is colored in. 8. Peak on coach's cap is colored in. 9. Small cloud has moved. 10. Leaves on bush are upside down. 11. Crest on sleeve is upside down. 12. Girl's shirt is wider.



#### **FOR SALE:**

40" Sony Bravia Flat screen TV, couch & Loveseat, solid oak coffee table & 2 matching end tables, 42" oak roll top desk, antique oak library table, oak corner fireplace, 2 antique oak lamp tables, queen size tempurpedic mattress & box springs in Idaho City. Call 208-860-6030 for questions or text to that number for photos of items. Make reasonable offer for bundle of all items or individual items.

#### **HELP WANTED:**

CITY OF IDAHO CITY IS **CURRENTLY SEEKING TO** HIRE FOR A TEMPORARY **PUBLIC WORKS POSITION** 

Performs a variety of maintenance work and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer,

street, and storm drainage facilities and systems.

Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 8 a.m.-5 p.m. Applications will be accepted until position is filled.

Trudy's is under new ownership in Idaho City. Looking to hire wait staff, cooks, prep cooks and dishwashers. Please stop by to apply.

#### **Garbage Truck Driver** Miller Enterprises Inc.

Opening for a full-time truck driver (40+ hours per week). \$22-25 per hour to start. 100% Company paid medical/dental/vision benefits after 90-day probationary period. Class B CDL license is preferred. Will consider on the job training for the CDL license for the right applicant. Experience driving on mountain roads is a plus. Must be able to pass a preemployment drug test.

Please call Roger at 208-859-0920 or email your resume to victoria@bharrisaccounting.com.

**Position: School Nurse** District: Horseshoe Bend **School District** 

Hours: P/T

Hourly Rate: \$25-40/per hour

The School Nurse will be responsible for providing medical assistance to school-age students and they complete multiple tasks each day, from assessing minor injuries to requesting emergency

Interested applicants, should email Dennis Chesnut, chesnutd@ hsbschools.org a completed District Application & Resume

**Boise County Solid Waste is** now accepting applications for

a Collection Site Attendant at the Warm Springs (Idaho City) Transfer Station. Job is part time, 2 days a week or as need-**Employment Applications** are available at the Clerk's Office at 420 Main Street in Idaho City or on the web at BoiseCounty.us Site attendant performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collection site, security of site, buildings and gates, maintain waste logs, receipt books and other required paperwork. Equipment operating experience is beneficial, but is not required. Applicants must be 18 years of age, possess a valid Idaho driver's license and pass a pre-employment background check and drug screening. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629. Delivered to the Boise County Clerk's office at 420 Main Street, Idaho City. Or emailed to: JMc-Gee@co.boise.id.us or KAllred@ co.boise.id.us . Boise County is an Equal Opportunity Employer and gives Veteran's Preference in

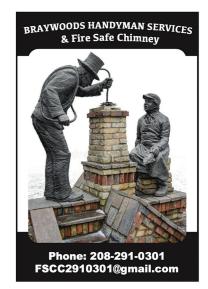
#### **BOISE COUNTY SANITA-**TION IS LOOKING TO HIRE.

its hiring practices. (6/26)

We are looking to hire someone for a part-time position, 20-30 hours a week; Or two positions with up to 20 hours per week. General labor to include collection and transport of trash during weekly collection routes, Tuesday, Wednesday, Friday and Saturdays.

Starting pay \$12-\$15 per hour based on aptitude and abilities. No company sponsored benefits at this time. Valid drivers license required with good record. We are a drug free workplace. Must be 18+ to apply. If you are interested, please contact us to set up an in-

208-488-5908 bocosan@outlook.com



#### **GARDNER** CONSTRUCTION

208-392-4576 **Road Construction**, **Gravel, Roadmix, Sewer** Installation, Pads. etc.





