



THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 161, No. 14

Wednesday, January 3, 2024

Idaho's Oldest Newspaper
Established 1863

THE VOICE OF BOISE COUNTY

Commissioners Meeting, pg 2; Voting, pg 3; New Boise County Resolution, pg 4; Corporate Transparency Act, pg 8

Wishes Fill the GV Sky



The Garden Valley community came together once again to smile and send up wishes to the heavens. Sponsored by the Garden Valley Chamber of Commerce, the event brings in money for student scholarships. The New Year's Eve event in Weilmunster Park was magical on a clear starlit night with no wind. Hot chocolate was also made available by the chamber, which kept participants warm as they readied the release of their lanterns.

On New Year's Day, cleanup crews were organized to scour the area and gladly offered this service to surrounding private properties. The event originally began in 2011, as a way to bring community members together and remember those that had passed on. Gerold Dennett wrote, "So to celebrate their lives, the lanterns are a special way to remember all those we have lost by writing their names, or hopeful thoughts, or wishes, or kind words for each other, and then sending them into the heavens to bring a little light [on] one dark night."

Photos by Linda Ruppel, DDS



The Idaho World would like to acknowledgement Phil Arnold, AKA rocker DJ "Youngblood," with Garden Valley's hometown station KXGV-LP 98.5 FM. He broadcast on New Year's Eve, from 5pm to midnight, to help local listeners ring in the New Year with no commercial interruptions. Thanks for taking requests and for playing your personal music selections. Happy 2024 to you, sir!

Photo by Linda Ruppel, DDS



Lowman's New Year's Eve



The Lowman Inn held its annual New Years Eve music, fireworks, and bonfire night. *Photo by Jennifer Haney*



This year, the band [pictured from left to right] David Henry, Zack Quintana, and Andrew Shephard rocked the house!

The fireworks lasted a good half hour and were amazing at the Lowman Inn. *Photo by Jennifer Haney*



Local Garden Valley munchers. *Photo by Linda Ruppel, DDS*

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HAPPENINGS IN GARDEN VALLEY: BINGO! Friday, January 5th at the Garden Valley Senior Center. Doors open at 6:30pm.

BOISE COUNTY

BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

December 26, 2023

Present: Commissioners Steven Twilegar, Clay Tucker, and Lindy Lindstrom

Pledge of Allegiance

CONSTITUENT INPUT: None

MINUTES: Commissioner Twilegar motioned to approve the minutes from December 19th. All were in favor and the motion carried.

SNOW GROOMING PROGRAM: A snowmobile groomer from Idaho City explained to the commissioners that they wanted to pursue one more grant for a grooming shed. He said the current shed has insulation that was never covered and it's falling down. They have heaters in there and the loose insulation has become a safety issue. They would like to add a lean-to, fix the lighting, and cover the insulation. Through the Idaho Dept. of Parks and Recreation, there is a grant for \$40,000. He said, "The beautiful thing is, we only have to match 5%. So, from our 8A snowmobile funds, we only need \$2,000." Twilegar motioned to approve the pursuance of this grant, which was approved.

AGREEMENT: Chairman Twilegar motioned to approve a professional services agreement with the prosecutor's office and a medical doctor.

MEMORANDUM OF UNDERSTANDING: Twilegar motioned to adopt a memorandum of understanding between Boise County and Boise County Search and Rescue, with the advice included from the county's insurance company. The motion carried.

PERSONNEL POLICY: Twilegar asked if there were any concerns from the board and then proceeded with a motion to adopt the new resolution to amend the Boise County personnel policy.

HIRING POLICY: Clerk Mary Prisco briefly discussed the hiring policy.

CLAIMS APPROVAL: The board took time to discuss and review the report, which included some unusual expenditures from the court proceedings. Twilegar motioned to approve the report in the amount of \$129,273.

INDIGENT/ PUBLIC DEFENSE EXPENDITURES: Clerk Prisco explained the cost, which included all the expenditures for the court proceeding. Twilegar motioned to approve the report. The motion carried.

DEMAND WARRANTS:

Chairman Twilegar viewed a professional witness fee for a doctor and exclaimed, "Holy smokes!" He then made a motion to approve the retainer for this doctor in the amount of \$8,000. Commissioner Lindstrom seconded the motion, and all were in favor.

PROSECUTOR'S OFFICE: Twilegar said that because the county does not own the building, they pay rent on it, as well as taxes. He then motioned to pay the demand warrant for \$773 for the taxes.

EXECUTIVE SESSION: Twilegar motioned to go into [closed] executive session for pending litigation "for property." [Time 9:29am to 9:35am] No action was required.

EXECUTIVE SESSION: Twilegar motioned to go back into executive session for a personnel issue. [Time 9:35am to 10:07am] No action was required.

TRASH: Paul Rekow said that the trash is still being hauled to Payette, and will continue to be hauled there through the "near future."

EAST BOISE COUNTY AMBULANCE DISTRICT: Mari Adams reported that since she took over in October as director, "Our volunteers, when I started, were at 28% and we are now up to 79% of those volunteers, volunteering their time to help out on the ambulance. So, it's been a really, really big increase. All of our ambulances seem to be running great now." The district is still receiving medical and trauma calls. She added, "Just staying busy. Doing the best we can."

SHERIFF: Sheriff Scott Turner said they were "busy as normal." There has been a lot of crashes due to winter road conditions.

RESOLUTION: A future resolution was briefly discussed for next week.

Adjourned at 10:15am.

January 2, 2024

Present: Commissioners Steven Twilegar, Clay Tucker, and Lindy Lindstrom

Pledge of Allegiance

CONSTITUENT INPUT:

None

MINUTES: Commissioner Twilegar motioned to approve the minutes from December 26, 2023. All were in favor and the motion carried.

ROAD DEPARTMENT: Curtis Dill said they are currently working with only one "reader board" for three districts, and he would like to have more. He suggested that the sheriff could use it, if need be, for incidents. The current reader boards are out-of-date and can't be retrofitted. Chairman Twilegar motioned to approve up to \$15,000 for reader boards, including batteries. All were in favor and the motion carried.

SHERIFF: Sheriff Scott Turner said they were able to get a good deal through a trainer and asked the board to approve up to \$5,500 to purchase a K9, which "will be purchased out of the drug enforcement fund." Twilegar asked if there were a methamphetamine problem, and the sheriff confirmed that there was and added, "The other K9 that we had in training, we've already given it back at the end of last week, because it just wasn't working." Twilegar commented, "I love dogs. They can do so much that we can't do. It's going to get some meth off the streets." Sheriff Turner confirmed, "The current K9, the prosecutor can speak to it, he gets a lot of dope, all the time."

Chairman Twilegar motioned to spend up to \$5,500 for a drug dog. It was seconded by Commissioner Lindstrom, and the motion carried.

TAX CANCELATIONS: Commissioner Twilegar stated, "Sounds like we've got a pile of tax cancelations." Assessor Chris Juszcak confirmed, "You do! Thanks to House Bill 389." He added that they were homeowners' exemptions and that the Treasurer would deduct the amount off the homeowner's second half payment. A motion was said for each land parcel tax cancelation, and each motion carried.

MOTION: Twilegar motioned to approve the minutes from December 26, 2023. All were in favor and the motion carried.

~ continued on page 3

Boise County Sheriff's Office

Nature of Call	Total Calls
911 Open Line	3
Abandoned Vehicle	3
Traffic Accident with Damage	6
Traffic Accident with Injuries	2
Agency Assistance	1
Battery	2
Citizen Complaint	1
Civil Complaint	1
Custodial Interference	1
Domestic Disturbance	2
Medical Emergency	6
Assist Motorist	6
Overdue Person	1
Public Asst	3
Public Contact	2
Pursuit	1
Reckless Driver	4
Slide Off	5
Suspicious Person/Circum.	1
Theft	1
Traffic Hazard	5
Traffic Stop	50
Vin Serial # Inspection	3
Wanted Person	1
Welfare Check	1

Totals for 12/19/23-12/25/23 112

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THE IDAHO WORLD

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I have what you need, But you keep on searchin,
I've done all the work, But you keep on workin,



- Casting Crowns

See ya Sunday at the Merc

Mountain Life Ministries Idaho City 10:00

BOISE COUNTY

Boise County Commissioners

~ continued from page 2

tioned to adopt Resolution 2024-9, a Boise County Hiring Policy. The motion carried. An individual from Human Resources stated that the updated personnel policy has been posted to the website, and emailed out to all employees.

MOTION: Chairman Twilegar spoke regarding the presentation on, "the biological vaccine platform technology for children." He added, "This is something that I've been following since the inception of the pandemic, and I've heard both sides of this and I'm convinced that this is something we should do." He then asked for any discussion, and Commissioner Tucker asked who the author was of the resolution. Twilegar said he believed that the woman who came before the board had help in writing the resolution. Tucker affirmed that he was alright with what was said in the resolution. Commissioner Lindstrom asked, for the record, "What it means, if we all sign this." Chairman Twilegar stated: "Essentially, it's a resolution, which is non-binding, it's a recommendation. It's not an ordinance. We're recommend-

ing against children being injected with this gene therapy, *unnecessarily*. Also, saying that we support legislation that prevents our state government from mandating any injection or any kind of medication. I support that." Lindstrom commented that, "For the record, if you want to, out of your own free will, you're more than welcome to." Commissioner Twilegar agreed, "And that's the entire point. Don't force people to be taking medication if they don't want to. If you want to be injected with this, then, *more power to you*. I would fight to the death for your right to do so. But I'll also fight to the death for my right not to."

Chairman Twilegar motioned to adopt Resolution 2024-10, a Boise County Resolution to advise against the use of biologic vaccine platform technology and child vaccine schedule, until forensic investigation, Idaho Health audit, and transparent and accurate informed consent. Commissioner Lindstrom seconded the motion and the motion carried.

