

# THE TO AHO WOR

"The Noblest Motive Is The Public Good"

Idaho's Oldest Newspaper Established 1863

## THE VOICE OF BOISE COUNTY

Commissioners Meeting, pg 2; High School Basketball, pg 5; Santa and Ventriloquists at the Library, pg 12

## **Christmas Bird Counters**



Official Christmas bird counters for 2023.

**GARDEN VALLEY --** The

16th year of counting birds in

Garden Valley took place on

December 20, 2023. Organizer

Louisa Evers announced at the

conclusion, "We had a total of

54 species seen on count day

and three additional species

seen during count week for a

grand total of 57 species. There

were new additions this year:

the chestnut-backed chicka-

dee, red-naped sapsucker, and

the cismontanus subspecies of

dark-eyed junco. One of the

groups reported two Indian

peafowl! Too bad these can't

be added to anyone's life list as they are considered escap-

groups drove and walked around various parts of the valley and we had two people watching at their feeders."

ees. Eighteen people in seven

Evers continued, "A lot of effort went into finding all these birds as well. We met in the morning at Wild Bill's and some parties also enjoyed a warm lunch there. The birding started at 8:30 a.m. and finished at 3 p.m. We drove an estimated 19 miles and walked about 19.5 miles. We finished

Photos by Linda Ruppel, DDS

up at the meeting room of the Garden Valley Library. Our thanks to both Wild Bill's and the library for providing us with meet-up places."

If you'd like to learn more about the birds in Garden Valley this time of year, have a look at the eBird Trip Report at: https://ebird.org/ tripreport/179370

Special thanks to Louisa Evers, a representative from the Golden Eagle Audubon Society and Southwestern Idaho Birders Association, for organizing the event.

## Winter Solstice Luminaria **Hosted by Idaho City Arts Council**



Thanks to the Arts Council and these ladies for organizing the Winter Solstice event at the airport on December 21st. Pictured: (L-R) Linda Strohmeyer, Mary Ellen McMurtrie, PJ Breeding, and Photos by Eileen Capson Beth Wilson.



Friends gathered by the bonfire.





There was an opportunity to write your wishes and walk to the middle of the luminaria circle to "send your wishes up to the universe." A few others sent their wishes up into the sky (below).



Official Christmas Bird Counters, 2023.

Photos by Louisa Evers

Pacific wren

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**HAPPENINGS IN GARDEN VALLEY: BINGO! Friday,** January 5th at the Garden Valley Senior Center. Doors open at 6:30pm.

## BOISE COUNTY

## Presentation to County Commissioners Concerning COVID Shots

BOISE COUNTY --As was discussed in a previous Commissioners' meeting, Laura Demaray of Washington County was invited to share her thoughts and opinions on the COVID-19 vaccine. She began, "My words are my own opinion and not part of any organization or place of work...We're here basically as a group to really contend for life, and medical and genetic integrity. Our goal is to give the facts about the adverse effects of the genetic injection. You know them as COVID, but there will be much more. They will be in the flu shot, the RSV, Shingles, pneumonia, and so on. They'll just continue, and including animal injections." Demaray said the purpose of the presentation would be to consider signing the board's support for a resolution, "that recommends against the harmful genetic shots." She said the CDC showed over 18,000 U.S. deaths, and there are over 17,000 permanently disabled from the COVID shot. In Idaho, she reported that there were 30 dead and 104 permanently disabled from this shot. She provided over 3,500 medical peer reviews on a thumb drive for each of the commissioners. Demaray continued, "These genetic shots do not prevent COVID, its transmission, or hospitalization and death, but in fact, with the lipid nanoparticles, which is a new aspect of these genetic shots and gene therapy, it's distributed throughout the body's sacred spaces. The organs, brains, eyes, heart, ovaries, testes, and passes through the blood-brain barrier and through the blood placenta barrier. So, that means it goes straight to the baby in the womb." She added that it could cause cancer, be passed on to children, "it increases miscarriages, increases autoimmune and neurological disorders, strokes, heart attacks, and cardiovascular devastation." Demaray quoted from Group Life Insurance a finding that working age people had a 20 to 25 percent increase to mortality. "Just since the shots rolls out, in two years, over 600,000 working aged people, out of the workforce, dead. That's not even discussing disability."

Demaray said, "The gene shots do not comply with the actual State of Idaho definition. It does align with our bioweapon definition in our own state statutes."

Dr. Janci Linsay came online to speak, first giving her credentials of a PhD in Biochemistry (study of DNA, RNA, and protein) and Molecular Biology, and over 30 years of scientific experience primarily in toxicology (the study of how different agents can cause harm to living systems). She regularly testifies as an expert witness, nationally and internationally. Linsay said, "People were lied to about these shots. The mRNA in the shots does not stay in the arm. The lipid nanoparticles that encase the genetic material goes everywhere in your body. They go to the brain, the heart, the kidney, the liver, the testes, the bone marrow, to all your organs. They

