



Vol. 161, No. 34

# THE IDAHO WORLD

*"The Noblest Motive Is The Public Good"*

Wednesday, May 22, 2024

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Election Results, pg 2; High School Seniors, pg 3 - 6; County Commissioners Meeting, pg 9; Senior Center Menus, pg 10; Deputy & K-9, pg 16

### Grand Opening of Community Park Playground in Garden Valley

Submitted by GVRD

**GARDEN VALLEY** -- The Garden Valley Recreation District is pleased to announce the completion and Grand Opening of the Weilmunster Park Playground. The playground is now open to the community and visitors! **A Grand Opening and ribbon cutting is scheduled for June 1, 2024, 3pm at the park and in conjunction with the Garden Valley Start of Summer BBQ.**

The Garden Valley Recreation District is grateful to the Idaho Community Foundation, and Payette Forward for their generous contributions. A "Round Up" campaign will take place at the Garden Valley Market over Memorial Day weekend. Funds obtained during this campaign will be used to support future park improvements as well as upkeep of the park and trail system. Your help is needed!

Board President Larry Thurmond stated "Completion of the new playground project is the culmination of several years of planning and the efforts of many contributors. Past and present board members, grant writing help, and local funding and labor donations were all needed to make this happen. It truly was a community effort."

Garden Valley Recreation District board members have put in many hours and effort into bringing the playground to the Garden Valley community. Current board members are Larry Thurmond, President; Gretchen Reil, Vice President; Bob Seal, Treasurer; Jan Ward, Secretary; and Directors Karey Brady and Patty Ross Highley. Misty Brodeaia Springer has been instrumental in grant writing efforts.

The Garden Valley Recreation District also would like



Finished playground in Weilmunster Park in GV.

Photo by Linda Ruppel, DDS

to thank the many past board members who have contributed their time and effort early in this process. Thank you Leigh Ward, Pam Thurmond, Steve Menlove, Sandra McClain, and Thor Oden for your many hours working to this end, without

which this project would not have been possible.

Payette Forward is a local non-profit organization dedicated to providing charitable gifts to support community endeavors, and to help those in need due to an emergency. Payette Forward also operates the Payette Forward Thrift Shop in Crouch, Idaho.

The Idaho Community Foundation connects Idahoans to a generous statewide network through the power of collective giving. Their grantmaking, community impact work and charitable advising services have strengthened nonprofits, schools and communities in every Idaho county for more than 30 years. They believe that shared philanthropy is more powerful than giving alone. For more information, visit: [www.idahocf.org](http://www.idahocf.org).

The mission of the Garden Valley Recreation District is: *To enhance the quality of life for district residents by working in partnership to foster and enrich healthy community envi-*

*ronments, protect recreational access, and promote activities.*

The Board of Directors is an elected, policy setting body with legal authority as provided by Idaho Code. They are primarily responsible for the overall direction and management of the district, and any personnel and services that are delivered by the district.

By Linda Ruppel, DDS

**GARDEN VALLEY** -- For the past week a long-awaited project has come to fruition, as the Garden Valley Recreation District announced completion of the new playground equipment and resurfaced parking lot. For well over 10-plus years, the Recreation District has been saving money to achieve this goal. The county collects \$25 annually per house located within the district, about \$40,000 per year, to maintain and improve Weilmunster Park, and the associated trail system. Well over half of the funding received by

~ continued on page 8

## HAPPENINGS IN BOISE COUNTY

**IDAHO CITY** - Yard Sale of Historic Proportions and Annual Plant Sale at Brogan Park on May 25 & 26 from 10am to 4pm. Sponsored by the Idaho City Historical Foundation.

**Garden Valley** - A Memorial Day service will be conducted at Weilmunster Park on May 27th beginning at 11:00 am. The service will include observance of Memorial Day and dedication of newly installed veteran bricks in the Garden Valley Veteran's Memorial.

**HORSESHOE BEND** - Talent Show on May 27th following the Veterans Appreciation Event, sponsored by the Chamber and the Optimist Club. Bring your talent (no professionals) and win great prizes for each category, including: magic, dancing, comedy, musical numbers, and singers. Register at [mountainsagepromotions@gmail.com](mailto:mountainsagepromotions@gmail.com) or call 208-849-2567.

**GARDEN VALLEY** - Crouch Farmers Market every Saturday from Memorial Day weekend thru Labor Day, 9am to 1pm. Jams, plants, jewelry, blankets, stained glass, veggies, food trucks, and more.

**GARDEN VALLEY** - GV Center for the Arts presents Pottery and Prints by Gail White and Roy Kerswill. Opening reception on Saturday, June 1, from 6pm to 8pm.

**IDAHO CITY** -- Boise Ridge Riders' Idaho City 100 event will be held from May 30th - June 1st.

**GARDEN VALLEY** - BINGO at the GV Senior Center will take place on June 7th. Doors open at 6:30pm, games begin at 7pm.

**IDAHO CITY** - Bootleggers' 1st annual Car Show on Main Street from 10am to 3pm on June 8th. Vendors, live music, and open to all makes and models of vehicles.

**IDAHO CITY** - June 8th - Annual St. Jude's Trail Fundraiser, Cowboy Breakfast, and Silent Auction at Cowboy Campground.

**HORSESHOE BEND** - Freedom Fight Night hosted by HSB Valley Chamber on Saturday, June 29. Gates will open at 6:30pm. This event supports local veterans' causes and improvements to the park.

**IDAHO CITY** - July 4th - 1st Annual Cowboy Brunch near the Visitor Center from 9:30 am to 1:30 pm.

### POSTAL CUSTOMER

Have the local newspaper delivered to your address every week, just go to [idahoworld.com](http://idahoworld.com) to subscribe.



Ground prep raising the "floor" up several feet.

Photo by Linda Ruppel, DDS



# BOISE COUNTY ELECTION RESULTS

## County Commissioner

| County Commissioner District 1 - Republican |   |     |        |                                    |
|---|---|-----|--------|------------------------------------|
| Bob Callahan (REP)                          | ✓ | 861 | 50.17% | <div style="width: 50.17%;"></div> |
| Kenneth N. Everhart (REP)                   |   | 348 | 20.28% | <div style="width: 20.28%;"></div> |
| Steve Moore (REP)                           |   | 507 | 29.55% | <div style="width: 29.55%;"></div> |

| County Commissioner District 3 - Republican |   |       |         |                                  |
|---|---|-------|---------|----------------------------------|
| Lindy Lindstrom (REP)                       | ✓ | 1,456 | 100.00% | <div style="width: 100%;"></div> |

## County Sheriff

| County Sheriff - Republican |   |       |         |                                  |
|-----------------------------|---|-------|---------|----------------------------------|
| Scott Turner (REP)          | ✓ | 1,599 | 100.00% | <div style="width: 100%;"></div> |

## County Prosecuting Attorney

| County Prosecuting Attorney - Republican |   |       |         |                                  |
|--|---|-------|---------|----------------------------------|
| Alex F. Sosa (REP)                       | ✓ | 1,433 | 100.00% | <div style="width: 100%;"></div> |

## Ballot Questions

| Robie Creek Fire Protection District |   |     |        |                                    |
|--------------------------------------|---|-----|--------|------------------------------------|
| Yes                                  | ✓ | 138 | 56.56% | <div style="width: 56.56%;"></div> |
| No                                   | ✓ | 106 | 43.44% | <div style="width: 43.44%;"></div> |

| Basin School District No. 72 - Levy |   |     |        |                                    |
|-------------------------------------|---|-----|--------|------------------------------------|
| In Favor Of                         | ✓ | 787 | 65.53% | <div style="width: 65.53%;"></div> |
| Against                             | ✓ | 414 | 34.47% | <div style="width: 34.47%;"></div> |

| Garden Valley School District No. 71 - Levy |   |     |        |                                    |
|---|---|-----|--------|------------------------------------|
| In Favor Of                                 | ✓ | 323 | 54.10% | <div style="width: 54.10%;"></div> |
| Against                                     | ✓ | 274 | 45.90% | <div style="width: 45.90%;"></div> |

## Precinct Committeeman - Republican

| Precinct Committeeman #30 GV - Republican |   |     |         |                                  |
|---|---|-----|---------|----------------------------------|
| Bill Baker (REP)                          | ✓ | 382 | 100.00% | <div style="width: 100%;"></div> |

| Precinct Committeeman #40 HSB - Republican |   |     |         |                                  |
|--|---|-----|---------|----------------------------------|
| Dave Jakovac (REP)                         | ✓ | 214 | 100.00% | <div style="width: 100%;"></div> |

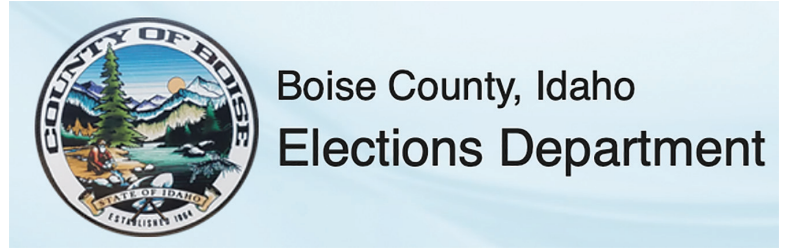
| Precinct Committeeman #50 IC - Republican |   |     |         |                                  |
|---|---|-----|---------|----------------------------------|
| Roger B. Jackson (REP)                    | ✓ | 274 | 100.00% | <div style="width: 100%;"></div> |

| Precinct Committeeman #60 Lowman - Republican |   |    |         |                                  |
|---|---|----|---------|----------------------------------|
| Marla Lawson (REP)                            | ✓ | 26 | 100.00% | <div style="width: 100%;"></div> |

| Precinct Committeeman #70 MC - Republican |   |     |        |                                    |
|---|---|-----|--------|------------------------------------|
| Betty Jean Mollenkopf (REP)               |   | 223 | 45.42% | <div style="width: 45.42%;"></div> |
| Josh Thornton (REP)                       | ✓ | 268 | 54.58% | <div style="width: 54.58%;"></div> |

| Precinct Committeeman #80 PV - Republican |   |    |         |                                  |
|---|---|----|---------|----------------------------------|
| Brian J. Davies (REP)                     | ✓ | 76 | 100.00% | <div style="width: 100%;"></div> |

