



Vol. 161, No. 31

# THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, May 1, 2024

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Preschool Donation, pg 3; Wolverine Baseball, pg 6; Horseshoe Bend School Grant, pg 9; Ladies Club Spring Tea, pg 12; Senior Projects, pg 16

### Gov. Little and his Cabinet Address Concerns from Citizens in Idaho City

**IDAHO CITY** -- Idaho City Mayor Kenny Everhart welcomed everyone to the Capital for a Day event and ceremonially presented Idaho Governor Brad Little with a key to the city mounted on a plaque. The scope of the day planned to encompass many topics of concern, touching on education, law enforcement, roads, and emergency services.

The Superintendent of Basin School District, Brian Hunnicke, spoke about the challenges faced across the state of hiring new school bus drivers. Although they have raised the salary, he said, “We’re running into the problem of, they can go down and get the CDL, but they can’t get the training to be a school bus driver. And now, it’s really difficult.” He said there are several drivers waiting for this training. He explained their dilemma, “We went from \$15 to \$24 an hour, and we still can’t get anybody to drive.”

Idaho Transportation Department Director Scott Stokes said, “I would not have anticipated this five years ago, but just because of our moving nature of our society, we’re involved in



Idaho City Mayor Kenny Everhart welcomed Gov. Brad Little to the event and presented him with the key to the city.

Photo courtesy of Dana Zoch

things that I wouldn’t have anticipated, including workforce training, and career-type training.” He said there were several grants to help with training, and the state is exploring what to do next. He added that the primary goal was to focus on roads and bridges, but there was some money for workforce training and for exploring new programs.

Basin Elementary Principal Jamie Pilkerton spoke about

the advantage of having a preschool and the benefits to students, and the challenges of relying on the citizens for bonds, and applying for grants. Governor Little reflected by saying, “The people who founded this state were right here in Idaho City, when they wrote the constitution in 1890, then determined, you have to have education citizenry... I’m an unadulterated advocate for a

~ continued on pg 2



Idaho City's VFW Post 142 represented the colorguard while the Caldwell Police Pipes & Drums played at the commencement of this historic event.

Photos courtesy of Georgene Thomas



Cabinet members for Gov. Brad Little gathered along two long tables at the front of the community hall.

## HAPPENINGS IN BOISE COUNTY

**IDAHO CITY** - Boise County Quilt Show at the Boise Basin Library on May 4th from 12-2pm. To register for the show, call the library at 208-392-4558.

**GARDEN VALLEY** - Garden Valley for the Arts celebrates the watercolors of Marilyn Berrett Henderson with an open reception on May 4th from 6pm to 8pm with light refreshments.

**EAST BOISE COUNTY** - East Boise County Ambulance Redistricting Public Information Meeting on May 7th at 7pm and held at the community hall in Idaho City.

**GARDEN VALLEY** - Garden Valley Center for the Arts celebrates Art & Chocolate Auction on May 11 from 6pm to 8pm at the GV Senior Center. Chocolate and art donations are appreciated and will be accepted at the senior center at 10am on May 11th.

**HORSESHOE BEND** - Talent Show on May 27th following the Veterans Appreciation Event, sponsored by the Chamber and the Optimist Club. Bring your talent (no professionals) and win great prizes for each category, including: magic, dancing, comedy, musical numbers, and singers. Register at mountainsagepromotions@gmail.com or call 208-849-2567.

**GARDEN VALLEY** - Crouch Farmers Market every Saturday from Memorial Day weekend thru Labor Day, 9am to 1pm. Jams, plants, jewelry, blankets, stained glass, veggies, food trucks, and more.

**IDAHO CITY** -- Boise Ridge Riders' Idaho City 100 event will be held from May 30th - June 1st.

**IDAHO CITY** - Bootleggers' 1st annual Car Show on Main Street from 10am to 3pm. Vendors, live music, and open to all makes and models of vehicles.



Dylan, Preston and Liam Betancourt had the distinct opportunity to meet Governor Little on April 26th in Idaho City.

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# BOISE COUNTY

## Governor Little Addresses Questions and Concerns

~ continued from pg. 1

great education system." Little said he didn't want to see the "best and the brightest" leave to go to other states. "The first thing I did was increase starting teacher's pay... So, if you're from Boise County, Idaho City, you go to school and you want to be a school teacher, you're going to have a career opportunity right here across the street."

Steve Moore, running for County Commissioner District 1, stated that he had concerns regarding the roads in Boise County that are damaged by recreationalists. There was also the question of whether the state would take back the Banks Lowman Highway. Gov. Little recognized that these repairs came out of the property taxes of residents. He added that the state had put \$2 million last year, this year, and will again next year, towards addressing local bridge problems around the state. Director Stokes said there was a 20-year-old agreement that had not yet fulfilled the terms of conditions for the state to take back the highway. Boise County Prosecutor Alex Sosa stood and stated that portions of the road could be turned over and that he would like Stokes' contact information to possibly discuss this issue further.

ReBekha Lulu, former teacher and Vice Principal at Basin School District, gave a heart-

felt explanation of why teachers are leaving the profession and asked what was being done on a governmental level. Governor Little responded, "First off, we're sad when anybody leaves the teaching field, because there's a special place in Heaven for people who've dedicated their life to educating our children." He then continued by saying, "My statewide teaching retention rate is 87.9%. In this district, it's 79.3%. We wish it wasn't that low, but that's still - I would bet that some of these business people that are in this room would say that every year they probably lose 20% of their employees. So, that's somewhat a factor of a changing economy and the challenges." Little said that he has pushed for increased teacher's starting pay and created a career ladder. He did add, "This world is changing really fast and I blame a lot of it on social media. Social media has created an environment that is more challenging for teachers."

Clayne Barron, a local resident, spoke regarding his concerns for local emergency services. He relayed that he recently suffered from a heart attack and Life Flight could not respond due to a snowstorm.

Gov. Little praised the local emergency services and said with applause from the audience, "You're living proof that it works!" He added that he's hoping to pass further legislation, "I think it's necessary,"

and recognized that local emergency services are essential.

Senator Geoff Schroeder was also present and recounted that he was "stunned" that the bill did not move forward to the House. "It is my intent to get another shot at this... Try to get that passed, because I think this is absolutely necessary, it is essential."

Sheriff Scott Turner stated that with a county so vast, with two interstate highway running through it, it can be a struggle to respond to emergencies with the limited number of deputies.

Idaho State Police Lt. Colonel Sheldon Kelley stood and addressed the concern, "Just call, we'll come, it may take us a while to get there, but we'll come."

Sheriff Turner proceeded to detail another major concern for Boise County, "In my county, I have these people on felony probation and parole, they account for a majority of our drug crimes and major crimes. We struggle with getting any help and support from the Idaho Department of Corrections, to help us to combat and address these issues. I have people that are in this county that are on felony probation and parole, well, when I go and to talk to them, they'll say, 'well, I haven't talked to my probation officer in eight months.' When we call them and try to get them to come up so that they can help us, we

can hardly get them to come up here and help us at all." He said that the Boise County deputies do home visits, and they are finding drugs in the houses, "There's a huge gap in the system that is broken... I can't get a probation parole officer out of the valley to come."

Little said with a wide grin, "I might be able to help," and there was a round of applause from the audience.

Sheriff Turner later confided that within an hour of this discussion with the governor, he had received a message from the probation and parole director.

Lisa Hanson, a past president of the Idaho City Chamber of Commerce, spoke regarding grants targeted at drawing people into our state, not the patrons that support them most from the valley. She petitioned

that those local patrons should be weighed into the grant process. She then relayed that the Idaho City Chamber of Commerce is one hundred members strong, including businesses within city limits and those that do business with Idaho City.

Shelly Huffington, Vice President for the Idaho City Chamber of Commerce and owner of Majestic Mountain Ranch, then spoke regarding tourism.

The "Capital for a Day" program was an ideal method to bring rural folks together with the Governor's administration to address issues and concerns facing our Boise County community. This was indeed an opportunity for local Idahoans to ask questions of state agencies and share their heartfelt opinions.

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Established September 29, 1863

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PO Box 220; Idaho City, ID 83631**

**RE-ELECT**

**GEOFF**



**SCHROEDER**

**IDAHO SENATE**

**I will continue to bring practical, common-sense solutions to issues facing Boise County and District 8.**

- Strong supporter of Statewide EMS funding bill and will continue to work on its passage next session (S1416)
- Co-sponsored state school facility funding bill (H521)
- Co-sponsored property tax reduction bill (H292, 2023)
- Attorney for 16 cities and countywide library district
- City prosecutor; endorsed by Fraternal Order of Police
- Voted to protect Idahoans against fentanyl trafficking
- 21 year Army veteran; lifetime VFW member

**SCHROEDERFORIDAHO.COM**

Paid for by Geoff Schroeder for Idaho, Chynna K. Castoro, treasurer.

# BOISE COUNTY

## Basin School Preschool Donation

Provided by Idaho City School District

IDAHO CITY -- Basin School District offers high-quality universal preschool programming for all 4-year-olds living within the district. The program has operated for 25 years and has been supported through local supplemental levy funds and grants. Students who have attended the Basin preschool have higher levels of achievement on state assessments, have fewer discipline referrals, earn more dual credits for college, and have higher Go On Rates.