Main Street was lined with kids holding bags for candy that was thrown. Photo by Bruce Reichert

Are you pregnant and not sure what to do next? It's important to confirm your pregnancy before making any decisions. Schedule a free and confidential appointment at one of our Path clinic locations. Or visit Wee One's Wardrobe in Horseshoe Bend to access free baby clothes, diapers, baby accessories, and maternity clothing. Visit our website at treasurevalleypath.org or call (208) 417-3485 for









#### BUSINESSES

| Lara Alexander - Real Estate          |
|---------------------------------------|
|                                       |
|                                       |
| Valley Christian Center(208) 793-2448 |
| Frank Walker - Law Firm(208) 462-6388 |



208-344-0605 \* 208-342-0519



I'm standing on the only Rock I know
You're the only one for me
"Cornerstone"
TobyMac w/ Zach Williams

See ya Sunday at the Merc

**Mountain Life Ministries** Ida

Idaho City 10:00

#### Local Independent Insurance Agent for Idaho City

A one-stop-shop for your medicare options

"I am a Local independent insurance agent that can represent many insurance companies."

- New to Medicare and feeling overwhelmed?
- Not sure which plan is right for you?
- Do you even need Medicare or can you keep what you have now?

We can answer these questions and many more <u>at no cost to you</u>. Call today for your free consultation and sleep better tonight.

Two locations Boise and Idaho City

Call for a FREE CONSULTATION to see which

plan is right for you! 208-350-9933



CarrieAnne Kowalczyk carrieanne@ptibidaho.com



**Personal Touch Insurance & Benefits** 

# A FULL-SIERVICE LAW FIRM Wills, Probate, Guardianships, Business, Real Estate Davis & Walker Frank Walker 11 Market Street, Garden Valley, ID 83622 (208) 462-6388 frankwalker@boiselaw.net



# WE'RE HIRING!

- COMPETITIVE PAY
- •FLEXIBLE SCHEDULE
- PAID CDL
- SIGN-ON BONUS







APPLY @ www.harlowsschoolbus.com or call (208) 462-5085

## LEGAL NOTICES



BOISE COUNTY BOARD OF COM-MISSIONERS CONDENSED MINUTES TUESDAY, MAY 28<sup>th</sup>, 2024-Miners Exchange Building, Idaho City, Idaho, 83631

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Prosecuting Attorney Sosa, Sheriff Turner, Road & Bridge Superintendent Dill, Road & Bridge Assistant Superintendent McKee, Planning & Zoning Administrator Gross, Assessor Juszczak, EBCAD Director Adams, Community Justice Administrator Leader, Solid waste/ Noxious Weeds Superintendent McGee, and Forester Jones were present. Commissioner Twilegar was absent. Minutes for May  $28^{th}$ , 2024 were approved. Plumbing repairs were approved for Community Justice. Board of Commissioners signed a Plat for Planning & Zoning. A temporary burn ban permit was approved. A purchase request for sheriff's office was approved for emergency equipment. Kinds & Levels for sheriff's office was approved. Approval for election equipment was given. Two (2) Grants were approved. An Order was approved. resolution was adopted. All the bills were paid. A resignation letter from Steven M. Twilegar was read. A payroll change was approved. Two (2) agreements for EBCAD were approved. Ambulance services agreement for Jack Pine Rodeo were approved. A title for ambulance/unit 15 was signed. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on July 10, 2024.



BOISE COUNTY BOARD OF COM-MISSIONERS CONDENSED MINUTES TUESDAY, MAY 18<sup>th</sup>, 2024-Miners Exchange Building, Idaho City, Idaho, 83631

Chairman Tucker called the meeting to order and the pledge  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ of allegiance was recited. Present: Chairman Tucker, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Mayo, Prosecuting Attorney Sosa, Sheriff Turner, Road & Bridge Superintendent Dill, Assessor Juszczak, Treasurer Turner, EBCAD Director Adams, Community Justice Administrator Leader and Forester Jones, were present. Minutes for June 11th, 2024 were approved. Quarterly Reports were approved. Approval to purchase an additional camera for Treasurer's office was approved. Road closures for the 4<sup>th</sup> of July in Garden Valley were approved. Petition and hearing notice was waived for EBCAD. A reimbursement was approved for the Forester. Two (2) agreements were approved. A resolution was adopted. A Demand Warrant was approved. A agreement for EBCAD was approved. A medical supervision plan was approved for EBCAD. Mr. Alex Shaffer of Torch Fire Services spoke to the Board. A public hearing was held for Harris Creek Heights. A presentation was given of CUMO Project. Adjourned. Approval, Chairman Tucker. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on July 10, 2024.