## UNOFFICIAL ELECTION RESULTS - 2024 Primary Election



### Legislative District 8 (Combined Results with Custer, Elmore, and Valley Counties)

| State Senator District 8 - Democratic |   |     |         |                                  |
|---------------------------------------|---|-----|---------|----------------------------------|
| David Hoag (DEM)                      | ✓ | 107 | 100.00% | <div style="width: 100%;"></div> |

| State Senator District 8 - Republican |   |     |        |                                    |
|---------------------------------------|---|-----|--------|------------------------------------|
| Geoff Schroeder (REP)                 |   | 745 | 44.19% | <div style="width: 44.19%;"></div> |
| Christy Zito (REP)                    | ✓ | 941 | 55.81% | <div style="width: 55.81%;"></div> |

| State Representative District 8 Seat A - Republican |   |       |        |                                    |
|---|---|-------|--------|------------------------------------|
| Rob Beiswenger (REP)                                | ✓ | 1,031 | 60.19% | <div style="width: 60.19%;"></div> |
| Matthew "Matt" Bundy (REP)                          |   | 682   | 39.81% | <div style="width: 39.81%;"></div> |

| State Representative District 8 Seat B - Constitution |   |   |         |                                  |
|---|---|---|---------|----------------------------------|
| Tony Ullrich (CON)                                    | ✓ | 8 | 100.00% | <div style="width: 100%;"></div> |

| State Representative District 8 Seat B - Democratic |   |     |         |                                  |
|---|---|-----|---------|----------------------------------|
| Jared Dawson (DEM)                                  | ✓ | 105 | 100.00% | <div style="width: 100%;"></div> |

| State Representative District 8 Seat B - Republican |   |     |        |                                    |
|---|---|-----|--------|------------------------------------|
| Megan C. Blanksma (REP)                             |   | 723 | 44.88% | <div style="width: 44.88%;"></div> |
| Faye Thompson (REP)                                 | ✓ | 888 | 55.12% | <div style="width: 55.12%;"></div> |

## THE IDAHO WORLD

"The Voice of Boise County"

Idaho's Oldest Newspaper  
Established September 29, 1863

Published weekly by:  
Idaho World Publishing, LLC  
P.O. Box 220; Idaho City, ID 83631  
Eileen Capson - Editor-in-Chief  
editor@idahoworld.com  
(208) 202-9288

Send articles & legals to:  
editor@idahoworld.com

### Correspondents:

**Eileen Capson** - Idaho City  
editor@idahoworld.com, 208-202-9288  
**Tracy Koslosky** - Horseshoe Bend  
tracy@idahoworld.com, 208-793-2834  
**Linda Ruppel, DDS** - Garden Valley photographer  
proschick@msn.com

### Contributors:

Tim Benedict, Rick Murray  
Georgene Thomas, Hayden Woras  
Earl McCreary

**Copy Editor:** Twila Neiwert

The opinions expressed in paid advertisements and in articles do not necessarily represent the views of this newspaper or of its staff.

USPS (256-120) - PERIODICAL Postage paid at Idaho City, Idaho, and at additional mailing offices under the Act of March 3, 1879. Annual subscriptions are \$30 for delivery within Boise County, \$45 for delivery to addresses with zip codes starting with 836, 837 or 979, and \$50 to other U.S. addresses.  
**POSTMASTER:** Send address changes to - The Idaho World; PO Box 220; Idaho City, ID 83631



# HORSESHOE BEND HIGH SCHOOL SENIORS



**Olivia Bauer**



**Layth Bromgard**



**Garrett Carlson**



**Nevaeh Church**



**Nicholas Cooper**



**Carson Drake**



**Hunter Fenton**



**Seth Hess**



**Abigail Howerton**



**James James**



**Kaelun Jones**



**Porter Larson**



**Tayler Medford**



**Cassidy Noe**



**Alexander Parker**



**Kaylin Penney**



**Alaina Rane**



**Charles Taube**



**Torey Tschida**

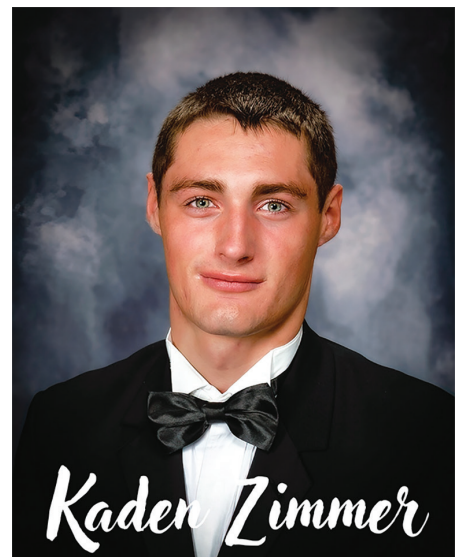
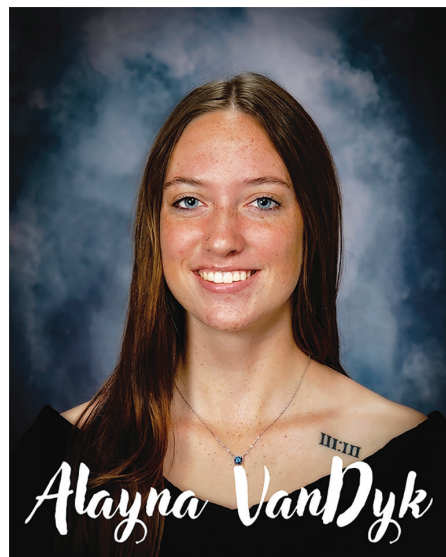
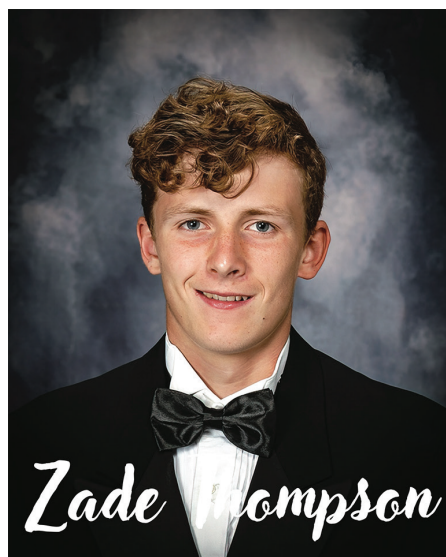
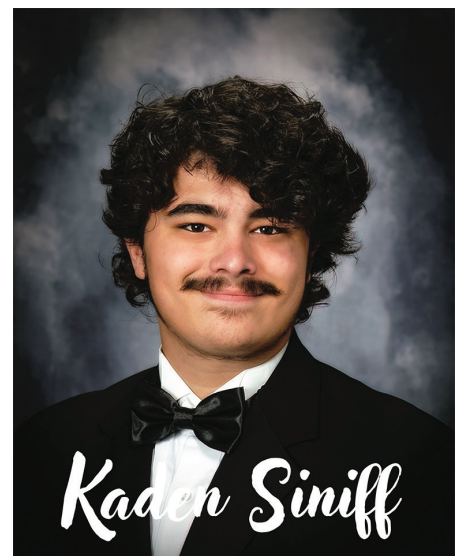
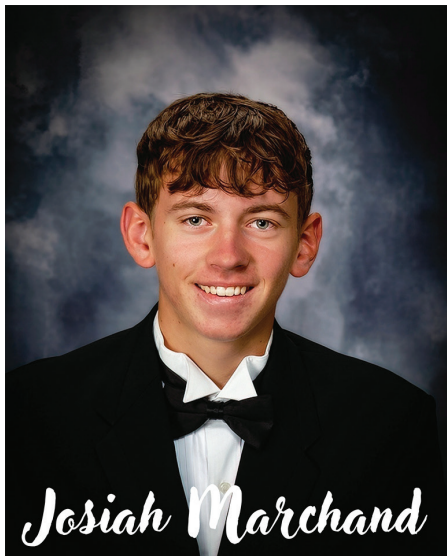
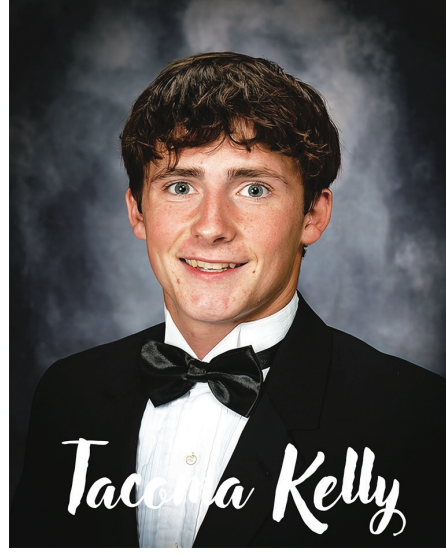
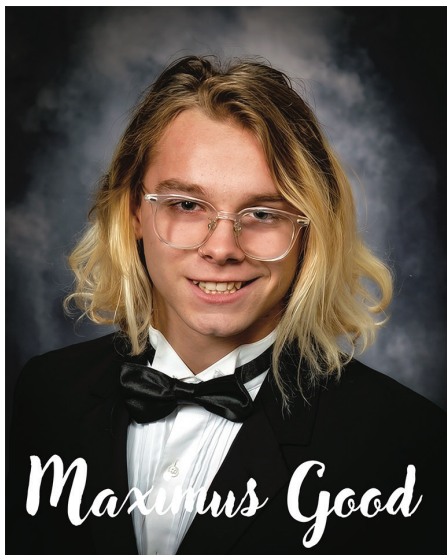
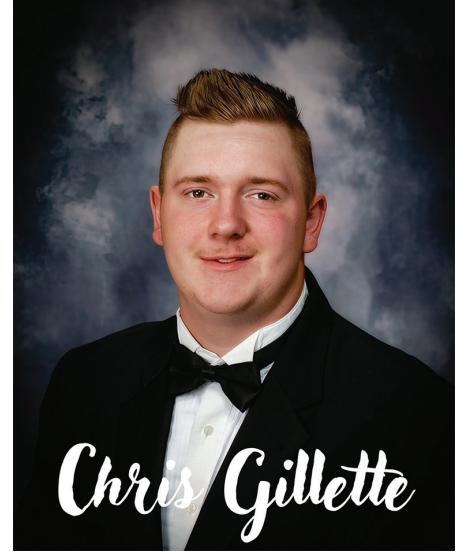