Basin School District would like to thank the Elite Builders of Idaho ~ Bobby and Steve Callahan, Jim Andrews, Art Rojas, and Nick Traska for constructing the new ramp at the entrance to the preschool. They would also like to thank Franklin Building Supply for the donated materials. *Photos courtesy of Basin Elementary*



Basin Preschoolers left their mark on the concrete pad with their handprints.



## IC City Council Meeting

By Georgene Thomas

IDAHO CITY -- In the regular Idaho City Council meeting on April 24, 2024, under old business, Brent Adamson asked the council if they could discuss the Idaho City Fire Protection District. Mayor Everhart replied, "We can sit down and talk to see where you are...with a bunch of the city folks. They would like an opportunity once they come... they would like an opportunity to make sure they are informed. I told them we would do that."

Ashley Elliott added, "We were able to go back to our budget and find out how much the city has spent. This shows how much the taxpayers paid for the fire department. The records show, between 1972 to 2009 it [spending for the fire department] equaled \$147,741.00, and from 2009 to 2017 it equaled \$104,475.00." Mayor Everhart suggested that they hold a closed meeting with the Council and Fire Commissioners soon. A date will be determined.


Under old business, the city council decided to sign the master service agreement with Clearwater Financial. Councilmember Ashley Elliott made a motion, and Councilmember Mari Adams seconded the motion, to allow Mayor Everhart to sign the agreement. This agreement will be for two years, at \$6,000.00 per year and will offer the City of Idaho City professional services in areas of public engagement, planning and development, budgeting, accounting, and economic development.

Under public works, Tami Claus stated that she will be starting road construction on Bear Run. Construction will begin on May 6, 2024, and continue until it is completed. There will be delays and short-term closures. Construction workers will work from 9:00 a.m. to 3:00 p.m.



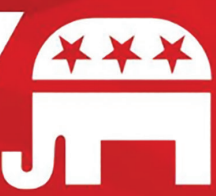
### ROAD CLOSURE IN IDAHO CITY

The Idaho City Public Works Department will begin road work on Bear Run starting May 6, 2024 until completion. Please be patient and expect delays and short-term closures from 9:00 a.m. to 3:00 p.m.



# "MATT"

# BUNDY




## State Representative

BUNDY 8

Thank you

KEITH & GILDA LEWIS



LAURA WORAS, BASIN SCHOOL MUSIC DEPT

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# BOISE COUNTY



## East Boise County Ambulance Redistricting Public Information Meeting

**May 7@ 7:00PM**

**Ray Robison Community Hall  
Idaho City**

We would love to see you there. We want to explain why the ambulance is being redistricted. Do you have any questions about the East Boise County Ambulance service? We're collecting this information to ensure we're fully prepared for the meeting on May 7 and can provide the information you're seeking. While we won't be responding individually to this survey, we'll address all questions during the meeting. Thank you for your input!



<https://forms.office.com/r/4juzagbvtz?origin=lprLink>

# VOTE



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### IDAHO HOUSE

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# LEGAL NOTICES

**NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS**

**TO NAMPA & MERIDIAN IRRIGATION DISTRICT**

A request for annexation has been filed by **5454 W Grover LLC, 865 Apache Road, Franklin Lakes, NJ 07417** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 17 3N 2E, Boise, **Ada County**, Idaho and being more particularly described as follows:

**ALL OF DOGWOOD COURT CONDOMINIUMS SEC 17 3N 2E**

The Board of Directors of Nampa & Meridian Irrigation District has set **21 May 2024 at 9:15 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the hearing into consideration before rendering their decision.

If the Board of Directors deems it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

Michael Comeskey, Secretary/  
Treasurer  
Nampa & Meridian Irrigation District  
1503 First Street South  
Nampa, Idaho 83651

Telephone: 208-466-7861

Published in the Idaho World on 5/1, 5/8 and 5/15/2024.

**Proposed legal description of Robie Creek VFD**

BEGINNING at the section corner common to Sections 14, 15, 22, and 23, Township 4 North, Range 4 East;  
Thence Westerly along the section lines, to the intersection with the centerline of Highway 21 and the North section line of Section 21, Township 4 North, Range 4 East;  
Thence in a Southerly direction, approximately 5683 feet, along the center line of Highway 21, to the intersection with the North section line of Section 28, Township 4 North, Range 4 East;  
Thence Westerly, approximately 960 feet, along the section line, to the Northwest corner of the Northeast 1/4 of Northeast 1/4 of Section 28 Township 4 North, Range 4 East;  
Thence Southerly, approximately 2590 feet, along the Northeast 1/4 of Section 28, Township 4 North, Range 4 East;  
Thence Southerly, approximately 1780 feet, along the Western 1/4 of North-South line, to the intersection with the Wilderness Ranch boundary in Section 28, Township 4 North, Range 4 East;  
Thence Westerly, approximately 1370 feet, following the Wilderness Ranch boundary line, to the intersection with the section line common to Sections 28 and 29, Township 4 North, Range 4 East;  
Thence Southerly, approximately 1/8 mile, along the section line common to Sections 28 and 29, Township 4 North, Range 4 East, to the Southeast Corner of Section 29, Township 4 North, Range 4 East;  
Thence Westerly, approximately 2340 feet, along the section line, to the North-South Centerline of Section 29, Township 4 North, Range 4 East;  
Thence Northerly, approximately 1 mile, along the North-South Centerline of Section 29, Township 4 North, to the intersection with the South section line of Section 20, Township 4 North, Range 4 East;  
Thence Westerly, approximately 1/2 mile, along the South section line of Section 20, Township 4 North, Range 4 East, to the Southeast corner of Section 19, Township 4 North, Range 4 East;  
Thence Northerly, approximately 1/2 mile, along the East section line of Section 19, Township 4 North, Range 4 East, to the Southeast corner of the Northeast 1/4 of Section 19, Township 4 North, Range 4 East;  
Thence Westerly, approximately 1/2 mile, along the East-West 1/4 section line to the Southwest corner of the Northeast 1/4 of Section 19, Township 4 North, Range 4 East;  
Thence Northerly, approximately 1 mile, along the North-South 1/4 section line, to the Northwest corner of the Southeast 1/4 of Section 18, Township 4 North, Range 4 East;  
Thence Easterly, approximately 1/2 mile, along the East-West center 1/4 section line, to the West section line of Section 17, Township 4 North, Range 4 East;  
Thence Northerly, approximately 1/2 mile, along the section line, to the Northwest Corner of Section 17, Township 4 North, Range 4 East;

Thence Westerly along the section lines, to the Northwest corner of Section 13, Township 4 North, Range 3 East;  
Thence Southerly along the section lines, to the Southwest corner of Section 24, Township 4 North, Range 3 East;  
Thence Westerly along the section line, to the intersection with the Ada/Boise County line;  
Thence Southeasterly along the Ada/Boise County line, to the intersection with the Southern section line of Section 36, Township 4 North, Range 3 East;  
Thence Easterly along the section line common to Section 36, Township 4 North, Range 3 East and Section 1, Township 3 North, Range 3 East, to the Northeast corner of Section 6, Township 3 North, Range 4 East;  
Thence Southerly along the section line common to Sections 5 and 6, Township 3 North, Range 4 East, to the Southwest corner of Section 5, Township 3 North, Range 4 East;  
Thence Easterly along the section line common to Sections 5 and 8, Township 3 North, Range 4 East, to the Southeast corner of Section 5, Township 3 North, Range 4 East;  
Thence Southerly along the section line common to Sections 8 and 9, Township 3, Range 4 East, to the intersection with the Ada/Boise County line;  
Thence Southeasterly along the Ada/Boise County line, to the intersection with the centerline of the Boise River in Section 21, Township 3 North, Range 4 East;  
Thence Northeasterly along the county line and centerline of the Boise River, to the intersection with the section line common to Section 13, Township 3 North, Range 4 East and Section 18, Township 3 North, Range 5 East;  
Thence Northerly along the section line common to Section 13, Township 3 North, Range 4 East and Section 18, Township 3 North, Range 5 East, to the Northwest corner of Section 7, Township 3 North, Range 5 East;  
Thence Easterly along the section line common to Sections 6 and 7, Township 3 North, Range 5 East, to the Northeast corner of Section 7, Township 3 North, Range 5 East;

Thence Northerly along the section line common to Sections 5 and 6, Township 3 North, Range 5 East, to the Northeast corner of Section 31, Township 4 North, Range 5 East;  
Thence Westerly along the section line common to Sections 30 and 31, Township 4 North, Range 5 East, to the Northwest corner of Sections 31, Township 4 North, Range 5 East,  
Thence Southerly, 11/2 miles, along the section line common to Section 36, Township 4 North, Range 4 East and Section 31, Township 4 North, Range 5 East, to the Northeast corner of the Southeast 1/4 of Section 1, Township 3 North, Range 4 East;

Published in the Idaho World on May 1, 2024.