#### Notice of Letting

Leading Idaho Local Bridge project for Boise County, Idaho, Proposal Number 26680-27. This proposal is for removal of the existing steel truss bridge on Boise Street over the Payette River and construction of a new 192-footlong, 31.5-foot-wide bridge. The project also includes the associated roadway work to tie into the new bridge and reduce curvature of Boise Street. The bridge is located just outside the city limits of Horseshoe Bend, ID. The bridge is currently closed and will remain closed during construction. The existing bridge spans will be preserved and relocated to a predetermined site.

Sealed Proposals will be received either electronically through QuestCDN or at the office of the Local Highway Technical Assistance Council, 3330 W Grace Street, Boise, ID 83703 until 2:30 o'clock p.m. MDT on July 25, 2024.

ATTN: Leading Idaho Local Bridge Program Bids

For additional information contact the Program Administrator:

Name: Ken Kanownik Phone: (208) 344-0565 Email: Bridge@LHTAC.org

Digital copies of the Plans, Proposals, and Specifications must be downloaded. Bidders must appear on the LHTAC QuestCDN plan holders list OR identify they received their plans and documents from a Plan Room on the QuestCDN plan holders list for their proposal to be accepted by LHTAC.

Please contact **QuestCDN.com** at (952) 233-1632 or info@ questcdninfo.com for assistance in downloading and working with this digital project information.

LHTAC's QuestCDN Number is 8010870

Published in the Idaho World on 7/10 and 7/17/2024.



Wild and wooly mountain goats.

Photo by Earl McCreary

NOTICE OF COMBINED PUBLIC HEARINGS

PURSUANT TO IDAHO CODE §§ 67-8206(3), 67-6509 (a), and 63-1311A

BY: THE CITY COUNCIL OF THE CITY OF CROUCH, IDAHO

NOTICE IS HEREBY GIVEN: That the City of Crouch will conduct the following combined public hearings:
PURPOSE OF THE COMBINED PUBLIC HEARINGS:

City Council Hearing 1: To consider an amendment to Chapter 7- Public Services and Utilities of the City of Crouch Comprehensive Plan to read as follow: [Page 7-4] Objective 5. Support and improve emergency services. In order to provide for current levels of fire services and to assure that new growth pays its share; enact an ordinance and enter into an intergovernmental agreement with the Garden Valley Fire Protection District for the collection and expenditure of development impact fees for the Fire District's systems improvements as identified in the Garden Valley Fire Protection District Impact Fee Study and Capital Improvement Plan (Final Report - April 19, 2023) as Appendix B.

City Council Hearing 2: To receive comments regarding the City Council's intent to consider adoption of the *Garden Valley Fire Protection District Impact Fee Study and Capital Improvement Plan* (Final Report April 19, 2023 (the "Capital Improvements Plan").

City Council Hearing 3: To receive comments regarding the City Council's intent to impose the below described  $\underline{new\ de-velopment\ impact\ fees}$ :

A. New fee summary — City of Crouch: The Fire District Board of Commissioners intend to establish the following new Fire District Development Impact Fees within the City of Crouch which are also within the boundaries of the Garden Valley Fire Protection District:

| Garden Valley Fire Protection District<br>Development Impact Fees | Proposed<br>New Fee     |  |  |  |  |
|---|-------------------------|--|--|--|--|
| Impact Fee – New Residential (per unit)                           | \$1,672.00 per unit     |  |  |  |  |
| Impact Fee – New Non-Residential (per square foot)                | \$ 0.84 per square foot |  |  |  |  |

City Council Hearing 4: To receive comments regarding the City of Crouch's intent to consider the adoption of the City of Crouch's Development Impact Fee Ordinance for the purpose of imposing development impact fees for the Garden Valley Fire Protection District's systems improvements as identified in its Capital Improvements Plan.