**Annelie Wilson**

**Jullian Wellan** (not pictured)



# GARDEN VALLEY HIGH SCHOOL SENIORS



*The most rewarding things in life are often the ones that look like they cannot be done.*

*~ Arnold Palmer ~*





# IDAHO CITY HIGH SCHOOL SENIORS



Katherine Jewell Baugh



Emelia Ray Blough



Kaya Antonia Brown



Mariah Lynn Earls



Carter Evans Elliott



Selena Louise Exon



Eilizabeth Elaine Gibbons



Kailey Alexis Green



Paige Olivia Heckathorn



Hayden Michael Higgins



Jayden Rosalee Hofer



Tell William Arthur Jewell



Brennin Lawrence Kerr



Bailey Jean McKown



Damien Jacob Morrison



Ruari Shay Mulrey

*It is good to have an end to journey toward, but it is the journey that matters, in the end.*

*~ Ernest Hemingway ~*





# IDAHO CITY HIGH SCHOOL SENIORS



Dax Joseph Olvera



Madeleine Elizabeth Osman



Aubrey Santina Pecora



Kasey Rae Pontius



Rachel Lynn Price



Mason Andrew Taylor



Logan Reed Watson



Peyton Scott Withey



Jonahvan Dane Young

*Graduation is only a concept. In real life, every day you graduate.  
Graduation is a process that goes on until the last day of your life.  
If you can grasp that, you'll make a difference.*

*~ Arie Pencovici ~*



Carter Elliott and Kinslee Riggs - A/V Team  
Photos by Eileen Capson



Idaho City High School held its annual Coffeehouse Concert on Tuesday, May 21st, at the Ray Robison Community Hall. Several of Mrs. Laura Woras' guitar and piano students performed, along with a couple of bands that had formed during the school year. She praised her seniors by saying, "This is the most musical class that I've ever had and you're awesome! I'm going to miss them so much."



# BOISE COUNTY



### How to donate blood

Simply download the American Red Cross Blood Donor App, visit RedCrossBlood.org, call 1-800-RED CROSS (1-800-733-2767) or enable the Blood Donor Skill on any Alexa Echo device to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age in most states (16 with parental consent where allowed by state law), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

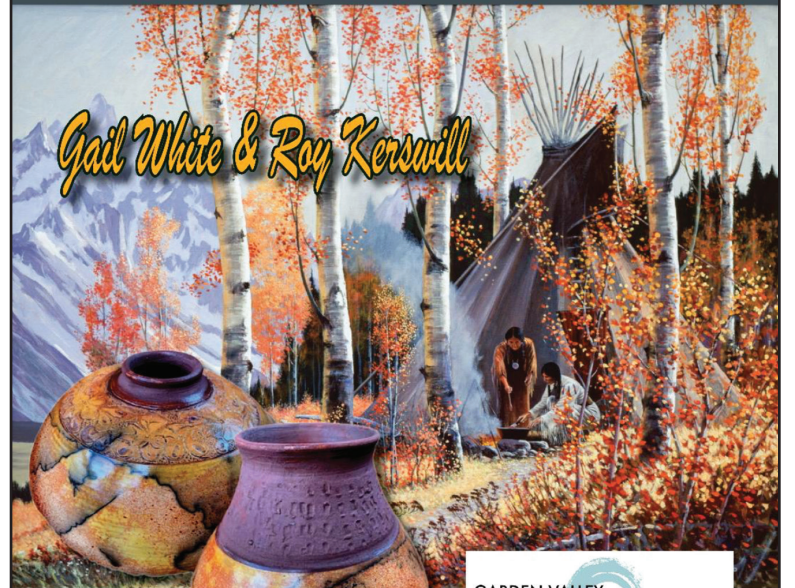
Blood and platelet donors can save time at their next donation by using RapidPass® to complete their pre-donation reading and health history questionnaire online, on the day of their donation, before arriving at the blood drive. To get started, follow the instructions at RedCrossBlood.org/RapidPass or use the Blood Donor App.

### American Red Cross Blood Drives in Boise County:

**Garden Valley**  
5/31/2024: 10 a.m. - 3:30 p.m., Garden Valley High School, 1053 Banks Lowman Road

**Idaho City**  
5/31/2024: 10 a.m. - 3 p.m., Idaho City Christian Center, 3853 ID-21

*Garden Valley Center for the Arts Presents Pottery and Prints by .....*



June 2024



Opening Reception • Sat. June 1 • 6 to 8 pm  
Complimentary Wine & Hors d'Oeuvres

19 Market St • On the Boardwalk • Garden Valley, ID • 208-462-6860

## Say Yes to a New Adventure!



# GVP

GARDEN VALLEY  
PROPERTIES

[www.gardenvalleyproperties.com](http://www.gardenvalleyproperties.com)

539 S Middlefork Rd  
Garden Valley, Idaho 83622  
208-462-4620



REALTOR®



Idaho Crisis & Suicide Hotline

Call or Text **988** for 24/7 confidential crisis support  
Always Here. Ready to Listen.



Idahocrisis.org

## Local Independent Insurance Agent for Idaho City

*A one-stop-shop for your medicare options*

*"I am a Local independent insurance agent that can represent many insurance companies."*

- New to Medicare and feeling overwhelmed?
- Not sure which plan is right for you?
- Do you even need Medicare or can you keep what you have now?

We can answer these questions and many more **at no cost to you.** Call today for your free consultation and sleep better tonight.

Two locations Boise and Idaho City

Call for a FREE CONSULTATION to see which plan is right for you!

**208-350-9933**



CarrieAnne Kowalczyk  
carrieanne@ptibidaho.com



*Loving my Jesus showing my scars  
Telling my story of how mercy Can reach You  
"Loving My Jesus" - Casting Crowns*

**See ya Sunday at the Merc**

**Mountain Life Ministries Idaho City 10:00**

**A FULL-SERVICE LAW FIRM**  
Wills, Probate, Guardianships, Business, Real Estate

Davis & Walker  
Frank Walker  
11 Market Street, Garden Valley, ID 83622  
(208) 462-6388  
frankwalker@boiselaw.net



**Personal Touch Insurance & Benefits**



Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. Locally Owned for 40 Years!  
208-793-2561

# ANDERSON



We got nuts!

## HARDWARE & SUPPLY

208-392-2271 • Wednesday-Monday • 9:00AM to 5:00PM

# MOUNTAIN TOWING & RECOVERY

PROUDLY SERVING BOISE COUNTY  
Office: 208-392-1555 -or- Cell: 208-867-3004



# BOISE COUNTY

## New Playground Equipment

*~ continued from page 1*

The district goes towards general maintenance and upkeep of the park. To reach the final goal of \$50,000, the estimated cost of prepping the ground, purchasing, and installing the playground, Payette Forward generously donated \$6,000 and the Idaho Community Foun-

ation gave a grant of \$5,000. Local contractors were used for site preparation to support local businesses and to help keep costs down. The grand opening of the new playground equipment will be June 1st at 3:00 pm, just before the start of the annual community picnic. Meanwhile, feel free to check

out the new equipment and have fun! A big thanks to Tony Fox with Charter Mtn Construction for donating his labor and equipment to repair and level the parking lot. In addition, Jack Griffith recently announced that the Car Show in August would be donating the proceeds to the park this year.



Hard at work on the future playground at Weilmunster Park in GV. Photo by Linda Ruppel, DDS

### Saddle Up for St. Jude



Brought to you by:  
Boise Back Country Horsemen  
Legacy Park Riders Association  
Cowboy Campground @ Legacy Park

**June 8th, 2024 \* 9 am**

1st Group out 10.00 am \* 2nd Group out 10.30am \* Last Group 11 am  
9 miles 6 miles 3 miles

**Registration & Pancake Breakfast 8.30 am**

**Fun Ride\*Prizes\*Lunch\*Silent Auction**

Join us at Cowboy Campground, Idaho City, Hwy 21  
Benefits St. Jude and Legacy Park Trust

Overnight Reservation, Camp Fee Applies:  
CowboyCampground@gmail.com or  
208.362.4343

Fun Ride Fee: \$20 - Prizes & Silent Auction

You don't have to ride to participate.  
Bring sponsor donation for silent auction (\$30 min) to cover ride fee  
Highest donation wins prize. Prizes for Highest Fun Ride Hand!  
Contact cowboycampground@gmail.com to sponsor,  
volunteer & donation info. No dogs on the trail ride.

Keep an eye on:  
www.facebook.com/  
LegacyParkRiders  
For additional Information



Solution:

|   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | S | D |   |  |  | C | R | E | P | T |   | R | E | P | E | L |   |   |   |   |   |
| U | T | E |   |  |  | N | O | D | O | Z |   | I | V | O | R | Y |   |   |   |   |   |
| G | Y | M |   |  |  | S | T | E | L | A |   | C | E | D | A | R |   |   |   |   |   |
| S | E | E | D |  |  | A | N | O | R | A | K |   | S | S | E |   |   |   |   |   |   |
|   |   |   |   |  |  | A | C | T |   |   |   | B | E | G |   |   |   |   |   |   |   |
|   |   |   |   |  |  | S | C | H | O | O | L |   | A | R | T | I | S | T |   |   |   |
|   |   |   |   |  |  | F | O | R |   | G | R | E | E | N |   | S | L | U | R | P |   |
|   |   |   |   |  |  | A | F | E | W |   |   | S | T | R | O | P |   | D | A | I | S |
|   |   |   |   |  |  | T | I | A | R | A |   | I | N | D | I | A |   | V | A | T |   |
|   |   |   |   |  |  | A | M | A | Z | O | N |   | E | C | H | O | E | D |   |   |   |
|   |   |   |   |  |  | P | A | L |   |   |   |   |   | C | A | N |   |   |   |   |   |
|   |   |   |   |  |  | A | S | H |   | L | E | T | S | G | O |   | E | T | U | I |   |
|   |   |   |   |  |  | S | H | O | N | E |   | A | T | O | L | L |   | O | C | T |   |
|   |   |   |   |  |  | S | E | P | I | A |   | C | A | N | O | E |   | A | L | E |   |
|   |   |   |   |  |  | N | A | I | L | S |   | O | B | E | S | E |   | D | A | M |   |

# Stay Wild. Stay Connected.

Wireless Internet from a local Idaho Company



208-685-2723 | WILDWISP.COM



# BOISE COUNTY

## BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

May 14, 2024

**Present:** Commissioners Clay Tucker, and Lindy Lindstrom

**Absent:** Commissioner Steven Twilegar

**Pledge of Allegiance**

**CONSTITUENT INPUT:** None

**MINUTES:** Chairman Tucker motioned to approve the minutes from May 7<sup>th</sup>. All were in favor and the motion carried.