**NOTICE OF TRUSTEE'S SALE** TS No: **ID-24-986944-BB** NOTICE IS HEREBY GIVEN that on **9/3/2024**, at the hour of **2:00 PM**, **Boise County Courthouse Annex Hwy 55 & Madison St Horseshoe Bend ID 83629**, the trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of **BOISE**, State of Idaho, and described as follows, to-wit: **LOT 4, BAVARIAN VILLAGE SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED JANUARY 24, 1982 AS INSTRUMENT NO. 103421, RECORDS OF BOISE COUNTY, IDAHO.** The Current Trustee is **Robert W. McDonald, Esq.**, whose address is **108 1st Ave. South, Suite 450, Seattle, Washington 98104** and who can be reached by telephone at **(866) 925-0241**. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of **7 TAMARACK CIRCLE, IDAHO CITY, ID 83631** may be associated with said real property. The sale will be made, without covenant or

warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on **6/30/2004**, by and among **KOREY KECK**, as Grantor, and **FIDELITY NATIONAL TITLE INSURANCE CO**, as Trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, as Beneficiary; said Deed of Trust having been filed of record on **7/12/2004**, as **Instrument No. 197267** Official Records of **BOISE** County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which foreclosure is made is grantor's failure to pay when due the following sum: **TOTAL REQUIRED TO REINSTATE: \$4,800.83 TOTAL REQUIRED TO PAYOFF: \$25,091.21** Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. Dated this 23rd day of April, 2024. By: **Robert W. McDonald, Esq.**, Trustee TS No: **ID-24-986944-BB** IDSPub #0202070

Published in the Idaho World on 5/1, 5/8, 5/15, and 5/22/2024.



## Vote May 21st!



Rep. Megan  
Blanksma



Rep. Matt  
Bundy

YOUR REPUBLICAN TEAM FOR THE IDAHO HOUSE

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

# BOISE COUNTY



### GARDEN VALLEY HIGH SCHOOL BASEBALL TEAM, 2024

**Front Row:** (L-R) Coach Yearsley, Landon Donnelly, Jayce Rodgers, Thimo Benzinger, Max Yearsley, Kegan Welsh, Tristin Leslie, Rhett Fackrell, Jaiden Robinson, Ryan Okerson, Landon Loveland, and Coach Jenkins.

**Back Row:** (L-R) Trevor Corn, Tacoma Kelly, Coach Ross, Conor Ross, Gavan Pearce, Rex Fackrell, Max Hollist, Trustin Brown, Tyler Easterday, Marshal Coley, Hudson Ross, Ryan Millburn, Leo Rota, Coach Davis, and Tyler Rowland.

*Photo by Linda Ruppel, DDS*

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*"Heaven Changes Everything" - Big Daddy Weave*

**See ya Sunday at the Merc**

**Mountain Life Ministries Idaho City 10:00**

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# BOISE COUNTY




## MAY

### HSB SENIOR CENTER

<b>3</b> tai chi 10:15 Meet the candidates 11	<b>7</b> outdoor walk 10:15 senior fit 11 AM	<b>10</b> chair yoga 10:15 cookie decorating 11 Sign up at center or call 208-793-2344
<b>14</b> outdoor walk 10:15 tai chi 11 AM foot clinic w/ Cindy 208-869-8676	<b>17</b> senior fit 10:15 sourdough starter 11 sign up at center or call 108-793-2344	<b>21</b> outdoor walk 10:15 senior fit 11 AM
<b>24</b> outdoor walk 10:15 AM tai chi 11 AM	<b>28</b> outdoor walk 10:15 senior fit 11 AM	<b>31</b> cardio dance 10:15 game day 11 AM

Lunch every Tues and Fri at 12:15  
\$5/seniors, \$6/others; BINGO afterward




A fluffy baby owl kept watch from their nest while the rest of the brood slept peacefully among the trees of Garden Valley.  
*Photo by Linda Ruppel, DDS*

paid for by Scott Turner for Sheriff



**RE-ELECT**

**SCOTT TURNER**

**BOISE COUNTY**

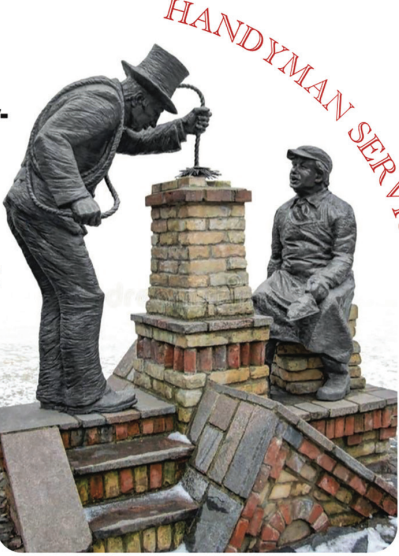
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# BOISE COUNTY

## OPINIONS ~ LETTERS TO THE EDITOR

It is unfortunate that we as adults do not have a better understanding of property taxes, levy rates, and how our government works in general. So I am going to try to explain some of it in a way that I hope is easy to digest.

School levies last two years and that is why it was up to be voted on again.

The school was asking for \$792,000 a continuation of a levy that was already in place.

That means that everyone

inside of the Basin School Taxing District would have to pay taxes. Taxes that were already being paid.

The government takes the TOTAL taxable value of the ENTIRE taxing district and computes a levy rate. The most comparable past levy rate would be .000730071. I use the most comparable, because I am unable to tell you exactly what the levy WOULD have been, had we passed the levy.

Now time for the real math:

For every \$100,000 taxable value the amount would be about \$73. An average house in Boise county has about \$400,000 taxable value. That would mean an average home owner would pay the school in taxes \$292. Let's round to \$300, just for my people that don't like math. If the levy would have passed the average home owner in Boise county would have paid \$25 a month in taxes to the school.

If you are truly worried about saving money, I bet there are bigger monthly bills that you could fight. Idaho power, your cell phone, budget your groceries, cancel a streaming service...

I said it in 2022 (2 years ago, last time this levy was up for vote) and I'll say it again. Voting no on this levy is a slap in the face to every teacher you have had, every student that has passed through our school system, and every child that is currently enrolled. If this levy is up again, I hope you find it within yourselves to vote yes.

This levy is even less than the explanation given because the budget for education has been cut yet again. They are only asking for \$493,500, that is less than \$15 dollars a month! Does anyone else hear Sarah McLachlan (in the arms of an angel)?

For comparison, Boise School District No. 1 has a levy of 0.003188013. That means that people living in that taxing district are paying over \$300 for every \$100,000. That's over \$1,200 for a \$400,000 home in Ada county on average!

Ashley Marie Elliott  
Idaho City

Dear Editor,

A Boise County Citizen's Committee calling themselves, MOVE IT, is launching an effort to put the question of moving the county seat from Idaho City to Horseshoe Bend on the November 5th, 2024, ballot. MOVE IT members agree that the County seat of Boise County should be moved to Horseshoe Bend to support new Boise County facilities in Horseshoe Bend, Idaho.

The Boise County Commissioners are planning for new county facilities in Idaho City and have visited potential Idaho City sites. They have appropriated to date \$5.8 million to do so. This money could be used for a Horseshoe Bend site.

Horseshoe Bend will provide opportunities for attracting and employing Boise County employees from a larger population. Horseshoe Bend can easily provide the needed infrastructure such as cell service, internet service, power and water for a facility of such size. Horseshoe Bend will provide safer travel for jurors, especially in the winter. MOVE IT supports maintaining an annex in Idaho City to accommodate residents.

Please contact Jayne Jerome for information or to carry a petition at 208-462-3851 or imjaynej@gmail.com. Please contact Jamie Anderson to schedule a meeting with MOVE IT in your area at 208 462-3439 or jaagv4u@gmail.com.

Jamie Anderson  
Garden Valley

I was an English teacher for twenty years at Idaho City High School since it was first built in 1995. Before that, high school students were bussed to Boise or Horseshoe Bend in order to graduate. Many chose to forgo the daily hours on the bus and simply dropped out. When the funding formula at the legislature changed for rural schools, we had to pass a levy to continue operation at both the elementary and high school. Every year the community supported our school with their votes. Up until November last year. The district still needs the resource of levy dollars to operate. I am concerned and confused by the misinformation that is circulating about the need for this levy.

The facts of the levy can be found at the Basin Schools web site: <https://basinschools.net/levy/>

Information about how to support the levy can be found at: <https://www.facebook.com/iclevy72>.

Please get the correct information, so you can vote YES for the levy on May 21.

Mary Ellen McMurtrie  
Idaho City

*"Letters to the Editor" are expressed opinions or concerns regarding Boise County.*

*Please submit to editor@idahoworld.com and limit letters to 300 words.*

**Policy dictates that the Idaho World will not engage in printing negative political ads.**

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# HSB School District Receives Needed Grant

By Tracy Koslosky

**HORSESHOE BEND --**

Thanks to the Securing Our Future (SOF) Grant Program, the Horseshoe Bend School District will be the recipient of grant funds to secure the district campus by installing 6' tall perimeter fencing with electronic gates at all three vehicle entry points. The SOF grants were a school safety partnership initiative between the Governor's Office, the Idaho Legislature, and the Idaho State Board of Education. The goal of the SOF grants is to fund durable and demonstrated effective security improvements in Idaho K-12 schools. Horseshoe Bend will receive nearly \$196,000 to install the fencing from phase 2 of the grant.

The available funding for the SOF-2 grants was \$6.1 million and close to \$23 million was requested for projects throughout the state's school districts. Horseshoe Bend School District Superintendent Dennis Chesnut applied for the grant due to the school's close proximity to potentially dangerous areas. "We have a very vulner-



Horseshoe School District's entire campus will soon have perimeter fencing thanks to a Securing Our Future grant.