MATERIALS AVAILABLE FOR INSPECTION: The City of Crouch and the Garden Valley Fire Protection District will each make available to the public, upon request, the following: proposed land use assumptions, and a copy of each of the proposed Capital Improvements Plan and the proposed ordinance. Any member of the public, affected by any of the Capital Improvements Plan, has the right to appear at the public hearing, and present evidence regarding any of the proposed Capital Improvements Plans. The County will send notice of the intent to hold a public hearing by mail to any person who has requested in writing to have a notification of the hearing date at least fifteen (15) days prior to the hearing date.

DATE, TIME, AND LOCATION OF THE COMBINED PUBLIC HEARINGS: The public hearings will be conducted at the Crouch City Hall, 342 Village Circle, Crouch, Idaho 83622, on the  $24^{\rm th}$  day of July commencing at: 6:30 p.m. or as soon thereafter as this hearing is convened by the City Council. Interested persons have the right to appear at the public hearing and an opportunity to be heard.

CITY OF CROUCH

By: Bonnie Horsewood, City Clerk

Comments may be made prior to the hearing date in written form. Written comments must be received (7) seven days prior to the hearing date in order to be accepted. Last day to accept written comments is on July 17, 2024. Oral testimony will be accepted at the public hearing. Please send comments to: City of Crouch, 342 Village Circle, Crouch Idaho 83622.

Published in the Idaho World on 7/3, 7/10 and 7/17/2024.

The Garden Valley Hospital Taxing District will hold a Public Hearing for the 2025 Budget, on July 23. 2024 at 6:00 p.m. at the Garden Valley Senior Center located at 261 S. Middlefork Road in Crouch, Idaho. Any person may appear and show cause, if any he has, why such proposed budget should or should not be adopted.

| G                          | arde | en Valley Ho     | ospita   | I Taxing District | t                     |            |  |  |  |
|----------------------------|------|------------------|----------|-------------------|-----------------------|------------|--|--|--|
|                            | Actu | al to budgeted t | to propo | sed expenditures  |                       |            |  |  |  |
| FY 2023 FY 2024 FY 2025    |      |                  |          |                   |                       |            |  |  |  |
|                            |      | Actual           |          | Budgeted          |                       |            |  |  |  |
|                            |      | penditures       |          | Expenditures      | Proposed Expenditures |            |  |  |  |
| Clinical Services          | \$   | 9,906.58         | \$       | 10,000.00         | \$                    | 6,000.00   |  |  |  |
| Clinic After-hours Subsidy | \$   | 160,489.92       | \$       | 160,974.00        | \$                    | 160,974.00 |  |  |  |
| Transport subsidy          | \$   | 1,900.00         | \$       | 6,000.00          | \$                    | -          |  |  |  |
| Audit Services             | \$   | 5,300.00         | \$       | 6,000.00          | \$                    | 6,000.00   |  |  |  |
| Bookkeeping Service        | \$   | 1,472.00         | \$       | 1,500.00          | \$                    | 2,000.00   |  |  |  |
| Legal Fees                 | \$   | 225.00           | \$       | 2,000.00          | \$                    | 1,000.00   |  |  |  |
| Grounds Maintenance        | \$   | 100.00           | \$       | 1,000.00          | \$                    | 1,000.00   |  |  |  |
| Snow Removal               | \$   | 2,100.00         | \$       | 2,500.00          | \$                    | 2,500.00   |  |  |  |
| Property Management        | \$   | 3,600.00         | \$       | 3,600.00          | \$                    | 6,300.00   |  |  |  |
| Repair & Maintenance       | \$   | 1,746.37         | \$       | 5,000.00          | \$                    | 30,000.00  |  |  |  |
| Equipment / Fixtures       |      |                  | \$       | 5,000.00          | \$                    | 10,167.00  |  |  |  |
| Equip. Rental & Maint.     |      |                  | \$       | 400.00            |                       |            |  |  |  |
| Building Property Tax      | \$   | 137.92           | \$       | 300.00            | \$                    | 350.00     |  |  |  |
| Insurance                  | \$   | 2,764.10         | \$       | 2,600.00          | \$                    | 2,766.00   |  |  |  |
| Operations                 | \$   | 285.94           | \$       | 525.00            | \$                    | 650.00     |  |  |  |
| Other uncategorized exp    | \$   | 264.96           | \$       | 450.00            | \$                    | 450.00     |  |  |  |
| Total All Expenditures     | \$   | 190,292.79       | \$       | 207,849.00        | \$                    | 230,157.00 |  |  |  |