EXECUTIVE SESSION: Closed session to discuss the hiring of a new employee.

[Time 9:24am to 9:32am]

EXECUTIVE SESSION: A pending litigation issue regarding East Boise County Ambulance District. [9:33am to 10:01am] No action required. Twilegar added that the board was going to meet with an individual regarding Bogus Basin's tax-exempt status. He said that all three commissioners, Assessor Juszczak, and Prosecutor Alex Sosa, were all going to be at the capitol building to discuss legislation on Thursday January 4th.

Adjourned until January 4th at the capitol building, and then again on January 9th for a regular County Commissioners' meeting.

Editor's Note: **BOISE COUNTY RESOLUTION # 2024-10 can be found on page 4 of this week's Idaho World.**

Voting in Boise County

By Earl McCreary

BOISE COUNTY -- Voting is one of the most important things a U.S. Citizen can do each year. Whether you are new to voting and must register, or have voted before, Idaho makes it easy for you. Idaho has a voter website called VoteIdaho.gov. This website will let you register to vote, order an absentee ballot, and check other voting information. The following information will be helpful whether you need to register to vote or are currently registered.

New Voter Registration - It is possible to register to vote via the website. You will need acceptable proof of Identification and Residency. The website provides a list of acceptable forms of proof. A Driver's License or US Passport will work if they are current. Proof of residency is as simple as a utility bill. Don't worry if you don't have any of these items; the website will give you other acceptable proof you can use.

Current Registered Voter - This website will let you look at



your voter's record. This will include your Voter ID, which party you are registered for, and your Voting Precinct. It will allow you to submit a request for an Absentee Ballot, and track if it has been mailed to you, and when they have received it back. After elections, it will show you the election results for every county in Idaho. If you want to check all this information, it is under the Voting icon on the top left of page, then select Online Voter Tools. This website is an official Idaho Government website and is a resourceful site for all your voting needs.

[View the Boise County Elections calendar on page 10.]

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Christmas Wish Tree

Thank you,

Santa's gifts have all been distributed to the Christmas Wish Tree Families. On behalf of the families and the Christmas Wish Tree Board. Thank You.

A Big Thanks goes out to all of the area residents who filled the tags from the Christmas Tree. Your abundant generosity is truly the best Christmas Gift.

Thanks to all the donors who contributed Funds. From big corporations, to small local businesses to individuals and kids with piggy banks. Every penny helps the success of the program.

The 40 volunteers who gave up their time, energy and talent were essential to the program. Without your help we could not meet all the needs. Thanks to you all.

Special thanks goes out to the Library Board and Staff for providing space for the Christmas Tree, Santa and the gift deliveries.

May you and yours have the happiest Christmas and a Merry New Year.

From,
The elves in Garden Valley



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BOISE COUNTY

New Resolution Adopted by Boise County Commissioners

BOISE COUNTY RESOLUTION # 2024-10

A BOISE COUNTY RESOLUTION TO ADVISE AGAINST USE OF GENETIC BIOLOGIC "VACCINE" PLATFORM TECHNOLOGY ON THE CHILD VACCINE SCHEDULE UNTIL FORENSICS INVESTIGATION, IDAHO HEALTH AUDIT, AND TRANSPARENT AND ACCURATE INFORMED CONSENT

WHEREAS, Idaho residents have been injured by Genetic Biologic "Vaccine" Platform technology making it more injurious than any other vaccine mechanism in US history with at least 30 deaths and 103 permanent disabilities, 33 cases of myocarditis in the State of Idaho, 2 of which are children 6-17 years old. The total US deaths are under-reported at over 18,000 deaths and Americans who were permanently disabled are over 17,000. According to VEARS, CDC total reports show over 36,000 deaths and over 67,000 permanently disabled individuals, and over 27,000 cases of myocarditis/pericarditis, since their release in 2021; and

WHEREAS, the mRNA genetic platform technology shots should be scrutinized and investigated due to the egregious number of adverse events, disabilities, and deaths to adults and children. Ad-

versely affecting children in the womb, it increases rates of miscarriages, and adversely affects women's menstruation and fertility; and

WHEREAS, multiple labs demonstrate that both the Pfizer and Moderna's misbranding, and adulteration of consumer products, substandard products, and substandard and under-powered clinical trials may violate Consumer Product Protection statutes and informed consent as well as multiple other laws that regulate pharmaceutical safety in the State of Idaho; and

WHEREAS, the mRNA technology shots are adulterated with over a thousand times the allowable level of DNA from the DNA plasmids used to make the shots in E. coli bacteria. They represent up to 35% of the shot genetic material; and

WHEREAS, some of these shots have non-disclosed SV40 sequence promoters that allows them to infect human cells and go to the cell nucleus. SV40 is known to grow tumors and cause cancer; and

WHEREAS, due to adulteration, there is possibility of contamination with E. coli bacterial proteins and "endotoxins" and can cause auto immune reactions and sepsis in the recipients. The material in the shot was designed to in-

fect E. coli, such as present in the human gut. This can make the gut become a permanent spike protein factory through the E. coli that are naturally present; and

WHEREAS, the mRNA in the shots is also broken and degraded. Contamination and degradation of the mRNA genetic sequence can lead to changing out God given DNA, it can turn off genes that we need, like those that fight cancer, and these genetic changes can be passed on to our children. The material in genetic injections can shed through bodily secretions and transfect through fluids and contact, as well as through milk of a mother including cow's milk.

THEREFORE, Boise County, Idaho, declares that we value the health and lives of our children and recommend AGAINST any administration of the genetic "vaccines" or gene therapies, in any modality, to be administered to children under 18 in our County. We recommend they be removed from the child vaccine schedule in our County, and in the State of Idaho, until a forensics investigation and a health audit of Idaho can be administered by qualified agents, as well as until transparent and accurate informed consent can be given to parents and families; and

THEREFORE, Boise County,

Idaho, supports legislation that investigates, or requires informed consent, that may recall, or may create corporate liability for products that use mRNA, DNA, or any genetic technology for human pharmacological use or consumption, use regarding any livestock, or use regarding any agricultural products that may adversely affect human health, animal health, or the food supply thereof; and

THEREFORE, Boise County, Idaho, supports The Idaho State Statute 18-3323 Bioweapons Law with the specific emphasis to section 18-3323 (4) (a, b, c, and d); and

THEREFORE, Boise County, Idaho, supports the definition of vaccines from Idaho Code 41-6002(8): "vaccine" means any preparations of killed microorganisms, living attenuated organisms, or living fully virulent organisms, which are approved by the Federal Food and Drug Administration, and recommended by the Federal Advisory Committee on immunization practices of the Center for Disease Control and prevention; and

THEREFORE, Boise County, Idaho, supports legislation that requires informed consent, transparency, and labeling of any proposed product, including imported food supply or pharmacological prod-

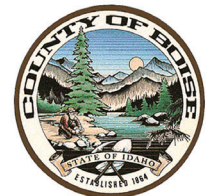
ucts that use mRNA, DNA, LNP, or any genetic technology for human pharmacological use or food consumption, or use regarding any livestock or agricultural products; and

THEREFORE, Boise County of Idaho supports legislation that prohibits mandates, local, state, national, or global, regarding forced medical procedures or vaccinations in any modality; and

THEREFORE, Boise County of Idaho supports life affirming legislation and laws and declare that Idaho adults and children, including the unborn, have the right to normal cell growth.

BOISE COUNTY BOARD OF COMMISSIONERS

Steven M. Twilegar
Steven M. Twilegar, Chairman
Clay S. Tucker
Clay S. Tucker, Commissioner
Lindy E. Lindstrom
Lindy E. Lindstrom, Commissioner



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BOISE COUNTY

HORSESHOE BEND SENIOR CENTER January's Menu & Activities

The Horseshoe Bend Senior Center invites the community to join them for dine-in meals every Tuesday and Friday at 12:15 p.m. Meals for visitors and those not registered are a suggested donation of \$6, for registered seniors the charge is \$5 per meal. Children under 12 are \$3 each. The center's phone number is 208-793-2344. Updates and monthly classes can be found on the Horseshoe Bend & Area Senior Center Facebook page. January's menu:

- Tuesday 1/02: Chicken cacciatore, mixed vegetable salad, garlic bread, peaches
- Friday 1/05: Beef minestrone soup, mixed vegetable salad,

roll, apricots

Tuesday 1/09: Beef meatball sandwich w/ cheddar cheese, mixed vegetable salad, pineapple

Friday 1/12: Chicken & wild rice casserole, mixed vegetable salad, roll, pears

Tuesday 1/16: Chicken risotto, mixed vegetable salad, roll, mandarin oranges

Friday 1/19: Beef tacos w/ lettuce, tomato & cheese, Mexican rice, applesauce

Tuesday 1/23: Pepper steak stir fry w/brown rice, mixed vegetable salad, roll, fruit cocktail

Friday 1/26: Chicken mushroom lasagna, mixed vegetable salad, garlic bread, pears

Tuesday 1/30: Beef stuffed bell pepper soup with brown rice, mixed vegetable salad, roll, peaches

All meals are served with coffee, iced tea, water, or milk.

Community Meal Mondays at the HSB school gym building from 5:30pm to 6:30pm. All are welcome to enjoy a free meal! RSVP ahead of time. Call or text 208-794-6317.