Photo by Tracy Koslosky

able campus, being so close to a major highway (ID-55) on one side and a river [the Payette] on the other. We feel very fortunate that they chose to fund our project. A project of this scope would have been nearly impossible to fund without this grant," Chesnut remarked after receiving confirmation of the award.

The district also received funding from the first phase of the grant, \$40,000, which the district used to upgrade security cameras and hand-held radios, equipped the last of the exterior doors with electronic locks, and remodeled the middle school office to allow closer monitoring of the main

entrance. Chesnut added, "We are very thankful for the Governor and the Idaho Legislature for making this grant money available to schools as it will go a long way in helping us secure our campus. The safety of our students and staff is paramount."

In the past, the district has relied on the generosity of the community by way of supplemental levies to implement safety measures such as a Student Resource Office (SRO), security cameras, electronic doors capable of locking down the entire campus with the push of a button, radios, and a public address system in every classroom.

## Boise County Commissioner District 1



# Steve Moore

Transparency  
Government Must be transparent at all levels

\*\*\*

Limited Government  
Adhere to the Constitution and the Idaho Constitution

\*\*\*

Fiscal Conservative

"The power of collecting and disbursing money at pleasure is the most dangerous power that can be entrusted to man" Davy Crockett's "Not Yours to Give"

\*\*\*

I have attended the majority of the Commissioners meetings for over 4 years and often speak up during constituent input and scheduled time on the agendas. Some of the topics have been installation of Zoom, the annual budget process, questioning the use of taxpayer monies in the Central District Health to fund private festivals in Boise, and actions at the state level that might help Boise County funding issues. During the legislative season, we participate at the Capitol where we listen, give input on legislation and speak with state legislators. Being a County Commissioner is not just a Tuesday morning job. I believe to do the job right; it is a full-time commitment to the citizens of Boise County. If elected by you, it will be my full-time commitment.

Steve Moore

Email: [steve805moore@gmail.com](mailto:steve805moore@gmail.com)

Phone: 208-968-9416

Paid for by Steve Moore for Commissioner campaign



Megan Vote May 2 1st!  
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## LEGAL NOTICES

### CITY OF PLACERVILLE, IDAHO: TREASURER'S QUARTERLY REPORT

1st Q Report 10/1/2023-12/31/2023

FY 2024

	1st Quarter	%
<b>GENERAL FUND</b>		
Receipts	\$11,249	12.39%
<b>Expenditures</b>		
Administration	\$1,405	10.80%
Building Maintenance	\$0	0.00%
Cemetery	\$0	0.00%
Fireworks	\$0	0.00%
Insurance	\$3,051	95.02%
Payroll	\$2,370	22.47%
Equipment	\$0	0.00%
Roads	\$1,906	9.77%
<b>TOTAL EXPENDITURES</b>	<b>\$8,732</b>	<b>9.62%</b>

Citizens are invited to inspect the detailed supporting records of the above financial statements.

Julie Randolph, City Clerk/Treasurer

Date

Published in the Idaho World on May 1, 2024.

4/24/2024

### CITY OF PLACERVILLE, IDAHO: TREASURER'S QUARTERLY REPORT

2nd Q Report 10/1/2023-3/31/2024

FY 2024

	2nd Q	FYTD	% of Budget
<b>GENERAL FUND</b>			
Receipts	\$24,402	\$35,651	39.28%
<b>Expenditures</b>			
Administration	\$1,321	\$2,726	20.95%
Building Maintenance	\$0	\$0	0.00%
Cemetery	\$0	\$0	0.00%
Fireworks	\$3,418	\$3,418	97.66%
Insurance	\$0	\$3,051	95.02%
Payroll	\$2,429	\$4,799	45.49%
Equipment	\$0	\$0	0.00%
Roads	\$3,156	\$5,062	25.96%
<b>TOTAL EXPENDITURES</b>	<b>\$10,324</b>	<b>\$19,056</b>	<b>20.99%</b>

Citizens are invited to inspect the detailed supporting records of the above financial statements.

Julie Randolph, City Clerk/Treasurer

Date

Published in the Idaho World on May 1, 2024.

4/24/2024

### Notice of Public Hearing

Notice is hereby given by the Board of Trustees of the Garden Valley School District 71 that a public hearing will be held on May 15, 2024, at 6:00 pm at Garden Valley School 1053 Banks Lowman Rd, Garden Valley, ID to discuss a proposed increase to meal fees. The State and Federal Agencies have calculated and set the minimum prices and reimbursement rates for breakfast and lunch meals for the school year 2024-25. Due to pricing increases in

food, supplies, and delivery costs, fees for meals need to be increased in order to maintain the financial integrity of the child nutrition program. All families are welcome and encouraged to apply for the free and reduced lunch program offered through the USDA. All patrons are invited to attend the public hearing on the fee increase request.

Published in the Idaho World on May 1 and May 8, 2024.

# BOISE COUNTY

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## GARDEN VALLEY SENIOR CENTER

### May's Menu

**GVSC TUESDAY LUNCHES**, from 11:30am-12:30pm, by donation.

**May 7** – Taco bar, refried beans, cinnamon spiced apples, dessert

**May 14** – BBQ pulled pork sandwich, coleslaw, melon fruit bowl, carrot and celery sticks, dessert

**May 21** – Beef enchiladas, refried beans, side salad, mixed fruit, dessert

**May 28** – Hamburgers and all the fixings, fries, fresh peaches, melon wedge, dessert

*Anyone/any age can come!*

**WANT TO BE PART OF THE GVSC TEAM?!** Currently seeking Board Members and volunteers. Being involved is a wonderful way to give back to seniors and other members of our community. A VERY SPECIAL THANK YOU TO OUR WONDERFUL VOLUNTEERS...IT TAKES A VILLAGE!

**BINGO IS CANCELLED FOR THE MONTH OF MAY!** Games will NOT take place on May 3rd, but don't worry...games will resume on Friday, June 7th! Packet sales begin at 6:30pm!! Games start at 7pm!! Many thanks to our volunteer team that makes the fun evening fun for everyone!

**FOOD BOXES** will be distributed on May 2nd and May 16th from 9:30am-11:30am at the Senior Center.

**MONTHLY GVSC BOARD MEETING** – The May board meeting will take place on Monday, May 13th at 6:00pm. Please attend and show your support for the Senior Center.

**MONDAY NIGHT @ THE MOVIES!** – Join the gang for a FREE movie on Monday, May 20th at 7:00pm. Bring your own comfy chair, beverages, and snacks. Snacks will be available for a donation. Movie: *Second-hand Lions*

**LOW IMPACT AEROBICS FOR SENIORS** – Enjoy a 30-minute session of exercise and music every Tuesday and Thursday from 10:30am-11:00am.

**MARTIAL ARTS FOR SENIORS** – Classes take place every Tuesday and Friday afternoon from 1:30pm-3:30pm.

**SENIOR CENTER OFFICE HOURS** are Mondays, Tuesdays, and Thursdays from 10am-12pm. The phone number is 208-462-3943. Website: [gvseniorcenter.org](http://gvseniorcenter.org)

**THANK YOU TO THE REPRESENTATIVES FROM AARP FOR PROVIDING THE FREE INCOME TAX SERVICE – VERY MUCH APPRECIATED BY FOLKS IN OUR COMMUNITY!**



# Our community supports its schools



# Please join us!

# Vote **YES** on the Basin SD Levy

# Horseshoe Bend Elementary Talent Show

**By Tracy Koslosky**  
**HORSESHOE BEND** -- Horseshoe Bend Elementary School held an "informal" talent show on Thursday, April 25. The students' goal was to focus on the courage it takes to get up in front of an audience, regardless of expertise. The audience was filled with students from the entire campus as well as parents, grandparents, and other relatives of the performers. The show was filled with singers, dancers, tumblers, musicians, actors, and even a stand up comedian. Elementary school principal Cora Larson hopes to make it an annual event.



There was great support from the community.



Photos by Tracy Koslosky



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 Fri. & Sat. 8am - 7pm

**Pavilion**  
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 Sat. & Sun. 10am - 6pm

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The snow is finally gone and golf season has started. The Golf Shop is open and we are having a great sale of 50% off on clothing, golf clubs, bags, shoes, etc. through Memorial Day weekend. You can book tee times by calling 462-3314 or online at terracelakes.com. Our Wine & Art Festival will be on June 22nd. We'll have a lot of vendors and wine connoisseurs. We are having a hanging flower basket sale on May 11 and May 18. Many choices to choose from—\$45.00 each. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

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 Fri. & Sat. 9am-10pm  
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**Lounge**  
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 Sat. & Sun. 10am-Close

# BOB CALLAHAN

FOR

## BOISE COUNTY COMMISSIONER DISTRICT 1

# REPUBLICAN

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**REPUBLICAN BOB CALLAHAN FOR BOISE COUNTY COMMISSIONER, DISTRICT 1**

I was born and raised in Boise County. Growing up, I was active in scouting and developed handicap accessible camping sites for my Eagle Scout project. I was active in school sports and played football & basketball for Idaho City High School. As a young teen, I was also awarded the scouting Medal of Merit for a life saving rescue.