**ASSESSMENT NOTICES:** Assessor Chris Juszcak reported that the cost of printing the assessment notices would be \$7,500 at most. However, this year there will not be an insert, and it may be cheaper. He said it was his "statutory obligation to send out an assessment notice," and it had been budgeted for.

**PROGRAM:** Clerk Mary Prisco addressed the maintenance and agreement for a program used by the county for recording purposes. Chairman Tucker motioned to approve the agreement for maintenance and support for the FTR [For the Record] for one year in the amount of \$795.

**ITD AND BOISE COUNTY:** Tucker motioned to adopt Resolution 2024-24 to establish a cooperative agreement with the Idaho Transportation Department and Boise County.

**ARMY CORPS OF ENGINEERS:** Sheriff Scott Turner address the agreement would be to patrol the reservoir, but this year the amount would be less due to an early drop in the water to be expected for repair work. Tucker motioned to approve the agreement with the Army Corps of Engineers for law enforcement.

**RETAIL ALCOHOL BEVERAGE LICENSING:** There was one approval for an alcohol beverage license.

**CLAIMS APPROVAL:** After no further questions, Chairman Tucker motioned to approve the claims report in the amount of \$166,591.18. All were in favor and the motion carried.

**EXECUTIVE SESSION:** Tucker motioned to go into executive session for "risk management." [Time 10:17 am to 10:45 am] No action was required.

**GOOD NEIGHBOR AGREEMENT:** Brian Davis, South Idaho Sheriff's Steward Coordinator, spoke about an agreement between the Forest Service and Boise County, to support and mitigate a wildfire program within the county. A financial plan was discussed and an increase to the agreement from the Forest Service.

**ROAD DEPARTMENT:** Curtis Dill said there had been a truck in an accident over the winter, but the repairs are being finished up and a new plow will need to be replaced. This part will likely take a year to receive, and the topic will be brought up at a future time

for approval. One road grader is down. The concrete blocks are being poured for the Centerville culvert. Commissioner Lindstrom asked if CAT will come up and "give grader lessons?" Dill answered that they will come up and "do an initial, like how to operate the machine. They do classes at cost." Chairman Tucker asked if they were still tearing up the phone lines, and Dill said it was happening less frequently but there were still some concerns.

**FUTURE AGENDA ITEMS:** Sheriff Turner said he would like to discuss the purchase of new tasers. Chairman Tucker wanted to know what they did with the old tasers and how long they lasted. The sheriff said there was a buy-back program and that they normally last about 5 years.

There will not be a commissioners' meeting the following week.

**EXECUTIVE SESSION:** A motion was said to enter a closed executive session to discuss a personnel issue with the sheriff. [Time 11:29 am to 11:58 am] Tucker made a motion to approve the firearm transfer for two deputies. The motion carried.

**EXECUTIVE SESSION:** Chairman Tucker said a motion to go back into executive session for risk management. [Time 11:59 am to 12:29 pm] Coming back into session, there was no action required.

**PROSECUTOR:** Tucker made a motion to approve the out-of-state training per the Boise County travel policy. Lindstrom seconded the motion and the motion was approved.

The meeting was adjourned at 12:30, until May 28<sup>th</sup>.

**Celebration of Life for Mick Yardley on June 8th at the Ray Robison Community Hall in Idaho City from 1 pm to approximately 5 pm. Light refreshments at 1:30 pm and sharing memories at 2 pm.**



|  |  |   |
|--|--|---|
| <p><b>Office</b><br/>Open Daily<br/><u>Mon. - Sun.</u><br/>8:00am - 5:00pm</p> <p><b>Restaurant</b><br/><u>Sun. &amp; Thurs.</u><br/>8am - 9pm<br/><u>Fri. &amp; Sat.</u><br/>7am - 10pm</p> <p><b>Golf Shop</b><br/><u>Sun. - Thurs.</u><br/>8am - 6pm<br/><u>Fri. &amp; Sat.</u><br/>8am - 7pm</p> <p><b>Pavilion</b><br/><u>Friday</u><br/>12am - 6pm<br/><u>Sat. &amp; Sun.</u><br/>10am - 6pm</p> | <p>101 Holiday Drive, Garden Valley, ID 83722<br/>Office: 462-3250 • Pro Shop: 462-3314</p> <p>The snow is finally gone and golf season has started. The Golf Shop is open and we are having a great sale of 50% off on clothing, golf clubs, bags, shoes, etc. through Memorial Day weekend. You can book tee times by calling 462-3314 or online at terracelakes.com. Our Wine &amp; Art Festival will be on June 22nd. We'll have a lot of vendors and wine connoisseurs. We are having a hanging flower basket sale on May 11 and May 18. Many choices to choose from—\$45.00 each. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.</p> <p>We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.</p> <p>We are also open every day for Breakfast, which is served until 11:00 a.m.</p> <p>We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.</p> | <p><b>Hot Springs Pool</b><br/>Open Daily &amp; to Public<br/><u>Mon. - Thurs.</u><br/>10am-8pm<br/><u>Fri. &amp; Sat.</u><br/>9am-10pm<br/><u>Sun.</u><br/>9am-8pm</p> <p><b>Lounge</b><br/><u>Mon. - Wed.</u><br/>2pm-Close<br/><u>Thurs. - Fri.</u><br/>12pm-Close<br/><u>Sat. &amp; Sun.</u><br/>10am-Close</p> |
|--|--|---|

## Starlight Weekend Market

Join us Friday Evenings 5-8pm and Saturday Mornings 10am-1pm and 5pm-7:45pm

Local Vendors, Face Painting, Food Truck, Cotton Candy & More!

VENDORS For More Information EMAIL: HEATHER.KELLY@STARLIGHTMT.COM



Located below Banner Summit in Boise County along Highway 21.

Photo by Tim Benedict

HANDYMAN SERVICES

**Idaho City's oldest Chimney Sweep Services AND offering handyman services too!**

Fire Safe Chimney Cleaning

**Jerry L. Abbott**  
Hours of Operation: 7 days a week  
Inspections included with service

**PROUDLY SERVING EAST BOISE COUNTY**

HANDYMAN SERVICES & CHIMNEY SWEEP  
Phone: 208-291-0301  
FSCC2910301@gmail.com

## Valley CHRISTIAN CENTER

Sunday Morning Services at 10 AM

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448

WATCH US LIVE ON FACEBOOK OR FIND US AT:  
www.hsbvalleychristian.com  
HSB Valley Christian Center on Facebook



# BOISE COUNTY

## GARDEN VALLEY SENIOR CENTER

### June's Menu

#### GVSC TUESDAY LUNCHES 11:30am-12:30pm by donation

May 7 – Taco bar, refried beans, cinnamon spiced apples, dessert

May 14 – BBQ pulled pork sandwich, coleslaw, melon fruit bowl, carrot and celery sticks, dessert

May 21 – Beef enchiladas, refried beans, side salad, mixed fruit, dessert

May 28 – Hamburgers and all the fixings, fries, fresh peaches, melon wedge, dessert

*Anyone/any age can come!*

**WANT TO BE PART OF THE GVSC TEAM?!** Currently seeking Board Members and volunteers. Being involved is a wonderful way to give back to seniors and other members of our community. A VERY SPECIAL THANK YOU TO OUR WONDERFUL VOLUNTEERS...

#### IT TAKES A VILLAGE!

**BINGO** games will resume on Friday, June 7th! Packet sales begin at 6:30pm!! Games start at 7pm!! Many thanks to our volunteer team that makes the evening fun for everyone!

**FOOD BOXES** will be distributed on May 2nd and May 16th from 9:30am-11:30am at the Senior Center.

**MONTHLY BOARD MEETING** – The May board meeting will take place on Monday, May 13th at 6:00pm. Please attend and show your support for the Senior Center.

**MONDAY NIGHT @ THE MOVIES!** – Join the gang for a FREE movie on Monday, May 20th at 7:00pm. Bring your own comfy chair, beverages, and snacks. Snacks will be available for a donation. Movie: *Secondhand Lions*

**LOW IMPACT AEROBICS FOR SENIORS**

– Enjoy a 30-minute session of exercise and music every Tuesday and Thursday from 10:30am-11:00am.

**MARTIALARTS FOR SENIORS** – Classes take place every Tuesday and Friday afternoon from 1:30pm-3:30pm.

**SENIOR CENTER OFFICE HOURS** are Mondays, Tuesdays, and Thursdays from 10am-12pm. The phone number is 208-462-3943. Website: [gvseniorcenter.org](http://gvseniorcenter.org)

**THANK YOU TO THE REPRESENTATIVES FROM AARP FOR PROVIDING THE FREE INCOME TAX SERVICE – VERY MUCH APPRECIATED BY FOLKS IN OUR COMMUNITY!**



## BOISE BASIN SENIOR CENTER

### June's Menu

#### Tuesday June 4th

Beef enchiladas, rice, beans, and peaches

**Wednesday June 5th** – Bus To Town – 9am

#### Thursday June 6th

Pork roast, mashed potatoes w/gravy, corn, roll, and fruit cocktail

#### Tuesday June 11th

Beef stroganoff, green beans, roll, and fruit cocktail

**Wednesday June 12th** Food Bank 11:30am – 1:00pm

**Thursday June 13th** - Board Meeting 1:00pm

Baked chicken breast, mac & cheese, mixed veggies, roll, and pears

#### Tuesday June 18th

Roast beef, mashed potatoes with gravy, carrots, roll, and fruit cocktail

#### Thursday June 20th

Chili burger, french fries, potato salad, corn, and apricots

#### Tuesday June 25th

BBQ ribs, baked beans, macaroni salad, roll, and pineapple

**Wednesday June 26th** Food Bank 11:30am – 1:00pm

**Thursday June 27th**- June BIRTHDAY CELEBRATION

Chicken fried steak, mashed potatoes with gravy, mixed veggies, roll, and peaches

We are open for in-house dining! Soups on at 10:45, Salad Bar 11:30, and Entree at Noon  
Fit and Fall Proof 10:00-10:45

Check-in with us on FACEBOOK for updated information

Boise Basin Senior Center is a non-profit organization. Your donations are greatly appreciated!