JANUARY HSB SENIOR CENTER

- 2** outdoor walk 10:15 AM
senior Pilates 11 AM
- 5** senior fit 10 AM
craft: make paper snowflakes 11 AM
- 9** outdoor walk 10:15
tai chi 11 AM
foot clinic with Cindy 208-869-8676
- 12** senior fit 10 AM
Medicare 101 and Q & A session with Michael McShane
- 16** outdoor walk 10:15
senior fit 11 AM
- 19** outdoor walk 10:15
tai chi 11 AM
- 23** outdoor walk 10:15
senior fit 11 AM
- 26** cardio dance 10:15
game day 11 AM
- 30** outdoor walk 10:15
tai chi 11 AM



This week's solution:

Solution:

S	P	A	R	K		A	R	C		J	A	D	E	
A	L	L	A	H		D	O	E		B	A	N	A	L
W	A	L	T	Z		O	L	D		A	N	T	I	S
E	G	I	S		U	P	L	I	F	T		E	S	E
D	U	E		P	S	T		L	A	I	R			
	E	D	G	E	S			L	I	K	E	N	E	D
			N	O	R		M	A	R		V	I	S	A
O	C	E	A	N		H	A	S		M	I	L	C	H
B	O	H	R		O	I	L		S	U	E			
I	N	F	L	A	M	E		L	O	W	L	Y		
			Y	E	A	R		B	U	N		A	I	M
W	S	W		G	N	A	W	E	R		O	R	E	O
A	L	I	B	I		R	I	G		M	A	I	L	S
C	A	R	P	S		C	P	A		S	H	A	D	E
S	T	E	M			H	E	N		G	U	T	S	Y

Last week's solution:

Solution:

L	A	V	E		A	F	O	U	L		L	A	P		
S	T	I	R		C	U	R	S	E		S	E	A	R	
D	E	M	I		C	R	E	S	S		T	A	R	O	
			C	A	R		O	R	T	H	O	D	O	X	
P	A	L		C	U	B				I	R	O	N	Y	
T	H	E	O	P	E	R	A		E	D	E	N			
S	O	A	R			A	L	G	A	E					
D	Y	K	E		Q	U	O	I	T		S	M	U	T	
				T	U	N	E	R			K	I	N	E	
			T	R	I	O		S	T	Y	L	I	S	T	S
S	Q	U	A	D			H	O	Y		T	O	T		
H	A	M	P	E	R	E	D		R	E	M				
E	T	U	I		A	M	U	C	K		U	S	A	F	
B	A	L	D		I	M	B	U	E		O	S	L	O	
A	R	T			L	A	S	E	R		N	E	B	E	

Solution: 1. Man's tie is missing. 2. Leaves on flower pot are missing. 3. Chalk brush is colored in. 4. Patch on pants is colored in. 5. Paper in trash is colored in. 6. Hat on snowman is colored in. 7. Pocket on jacket has moved. 8. Electrical outlet has moved. 9. Confetti behind man has moved. 10. Chalk on ledge has moved. 11. Boy's cap is different. 12. Design on paper plane is reversed.

LEGAL NOTICES

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-35506
 HENRY REIMANN
 53 COOPER DR
 IDAHO CITY, ID 83631-4149
 Point of Diversion L5 (NESE)
 S31 T07N R05E BOISE County
 Source GROUND WATER
 Use: DOMESTIC
 01/01 to 12/31; 0.04 CFS
 Total Diversion: 0.04 CFS
 Date Filed: 11-28-2023
 Place Of Use: DOMESTIC
 T07N R05E S31 L5 (NESE)
 Water bearing zone to be ap-

propriated is from 18 to 260 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this ap-

plication must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 1/22/2024. The protestant must also send a copy of the protest to the applicant.
 MATHEW WEAVER, Director

Published in the Idaho World on 1/3/2024 and 1/10/2024.

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LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE
Trustee's Sale No. PLTS103759

NOTICE IS HEREBY GIVEN that, Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, the duly appointed Successor Trustee, will on 4/9/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex, On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

PARCEL I:
Combined Parcels B & C:
A parcel of land located in a portion of Government Lot 5 and 6 and a portion of the Amended Townsite Plat of Horseshoe Bend within Section 26 and a portion of the East ½ of Section 27, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at the found 1 ½" axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866, from which a brass cap monument at the quarter common to said Section 26 and 27 bears North 00°22'26" West a distance of 2639.46 feet as shown on said Record of Survey; Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8 inch rebar with plastic cap at the beginning of a curve to the right; Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18'19", a chord bearing North 55°39'18" West a distance of 175.61 feet; Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-of-way line of State Highway 55; Thence along said right-of-way line, North 11°12'14" East a distance of 32.09 feet; Thence South 45°10'14" East a distance of 168.89 feet; Thence South 44°49'46" West a distance of 2.00 feet; Thence South 45°10'14" East a distance of 10.00 feet; Thence North 44°49'46" East a distance of 2.00 feet; Thence South 45°10'14" East a distance of 889.92 feet; Thence South 47°29'58" East a distance of 41.42 feet, to the TRUE POINT OF BEGINNING; Thence North 43°12'13" East a distance of 224.62 feet; Thence North 27°38'21" East a distance of 70.00 feet; Thence North 00°00'00" East a distance of 46.72 feet; Thence North 87°36'39" East a distance of 685.45 feet; Thence North 87°36'39" East a

distance of 136.46 feet; Thence North 02°22'25" West a distance of 1027.04 feet to the beginning of a non-tangent curve to the right, having a 240.00 foot radius, with a length of 73.31 feet, through a central angle of 17°30'07", a chord bearing North 78°55'30" East a distance of 73.03 feet; Thence North 02°19'26" West a distance of 70.00 feet to the beginning of a non-tangent curve to the right, having a radius of 310.00 feet, a length of 71.37 feet, through a central angle of 13°11'30", with a chord bearing South 85°43'41" East a distance of 71.22 feet; Thence North 21°03'28" East a distance of 74.09 feet (also shown of record as 74.02 feet) to a point on the Southerly right-of-way of the Oregon Short Line Railroad and the beginning of a non-tangent curve to the left, being the said Southerly right-of-way line of the Oregon Short Line Railroad, having a radius of 766.80 feet, a length of 178.26 feet, a central angle of 13°19'11", a chord bearing of North 59°47'35" East a distance of 177.86 feet to a point on what has become known as the South line of the Drake Parcel; Thence leaving said Southerly right-of-way line and along the South line of the Drake Parcel North 88°32'24" East a distance of 306.05 feet (formerly 306.17 feet); Thence South 01°27'07" East a distance of 595.06 feet (formerly 595.03 feet); Thence North 88°57'52" East a distance of 105.53 feet (formerly 105.52 feet) to a point on the ordinary high water line of the Payette River; Thence along said ordinary high water line the following courses and distances: South 05°54'48" East a distance of 90.47 feet (formerly 90.49 feet); Thence South 08°24'12" West a distance of 102.33 feet; Thence South 17°01'26" West a distance of 90.09 feet; Thence South 17°52'42" West a distance of 132.84 feet; Thence South 28°12'01" West a distance of 88.98 feet; Thence South 26°02'43" West a distance of 190.59 feet; Thence leaving said ordinary high water line, South 69°01'46" West a distance of 138.20 feet along the Northerly line of Horseshoe Bend Hydroelectric Company Parcel A-2; Thence continuing along said Northerly line, South 69°01'46" West a distance of 43.26 feet; Thence continuing along said Northerly line, South 57°43'50" West a distance of 50.99 feet; Thence continuing along said Northerly line, South 69°01'46" West a distance of 395.33 feet to the beginning of a curve to the left, having a radius of 200.00 feet, a length of 185.86 feet, through a central angle of 53°14'46", a chord bearing South 42°24'23" West a distance of 179.25 feet; Thence South 15°47'00" West a distance of 111.02 feet; Thence South 07°23'38" East a distance of 47.30 feet to a point on the Northerly line of the Power Canal; Thence along said Northerly line, South 82°32'39" West (formerly South 82°36'22" West) a distance of 55.53 feet (formerly 54.97 feet); Thence leaving said Northerly line, North 07°23'38" West a distance of 10.00 feet; Thence South 83°33'34" West a distance of 71.92 feet; Thence South 83°33'34" West a distance of 168.50 feet; Thence South 88°09'16" West a distance of 80.55 feet; Thence North 86°06'21" West a distance of 66.71 feet to the

beginning of a curve to the right, having a radius of 250.00 feet, a length of 94.80 feet, through a central angle of 21°43'34" (formerly 21°43'36"), a chord bearing North 75°14'34" West (formerly North 75°14'35" West) a distance of 94.23 feet; Thence North 64°22'47" West a distance of 41.03 feet to the beginning of a curve to the right having a radius of 500.00 feet, a length of 147.31 feet, a central angle of 16°52'50", a chord bearing North 55°56'22" West (formerly North 55°56'23" West) a distance of 146.78 feet; Thence North 47°29'58" West a distance of 128.12 feet to the TRUE POINT OF BEGINNING.