Following high school, I attended & graduated from the CWI Electrical Apprenticeship program. After obtaining my journeyman & master electrical licenses, I was employed as a superintendent for a large electrical company, running commercial & industrial projects for them in North Dakota & Idaho.

In 2016, I started a construction company with my dad & have had the privilege of offering our general contracting services throughout Boise County & the Treasure Valley. My wife Amanda & I are fully rooted in our community & have developed business ventures in Idaho City because this is our home & we are raising our kids here.

It's an honor to be able to give back to the community that has helped to raise & employ me. I have served on the board of directors for my HOA for the last 6 years, setting budgets & maintaining our roads/water systems.

As a county commissioner, I will offer experience through enhancing our county roads, property taxes/budgeting & ethical governance & decision making that will benefit Boise County. I have rooted my family into this county & do not plan on leaving. Every decision I make as county commissioner will be a direct reflection of the values & work ethic instilled in me while growing up in this great community. I want to serve as your District 1 Commissioner because Boise County has given my family & I so many opportunities, it is now my turn to serve you.

Find out more about Bob and his vision for Boise County.

Paid for by Bob for Boise County

# Horseshoe Bend Ladies Club Holds Spring Tea

**By Tracy Koslosky**  
**HORSESHOE BEND** -- Forty-five ladies from Horseshoe Bend and the surrounding communities attended the 1st Annual Spring Tea hosted by the Horseshoe Bend Ladies Club on April 20th. Attendees connected, reconnected, laughed and shared while enjoying tea sandwiches, scones, cinnamon rolls, Texas sheet cake, Palmier cookies, and chocolates accompanied by a variety of teas.

Horseshoe Bend Elementary School principal Cora Larson was the guest speaker at the event. Larson's family has resided in the Horseshoe Bend Valley since the 1800s. She shared information about the Ladies Club that her mother, Deb Marks, has collected. The Ladies Club has a rich history dating back to 1916, when the ladies of Horseshoe Bend be-

gan gathering for baby showers and other social events. That same year an expectant mother was passing through the town when she tragically lost her baby and could not afford the cost of a burial. The ladies of Horseshoe Bend banded together and came up with the money to pay for the burial expenses.

The Ladies Club, the Horseshoe Bend Historical Society, and the Horseshoe Bend Cemetery Board recently donated funds to produce a bronze grave marker, made by Horseshoe Bend resident Jess Cooper, to mark where the "Ladies Club Baby" was laid to rest.

In 1917, the Ladies Club had 14 founding members and officially became known as The Mutual Improvement Club. Over the past century, the club has aided the Red Cross with bandages and supplies dur-



**Horseshoe Bend Elementary School principal Cora Larson was the guest speaker at the event. Larson's family has resided in the Horseshoe Bend Valley since the 1800s.**

*Pictures courtesy of the Horseshoe Bend Mutual Improvement Club, AKA "The Ladies Club"*

ing World War I, helped improve the access road to Pioneer Cemetery, assisted local schools, sponsored the library, and raised funds for the water fountain and covered shelter at the city park.

The Horseshoe Bend Ladies Club is still involved in the

community and plans to stay active for years to come. The club meets on the first Wednesday of the month from September through May from noon until 1:30 p.m. To become a member or to get more information, contact Terry Cornely at (208) 781-0584. The Ladies

Club Hall is available to rent for community events, contact Gloria Corn for more information at (208) 861-5322. To keep up to date on future events you can follow the club on their Facebook page: Horseshoe Bend Mutual Improvement Club AKA the Ladies Club.



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**GINTER**  
**SHERIFF for**  
**BOISE COUNTY**

**BOISE COUNTY RESIDENTS.**

**VOTE THIS NOVEMBER 2024 ROBERT GINTER SHERIFF FOR BOISE COUNTY**

**PAID FOR BY ROBERT GINTER**

*Paid for by Robert Ginter for Sheriff*

# HSB's Middle and High School Track & Field

By Tracy Koslosky

**Middle School Track and Field:** The Horseshoe Bend Middle School Track team ended their season at the Western Idaho Conference District Meet on Thursday, April 25 in Nyssa, Oregon. 8th grader Damian Olsen took 1st place in the Triple Jump (35' 1.5", a personal best), finished 2nd in the 400m (1:00.51, a personal best), 2nd in the 200m Hurdles (30.15), and ran the 400m anchor leg in the 800m

Sprint Medley Relay (SMR) along with 6th grader Landon Moore (100m), 7th grader Austin Fisher (100m), and 8th grader James Rogers (200m) to take 2nd place with a combined time of 2:02.76. Fisher took 12th place in the 100m Hurdles (20.95), Rogers finished 14th in the 400m (1:08.63, a personal best) and came in 18th in Shot Put competition (12' 1.5") and in the Long Jump (13' 3.5"). Moore took 17th in the 200m (30.45).

On the girls' team, 8th grader Aubrey Penney took 4th place in the High Jump (4' 0"), 5th in the Triple Jump (24' 3.25) and ran the first leg in the 4 x 100m relay, along with 7th grader Trinity Catherman, 6th grader Aiyonna Lupinacci, and 8th grader Hailey Ingram. The team finished in 4th place (59.26). 6th grader Riley Pankau had a 5th place finish in the High Jump (3' 10", a personal best), 7th in the Long Jump (12' 6", a personal best) and 10th in the 200m (31.71, a personal best). Lupinacci had a 6th place finish in the Triple Jump (24' 2.5"). Catherman finished 8th in the 100m Hurdles (20.65, a personal best), 13th in the 100m (15.00, a personal best) and 17th in the Long Jump (11' 6.5", a personal best). Ingram was 12th in the 800m (3:19.87) and 13th in the Long Jump (11' 11").



Senior Olivia Bauer running the 100m Hurdles for the Horseshoe Bend varsity track team. Bauer currently holds the 6th place position in the district. Image courtesy of Liv Bauer

**High School Track and Field:** With two meets to go before the District Championship meet, the Horseshoe Bend Mustang boys team stacks up in conference competition as follows: Currently, senior Kaelun Jones is in 1st place in the Triple Jump (40' 3.25"), 2nd place in the 200m (23.81), 2nd place in the 300m Hurdles (44.97), 3rd place in the 100m (11.95), 6th place in the High Jump (5' 2"), and 10th place in the Long Jump (17' 8"). Senior Nic Cooper is sitting in 3rd place in the Shot Put (39' 11.5") and 7th in the Discus (103' 5"). Junior Trey Bauer is 3rd in the 200m (24.33), 4th in the Long Jump (18' 11.5"), 7th in the Triple Jump (37' 6.5") and 10th in the Javelin (60' 1"). 9th grader Gage Kennedy is 4th in the 110m Hurdles (23.08) and 7th in the Javelin (79' 6.5"). Senior Porter Larson is 7th in the 200m (25.12) and 9th in the Javelin (60' 10"). 9th grader Cole Gorski is in 8th place in the 800m (2:38.25) and 10th in the 110m Hurdles (57.19). 10th grader Lukken March is 8th in the 300m Hurdles (53.76). 10th grader Tristan Martinez is currently in 9th place in the 1600m (6:57.96). The boys team currently holds 2nd place in the 4 x 200 Relay (Bauer, Larson, March, Jones at 1:38.54), 3rd place in the 4 x 400 Relay (Bauer, Gorski, Larson, Jones at 3:49.08) and the SMR 1600 (Bauer, Larson, Jones, Gorski at 4:23.34). The team is in 4th place in the 4 x 100 Relay (Bauer, Cooper, Larson, Jones at 51.40).

in 3rd place in the Pole Vault competition (6' 6"), 5th in the Triple Jump (28' 8.5"), 6th in 100m Hurdles (21.14) and the Long Jump (13' 6.5"). Freshman Kimber Jones is in 3rd place in the Javelin (67' 0"), 5th in the High Jump (3' 10"), 8th in Shot Put (25' 5.5") and 9th in the Triple Jump (26' 10.5"). Freshman Max Larsen is currently 5th in the Javelin (43' 8") and freshman London Parker is

5th in the 400m (1:10.55), 6th in the Triple Jump (27' 6") and 10th in the Long Jump (12' 8"). The team holds onto 4th place in the following relays; 4 x 200 (Jones, Parker, Larsen, Bauer at 2:08.82) and the SMR 800 (Larsen, Jones, Bauer, Parker at 2:17.68). The Varsity teams travel to McCall on Tuesday, April 30, and will be in Parma on Friday, May 3.

## HORSESHOE BEND SENIOR CENTER May's Menu

The Horseshoe Bend Senior Center invites the community to join them for dine-in meals every Tuesday and Friday at 12:15 p.m. Meals for visitors and those not registered are a suggested donation of \$6, for registered seniors the charge is \$5 per meal. Children under 12 are \$3 each. The center's phone number is 208-793-2344. Updates and monthly classes can be found on the Horseshoe Bend & Area Senior Center Facebook page.