| Actual/Budgeted/Proposed Revenues |                 |               |  |                   |            |  |                   |            |  |  |
|-----------------------------------|-----------------|---------------|--|-------------------|------------|--|-------------------|------------|--|--|
|                                   | FY 2023 FY 2024 |               |  |                   |            |  |                   |            |  |  |
|                                   |                 |               |  |                   |            |  |                   |            |  |  |
|                                   |                 | tual Revenues |  | Budgeted Revenues |            |  | Proposed Revenues |            |  |  |
| Tax Revenue                       | \$              | 142,309.91    |  | \$                | 180,249.00 |  | \$                | 185,657.00 |  |  |
|                                   |                 |               |  |                   |            |  |                   |            |  |  |
| Rental Revenue                    |                 | 24,000.00     |  | \$                | 24,000.00  |  | \$                | 42,000.00  |  |  |
|                                   |                 |               |  |                   |            |  |                   |            |  |  |
| Interest Revenue                  | \$              | 5,338.01      |  | \$                | 3,600.00   |  | \$                | 2,500.00   |  |  |
| Total Revenue                     | \$              | 171,647.92    |  | \$                | 207,849.00 |  | \$                | 230,157.00 |  |  |

Published in the Idaho World on 7/3 and 7/10/2024.

## DAHO CITY HISTORICAL FOUNDATION

By Georgene Thomas

IDAHO CITY -- As people flock into Idaho City to enjoy the town, they search out historical sites to explore. Thanks to the Idaho City Historical Foundation, folks can learn and appreciate more about our buildings and history. The ICHF is a non-profit organization that was created in 1958 to "restore, preserve, and interpret the history of the Boise Basin" It started with the Boise Basin Museum and has grown over the years into three museums, four parks, one garden, and six additional historic buildings.

This year, on weekends and on the 4th of July, marked the first time that all three of the museums were open to visitors and locals.

The Boise Basin Museum, located at the corner of Wall and Montgomery, is open daily from Memorial Day to Labor Day.

The Kenn Smith Garden, located next to the Wildfire Museum, is open every weekend and holi-

The Pon Yam Cultural Museum and Resource Center is also open every weekend, with knowledgeable guides to explain and share Chinese his-

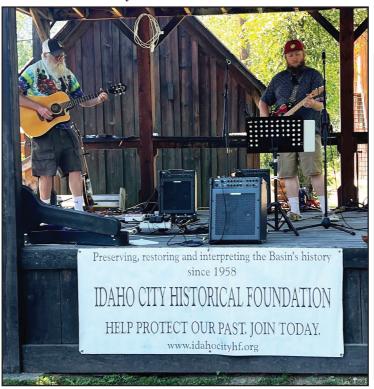
The Historical Foundation opened the Park behind the Basin Museum with live music, their own brewed beer, a reading of the Constitution, and hot dogs for people to enjoy.



Volunteers read the Constitution on the 4th of July. Photos by Georgene Thomas

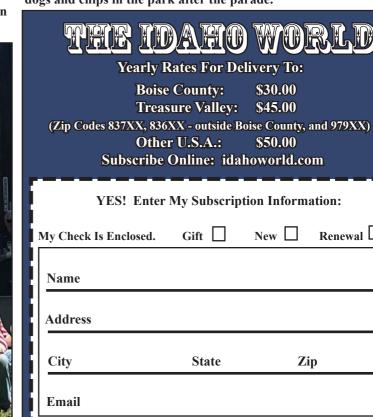


George Thomas dresses the part to welcome folks into the Museum and share history.





Beth Wilson and Laura Woras, ICHS music teacher, visit in the park with the Boise Basin Gold Miner's Logger set up behind them.





District, welcomes people into the museum.



Peggy Farnworth and Cynthia Kneisl, both knowledgeable volunteers, examine artifacts in the

Renewal 🗌



Barbara McClain and Linda Strohmeyer are prepared to sell hot dogs and chips in the park after the parade.

THE IDAHO WORLD P O Box 220; Idaho City, ID 83631



A large group of folks gathered to listen to the reading of the U.S. Constitution.