PARCEL II:
PARCEL EASEMENT (Grant Road)
A nonexclusive easement for ingress and egress over and across the following:
A parcel of land located in a portion of Government Lots 5 and 6 and a portion of the Amended Town site Plat of Horseshoe Bend in a portion of the S ½ of Section 26, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at a found 1 ½" Axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866, from which a brass cap monument at the quarter common to said Sections 26 and 27 bears North 00°22'26" West a distance of 2639.46 feet as shown on said Record of Survey; Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8" rebar with plastic cap at the beginning of a curve to the right; Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18'19", a chord bearing North 55°39'18" West a distance of 175.61 feet; Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-of-way line of State Highway 55; Thence along said right-of-way line, North 11°12'14" East a distance of 317.39 feet to the TRUE POINT OF BEGINNING; Thence continuing North 11°12'14" East a distance of 71.99 feet; Thence leaving said right-of-way line; Thence North 87°42'13" East a distance 245.05 feet to a curve to the left, having a radius of 167.00 feet, a length of 63.17 feet, with a central angle of 21°40'21", a chord bearing North 76°52'02" East a distance of 62.79 feet; Thence North 66°01'51" East a distance of 144.24 feet to a curve to the right, having a radius of 235.00 feet, a length of 88.89 feet, a central angle of 21°40'21", a chord bearing North 76°52'02" East a distance of 88.36 feet; Thence North 87°42'13" East a distance of 409.69 feet to a curve to the right, having a radius of 635.00 feet, a length of 219.99 feet, a central angle of 19°50'58", a chord which bears South 82°22'18" East a distance of 218.89 feet to a curve to the left having a radius of 365.00, a length of 351.22 feet, a central angle of 55°07'59", a chord which bears North 79°59'11" East a distance of 337.83 feet; Thence North 52°25'12" East a distance of 65.48 feet; Thence North 37°34'48" West a distance of 53.65 feet to a curve to the right, having a radius of 125.00 feet, a length of 56.72 feet, a central angle

of 25°59'56", a chord which bears North 24°34'50" West a distance of 56.24 feet to a point on the Southerly right-of-way of the Oregon Short Line Railroad; Thence North 85°59'28" East a distance of 50.74 feet to a non-tangent curve to the left, having a radius of 75.00 feet, a length of 27.34 feet, a central angle of 20°53'02", a chord which bears South 27°08'17" East a distance of 27.19 feet; Thence South 37°34'48" East a distance of 53.65 feet; Thence North 52°25'12" East a distance of 2.52 feet to a curve to the right, having a radius of 310.00 feet, a length of 190.75 feet, a central angle of 35°15'22", a chord which bears North 70°02'53" East a distance of 187.76 feet; Thence South 02°19'26" East a distance of 70.00 feet to a non-tangent curve to the left, having a radius of 240.00 feet, a length of 147.68 feet, a central angle of 35°15'22", a chord which bears South 70°02'53" West a distance of 145.36 feet; Thence South 52°25'12" West a distance of 117.99 feet to a curve to the right, having a radius of 435.00 feet, a length of 418.58 feet, a central angle of 55°07'59", a chord which bears South 79°59'11" West a distance of 402.62 feet to a curve to the left, having a radius of 565.00 feet, a length of 195.74 feet, a central angle of 19°50'58", a chord which bears North 82°22'18" West a distance of 194.76 feet; Thence South 87°42'13" West a distance of 311.14 feet; Thence South 17°17'47" East a distance of 349.26 feet to a non-tangent curve to the right, having a radius of 67.00 feet, a length of 157.06 feet, a central angle of 134° 8'41", a chord which bears South 08°38'54" East a distance of 123.49 feet; Thence South 00°00'00" East a distance of 335.20 feet to a curve to the left, having a radius of 115.00 feet, a length of 125.17 feet, a central angle of 62°21'39", a chord which bears South 31°10'49" East a distance of 119.08 feet; Thence South 62°21'39" East a distance of 108.56 feet to a curve to the right, having a radius of 185.00 feet, a length of 50.99 feet, a central angle of 15°47'36", a chord which bears South 54°27'50" East a distance of 50.83 feet; Thence South 46°34'02" East a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 87.18 feet, a central angle of 43°25'58", a chord which bears South 68°17'01" East a distance of 85.10 feet; Thence North 90°00'00" East a distance of 225.39 feet; Thence South 00°00'00" West a distance of 70.00 feet; Thence South 90°00'00" West a distance of 225.39 feet to a curve to the right, having a radius of 185.00 feet, a length of 140.24 feet, a central angle of 43°25'58", a chord which bears North 68°17'01" West a distance of 136.90 feet; Thence North 46°34'02" West a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 31.70 feet, a central angle of 15°47'36", a chord which bears North 54°27'50" West a distance of 31.60 feet; Thence North 62°21'39" West a distance of 108.56 feet to a curve to the right, having a radius of 185.00 feet, a length of 201.35 feet, a central angle of 62°21'39", a chord which bears North 31°10'49" West a distance of 191.56 feet; Thence North 00°00'00" West

a distance of 335.20 feet to a non-tangent curve to the right, having a radius of 67.00 feet, a length of 116.61 feet, a central angle of 99°43'06", a chord which bears North 08°38'54" West a distance of 102.44 feet; Thence North 17°17'47" West a distance of 368.02 feet; Thence South 87°42'13" West a distance of 26.09 feet to a curve to the left, having a radius of 165.00 feet, a length of 62.41 feet, a central angle of 21°40'21", a chord which bears South 76°52'02" West a distance of 62.04 feet; Thence South 66°01'51" West a distance of 144.24 feet to a curve to the right, having a radius of 237.00 feet, a length of 89.65 feet, a central angle of 21°40'21", a chord which bears South 76°52'02" West a distance of 89.11 feet; Thence South 87°42'13" West a distance of 261.86 feet to the POINT OF BEGINNING, said point being on the Easterly right-of-way line of State Highway 55.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of TBD Bare Land, Horseshoe Bend, ID 83629, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Frank B. Barnes, a single person, as Grantor, to First American Title Co., as Trustee, for the benefit and security of Wolfe Properties & Investments, LLC, as Beneficiary, dated 12/4/2015, recorded 12/4/2015, under Instrument No. 249361, said document modified by Instrument recorded 7/3/2018, under Instrument No. 259876, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Wolfe Properties & Investments, LLC.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 12/4/2015, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND ACCRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$355,941.18, together with default interest thereon at 15.75% per annum from 10/4/2023, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring

~ continued on page 7



MILLER ENTERPRISES INC.
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Horseshoe Bend, Idaho

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LEGAL NOTICES

~ continued from page 6

a lawsuit to restrain the same.

DATED: December 8, 2023.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Trustee



By
Deborah Duncan,
Assistant Secretary

Pioneer Lender Trustee Services
8151 W. Rifleman Street
Boise, ID 83704

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

NOTICE OF TRUSTEE'S SALE

On Tuesday, April 9, 2024 at the hour of 11:00AM, of said day, on the front steps of the Boise County Courthouse, located at 419 Main Street, Idaho City, Idaho,

Alliance Title & Escrow, LLC, as successor trustee, will sell at public auction, to the highest bidder, for cashiers check, certified check or tellers check, from a bank which has a branch in the community at the site of the sale (endorsed checks will not be accepted), State of Idaho check or local government check in lawful money of the United States, all payable at the same time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit:

A parcel of land being Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, and Government Lot 1 and a portion of Government Lots 2 & 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, being further described as follows:

BASIS OF BEARING:

The West line of Government Lot 4, Section 19, Township 7 North, Range 2 East, Boise Meridian, derived from found monuments and taken as North 00°54'04" West with the distance between monuments found to be 1,313.05 feet.

BEGINNING at Southwest corner of Section 19, Township 7 North, Range 2 East, Boise Meridian being the Southwest corner of Government Lot 4 of said Section 19, the REAL POINT OF BEGINNING; thence along the West line of said Government Lot 4 North 00°54'04" West to the Northwest corner of said Government Lot 4, a distance of 1,313.05 feet; thence along the North line of said Government Lot 4 North 88°55'23" East to the Northeast corner of said Government Lot 4, a distance of 1,293.06 feet; thence along the East line of said Government Lot 4 South 00°36'30" East to the Southeast corner of said Government Lot 4 also being the Northeast corner of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, a distance of 1,314.29

feet; thence along the East line of said Government Lot 1 South 00°09'58" West to the Southeast corner of said Government Lot 1 also being the Northeast corner of Government Lot 2 of said Section 30, a distance of 1,318.77 feet; thence along the East line of said Government Lot 2 South 00°09'58" West to the Southeast corner of said Government Lot 2 also being the Northeast corner of Government Lot 3 of said Section 30, a distance of 1,318.76 feet; thence along the East line of said Government Lot 3 South 00°09'58" West to a point on the Northerly right-of-way of State Highway 52, a distance of 1,816.96 feet; thence along said right-of-way the following five courses: North 48°53'16" West a distance of 589.12 feet; along a curve to the left with a radius of 1,055.00 feet and a central angle of 15°18'00" and arc length of 281.72 feet (with a chord bearing of North 56°32'16" West, and a chord distance of 280.89 feet; North 64°11'16" West a distance of 34.20 feet; along a curve to the right with a radius of 855.00 feet and a central angle of 15°55'00" an arc length of 237.52 feet (with a chord bearing of North 56°13'46" West, and a chord distance of 236.75 feet); North 48°16'16" West a distance of 499.97 feet; thence leaving said right-of-way North 66°53'05" East a distance of 523.81 feet; thence North 01°02'43" West a distance of 896.23 feet; thence South 88°58'37" West to a point on the West line of aforementioned Government Lot 2, a distance of 492.30 feet; thence along said West line North 00°48'14" East to the Northwest corner of Government Lot 2 also being the Southwest corner of aforementioned Government Lot 1, a distance of 997.60 feet; thence along the West line of said Government Lot 1 North 00°48'14" East a distance of 1319.68 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the northwest corner of Government Lot 1 and the northwest corner of said Section 30; Thence N. 88°58'48" E., coincident with the north line of said Government Lot 1, a distance of 1286.53 to a 5/8" rebar with cap PLS 9895 marking the W1/16 corner common to Sections 19 and 30 (northeast corner of Government Lot 1); Thence S. 0°10'03" W., coincident with the east line of said Government Lot 1, a distance of 1318.68 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (southeast corner of Government Lot 1); Thence S. 88°57'05" W., coincident with the south line of said Government Lot 1, a distance of 1301.20 feet to the N1/16 corner on the west line of said Section 30 (southwest corner of Government Lot 1);

Thence N. 0°48'14" E., coincident with the west line of said Government Lot 1, a distance of 1319.71 feet to the POINT OF BEGINNING.