**May's menu:**

**Friday 5/3:** Bratwurst w/ grilled peppers & onions, mixed green salad, fruit, roll, dessert

**Tuesday 5/7:** Barbeque chicken w/pan vegetables, mixed green salad, fruit, roll, dessert

**Friday 5/10:** Meatloaf,

mashed potatoes w/gravy, mixed green salad, roll, fruit, dessert

**Tuesday 5/14:** Tuna noodle casserole, fruit, roll, dessert

**Friday 5/17:** Beef taco salad w/beans, rice, lettuce, cheese & sour cream, flour tortilla, fruit, dessert

**Tuesday 5/21:** Hamburger gravy w/mashed potatoes, mixed green salad, fruit, roll, dessert

**Friday 5/24:** Baby Back ribs (pork), potato salad, biscuits, fruit, dessert

**Tuesday 5/28:** Shrimp scampi w/pasta, mixed green salad, roll, oranges, dessert

**Friday 5/29:** Hamburgers/cheeseburgers, french fries, fruit, dessert

All meals are served with coffee, iced tea, water, or milk.

Republican Primary May 21st



Christy  Vote

# Zito

Constitutional Conservative Republican  
**IDAHO STATE SENATE DISTRICT 8**

**These are trying times...  
...It's time to put a true patriot back in the Senate!**

Paid for by Zito for Idaho • Christy Zito Treasurer

**Always fiercely Defending...**

**Former Senator Christy Zito has a proven record of never shrinking from service to her country, her state or her district!**

- Your Gun Rights
- Your Parental Rights
- Your Property Rights
- Your Health Freedom
- Your Businesses, Farms & Ranches
- Your Wallet
- Your Freedom & Liberties
- Our Natural Resources
- Our Veterans
- Our Children (Born & Preborn)!

ChristyZito.com FB.com/ZitoForIdaho 208-590-4633 Christy@ChristyZito.com

## HSB Senior Portrait Banners Go Missing

By Tracy Koslosky

**HORSESHOE BEND --** A tradition that started during the Covid pandemic in 2020 hit some rough bumps this past weekend. Several of the Horseshoe Bend graduating class of 2024 had their portrait banners removed from the utility poles along Highway 55.

The district suspects foul play and local law enforcement is involved. Anyone with information is asked to call the Horseshoe Bend School District at (208) 793-2225.

The banners started going missing on Saturday, April 27. The district has ordered replacements for the seniors whose banners have vanished.



The 2024 Horseshoe Bend Senior's banners have disappeared. Please contact the Boise County Sheriff's Office at 208-392-4411 with any leads. Horseshoe Bend High School seniors have their portraits hung in town along Highway 55, a tradition that began in 2020. Photo by Tracy Koslosky

# LEGAL NOTICES

## STATE TIMBER SALE CR600211, WILD HOWELL

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, May 9, 2024 for an estimated 4,000 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$38,286.10 which is 10% of the appraised net sale value of \$382,861.00. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$112.29 per MBF. The sale is located within Sections 1, 2, 11, & 12, Township 9N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at [Timber Sale Advertisement App - Department of Lands \(idaho.gov\)](http://TimberSaleAdvertisementApp-DepartmentofLands.idaho.gov) or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 4/10, 4/17, 4/24 and 5/1/2024.

## NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV08-24-00079

IN THE DISTRICT COURT FOR THE 4<sup>TH</sup> JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Joshua Dene Fuhriman Jr.  
Legal Name

A Petition to change the name of Joshua Dene Fuhriman Jr., now residing in the City of Garden Valley, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Joshua Dene Heikkman. The reason for the change in name is: Marriage.

A hearing on the petition is scheduled for 9:15 o'clock a.m. on May 22, 2024 at the Boise County Courthouse. Objections may be filed by any person who can show the court

a good reason against the name change.

Date: 4/10/2024  
CLERK OF THE DISTRICT COURT  
Angel O'Brien  
Deputy Clerk

Published in the Idaho World on 4/17, 4/24, 5/1 and 5/8/2024.

## NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV08-24-00078

IN THE DISTRICT COURT FOR THE 4<sup>TH</sup> JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Cydney K. Heikkila  
Legal Name

A Petition to change the name of Cydney K. Heikkila, now residing in the City of Garden Valley, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Cydney K. Heikkman. The reason for the change in name is: Marriage.

A hearing on the petition is scheduled for 9:00 o'clock a.m. on May 22, 2024 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 4/10/2024  
CLERK OF THE DISTRICT COURT  
Tanya Lamark  
Deputy Clerk

Published in the Idaho World on 4/17, 4/24, 5/1 and 5/8/2024.

## NOTICE OF SHERIFF'S SALE Case No. CV08-22-00224 IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

SPECIALIZED LOAN SERVICING LLC,  
Plaintiff,  
v.  
THE UNKNOWN HEIRS, ASSIGNS AND  
DEVEISEES OF GREG M. BURT AKA  
GREGORY M. BURT; THE UNKNOWN  
HEIRS, ASSIGNS AND DEVEISEES OF  
HENRIETTA P. BURT; THE GREGORY  
M. BURT TRUST; HEATHER L. WOJTAS  
FKA HEATHER L. BURT, SUCCESSOR  
TRUSTEE OF THE GREGORY M. BURT  
TRUST; WELLS FARGO BANK, N.A.;  
CENTERVILLE HEIGHTS PROPERTY  
OWNERS ASSOCIATION, INC. AKA  
CHPOA; STATE OF IDAHO, DEPART-  
MENT OF HEALTH AND WELFARE; AND  
DOES 1 THROUGH 20, INCLUSIVE,  
including all parties with an  
interest in and/or residing in  
real property commonly known  
as, 73 VIEW DRIVE, IDAHO CITY,  
IDAHO 83631, and legally de-  
scribed as:

LOTS 5 AND 30, OF CENTERVILLE  
HEIGHTS SUBDIVISION, ACCORDING  
TO THE OFFICIAL PLAT THEREOF,  
Defendants.

PUBLIC NOTICE IS HEREBY GIVEN  
that the following described  
property will be sold at public  
auction to the highest bidder,  
payable in lawful money to the  
United States at the time of  
sale, on the **10 day of May,  
2024, at 10:00AM (MT)**, of said  
day, **at the Boise County Court-  
house located 419 Main St in  
Idaho City, Idaho 83631**, for  
the purpose of foreclosing a  
Deed of Trust as described in  
the Judgment and Order of Fore-  
closure entered in this case:

LOTS 5 AND 30, OF CENTERVILLE  
HEIGHTS SUBDIVISION, ACCORDING  
TO THE OFFICIAL PLAT THEREOF  
RECORDED AS INSTRUMENT NO.  
71782, RECORDS OF BOISE COUNTY,  
IDAHO.

Which may commonly be known  
as: 73 View Drive , Idaho City  
, ID 83631.

This is done under and by virtue  
of a Writ of Execution issued  
out of the District Court for  
the Fourth Judicial District  
of the State of Idaho, in and  
for the County of Boise, Case  
No. CV08-22-00224, upon the  
14 day of February. Wherein  
Specialized Loan Servicing  
LLC obtained a Judgment, Or-  
der of Sale, and Decree of  
Foreclosure for the amount of  
the obligation secured by the  
real property in the sum of  
eighty-four thousand one hun-  
dred thirty four dollars and  
40/100 dollars (\$84,134.40 ),  
plus interest, and that all  
of the named Defendants shall  
be barred and foreclosed from  
all right, title, and interest  
in and to the below described  
property;

The successful bidder, which  
will bid on its credit, must  
be prepared to pay the entire  
amount of its bid, in certified  
funds, at the time of sale.  
Payment may be made only in  
the form of a cashier's check  
drawn on a federally insured  
state or national bank or a  
check drawn by a federally  
insured credit union, savings  
and loan association, or sav-  
ings bank. The time period  
for redemption of the prop-  
erty is six (6) months from  
the date of sale herein in  
accordance with Idaho Code  
§11-401 et seq. The Sheriff,  
by a Certificate of Sale, will  
transfer right, title and inter-  
est in and to the property.  
The Sheriff will also give pos-  
session but does not guaran-  
tee clear title nor continue  
possessory right to the pur-  
chaser.

DATED this 26 day of March,  
2024.

Brian Sayer, Atty. Reg. No.  
8915  
Marcello G. Rojas, Atty. Reg.  
No. 10463  
THE SAYER LAW GROUP, P.C.  
925 E. 4th St., Waterloo, IA  
50703  
(319) 234-2530 | (319) 232-  
6341 (fax)  
generalupdates@sayerlaw.com  
Attorney for Plaintiff

Scott Turner  
Boise County Sheriff

Published in the Idaho World  
on 4/24, 5/1 and 5/8/2024.

## NOTICE OF LETTING

Idaho Project in Boise County,  
**Proposal No. C200212** for the  
work of **weekend Traffic Control  
at the intersection of SH-55  
and Bank Lowman Rd**

Sealed proposals will be re-  
ceived only at the office of  
the IDAHO TRANSPORTATION DE-  
PARTMENT, 11331 WEST CHINDEN  
BLVD. BLDG #8, BOISE, IDAHO  
83714 or PO Box 40, Boise, ID  
83707-0040, ATTN: ADVERTISE-  
MENT & AWARD until two o'clock  
p.m., on **May 14, 2024**.