## SCHOOL BUS DRIVERS

# NOW HIRING!

CDL Training

Sign on bonus up to 4,000 dollars

APPLY @ [WWW.HARLOWSSCHOOLBUS.COM](http://WWW.HARLOWSSCHOOLBUS.COM)

OR CALL (208) 462-5085



**HARLOW'S**

Congratulations to **Joseph "Cougar" Atwood** for winning last month's ad contest for Harlow's School Bus Services. Special thanks to GVHS for their Photography/ Digital Art Media/ Graphic Design program. Ms. Walker Thomas hopes to create a "Wolverine Store" that would provide real-life skills to students in ordering, graphic design work, and garment printing. Stay tuned, The *Idaho World* will announce this month's winner in next week's newspaper!

## HORSESHOE BEND SENIOR CENTER

### June's Menu

The Horseshoe Bend Senior Center invites the community to join them for dine-in meals every Tuesday and Friday at 12:15 p.m. Meals for visitors and those not registered are a suggested donation of \$6, for registered seniors the charge is \$5 per meal. Children under 12 are \$3 each. The center's phone number is 208-793-2344. Updates and monthly classes can be found on the Horseshoe Bend & Area Senior Center Facebook page. **June's menu:**

**Tuesday 6/4:** Chicken enchiladas, salad with mixed vegetables, fruit, dessert

**Friday 6/7:** Pulled pork sliders, baked beans, coleslaw, fruit

**Tuesday 6/11:** Chicken piccata with pasta, Caesar salad, bread, fruit, dessert

**Friday 6/14:** Tri Tip sandwich, salad w/mixed vegetables, fruit, dessert

**Tuesday 6/18:** Pittsburgh BBQ ham sandwich, salad w/ mixed vegetables, fruit, dessert

**Friday 6/21:** Peanut chicken wrap, coleslaw, fruit, dessert

**Tuesday 6/25:** Orange chicken, salad w/mixed vegetables, fried rice, fruit, dessert

**Friday 6/28:** Halfway to Thanksgiving Meal-Smoked turkey, green bean casserole, mashed sweet potatoes, cranberry relish, roll, dessert

All meals are served with coffee, iced tea, water, or milk.

## HSB Talent Show

Register now for your Stage Spot!

**May 27th**

Following the Veterans Appreciation Event

- Age Groups : 3 to 6 years
- 7 to 12 years
- 13 to 25 years
- 26 to 75 years
- 76 to a wonderful life

Food Trucks & Beverages

Singers, Musical, Comedy, Dancing, Magic, etc  
Just ask if you have an idea for an act of entertainment

[Mountainsagepromotions@gmail.com](mailto:Mountainsagepromotions@gmail.com)

208-849-2567 for a registration form

Amateur Acts

(Not Professional)

Great Prizes in each Category!

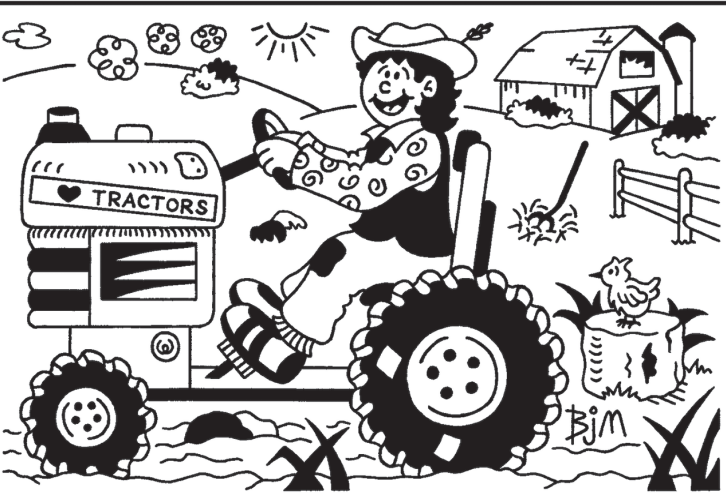




# BOISE COUNTY

## ComParrot<sup>®</sup> by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?

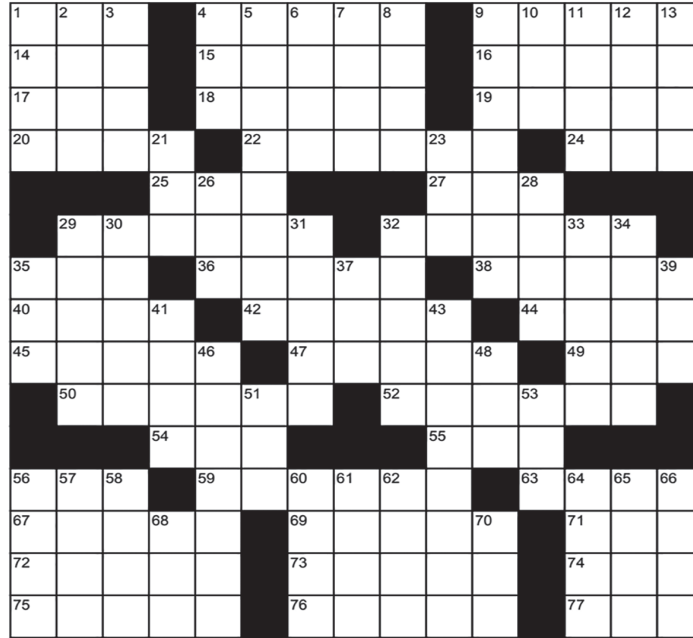


www.comparrotpuzzles.com

Bonnie J. Malcolm



~ Answer key on page 15



### ACROSS

- 1 Acid
- 4 Snuck
- 9 Ward off
- 14 North American Indian
- 15 Caffeine pill brand
- 16 Piano key substance
- 17 Exercise place
- 18 Inscribed pillar
- 19 Chest wood
- 20 Germ
- 22 Ski jacket
- 24 South southeast
- 25 Enact
- 27 Solicit
- 29 What children attend
- 32 Creator
- 35 Pro
- 36 Leafy
- 38 Finish milkshake
- 40 Not many (2 wds.)
- 42 Razor sharpener
- 44 Podium
- 45 Jeweled headdress
- 47 Large Asian nation

### 49 Value-added tax

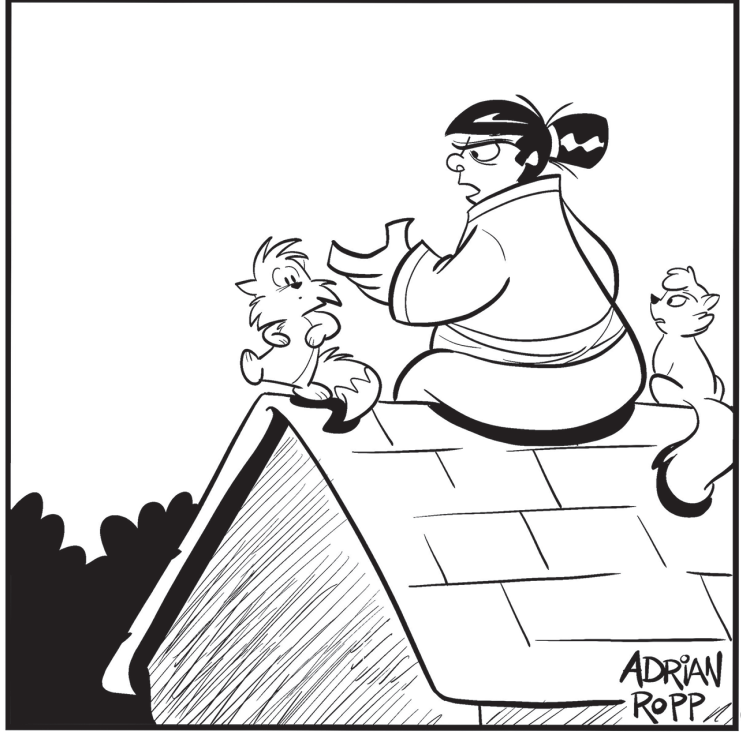
- 50 Large South American river
- 52 Repeated
- 54 Buddy
- 55 Food container
- 56 Fire remains
- 59 Drops (2 wds.)
- 63 Decorative needle case
- 67 Beamed
- 69 Coral reef
- 71 Fall mo.
- 72 Brownness
- 73 Long boat
- 74 Lager
- 75 What a hammer hits
- 76 Heavy-set
- 77 Decameter

### DOWN

- 1 Drags
- 2 Eye infection
- 3 Districts of ancient Attica
- 4 Nervous system
- 5 Turners

- 6 Eve's garden
- 7 Field game
- 8 Russian ruler
- 9 Calcium deficiency disease
- 10 First woman
- 11 What peas come in
- 12 Long time periods
- 13 Greek stringed instrument
- 21 Telegraphic signal
- 23 Reduced (abbr.)
- 26 Wheel tooth
- 28 Gold embellishment
- 29 National capital
- 30 Whipped dairy food
- 31 Induct (2 wds.)
- 32 Positive electrode
- 33 Elegant
- 34 Trio
- 35 Fleshy
- 37 European sea eagle
- 39 Clock time
- 41 Cover a present
- 43 Small flutes
- 46 Flowers
- 48 Expression of surprise
- 51 Bullfight cheer
- 53 Less than two
- 56 Association (abbr.)
- 57 Popular stadium
- 58 Shoshonean
- 60 Mexican sandwich
- 61 Prod
- 62 Left
- 64 Frog's cousin
- 65 Ca. University
- 66 Object
- 68 Goose egg
- 70 Downwind