MORE ACCURATELY DESCRIBED AS:

Parcel 1:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the southwest corner of Government Lot 4 and the southwest corner of said Section 19; Thence N. 0°56'50" W., coincident with the west line of said Government Lot 4, a distance of 1312.84 feet to a lead plug and tack in a rock outcropping marking the S1/16 corner on the west line of said Section 19 (northwest corner of Government Lot 4); Thence N. 88°55'23" E., coincident with the north line of said Government Lot 4, a distance of 1294.27 feet to a 5/8" rebar with cap PLS 9895 marking the SW1/16 corner of said Section 19 (northeast corner of Government Lot 4); Thence S. 0°36'36" E., coincident with the east line of said Government Lot 4, a distance of 1314.16 feet to the W1/16 corner common to Sections 19 and 30 (southeast corner of Government Lot 4); thence S. 88°58'48" W., coincident with the south line of said Government Lot 4, a distance of 1286.53 feet to the POINT OF BEGINNING.

Parcel 2:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 2 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4 corner of said Section 30; Thence N. 0°48'14" E., coincident with the west line of said Government Lot 2, a distance of 322.14 feet to a 5/8" rebar with cap PLS 9895 and the POINT OF BEGINNING; Thence continuing, N. 0°48'14" E., coincident with said west line, 997.48 feet to a 5/8" rebar with cap PLS 9895 marking the N1/16 corner on the west line of said Section 30 (northwest corner of Government Lot 2); Thence N. 88°57'05" E., coincident with the north line of said Government Lot 2, a distance of 1301.20 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (northeast corner of Government Lot 2); Thence S. 0°10'03" W., coincident with the east line of said Government Lot 2, a distance of 1318.77 feet to a 5/8" rebar with cap PLS 9895 marking the CW1/16 corner of said Section 30 (southeast

corner of Government Lot 2); Thence S. 88°55'54" W., coincident with the south line of said Government Lot 2, a distance of 813.09 feet to a 5/8" rebar with cap PLS 11574; Thence N. 1°02'36" W., 321.48 feet to a 5/8" rebar with cap PLS 9895; Thence S. 88°59'20" W., 492.40 feet to the POINT OF BEGINNING.

Parcel 3:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4 corner of said Section 30; thence N. 88°55'54" E., coincident with the north line of said Government Lot 3, a distance of 502.78 feet to a 5/8" rebar with cap PLS 11574 and the POINT OF BEGINNING; Thence continuing, N. 88°55'54" E., coincident with said north line, 813.09 feet to a 5/8" rebar with cap PLS 9895 marking the Northeast corner of Government Lot 3 of said Section 30; Thence S. 00°10'03" W., coincident with the east line said Government Lot 3, a distance of 1816.96 feet to a 5/8" rebar with cap PLS 11574 on the Northerly right-of-way of State Highway 52; Thence coincident with said right-of-way the following five (5) courses and distances: Thence N. 48°53'11" W., 589.27 feet to a 5/8" rebar with cap PLS 11574 and the beginning of a curve left, having a radius of 1055.00 feet, from which a found I.T.D. right-of-way monument bears N. 73°07'48" W., 1.35 feet; Thence 281.73 feet along the arc of said curve, through a central angle of 15°18'01", subtended by a chord bearing N. 56°32'11" W., 280.89 feet to a 5/8" rebar with cap PLS 11574; Thence N. 64°11'11" W., 34.20 feet to a 5/8" rebar with cap PLS 11574 and the beginning of a curve right, having a radius of 855.00 feet; Thence 237.51 feet along the arc of said curve, through a central angle of 15°54'59", subtended by a chord bearing N. 56°13'41" W., 236.75 feet to a MAG nail set in a rock outcrop, said point witnessed N. 48°14'46" W., 7.00 feet with a 5/8" rebar with cap PLS 11574; Thence N. 48°14'46" W., 499.87 feet to a 5/8" rebar with cap PLS 9895 on the West line of said Government Lot 3, from which an I.T.D. right-of-way monument bears N. 52°13'06" W., 2.45 feet; Thence leaving said right-of-way and said West line of Government Lot 3, N. 66°53'54" E., 523.61 feet to a 5/8" rebar with cap PLS 9895; Thence N. 01°02'36" W., 574.69 feet to the POINT OF BEGINNING.

THE TRUSTEE HAS NO KNOWLEDGE OF A MORE PARTICULAR DESCRIPTION OF THE ABOVE-DESCRIBED REAL PROPERTY, BUT FOR PURPOSES OF COMPLIANCE WITH IDAHO CODE, SECTION 60-113, THE TRUSTEE HAS BEEN INFORMED THAT THE STREET ADDRESS OF: NKA Bare Land, Horseshoe Bend, ID 83629, MAY SOMETIMES BE ASSOCIATED WITH SAID REAL PROPERTY. FOR MORE INFORMATION ON THE EXACT LOCA-

TION OF SAID PROPERTY, PLEASE CONTACT ALLIANCE TITLE & ESCROW, LLC AT (208) 287-5108.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the deed of trust executed by HSB, 66, a Wyoming Limited Liability Company, as Grantor to Alliance Title & Escrow, LLC, as Successor Trustee, for the benefit and security of J Durwood Owen and Kathleen McKenzie Owen, as Trustees of The J Durwood Owen and Kathleen McKenzie Owen Revocable Living Trust dated 28 October 1998 as Beneficiary, recorded May 25, 2022 as Instrument No. 279498, Mortgage records of Boise County, Idaho. THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

Said sale is a public auction for which the bid price must be paid immediately upon close of bidding by certified funds in the acceptable forms stated above. If the acting Trustee is unable to convey title for any reason whatsoever, the successful bidder's exclusive and sole remedy shall be the return of actual monies paid to the acting Trustee and the successful bidder shall have no further recourse.

The default for which this sale is to be made is failure to:

Pay the semiannual installments of \$75,000.00 that were due on May 1, 2023 and November 1, 2023. The original loan amount was \$790,000.00 together with interest thereon at the rate of 10% per annum, as evidenced in Promissory Note dated May 16, 2022. The principal balance as of November 9, 2023 is \$554,500.00 together with accrued and accruing interest thereon at the default rate of 15% per annum. In addition to the above, there is also due any late charges, advances, escrow collection fees, attorney fees, fees or costs associated with this foreclosure.

The balance owing as of this date on the obligation secured by said deed of trust is \$554,500.00, excluding interest, costs and expenses actually incurred in enforcing the obligations thereunder or in this sale, as trustee's fees and/or reasonable attorney's fees as authorized in the promissory note secured by the aforementioned Deed of Trust. Dated: December 6, 2023

Alliance Title & Escrow, LLC

By:
Bobbi Dilley, Trust Officer
Phone: (208) 287-5108

This communication is on behalf of a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

BOISE COUNTY

Attention Small Business Owners – The Corporate Transparency Act

By Richard K. Murray JD/Ph.D. Executive Director, The Dispute Resolution Center of the Northwest

BOISE COUNTY -- If you are doing business as a corporation, S-Corp., LLC, or trust, you are probably going to be impacted by the Corporate Transparency Act. Passed into law in 2021, the Act becomes fully effective on January 1, 2024. The law requires all business entities which are created by filing a document with a state or tribal office must disclose their "beneficial owners" with the U.S. Treasury's Financial Crimes Enforcement Network (FinCEN). If you were conducting business on or before December 31, 2023, you have one year to complete the registration. Businesses that start after January 1, 2024, must register within 30 days of receiving the forming documents for the company.

A beneficial owner is defined by the Act as, "any person who holds a 25% or greater ownership interest in or who exercises substantial control over the company." Ownership interest must consider any form of equity like stock, voting rights, and participation in capital or profits of the company. It must also consider convertible instruments, or the rights to future convertible instruments, as part of the ownership interest. These instruments are those that can be converted into rights to equity, stock, voting rights, capital or profits at some future time, and confer economic benefits of the company to the owner. Additionally, information about senior officers who exercise substantial control over company deci-

sions, even if they do not own an equity position in the company, must be documented and disclosed. The Act considers someone exercising substantial control as anyone in the company who hires staff, signs, or terminates major contracts, decides on areas of geographical focus, approves major expenditures, obligates debt, or approves the operating budget of the company. This is not an exhaustive list of activities that indicate someone exercises substantial control.

The Act required any company doing business in the United States to identify and document certain information about each beneficial owner. Further, **if the information changes about any beneficial owner**, the company must document and disclose the latest information to FinCEN within a reasonable period of time, usually within 30 days of the change in status. Failure to make these disclosures can result in a fine of up to \$500 per day.

The Act defines 23 types of exempt entities. Exceptions to the Act include corporations registered with the Securities and Exchange Commission (SEC), not for profit corporations recognized by the IRS under section 501, foundations, or political organizations, and inactive businesses as defined in the Act as "created before January 1, 2020, is not engaged in active business, is not owned by a foreign person, resident, domestic partnership, or other estate or trust, has not sent or received over \$1,000 while transacting business in the last year, and has no assets including ownership of other companies in the U.S. or elsewhere."

The stated reason for the Act is to "drive down the use of the financial network for crime and terrorist financing." Prior to this Act, the responsibility for documenting and disclosing business ownership information to the Treasury fell to financial institutions like banks and title companies through the "Customer Due Diligence" regulations. These financial

institutions found the task to be burdensome and they had difficulty tracking changes to beneficiary ownership. Lobbying efforts through groups like the Financial Action Task Force led Congress to shift the responsibility directly to the companies through the Corporate Transparency Act.

A reporting company must provide information about itself, all beneficial owners, and for companies formed after January 1, 2024, all applicants on the form submitted to the state or tribal office to form the company. The information the company must supply about itself includes its full legal name, any doing business as (DBA) names, its address, its federal tax number, and the jurisdiction where it was created. Information about each beneficial owner includes their full legal name, date of birth, home address, and an **"image of acceptable identification document"** like a state issued driver's license along with the issuing jurisdiction and document identification number.