For additional information  
contact the Contract Admin-  
istrator:  
Name: **Michael Garz**  
Phone: (208) 334-8347  
Email: **Michael.garz@itd.ida-  
ho.gov**

Digital copies of the Plans,  
Proposals, and Specifications  
must be downloaded for a fee  
of \$22.00. **Bidders must appear  
on the plan holders list for  
their proposal to be accepted  
by the Department.** Please con-  
tact QuestCDN.com at 952-233-  
1632 or [info@questcdn.com](mailto:info@questcdn.com)

for assistance in downloading  
and working with this digital  
project information.

General Bidding information  
and Specifications may be ob-  
tained from the Idaho Trans-  
portation Department website  
at [http://itd.idaho.gov/  
business/](http://itd.idaho.gov/business/)

This contract requires full  
compliance with Title VI of  
the Civil Rights Act of 1964,  
which protects persons from  
being denied the benefits of  
or excluded from participation  
in programs or activities;  
or subjected to discrimina-  
tion based on race, color,  
national origin, sex, age,  
disability, Limited English  
Proficiency or economic status.  
The Contractor is encouraged  
to utilize the goods and ser-  
vices of disadvantaged firms  
in accomplishing the tasks  
or providing the services of  
this agreement, and to provide  
equal opportunity to all sub-  
bidders and suppliers.

Published in the Idaho World  
on April 24 and May 1, 2024.

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the  
Boise County Citizens Commit-  
tee calling themselves, MOVE  
IT, intends  
to circulate a petition among  
the qualified electors of Boise  
County, Idaho, praying for an  
Order from the  
District Court of the Fourth  
Judicial District of the State  
of Idaho, in and for Boise  
County, directing that  
an election be held for the  
purpose of determining wheth-  
er the County seat of Boise  
County, Idaho,  
should be removed from Idaho  
City, Idaho, to Horseshoe  
Bend, Boise County, Idaho,  
pursuant to the  
provisions of Title 31, Chapter  
2 of the Idaho Code.

Published in the Idaho World  
on May 1 and May 8, 2024.

## Notice of Robie Creek Fire Protection District-Creation & Organization Election

Boise County will have a **Robie Creek Fire Protection District-Creation & Organization Election at the #70 Mores Creek precinct** between the hours of 8:00 am and 8:00 pm on Tuesday, May 21, 2024. A map, showing the boundaries of the proposed District, is on file with the Boise County Clerk's Office. The legal boundaries of the proposed District are included with this notice of election. Sample ballots and information are on the Boise County website: [www.boisecounty.us](http://www.boisecounty.us) and available at the Clerk's Office in Idaho City.

Said election will be held at the following polling places:

Mores Creek # 70 Wilderness Ranch Fire Station 46 Wilderness Ranch Road Boise, Idaho 83716	Absentee Voting - Boise County Elections Department 420 Main Street Idaho City, Idaho 83631 Telephone (208) 392-4431 ext. 121 Facsimile (208) 392-4473 <a href="http://www.boisecounty.us/Elections.aspx">http://www.boisecounty.us/Elections.aspx</a>
---	--

Only qualified and registered electors eighteen (18) years of age or older, who are United States citizens, that have resided in the State of Idaho and in the proposed District for at least thirty (30) days preceding the election, and no others, will be permitted to vote at said election. All qualified electors must present picture identification at the polling place on Election Day, even if they are already registered. Any qualified elector of the proposed District may vote by absentee ballot in the manner provided by law. Early voting/In-person absentee voting, is available at the County Clerk's office, 420 Main St., Idaho City, starting Monday, May 6, 2024, at 8:00 a.m. until Friday, May 17, 2024 at 5:00 p.m. The last day to request an absentee ballot by mail is 5:00 pm, May 10, 2024 per I.C. 34-1002. Voted absentee ballots must be received by the County Clerk no later than 8:00 pm on the day of the election in order to be counted per I.C. 34-1005.

Published in the Idaho World on May 1, 2024.

**The Board of Trustees of Horse-  
shoe Bend School District #73  
will meet on May 15, 2024** at  
6:30pm in the Horseshoe Bend  
High School library to hear  
public comment regarding a  
proposed increase in school  
lunch prices for student and  
adults. All citizens are in-  
vited to attend the public  
hearing on the increased fee  
request.

Published in the Idaho World  
on 5/1 and 5/8/2024.

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF  
KURT CRAIG KROSCH,  
DECEASED.

CASE NO. CV08-24-00053  
NOTICE TO CREDITORS

(I.C. 15-3-801)

NOTICE IS HEREBY GIVEN that  
the undersigned has been ap-  
pointed personal represen-  
tative of the above- named  
decedent. All persons having  
claims against the decedent  
or the estate are required to  
present their claims within  
four months after the date of  
the first publication of this  
Notice or said claims will be  
forever barred.

Claims must be presented to the  
un- dersigned at the address  
indicated below, and filed with  
the Clerk of the Court.  
Dated this April 25, 2024.  
KERRI PATTEE-KROSCH,  
Personal Representative  
C/O LAWRENCE G SIRHALL, JR  
PO BOX 1112 BOISE ID 83701  
Telephone: 208-342-2444  
W00000000

Published in the Idaho World  
on 5/1, 5/8 and 5/15/2024.



# CLASSIFIEDS

**FOR SALE:**

**Sunchaser Camp Trailer, 1993** 23 ft. / sleeps 6/ good shape \$3,500 call 208-995-5362 Idaho City

**COMMUNITY SERVICES:**

**Garden Valley Food Bank/ Pantry:** Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm. (The GV Senior Center hold their's on different dates.)

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Alcoholics Anonymous** - Meet in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St.

**Crouch: Al-Anon** support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.

Food boxes are prepacked and delivered to cars. No choices until further notice.

**Horseshoe Bend - Tuesday's & Fridays-Hot meals at the Horseshoe Bend Senior Center.**

Lunch is served at 12:15.

The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

**Idaho City Food Pantry:** At the Senior Center every 2nd and 4th Wednesdays from 11:30-1:00.

**Horseshoe Bend Bingo:** Each Wednesday at the Longbranch Saloon. 349 Hwy Horseshoe Bend. 6 p.m. 25 cents per card. Proceeds benefit the American Legion, scholarships & other community needs.

**Horseshoe Bend - Ladies Club BUNCO** every second Wednesday, starting with potluck at noon at 121 Boise Street, entry is \$5.

**HELP WANTED:**

**Boise County Solid Waste is now accepting applications for a Collection Site Attendant at the Warm Springs (Idaho City) Transfer Station.** Job is part time, 2 days a week or as needed. Employment Applications are available at the Clerk's Office at 420 Main Street in Idaho City or on the web at BoiseCounty.us Site attendant performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collec-

tion site, security of site, buildings and gates, maintain waste logs, receipt books and other required paperwork. Equipment operating experience is beneficial, but is not required. Applicants must be 18 years of age, possess a valid Idaho driver's license and pass a pre-employment background check and drug screening. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629. Delivered to the Boise County Clerk's office at 420 Main Street, Idaho City. Or emailed to: JMcGee@co.boise.id.us or KAllred@co.boise.id.us . Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

**BOISE COUNTY SANITATION IS LOOKING TO HIRE.**

We are looking to hire someone for a part-time position, 20-30 hours a week; Or two positions with up to 20 hours per week. General labor to include collection and transport of trash during weekly collection routes, Tuesday, Wednesday, Friday and Saturdays. Starting pay \$12-\$15 per hour based on aptitude and abilities. No company sponsored benefits at this time. Valid drivers license required with good record. We are a drug free workplace. Must be 18+ to apply. If you are interested, please contact us to set up an interview.

208-488-5908

bocosan@outlook.com

We look forward to hearing from you.

Will & Jackie Riggs

Boise County Sanitation LLC

**Boise County is accepting applications for a Building and Grounds Maintenance position.**

This is a full-time position (40 hours per week) with benefits. Basic functions include general cleaning and minor maintenance duties in maintaining county owned buildings, including snow removal around all buildings and maintaining grounds of county property. For a detailed job description, visit <http://www.boisecounty.us/Employment.aspx>. You may pick-up or submit applications in person at Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition, applications can be emailed to Amanda Leader at [aleader@co.boise.id.us](mailto:aleader@co.boise.id.us) or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews will begin immediately and the position is open until filled. Applicants must be able to pass a background check and pre-employment drug test. Boise County is an Equal Opportunity Employer

and gives Veteran's Preference in its hiring practices. For questions, please call (208)392-6767.

**Garden Valley School District is in need of a Counselor, Paraprofessional in Lowman and a K-12 Principal** for the 2024-2025 school year. More information can be found at [www.gvsd.net](http://www.gvsd.net) or Contact: Miranda Hennessy, HR director @ 208-462-3756 x 1066

**Garden Valley School District (including Lowman) is in need of substitute teachers.** Contact: Miranda Hennessy, District Coordinator @ 208-462-3756

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org)

**Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Garden Valley and Horseshoe Bend area.** Starting salary \$20.10 per hour. Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. Application and Job Description can be printed from the Boise County website [www.boisecounty.us](http://www.boisecounty.us), or call (208)793-2380. To apply, submit a filled-out Boise County employment application to [mnewman@co.boise.id.us](mailto:mnewman@co.boise.id.us) or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

**The Boise County Sheriff's Office is currently seeking to expand our team by hiring several patrol deputies.** We are inviting both experienced laterals and new recruits to submit their resumes for the creation of a hiring roster.