## Chim Chum & the Portly Samurai by Adrian Ropp



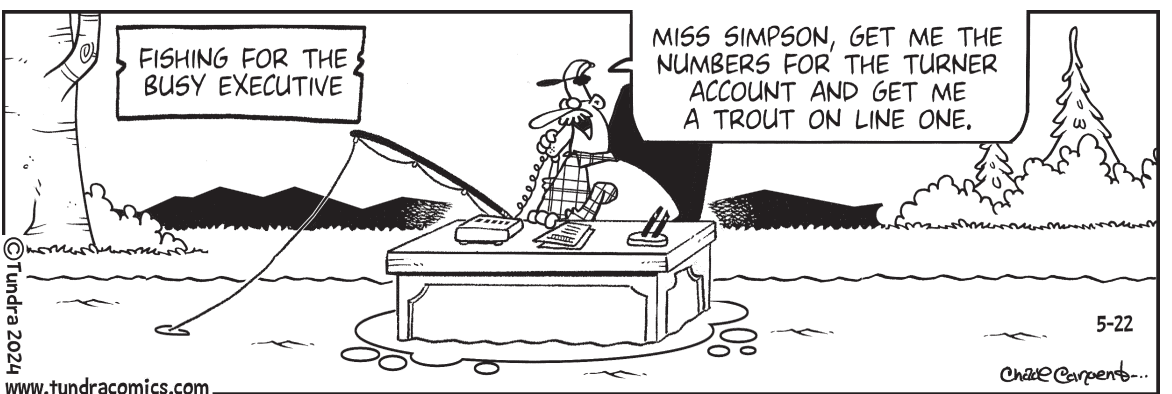
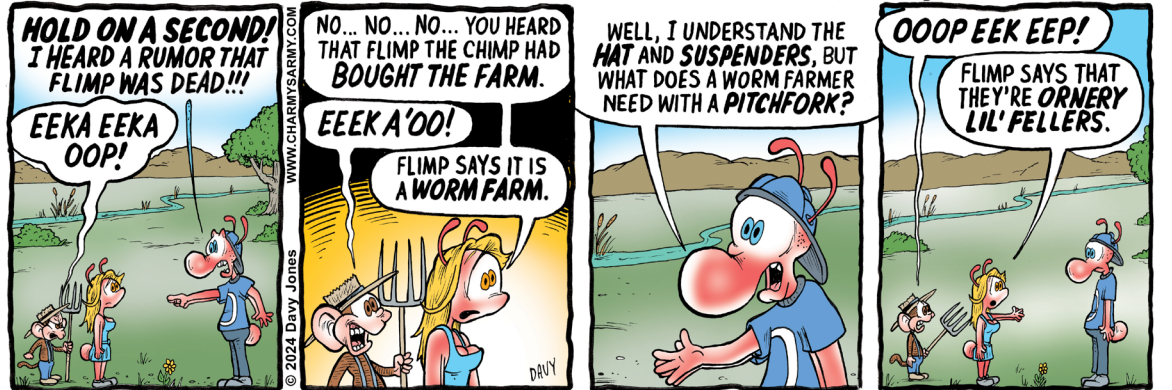
© 2024 Adrian Ropp. All rights reserved www.AdrianRopp.com

"YOU KICKED DOWN THE LADDER. NOW I LIVE HERE."

## BEEZWAX By John Martin



## CHARMY'S ARMY Created by DAVY JONES



www.tundracomics.com



"Oh, business has been really picking up ... especially after the name change."

Blazek



# BOISE COUNTY

## Garden Valley Track & Field



Sara Hollist won at Districts in the 400m run and qualified for state.



Zade Thompson placed 4th in the 800 m at Districts and qualified for State.



Sara Hollist running the 100m at Districts.

By Linda Ruppel, DDS  
**GARDEN VALLEY** -- A big thank you to Deonna Hollist for sharing these photos taken at District and State Track championships. Seniors Sara Hollist and Zade Thompson represented Garden Valley well at both meets.



**Free transportation to and from VA appointments for Boise County Veterans. Call 208-392-9934. Free for Veterans!**



**New Construction, Remodels and Repairs**  
Licensed and Insured  
**208-899-9404**

**BERG PLUMBING**

**Mountain Properties For Sale**

Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929

GET YOUR TICKETS AT [FREEDOMFIGHTNIGHT.ORG](http://FREEDOMFIGHTNIGHT.ORG)!

**FREEDOM FIGHT NIGHT**  
HORSESHOE BEND  
SATURDAY, JUNE 29<sup>TH</sup> 2024

STAY & PLAY, LODGING AVAILABLE!  
FOOD TRUCKS, BEVERAGES, LIVE MUSIC AND MORE!  
SPECIAL APPEARANCE BY 20X WORLD CHAMP KEENE KEENE!

AT THE WOODS VETERANS MEMORIAL PARK  
385 HWY 55, HORSESHOE BEND, ID. 83629

PROUDLY SPONSORED BY

DOORS OPEN AT 6:30PM

SCAN FOR TICKETS  
GENERAL ADMISSION \$25  
VETERANS \$20 | 12 & UNDER FREE

IDAHO 23-111-1 1M

*~Your Local Agent~*

**Terry Peterson**  
Integrity ~ Experience ~ Commitment  
208.608.4329 | [terryp059@gmail.com](mailto:terryp059@gmail.com)

Silvercreek REALTY GROUP

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

Policy dictates that the *Idaho World* will not engage in printing negative political ads.

**ROBERT GINTER MEETS AND EXCEEDS QUALIFICATIONS TO BE THE SHERIFF OF BOISE COUNTY WITH DECADES OF EXPERIENCE IN EVERY AREA CERTIFIED BASIC LAW ENFORCEMENT OFFICER, ADVANCED CRIMINAL INVESTIGATOR, SWAT TEAM, BOMB DETECTION, REPEATEDLY CERTIFIED IN ALL ROUTINE FUNCTIONS OF LAW ENFORCEMENT DECADES OF EXPERIENCE AS A TRAINING OFFICER DRUG INTERVENTION/ INTERDICTION CRISIS INTERVENTION, SUICIDE, RIOT CONTROL, EMERGENCY RESPONSE TO NATURAL DISASTERS, HAZARDOUS MATERIAL HANDLING AND RESPONSE, JAIL STANDARDS AND ADMINISTRATION, POLICY DEVELOPEMENT WITH DECADES OF EXPERIENCE IN ALL ASPECTS OF LAW ENFORCEMENT AND NATIONAL SECURITY CONCERNS IN CITY, COUNTY, STATE AND FEDERAL POSITIONS, PUBLIC CORRUPTION INVESTIGATIONS ON POLICE OFFICIALS**

**UNITED STATES MARINE CORPS VETERAN**  
**AMPHIBIOUS ASSAULT FORCE 2ND MARINE DIVISION**

**ELECT NOV 2024**

**ROBERT GINTER SHERIFF for BOISE COUNTY**

**CERTIFIED HAND TO HAND COMBAT**  
**ROBERT HAS UNDERGONE EXTENSIVE WRITTEN TESTS, PSYCHOLOGICAL AND POLYGRAPH TESTS WITH EXTENSIVE BACKGROUND CHECKS**

**PAID FOR BY ROBERT GINTER FOR SHERIFF BOISE CO.**



# LEGAL NOTICES

## Notice of Public Hearing

Notice is hereby given by the Board of Trustees of the Garden Valley School District 71 that a public hearing will be held on May 22, 2024, at 6:00 pm at Garden Valley School 1053 Banks Lowman Rd, Garden Valley, ID to discuss a proposed increase to meal fees. The State and Federal Agencies have calculated and set the minimum prices and reimbursement rates for breakfast and lunch meals for the school year 2024-25. Due to pricing increases in food, supplies, and delivery costs, fees for meals need to be increased in order to maintain the financial integrity of the child nutrition program. All families are welcome and encouraged to apply for the free and reduced lunch program offered through the USDA. All patrons are invited to attend the public hearing on the fee increase request.

Published in the Idaho World on May 8 and May 15, 2024.

## NOTICE TO CREDITORS

Case No. CV08-24-00092  
(I.C. 15-3-801)

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF LEROY LOKKEN,  
Deceased.

NOTICE IS HEREBY GIVEN that Paulette C. Neu has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to Paulette C. Neu at 225 N. 9<sup>th</sup> Street, Suite 820, Boise, Idaho 83702, and filed with the Clerk of the Court.

DATED this 9<sup>th</sup> day of May, 2024

JONES WILLIAMS FUHRMAN GOURLEY, P.A.  
Kelly C. Stevenson of the Firm, Attorneys for  
Personal Representative, Paulette C. Neu  
Kelly C. Stevenson, ISB #10958  
JONES WILLIAMS FUHRMAN GOURLEY, P.A.  
225 North 9<sup>th</sup> Street, Suite 820  
P.O. Box 1097  
Boise, Idaho 83702  
Telephone: (208) 331-1170  
Facsimile: (208) 331-1529  
Email: kstevenson@idalaw.com

Published in the Idaho World on 5/15, 5/22 and 5/29/2024.

**NOTICE OF TRUSTEE'S SALE** TS No: ID-24-986944-BB NOTICE IS HEREBY GIVEN that on 9/3/2024, at the hour of 2:00 PM, Boise County Courthouse Annex Hwy 55 & Madison St Horseshoe Bend ID 83629, the trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of BOISE, State of Idaho, and described as follows, to-wit: LOT 4, BAVARIAN VILLAGE SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED JANUARY 24, 1982 AS INSTRUMENT NO. 103421, RECORDS OF BOISE COUNTY, IDAHO. The Current Trustee is Robert W. McDonald, Esq., whose address is 108 1st Ave. South, Suite 450, Seattle, Washington

98104 and who can be reached by telephone at (866) 925-0241. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of 7 TAMARACK CIRCLE, IDAHO CITY, ID 83631 may be associated with said real property. The sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 6/30/2004, by and among KOREY KECK, as Grantor, and FIDELITY NATIONAL TITLE INSURANCE CO, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS, as Beneficiary; said Deed of Trust having been filed of record on 7/12/2004, as Instrument No. 197267 Official Records of BOISE County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: \$4,800.83 TOTAL REQUIRED TO PAYOFF: \$25,091.21 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. Dated this 23rd day of April, 2024. By: Robert W. McDonald, Esq., Trustee TS No: ID-24-986944-BB IDSPub #0202070

Published in the Idaho World on 5/1, 5/8, 5/15, and 5/22/2024.