The information that a company must document and disclose to the FinCEN will eventually be stored in an electronic system called the Beneficial Ownership Secure System, which is currently under development. The access rule to this system is not yet finalized, but the proposed rule would make the information available only to federal, state, local, and tribal governments, foreign law enforcement agencies, foreign prosecutors, foreign courts, financial institutions complying with "Customer Due Dili-

gence" requirements, federal regulators assessing financial institutions compliance with Customer Due Diligence regulations, and the Department of the Treasury. Information in the database would not be eligible for disclosure through Freedom of Information Act (FOIA) requests.

Companies will need to file information required by the Act only once, but must continually update information whenever the required information about the company of beneficial owners' changes. When the submission form is made available, it will be published through the Beneficial Ownership Information Reporting website. A company may file its initial report through the FinCEN website. There will be no filing fees. Companies may use third parties to file for them. Note that this will "encourage" new scams that purport to be filing assistance organizations that want this confidential or sensitive information, so be on the lookout for fraudulent solicitations.

Disclaimer: This article is meant for educational and informational purposes only and as such cannot be relied upon for legal advice. For legal advice consult with a licensed professional.



Valley
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Sunday Morning Services at 10 AM

109 S. Riverside Drive,
Horseshoe Bend, ID 83629
(208) 793-2448

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www.hsbvalleychristian.com
HSB Valley Christian Center on Facebook



GARDEN VALLEY
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NOW ACCEPTING NEW PATIENTS

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Dave Selene
Owner **208-392-4270** 101 Cottonwood St.
Idaho City - 83631

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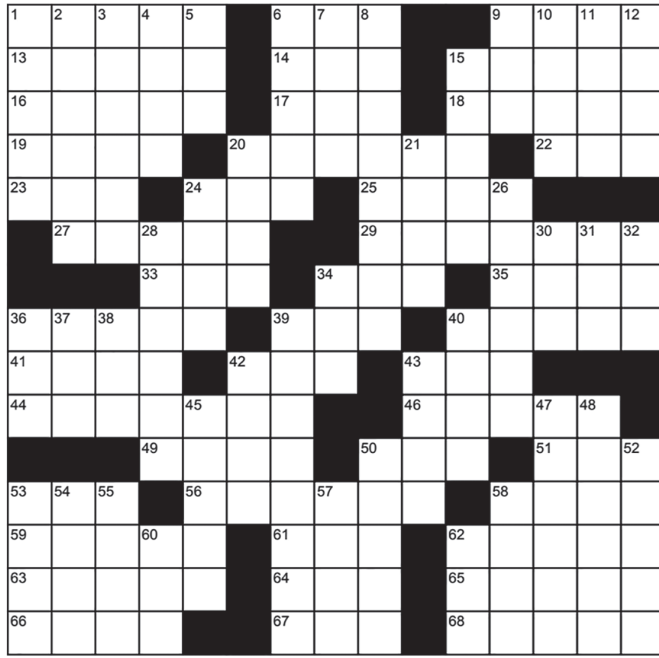


BOISE COUNTY

Chim Chum & the Portly Samurai by Adrian Ropp



"I THINK YOU USED TOO MUCH CONFETTI."



www.CrosswordWeaver.com

~ continued from pg. 5

ACROSS

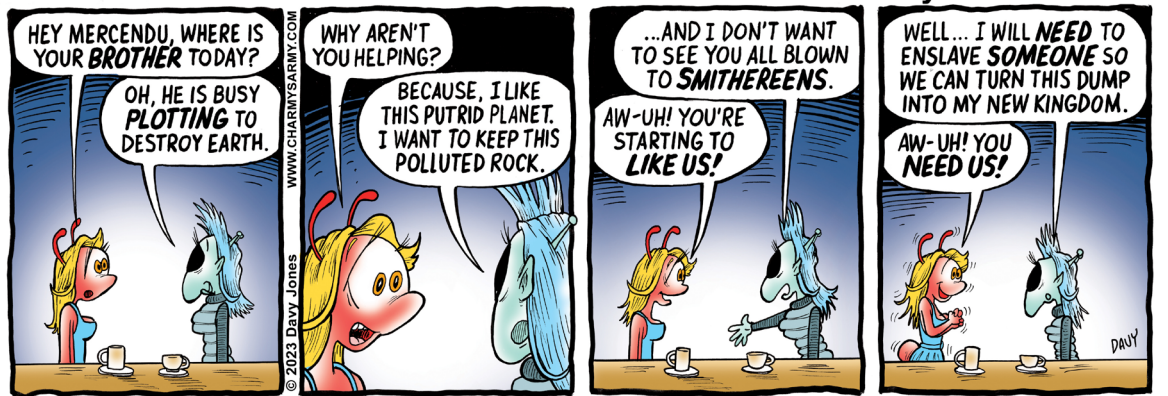
- 1 Arc
- 6 Electric spark
- 9 Chinese precious stone
- 13 Muslim's God
- 14 Deer
- 15 Unoriginal
- 16 Dance
- 17 Used
- 18 Those who are opposed
- 19 Aegis
- 20 Elevate
- 22 Compass point
- 23 Payable
- 24 Pacific Standard Time
- 25 Den
- 27 Brims
- 29 Applied
- 33 Neither's partner
- 34 Impair
- 35 Permission to enter a foreign country
- 36 Large water body
- 39 Owns
- 40 German "milk"

DOWN

- 2 Harass
- 3 Associated
- 4 Rodents
- 5 Rate
- 6 Take into one's family
- 7 Official record
- 8 French grammatical marks
- 9 January (abbr.)
- 10 Wager
- 11 Podium
- 12 Otherwise
- 15 Type of art form
- 20 Russia
- 21 Impartial
- 24 Drudge
- 26 Recap
- 28 "Cool dude!"
- 30 Zilch
- 31 Escudo
- 32 Telegraphic signal
- 34 Bad (prefix)
- 36 Kimono sash
- 37 Gyp
- 38 Extremely high frequency (abbr.)
- 39 Authoritative religious leader
- 40 Electron, for example
- 42 Asian country
- 43 Mumble
- 45 Egis
- 47 A cowboy's rope
- 48 Relents
- 50 Started
- 52 Amble
- 53 Western Athletic Conferences
- 54 Louver
- 55 Flexible metal thread
- 57 Clean off
- 58 Island
- 60 Metronome marking
- 62 Chinese flavoring

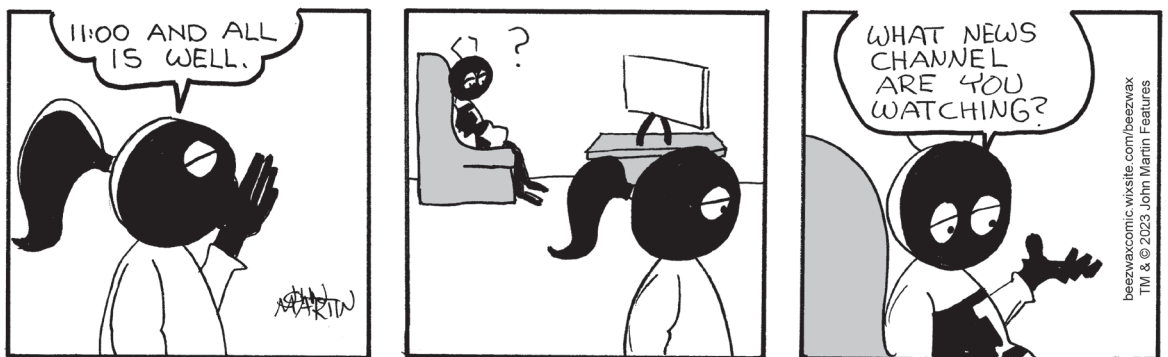
CHARMY'S ARMY

Created by DAVY JONES



BEEZWAX

By John Martin



ComParrot by Bonnie J. Malcolm
Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com

Bonnie J. Malcolm



* Answer key on page 5

Mountain Properties For Sale

Lots from 1 - 40 Acres in Boise County
Terms - 10% down and 1% per month.

We also have property in Adams Co.
in larger parcels on the Middle Fork of Weiser
about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929

New Construction, Remodels and Repairs
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BERG PLUMBING

LEGAL NOTICES

**STATE TIMBER SALE
CR600211, WILD HOWELL**

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, September 14, 2023 for an estimated 4,000 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$43,840.60 which is 10% of the appraised net sale value of \$438,406.00. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$126.18 per MBF.

The sale is located within Sections 1, 2, 11, & 12, Township 9N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at <http://web.idl.idaho.gov/timbersale/Search.aspx> or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

NOTICE OF SALE

Date of Sale: January 16, 2024
Time of Sale: 10:00AM
Place of Sale:
Boise County Courthouse
420 Main St, Idaho City, ID 83631

NOTICE OF SHERIFF'S SALE

Under and by virtue of a Writ of Execution on Judgement of Foreclosure issued on November 8, 2023, and an Order of Sale of Foreclosure issued on November 7, 2023, out of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Boise in the case of:

LONGBRIDGE FINANCIAL, LLC,
Plaintiff,
v.
THE UNKNOWN HEIRS, ASSIGNS
AND DEVISEES OF T. WILLIAM

BALDING; THE UNKNOWN HEIRS, ASSIGNS AND DEVISEES OF BARBARA M. BALDING; BRIDGETTE D. TERRELL; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; AND DOES 1 THROUGH 20, et al., Defendants.