\*\*Benefits include:\*\*  
 - Assigned take-home truck  
 - Outdoor work setting  
 - Access to patrol boat, snowmobiles, UTV, and dirt bike  
 Compensation will be based on experience.  
 If you are interested in applying, please email [sdorau@co.boise.id.us](mailto:sdorau@co.boise.id.us).

**DMV/Civil Assistant - Idaho City** - Basic Function: Assists in service of civil court documents. Assist in a variety of clerical and accounting functions designed to carry out proper maintenance of records of the office of the County Sheriff. Assist in the processing and issuance of Concealed Weap-



**Bald eagle in Horseshoe Bend.** Photo by Linda Ruppel, DDS

on Permits, Driver's License, Employee and special ID cards. Assist in the registration of Sex Offenders. Administer written and visual tests to determine applicant's eligibility for drivers license. Assist in renewal of license plates and processing of titles of ownership and registering of vehicles. This is a full time, 40 hours per week position. These duties or working procedures describe the chief functions of the job and are not to be considered descriptive of every duty of the job.

**Knowledge:** Good working knowledge of office practices and procedures, grammar, spelling and mathematics. Working knowledge of law enforcement practices. Knowledge of principles and processes for providing good customer service. Ability to listen and understand information presented verbally and in writing.

High School Diploma or Equivalent required.

**Skill:** Ability to establish and maintain comprehensive records and files, ability to operate a variety of types of office equipment. Ability to cross train in other areas. Experience: An equivalent combination of experience, education, training which provides the required knowledge skills and abilities to handle fast paced customer oriented environments.

Contact: [dannis@co.boise.id.us](mailto:dannis@co.boise.id.us)

**GARDNER CONSTRUCTION**  
**208-392-4576**  
**Road Construction, Gravel, Roadmix, Sewer Installation, House Pads, etc.**

## BUSINESSES

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Donna's Place in Placerville.....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric .....(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Terrace Lakes Resort .....(208) 462-3250
- Tracy Peterson - Real Estate.....(208) 608-4329
- Trinity Home Care & Resource.....(208) 938-1760
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388

**Proudly Serving East Boise County**

**Boise County Sanitation LLC**  
**208.488.5908**

**Offering Weekly Pickups/ Scheduled Junk Haul-offs Dump Trailers Available**

[bocosan@outlook.com](mailto:bocosan@outlook.com)  
*Still Gluten Free! No MSG Added.*

# BOISE COUNTY

## ICHS SENIOR PROJECTS PRESENTED TO THE COMMUNITY



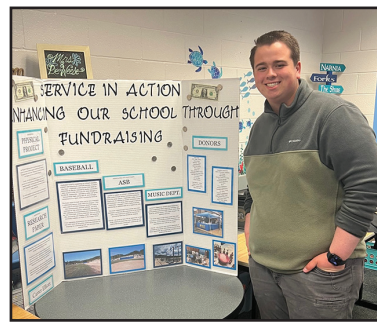
Katherine Baugh – painted a giant mural on the half-pipe section of the Idaho City skatepark. This mural features a wormhole illusion painted with black spray paint. Katherine then applied the “motion” of the art by painting the image of a character who appears to have fallen inside the of original wormhole picture, with their shoes and skateboard following behind.



Emelia Blough- built her own gun, an AR15.



Dax Olvera – used his love of basketball to organize and teach three basketball clinics with elementary students. His project correlated with his research which showed that youth who participate in team sports have improved physical benefits and also increased psychological benefits.



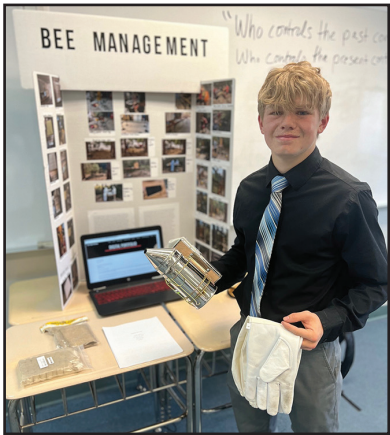
Carter Elliott – focused on fundraising events to support essential school programs. He focused on three main programs: the baseball program, the ASB (Associated Student Body) and the music department. Each of these programs received funds and made improvements.



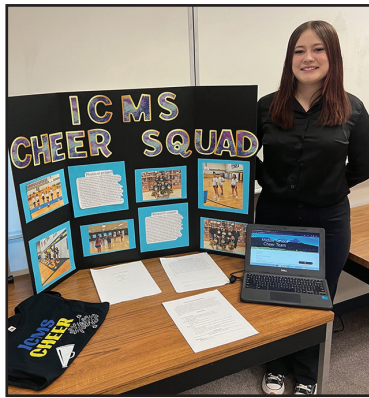
Selena Exon – wrote and published a novel. Her book “Demolition.” This book included the 3 Acts story structure. Selena said: “When the characters are interesting, and the plot is organized to perfection, reading becomes less of a chore and more of an enlightening experience.”



Lizzy Gibbons – created a mural entitled, “Art Throughout the Years”. She painted a picture of a character from a game named Scaramouche. Lizzy spent 86 hours painting this character and making smaller paintings to show the results.



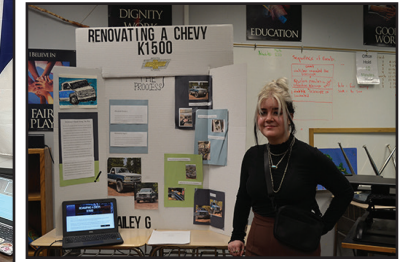
Hayden Higgins – took on the challenge of beekeeping and learned about the “Challenges Bees Face.” Hayden said, “the weather was the biggest challenge for the bees. Extreme temperatures were hard for them to find water, food, and affected their survival.”



Jayden Hofer- explored the “Effects of Exercise on Adolescents.” She learned that teenagers need to participate in physical activity to help them improve their health, stay focused and improve mental issues. Jayden started a Middle School Cheer Team, where she taught jumps, tumbling safely and an entire halftime dance. She closed this project with a “cheer camp,” which provided more in-depth training.



Paige Heckathorn- researched and wrote about “Deaf History and Culture.” Her physical project was teaching American Sign Language. Paige said, “I was happy to strengthen my skills in communication, leadership, patience and critical thinking.”



Kailey Green – took on the challenge of renovating a 1989 Chevy K1500 truck. She made the truck look and run better. For her research paper she wrote about the differences between manual and automatic vehicles. She also learned to drive her manual truck successfully.



Tell Jewell – presented his project as “Benefits of an Extracurricular Activity.” His physical project was to provide a safer environment and a more efficient area to practice for all baseball players.



Brennin Kerr -loves music, and he wrote his research paper on the “effects and Impacts of Music on the World: A Music Research.” He created a Music Album which contains many different genres such as rap, hyper pop, pop, and ambient. He spent over 80 hours creating this album and composed 6 songs. He said, “this is my first album and I want to create many more in the future.”



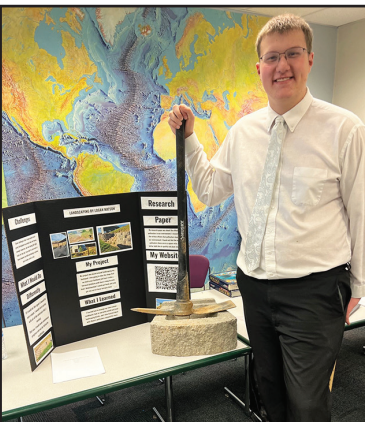
Damien Morrison – created an incredible gun cabinet. It truly was a work of talent, hard labor, intense planning and craftsmanship.



Ruari Mulrey- presented a project which combined Mind, Body, and Spirit. He gathered a group of student-athletes and worked with them using philosophy, group therapy and physical fitness. His research paper traced the correlation between physical fitness and mental health.



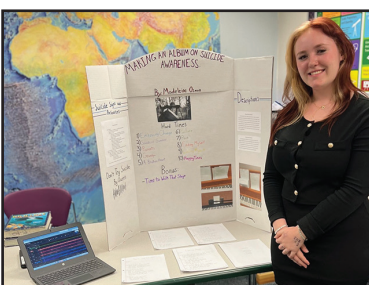
Bailey McKown - created wood burning signs for the staff members at the High School and Elementary schools. She took requests, made designs, and then transferred them to wood and started burning. After she finished, she put a clear coating on each finished design.



Logan Watson – wrote research about the “Various Effects of Pollinators in Our World.” He learned, “the more pollinators the better the air quality and plant vitality.” Then he decided to landscape his backyard. He turned a slope into a terraced platform with stairs rising to each level.



Rachel Price – took her family photo and turned it into a canvas painting. Her project showed how she developed her picture from a shadow into a colorful and lasting work of art.



Madeleine Osman- did her research and project on Suicide Awareness. She composed her songs and created an album to help others who are struggling mentally with suicidal thoughts.



Kasey Pontius – used her talents to create a photography portfolio. She also did research about the history of cameras and photography.



Photos courtesy of Georgene Thomas and Dana Zoch

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Photos and captions by Georgene Thomas  
IDAHO CITY -- On Tuesday, April 23, 2024, the High School opened their doors to the community to view the Senior High School student’s senior projects. The students were organized into eight rooms where they displayed their information and displayed their creative and time intense projects.