## STATE TIMBER SALE CR600213, UPPER SHIRTS

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, June 6, 2024 for an estimated 7,920 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$77,386.45 which is 10% of the appraised net sale value of \$773,864.50. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$104.62 per MBF.

The sale is located within Sections 1 - 4, 10, & 11, Township 09N, Range 02E, B.M., Boise County, State of Idaho. Sale duration is 4 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume

recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at <http://web.idl.idaho.gov/timbersale/Search.aspx> or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 5/8, 5/15, 5/22 and 5/29/2024.

## NOTICE OF PUBLIC HEARING LEGAL NOTICE IS HEREBY GIVEN That the Boise County Planning and Zoning

Commission will hold their regular meeting and a Public Hearing on June 20, 2024 at 6:30 PM in the Commissioners Room, Miners Exchange, 420 Main St., Idaho City, ID regarding: Conditional Use Permit CUP 2024-002, Around the Bend RV Storage, and Conditional Use Permit CUP 2024-003, Hawks Village & River Storage. Applications and related materials can be found on the Planning and Zoning website or are available in the Boise County Planning and Zoning office. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to Boise County P & Z Office 208-392-2293.

Published in the Idaho World May 22, 2024 and May 29, 2024.

## NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS

### TO NAMPA & MERIDIAN IRRIGATION DISTRICT

A request for annexation has been filed by **5454 W Grover LLC, 865 Apache Road, Franklin Lakes, NJ 07417** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 17 3N 2E, Boise, Ada County, Idaho and being more particularly described as follows:

ALL OF DOGWOOD COURT CONDOMINIUMS SEC 17 3N 2E

The Board of Directors of Nampa & Meridian Irrigation District has set **18 June 2024 at 9:15 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the

hearing into consideration before rendering their decision.

If the Board of Directors deems it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election to be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

Josh Bunton, Assistant Secretary  
Nampa & Meridian Irrigation District  
1503 First Street South  
Nampa, Idaho 83651

Telephone: 208-466-7861

Published in the Idaho World on 5/22, 5/29 and 6/5/2024.

## NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS

### TO NAMPA & MERIDIAN IRRIGATION DISTRICT

A request for annexation has been filed by **Joseph Bu Morrisroe and Julie M. Bu, 600 S Scott Street, Boise, ID 83705** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 17 3N 2E, Boise, Ada County, Idaho and being more particularly described as follows:

LOT 7 PALMER SUBDIVISION SEC 17 3N 2E

The Board of Directors of Nampa & Meridian Irrigation District has set **18 June 2024 at 9:15 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the hearing into consideration before rendering their decision.

If the Board of Directors deems it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order

that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election to be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

Josh Bunton, Assistant Secretary  
Nampa & Meridian Irrigation District  
1503 First Street South  
Nampa, Idaho 83651

Telephone: 208-466-7861

Published in the Idaho World on 5/22, 5/29 and 6/5/2024.



## BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, APRIL 30th, 2024-Miners Exchange Building, Idaho City, Idaho, 83631

Chairman Tucker called the meeting to order and the pledge of allegiance was recited. Present: Chairman Tucker, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Laurence, Prosecuting Attorney Sosa, Sheriff Turner, Road & Bridge Superintendent Dill, Planning & Zoning Administrator Gross, Assessor Juszczak, EBCAD Director Adams, Community Justice Administrator Leader and Wildfire Mitigation/Forester Jones. Commissioner Twilegar was absent. Minutes for April 23rd, 2024 were approved. Constituents Mr. Mitch Tain and Mayor of Idaho City Kenny Evert spoke to the Board. An expert witness was approved for the Prosecuting Attorney's Office. A job description for Road & Bridge was approved. A payroll change was approved for Solid waste department. There was a discussion of a mass gathering for a Music Festival. Two (2) Resolutions were adopted. All the bills were paid. Department Heads and Elected Officials gave an update on their respective departments. A Resolution was adopted for EBCAD, also a Letter of Engagement. Ms. Paris Dickerson from Idaho Power Economic and Community Development spoke to the Board. Adjourned. Approval, Chairman Tucker, Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on 5/22/2024.



# BOISE COUNTY

## HSB Senior takes 1st Place at State Track & Field Tournament



Senior Kaelun Jones

Image courtesy of Kristi Miller

By Tracy Koslosky

**HORSESHOE BEND** -- The Horseshoe Bend Varsity Track and Field team had several entries in the Idaho 1A State Championship meet which was held in Middleton on Friday, May 17 and Saturday, May 18. Senior Kaelun Jones took first place in the Triple Jump with a personal best measurement of 44' .01" and was 10th in the preliminary heat for the 300m Hurdles with a time of 43.94. Jones, junior Trey Bauer, freshman Cole Gorski and senior Porter Larson placed 8th in the 4 x 400 relay team and ran a 3:46.30. Bauer finished 10th in the 200m preliminary race with a time of 23.86.

**Pictured:** Senior Kaelun Jones poses with his First Place Idaho 1A State Championship medal for his 44'.01" Triple Jump in the 2024 State Tournament.

## Prescribed Burns in the Forest



U.S Forest Service prescribed burn. Photos courtesy of Georgia Beddow - PIO3t



By Georgia Beddow - PIO3t

**LOWMAN** -- The west Lowman prescribed burn as of 5/20/24, successfully burned 606 acres of Boise National Forest. Prescribed burn objectives are to reduce wildfire risk to the community, supports forest resiliency for a better habitat ecosystem.

This week, May 20th, the prescribed burn team plan to prepare and burn additional units in the Miller and Lick Creek areas.

## Western Cattle Egret in Garden Valley



Photos by Linda Ruppel, DDS



**GARDEN VALLEY** -- An unusual egret was spotted in Garden Valley last week. It is native to Spain and Portugal, and the subtropics of Africa and Asia. However, the western cattle egret spread to North America in 1941. These birds enjoy shallow water, follow livestock, and seem to be highly migratory. The western cattle egret preys on grasshoppers, fish, lizards and earthworms.

## Opinion ~ Letter to the Editor

As a mental health therapist in Garden Valley who sees clients from Idaho City, Horseshoe Bend, as well as Garden Valley, I was excited to see the Proclamation from the Board of County Commissioners: proclaiming MAY AS MENTAL HEALTH MONTH! I have been counseling people in Boise County make better choices in their lives for over 20 years. People seeking counseling are not "crazy"; they just need some guidance to help them understand their concerns and discover a better way to resolve these concerns. Your mental health concerns

may be affecting the health and well-being of your family and friends and counseling may help you choose a different way of healing your mental health problems.

My office is located in the offices of the Garden Valley Family Medicine, thanks to the opportunity from Dr. Mike Koenig. My mental health practice covers all six of the "WHEREAS" listed in last week's Idaho World. (May 15, 2024) If you would like to increase your awareness of resolving your mental health concerns, leave a message call me at 208-462-2762 for infor-

mation. All calls and counseling sessions are confidential. And a huge THANK YOU to the Board of County Commissioners for bringing Mental Health Awareness to Boise County Citizens who may need counseling.

**Marion M. Summers, M.Ed.**  
Boise County  
Mental Health Therapist

*"Letters to the Editor" are expressed opinions or concerns regarding Boise County.*

*Please submit to editor@idahoworld.com and limit letters to 300 words.*

## YARD SALE OF HISTORIC PROPORTIONS AND ANNUAL PLANT SALE

### BROGAN PARK

(IN IDAHO CITY AT THE CORNER OF MONTGOMERY AND WALL)

SATURDAY MAY 25TH 10-4  
SUNDAY MAY 26TH 10-4



Get flowers, herbs and such for your garden.



The only yard sale in town where you can:



Find treasures galore

- VISIT THE MUSEUM, SHOP & RELAX IN THE PARK
- GRAB A TASTY COMMUNITY CLUB HOT DOG
- SIP ON BOISE BASIN GOLD MINER'S LOGGER  
A PREMIUM BEER INFUSED WITH LOCAL HOPS
- LISTEN TO LIVE MUSIC

\*\*\*Artisans, crafters and "mini yard" sellers are invited to have your own space and conduct your own sale. Local nonprofits are invited to set up your own fundraising booth. You can also donate items for the ICHF portion of the yard sale. If you would like to reserve a space or donate items for the ICHF to sell Email idahocityhistory@gmail.org or call 208-392-4497.

Sponsored by the Idaho City Historical Foundation.

All proceeds from the ICHF's yard sale go directly to the upkeep and protection of the Foundation's historical buildings and parks.



# CLASSIFIEDS

### YARD SALE

Sat, May 25th, Sun (26th) & Mon (27th) 109 E Wall (behind Miner's Exchange) Idaho City. 9 am to 5 pm Don't miss this one!!!!

Home Decor, ammo, tools, LOTS of household items, furniture, collectibles, antiques, & so much more. New items will be added daily. If raining, sale will be on back covered porch.

### FOR SALE:

**2 Snowmobiles, trailer, covers 2003 RMK Polaris 2007 Summit RS Ski Doo**  
Well-maintained, trailer has new tires \$6,500 takes all.  
**Catcutter \$200**  
Centerville 208-598-2247.

**Sunchaser Camp Trailer, 1993** 23 ft. / sleeps 6/ good shape \$3,500 call 208-995-5362 Idaho City

### HELP WANTED:

**Garbage Truck Driver Miller Enterprises Inc.**

Opening for a full-time truck driver (40+ hours per week). \$22-25 per hour to start. 100% Company paid medical/dental/vision benefits after 90-day probationary period. Class B CDL license is preferred. Will consider on the job training for the CDL license for the right applicant. Experience driving on mountain roads is a plus. Must be able to pass a pre-employment drug test.