NOTICE IS HEREBY GIVEN, that on the 16th day of January, 2024, at 10 o'clock am of said day, at 420 Main St Idaho City, ID 83631, I am commanded and required to proceed to notice for sale to sell at public auction the real property described in said Order for Sale of Foreclosure and Writ of Execution and to apply the proceeds of such sale to the satisfaction of said Judgment and Decree of Foreclosure with interest thereon and my fees and costs, all payable at time of sale to the highest bidder, for the following described property, situated in Boise County, Idaho:

1 Deadmans Gulch Road, Boise, ID 83716 and legally described as follows:

LOT 59 OF CLEAR CREEK ESTATES SUBDIVISION NO. 6, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 75758, RECORDS OF BOISE COUNTY, IDAHO.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation of Defendants pursuant to the Judgement entered in this matter, and recorded in the official records of Boise County.

The real property sold at the sale shall be subject to the redemption rights of redemptioners, as that term is defined in Idaho Code Section 11-402, may redeem the property from the purchaser within six months after the sale, upon paying the purchaser the amount of their purchase, with interest on that amount at the rate allowed by Idaho Code from the date of the sale to the date of redemption, together with the amount of any assessment or taxes which the purchaser may have paid after the commencement of the action and which are not included in the judgment and interest allowed pursuant to Idaho Code Section.

In the event the purchaser is a creditor having a prior lien to that of the redemptioners, other than the judgment under which the purchase is made, the purchaser will also be entitled to payment of that lien amount with interest at the rate allowed in Idaho Code Section 18-22-104(1).

The Sheriff, by Certificate of Sale, will transfer all right, title and interest of the judgment debtors in and to the property at the time of execution of attachment was levied.

DATED this 5 day of December, 2023.

DEPUTY SHERIFF OF BOISE COUNTY,
IDAHO
By: Denise Annis

NOTE: THE SHERIFF'S OFFICE DOES NOT GUARANTEE CLEAR TITLE OR GUARANTEE CONTINUED POSSESSORY RIGHTS.

EVERY PERSON WHO INTENTIONALLY DEFACES, OBLITERATES, TEARS DOWN OR DESTROYS THIS NOTICE, BEFORE THE EXPIRATION OF THE TIME FOR WHICH IT IS TO REMAIN SET UP, IS GUILTY OF A MISDEMEANOR (I.C. ' 18-3205).

Published in the Idaho World on 12/20/2023, 12/27/2023, 1/3/2024 and 1/10/2024.

NOTICE TO CREDITORS
Case No. CV08-23-00274
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE
IN THE MATTER OF THE ESTATE OF JACK LORD
Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or his estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED this 21 day of December, 2023.
Attorneys for Samantha Lord
By: Frank Walker, ISB # 3740
Attorneys for Personal Representative
DAVIS & WALKER
11 Market Street
Garden Valley, ID 83622
Telephone: (208) 462-6388
frankwalker@boiselaw.net

Published in the Idaho World on 12/27/2023, 1/3/2024 and 1/10/2024.

Please take notice, the City of Idaho entered into a contract for operations services for a licensed Responsible Charge Operator for the City's Wastewater Collection I and Wastewater Treatment I systems at the rate of \$1,000 monthly, and any services outside licensure will be performed at an hourly rate of \$75.00.

Published in the Idaho World on January 3, 2024.

NOTICE TO CREDITORS
(I.C. 15-3-801)
Case No. CV08-23-00279
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE
IN THE MATTER OF THE ESTATE OF, DENNIS D. ROSS,
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED this 20th day of December, 2023.
Attorneys for Co-Personal Representatives
Michael J. Ross
c/o Perkins Coie LLP
PO Box 737
Boise, ID 83701-0737
(208) 343-3434

Ashley S. Mills
c/o Perkins Coie LLP
PO Box 737
Boise, ID 83701-0737
(208) 343-3434

Published in the Idaho World on 12/27/2023, 1/3/2024 and 1/10/2024.

NOTICE OF HEARING ON NAME CHANGE
(Adult or Emancipated Minor)
Case No. CV08-22-00221
IN RE: Krista Ann Gollnick
Legal Name

A Petition to change the name of Krista Ann Gollnick, now residing in the City of Boise, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Krista Ann Gollnick-Waid. The reason for the change in name is: Clerical error made on marriage license. Married name should be Krista Ann Gollnick-Waid.

A hearing on the petition is scheduled for 10:00 o'clock a.m. on Feb. 14, 2024 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: January 2, 2024 11:49 PM
CLERK OF THE DISTRICT COURT
By: Tanya Lamark
Deputy Clerk

Published in the Idaho World on 1/3, 1/10, 1/17 and 1/24/2024.

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LEGAL NOTICE FOR BOISE COUNTY ELECTIONS CALENDAR FOR 2024

NOTICE IS HEREBY GIVEN: That the following districts will be conducting Elections in Boise County during calendar year 2024:

NAME AND ADDRESS OF TAXING DISTRICT	ELECTION DATE	DECLARATION OF CANDIDACY FILING DEADLINE
County Primary Election	May 21, 2024	Filing begins March 4 and ends March 15, 2024.
County General Election	November 5, 2024	Filing begins August 19 and ends August 30, 2024.
Garden Valley School District #71 1076 Banks/Lowman Road Garden Valley, ID 83622	May 21, August 27 & November 5, 2024	Last day to supply wording to County Clerk for Bond/Levy is March 22, July 8 & September 6, 2024.
Basin School District #72 100 Centerville Road Idaho City, ID 83631	May 21, August 27 & November 5, 2024	Last day to supply wording to County Clerk for Bond/Levy is March 22, July 8 & September 6, 2024.
Horseshoe Bend School District #73 398 School Drive Horseshoe Bend, ID 83629	May 21, August 27 & November 5, 2024	Last day to supply wording to County Clerk for Bond/Levy is March 22, July 8 & September 6, 2024.
Boise City Independent School District #1 8169 W. Victory Rd. Boise, ID 83709	May 21, August 27 & November 5, 2024	Last day to supply wording to County Clerk for Bond/Levy is March 22, July 8 & September 6, 2024.
Emmett School District #221 501 E. Main St. Emmett, ID 83617	May 21, August 27 & November 5, 2024	Last day to supply wording to County Clerk for Bond/Levy is March 22, July 8 & September 6, 2024.
Squaw Creek Soil Conservation 1805 Hwy 16, Room #1 Emmett, Id 83617	November 5, 2024	September 6, 2024.

Declarations of candidacy are available at the respective taxing district offices or at the County Clerk's Office.

Signed: *Mary Prisco*
Mary Prisco, Clerk of Boise County

Published in the Idaho World on January 3, 2024.

CLASSIFIEDS

FOR SALE:

2 Snowmobiles, trailer, covers 2003 RMK Polaris 2007 Summit RS Ski Doo
Well-maintained, trailer has new tires \$6,500 takes all.
Catcutter \$200
Centerville 208-598-2247.

Folding OVICX Q25+ Treadmill w/ LED display & phone holder. 3.0 HP, wt capacity 300 lbs. Asking \$200.00. Barely used. Cost \$500 new. Ph 208-462-3112 or cell 208-841-4871.

LOOKING TO RENT:

Wanted: House to rent/lease in Idaho City area starting in February or March 2024. Must be clean and with a minimum of 2 bedrooms, fenced yard and pet friendly. Please call 208-871-4363 or 208-850-9169. References available upon request. Please leave a message if call is not answered.

COMMUNITY SERVICES:

Garden Valley Food Bank/ Pantry: Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

Garden Valley Food Pantry distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm. (The GV Senior Center hold their's on different dates.)

Alcoholics Anonymous - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

Alcoholics Anonymous - Meet in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St.

Crouch: Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

Horseshoe Bend Pantry is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.

Food boxes are prepacked and delivered to cars. No choices until further notice.

Horseshoe Bend - Tuesday's & Fridays-Hot meals at the Horseshoe Bend Senior Center.

Lunch is served at 12:15.
The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

Idaho City Food Pantry: At the Senior Center every 2nd and 4th Wednesdays from 11:30-1:00.

Horseshoe Bend Bingo: Each Wednesday at the Longbranch Saloon. 349 Hwy Horseshoe Bend. 6 p.m. 25 cents per card. Proceeds benefit the American Legion, scholarships & other community needs.

Horseshoe Bend - Ladies Club BUNCO every second Wednesday, starting with potluck at noon at 121 Boise Street, entry is \$5.

City of Idaho City is accepting letters of intent for vacant Historic Preservation Commission positions. Applicants should have a demonstrated interest, competence, or knowledge of historic preservation. Commissioners are asked to review applications for certificates of appropriateness for proposed changes on historic district properties. Applicants need not reside in the city limits.

Written comments may be dropped off at City Hall during business hours of Monday - Friday 8am-4:30pm, sent to City Hall at Box 130, Idaho City, ID 83631 or emailed to idahocityclerk@cityofic.org or idahocityoffice@cityofic.org

HELP WANTED:

CITY OF IDAHO CITY IS CURRENTLY SEEKING TO HIRE FOR A TEMPORARY PUBLIC WORKS POSITION

Performs a variety of maintenance work and operates a variety of equipment in the construction, operation, repair, maintenance, and replacement of City water, sewer, street, and storm drainage facilities and systems.

Operates light and medium-sized construction and power equipment, such as mechanized broom, or backhoe/loader.

Performs required labor involved in construction and maintenance projects as part of a crew, including pavement cutting, ditch digging, manhole and line cleaning, main and pipe repair, laying and backfilling.

Required to be on call for emergency work, snowplowing in winter, and any other city emergency as required.

Operates a variety of power construction and maintenance equipment used in the water, sewer, and street department.

Other duties as upkeep of all City property (weeding, mowing). May be required to pick up and dispose of trash in all City trash cans. Required to do water meter readings and return them to the City Clerk. Performs and completes other duties as assigned.

DESIRED MINIMUM QUALIFICATIONS:

Education and Experience:

(A) Graduation from high school or GED equivalent,

(B) Any equivalent combination of education and experience. Necessary knowledge; skills and abilities:

(A) Knowledge of equipment, facilities, materials, methods, and procedures used in maintenance, construction, and repair activities.

(B) Skill in operation of the listed tools and equipment.

(C) Ability to perform heavy manual tasks for extended periods of time; Ability to work safely, Ability to communicate effectively verbally and in writing, Ability to establish and maintain effective working relationships with employees, other departments and the public; Ability to understand and carry out written and oral instructions.

SPECIAL REQUIREMENTS:

Valid State Driver's license.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to use hands to handle, feel or operate objects, tools or controls and reach with hands and arms. The employee is required to walk; sit; climb or balance; stoop, kneel, crouch, or crawl; and smell.

The employee must frequently lift and/or move up to 25 pounds and occasionally lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.

COMPENSATION:

DOE;

Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 8 a.m.-5 p.m. Applications will be accepted until position is filled.

Transportation Supervisor/School Bus Driver - Basin School District 72 - 100 Centerville Rd, Idaho City ID 83631

Salary \$27-\$30/hr plus benefits
For further information visit www.https://basinschools.net/employment-opportunities/ or visit Idaho City High School.

Wildfire Mitigation Coordinator Advocate for community wildfire preparedness and can work independently with minimal oversight. Promotes, manages and directs fuels reduction and community wildfire preparedness while reducing the risk of wildfire in the wildland urban interface, and performs related work as required. Identify wildfire risk and develop solutions for mitigating the risk. Benefits included are: Health Insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. To apply, submit to trichardson@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

Boise Basin Library in Idaho City is accepting applications for a full-time Library Assistant, 40 hrs/wk Tue-Sat. High school diploma (or equivalent), computer skills, experience working with the public. A full job description and application are available at the Boise Basin Library @ 123 Montgomery Street, Idaho City, ID. \$10.75 p/hr. Veteran's Preference & EOE. Please contact Marcy Moore, Director @ director.bbld@gmail.com or 208.392.4558 for more information.

Garden Valley School District (including Lowman) is in need of substitute teachers. Contact: Miranda Hennessy, District Coordinator @ 208-462-3756

Horseshoe Bend School Job Opening for Substitute Teachers. If interested, please contact Superintendent Chesnut at chesnutd@hsbschools.org

Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Horseshoe Bend area. Starting salary \$18.00 per hour. Benefits include health insurance,

paid vacation, paid sick time, paid holidays and PERSI retirement. Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380.

To apply, submit a filled-out Boise County employment application to mnewman@co.boise.id.us or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

Boise County Board of Commissioners is accepting applications for the positions of Solid Waste and Noxious Weed Superintendent. This Department Head level position must demonstrate strong supervisory skills and significant experience and knowledge in the field (s) of solid waste management and/or control of noxious weeds. The Superintendent reports directly to Board of County Commissioners and is responsible for all aspects of the programs; including personnel, training, planning and evaluation, budget, contracts, risk management, equipment maintenance and operation and facilities. Boise County has a population of about 8,000 people and covers 1,908 square miles. The four solid waste transfer stations have an annual out of county MSW disposal of 6000 tons.

Boise County has 23 of the 67 Idaho State listed noxious weeds. The Noxious Weed Superintendent is responsible for administering the Idaho Noxious Weed law and county weed program under the direction of the County Commissioners. If you are interested in these challenging and rewarding positions please visit our website: boisecounty.us and see the job descriptions under the Resident Services, Employment page.

BUSINESSES

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Donna's Place in Placerville.....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel(208) 462-3005
- Sourdough Lodge(208) 259-3326
- Terrace Lakes Resort(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Trinity Home Care & Resource.....(208) 938-1760
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388



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The leaves are changing and soon we will have the white stuff on the ground. Halloween is right around the corner and we will be celebrating it on October 28th in the Lounge. We'll have music to dance by and a lot of fun drink specials and a costume contest. Music will be from 8:00pm to close and the costume contest at 10:00pm. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terraclakes.com.

Come have some fun and enjoy our geothermal pool.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

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Open Daily
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8:30am - 4:30pm
Fri.
8:30am - 5:00pm
Sat. - Sun.
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Restaurant
Sun. & Thurs.
8am - 8pm
Fri. & Sat.
8am - 9pm

Golf Shop
Every Day through October 31st
8:30am - 6:00pm

Hot Springs Pool

Open Daily & to Public
Mon. - Thurs.
10am-8pm
Fri. & Sat.
9am-10pm
Sun.
9am-8pm

Lounge
Mon. - Fri.
12pm-Close
Sat. & Sun.
10am-Close

BOISE COUNTY

Safety Tips for Winter Wonderland Adventuring

By Earl McCreary

BOISE COUNTY -- With the cold and snow in our mountains, it is time to ensure that when we are out and about, we are taking precautions for the winter environment, which includes wet weather and freezing temperatures. There are hundreds of books written on how to prepare for adventuring out in the cold, and a lot of good articles you can get by googling the topic. I will cover the basics on clothing, refueling your body, staying dry and warm, and how to ensure you make your way back home.

CLOTHING CHOICES – This is a key component to having a good time in our Winter Wonderland. When going out, ensure that you are layering your clothes. When the day progresses, you can remove layers to help reduce sweating. Wool Socks are great for keeping the moisture off your feet. Ensure you have gloves to keep your hands warm. We all know how fast gloves get wet, so an extra pair is a good idea. Face and neck covering are impor-

tant. A lot of heat is lost at your neck. I like to use bandanas for both neck and face covering. Use the bandana to cover your mouth and nose so the air you breathe isn't so cold entering your lungs. The last thing is your head. An uncovered head can lose up to 80% of your body heat. Wear a hat.

STAYING DRY AND WARM – We all like to be prepared in case something happens. Always plan as if you might have to stay in the woods for the night. Always have waterproof matches, or matches in waterproof cases, fire starters, and solar blankets. The blankets will help keep you warm. If you find yourself needing to dry out and keep warm, your best bet is to find a big pine tree and get under those boughs and start a fire. It will be a good wind break and will keep the heat in. I did this all the time when we stopped to eat lunch snowmobiling. It gave us a chance to dry out and warm up while enjoying our lunch.

REFUELING THE BODY – The cold will burn up calo-

ries. Bring snacks high in protein and carbohydrates. Bring water also. When you are packing something to eat, keep the thought in the back of your mind, what if I had to spend the night? So, pack more than just what you need for your trip. In a tight spot, snow can be used to hydrate yourself.

GETTING HOME – The last topic is that we all get home safe and sound. Before you ever go out on an adventure, ensure that someone knows where you are going and when to expect your return. With this precaution, if something happens help will be on the way in the general location much faster. It is good to have a GPS unit with you. Take your fully charged cell phone; you can get reception in a lot of places.

These tips are good for any type of winter adventuring you would like to do. It will help you have a good adventure in our Winter Wonderland and make it home safe for your loved ones. Everyone enjoy your adventures.



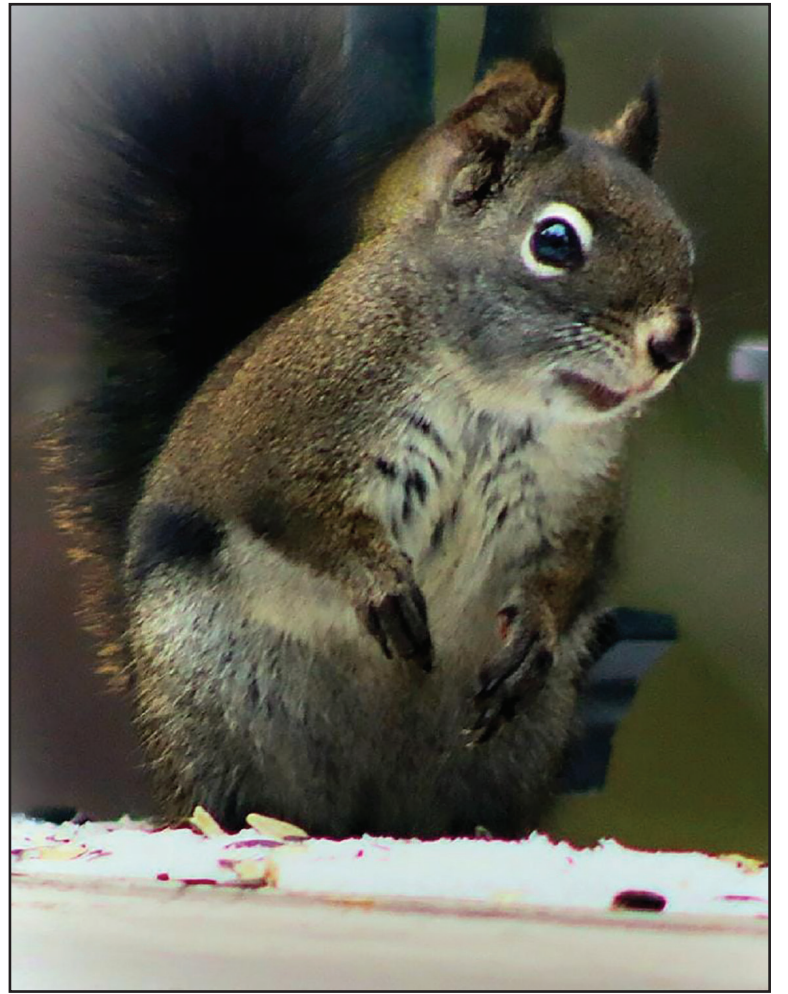
Adventure awaits in Boise County, but it's best to be prepared.

Photo by Earl McCreary



The sun peaking through the pines in the Garden Valley area.

Photo by Tim Benedict



A thankful squirrel in Lowman.

Photo by Maia Haney

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