Please call Roger at 208-859-0920 or email your resume to victoria@bharrisaccounting.com.

**Position: School Nurse District: Horseshoe Bend School District Hours: P/T**

**Hourly Rate: \$25-40/per hour**  
The School Nurse will be responsible for providing medical assistance to school-age students and they complete multiple tasks each day, from assessing minor injuries to requesting emergency services. Specific School Nurse job duties include but are not limited to:

- Conducting student hearing and vision screenings
- Educating students on hygiene and safety practices
- Dispensing prescription medications to students per physician instructions
- Verifying vaccination records
- Taking students' temperatures when fever is suspected
- Writing any necessary Medical Plans and Seizure Action Plans
- Treating minor injuries such as cuts, scrapes and bruises
- Contacting parents when students are ill or injured

Interested applicants, should email Dennis Chesnut, chesnutd@hsbschools.org a completed District Application & Resume

**Boise County Solid Waste is now accepting applications for a Collection Site Attendant at the Warm Springs (Idaho City) Transfer Station.** Job is part time, 2 days a week or as needed. Employment Applications are available at the Clerk's Office at 420 Main Street in Idaho City

or on the web at BoiseCounty.us Site attendant performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collection site, security of site, buildings and gates, maintain waste logs, receipt books and other required paperwork. Equipment operating experience is beneficial, but is not required. Applicants must be 18 years of age, possess a valid Idaho driver's license and pass a pre-employment background check and drug screening. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629. Delivered to the Boise County Clerk's office at 420 Main Street, Idaho City. Or emailed to: JMcGee@co.boise.id.us or KAllred@co.boise.id.us . Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

### BOISE COUNTY SANITATION IS LOOKING TO HIRE.

We are looking to hire someone for a part-time position, 20-30 hours a week; Or two positions with up to 20 hours per week. General labor to include collection and transport of trash during weekly collection routes, Tuesday, Wednesday, Friday and Saturday. Starting pay \$12-\$15 per hour based on aptitude and abilities. No company sponsored benefits at this time. Valid drivers license required with good record. We are a drug free workplace. Must be 18+ to apply. If you are interested, please contact us to set up an interview.

208-488-5908  
bocosan@outlook.com  
We look forward to hearing from you.  
Will & Jackie Riggs  
Boise County Sanitation LLC

### Boise County is accepting applications for a Building and Grounds Maintenance position.

This is a full-time position (40 hours per week) with benefits. Basic functions include general cleaning and minor maintenance duties in maintaining county owned buildings, including snow removal around all buildings and maintaining grounds of county property. For a detailed job description, visit <http://www.boise-county.us/Employment.aspx>. You may pick-up or submit applications in person at Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition, applications can be emailed to Amanda Leader at [aleader@co.boise.id.us](mailto:aleader@co.boise.id.us) or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews will begin immediately and the position is open until filled. Applicants must be able to pass a background check and pre-employment drug test. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices. For questions, please call (208)392-6767.

**Garden Valley School District has ositions available:**  
- Superintendent/Principal  
- Career Counselor

- **Activities Director Counselor** for the 2024-2025 school year. More information can be found at [www.gvsd.net](http://www.gvsd.net) or Contact: Miranda Hennessy, HR director @ 208-462-3756 x 1066

**Garden Valley School District (including Lowman) is in need of substitute teachers.** Contact: Miranda Hennessy, District Coordinator @ 208-462-3756

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org)

**Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Garden Valley and Horseshoe Bend area.** Starting salary \$20.10 per hour. Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. Application and Job Description can be printed from the Boise County website [www.boisecounty.us](http://www.boisecounty.us), or call (208)793-2380. To apply, submit a filled-out Boise County employment application to [mnewman@co.boise.id.us](mailto:mnewman@co.boise.id.us) or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

**The Boise County Sheriff's Office is currently seeking to expand our team by hiring several patrol deputies.** We are inviting both experienced laterals and new recruits to submit their resumes for the creation of a hiring roster.

- \*\*Benefits include:\*\***
- Assigned take-home truck
  - Outdoor work setting
  - Access to patrol boat, snowmobiles, UTV, and dirt bike
- Compensation will be based on experience.

If you are interested in applying, please email [sdorau@co.boise.id.us](mailto:sdorau@co.boise.id.us).

**DMV/Civil Assistant - Idaho City** - Basic Function: Assists in service of civil court documents. Assist in a variety of clerical and accounting functions designed to carry out proper maintenance of records of the office of the County Sheriff. Assist in the processing and issuance of Concealed Weapon Permits, Driver's License, Employee and special ID cards. Assist in the registration of Sex Offenders. Administer written and visual tests to determine applicant's eligibility for drivers license. Assist in renewal of license plates and processing of titles of ownership and registering of vehicles. This is a full time, 40 hours per week position. These duties or working procedures describe the chief functions of the job and are not to be considered descriptive of every duty of the job.

High School Diploma or Equivalency required.  
Skill: Ability to establish and maintain comprehensive records

and files, ability to operate a variety of types of office equipment. Ability to cross train in other ar- Experience: An equivalent combination of experience, education, training which provides the required knowledge skills and abilities to handle fast paced customer oriented environments.

Contact: [dannis@co.boise.id.us](mailto:dannis@co.boise.id.us)

### COMMUNITY SERVICES:

**Garden Valley Food Bank/ Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm. (The GV Senior Center hold their's on

different dates.)

**Alcoholics Anonymous** - Meet in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St. (Meet at the back of the building.)

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Crouch: Al-Anon** support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.

Food boxes are prepacked and delivered to cars. No choices until further notice.



**GARDEN VALLEY DENTAL**

---

**NOW ACCEPTING NEW PATIENTS**  
982 BANKS LOWMAN ROAD  
GARDEN VALLEY, ID 83622  
(208) 462-2220

**SERVING THE COMMUNITY FOR OVER 25 YEARS**

Solution: 1. Stripe on shoe is missing. 2. Cloud appears behind silo. 3. Grass by stump is missing. 4. "I" appears on tractor sticker. 5. Hat is colored in. 6. Gas cap on top of tractor has moved. 7. Patch on tire has moved. 8. Arm opening in vest is larger. 9. Exhaust pipe is taller. 10. Bottom of tractor is longer. 11. Handle on pitchfork is shorter. 12. Rocks under tractor are different.

## BUSINESSES

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Donna's Place in Placerville.....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Trinity Home Care & Resource.....(208) 938-1760
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388



# BOISE COUNTY



Every summer, wildfires threaten our forests, farms, homes, and businesses. They can also cause power outages.

In extreme weather conditions, these outages could last hours or even days, especially if a public safety power shutoff (PSPS) is necessary.

### Here are some tips for staying safe in a wildfire-related outage:



**Update** your contact information at [idahopower.com/contactupdate](http://idahopower.com/contactupdate).



**Prepare** for medical needs like refrigerated medicine or electrically powered medical equipment. Identify emergency service providers who can help you in an outage and make sure you have reliable transportation to them. You might consider using a backup generator.



**Make a plan** for feeding and watering pets and livestock in case power to your well pump goes out.

Visit [idahopower.com/wildfire](http://idahopower.com/wildfire) for more tips on wildfire safety, such as how to build a summer outage kit, and to learn what Idaho Power is doing to protect the grid.



## Boise County Sheriff's Deputy and K-9



Cpl. Reeder and K-9 Sage

Photo courtesy of BCSO

**BOISE COUNTY** -- The Boise County Sheriff's Office was pleased to extend a warm welcome to Corporal Reeder and K-9 Sage upon joining the department. In a statement to the public, the Sheriff's Department said, "Corporal Reeder brings a wealth of experience and dedication to our community, ensuring our streets remain safe and secure. By his side is Sage, a highly trained German shorthaired pointer. Sage's keen sense of smell and rigorous training make her an invaluable asset in our efforts to maintain public safety. Together, Corporal Reeder and K-9 Sage form a team committed to protecting and serving our community with excellence and integrity."

"We are grateful to have them with us and look forward to the positive impact they will undoubtedly have in Boise County. Thank you for your

support in welcoming Corporal Reeder and K-9 Sage to our community."

Currently, there are two K-9s (Roki and Sage) with the Boise County Sheriff's Office. Corporal Reeder explained that this means there will now be a dog for each patrol team, so that a drug dog will be working every day of the week. Sage comes from Hungary and was highly recommended by an agency out of Las Vegas. Continued training is offered in Boise, alongside other officer K9s from Caldwell, Ada County, and Idaho State Police.

On her off-time, Sage enjoys playing with the family's other dogs and is a bit of a bull in a China shop. She also loves to spend time with Reeder's children, who adore her! Corporal Reeder would like to thank Sheriff Scott Turner for his support of the K-9 program.

**Proudly Serving East Boise County**

**Boise County Sanitation LLC**

Offering Weekly Pickups/ Scheduled Junk Haul-offs Dump Trailers Available

[bocosan@outlook.com](mailto:bocosan@outlook.com)  
Still Gluten Free! No MSG Added.

208.488.5908

Professional Work \* Sensible Rates

**High Ground Electric & Construction, Inc.**  
Full Service Electrical Contractors

- \*Generators
- \*Remodels
- \*Service Upgrades
- \*Free Estimates

23 1/2 hour service

Licensed \* Bonded \* Insured  
208-344-0605 \* 208-342-0519

## THE IDAHO WORLD

Yearly Rates For Delivery To:

Boise County: \$30.00  
Treasure Valley: \$45.00

(Zip Codes 837XX, 836XX - outside Boise County, and 979XX)

Other U.S.A.: \$50.00

Subscribe Online: [idahoworld.com](http://idahoworld.com)

YES! Enter My Subscription Information:

My Check Is Enclosed. Gift  New  Renewal

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

THE IDAHO WORLD

P O Box 220; Idaho City, ID 83631

**GARDNER CONSTRUCTION**  
208-392-4576  
Road Construction, Gravel, Roadmix, Sewer Installation, House Pads, etc.

**SEVERANCE SAND & GRAVEL**  
Garden Valley • Lowman  
Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul**

We accept Visa & MC  
License # RCE34099

**Call 208-462-3005**