preferentially go to the ovaries, because they're designed to highjack your cells, and use your cells to express the viral spike protein from the SARS virus on the surface of your cells. Your body will then attack these cells displaying the nonhuman spike proteins, which will then cause an inherent autoimmune reaction to destroy these cells. This is not a safe technology. This is not a traditional vaccine." Dr. Linsay said that "safety standards" were not followed during the testing with contaminants up to 35% in the Pfizer shot, which can transform the gut to be "a permanent spike factory." She added that the nucleus of cells can be affected, causing cancer of various forms, and the implications include becoming antibiotic resistant. "This is a serious matter. It's been brought up to the CDC and FDA and they have done *nothing*. The public were told repeatedly that there was no DNA in the shots and that these shots will not go to your nucleus, and would not integrate with your DNA. That was a lie." Dr. Linsay said, "We are already seeing the consequences of cancers from these gene therapy vaccines... The mRNA gene platform is being authorized for use by the USDA and our cattle, and is already being used in our swine since 2018, without our consent." She said they were asking for "an immediate recall of these COVID vaccines and the entire genetic vaccine platform due to their significant dangers." Dr. Kimberly Biss, a certified

years in Florida, joined the meeting. She said, "I began to notice an alarming trend in miscarriages and decreased numbers of newly registering pregnant patients in the fall of 2021." Concentrations of the shot were "specifically in the ovaries" of rat subjects. "This could be a multi-generational problem." Dr. Biss said by December of 2022, "The miscarriage rate in my practice was 27%." She has also had to send many patients to infertility specialists, "ever since the injection were rolled out, that had no problems prior. We had delivered their babies previously. They didn't need any help getting pregnant. My other concern is that I've also seen an alarming trend in the amount of postpartum hemorrhages. What that is, is a woman who has a baby normally bleeds a unit of blood, not a lot. A postpartum hemorrhage is 20% loss of a woman's blood volume, which would equate to four to five units of blood. The normal maneuvers we preform and medications we've used in the past are not working to stop the bleeding." Dr. Biss believes that "a crime has been committed," and there was no informed consent for pregnant women or their fetus.

OBGYN and practicing for 25

Dr. Reni Moon, pediatrician practicing for over 25 years, said she was from Idaho but practices in Washington state, and stated, "I, like many doctors across our country, I trusted our regulatory agencies. I trusted that they were safeguarding the interests of the American public and in keeping us safe." She recalled in the late 1990s when the Rota Virus vaccine was pulled off the market for less than one hundred cases, nationwide, for a rare intestinal problem in children. Dr. Moon asked where was the emergency for our nation's children, with a survival rate of 99.997+. She questioned why this new genetic platform shot should be given to children. "If you look at our childhood shot schedule right now, there it sits, COVID-19 shots are sitting on there. Just like any other shot on the traditional childhood shot schedule. Having been put there under emergency measures." She expressed an alarming increase in heart problems, proven in autopsies and death from these injections. "We're giving it to them for absolutely no reason. It's all risk and no benefit. So, this has uncovered the massive corruption we have with our regulatory agencies. Our regulatory agencies have turned into really marketing agencies for these products."

In December of 2022, Dr. Moon was asked to speak about her concerns regarding giving this vaccine to our nation's children in Washington, D.C. After 25 years of never getting sued and of having a "clean record of patient care," she stated, "I'm now being investigated by the Washington Medical Commission... for speaking at the Senate hearing in Washington, D.C., and voicing my concerns to a part of my government that was actually listening still. This is how corrupt this is. With pharmaceutical companies ruling everything, controlling everything, and with the physicians that are tasked in giving these shots to people, to children and to our citizens, absolutely censored, silenced and threatened. We're in a terrible situation, so we're looking to you at the county level." She claimed the shots were dangerous and should be pulled from the market.

Sasha Latypova stated that she has worked for 25 years in pharmaceutical research and development, including with companies such as Pfizer and Johnson & Johnson. Latypova said, "The problem is that, what is being told to the public and to all of us is designed to fool the general public and especially fool the experts. The presentation that comes from the federal government is that we are under public health emergency and this is what they're utilizing in this legal structure to conduct the separation." She added that this, "shield, that is being utilized by what I believe, in my opinion, is a criminal cartel, run by the federal government with pharmaceutical companies to conduct mass murder." Latypova stressed that these vaccines were "not experimental, because their legal status is noninvestigational. If a chemical cannot be investigational, it can never become a drug. It can never even enter a human experiment... It's a legal impossibility to conduct a clinical trial in humans on noninvestigational chemical substances." She recounted that the mRNA injection officially switched to the EUA (nonregulated, non-investigated, and no clinical trial data is required) status by Oct. of 2020.

Latypova referenced the injection given to swine, discussed by Dr. Linsay. "This is their safety label from USDA. As you can see, after one injection, about 30% of piglets basically die." She said there were discussions that the mRNA wouldn't degrade, but said, "It's a synthetic chemical," and can "survive cooking."

She then touched on Dr. Biss' concerns regarding pregnancy complications and effects on the babies, "This was all known. I've reviewed preclinical studies for these products. In both Pfizer and Moderna, it was known that it causes miscarriages. It was known that it causes bleeding and a bunch of animals would die, and that it does pass through the placenta. This was all demonstrated in preclinical studies in rats." Latypova concluded, "Also, pregnant

women were the target, because the DOD contracts that were issued to Moderna specifically stated that four million pregnant women in the U.S. are the target. I've never seen anything like this. I've never seen a military contract, or any other contract, for a noble pharmaceutical...that specifically identifies pregnant women as a target. We never test anything in pregnant women, even years after it's approved, and here we have experimentation." She thanked the commissioners and added in a heavy accent, "nobody's listening. Federal government is evil, state government is evil, you are the last frontier that we have and you have to help your community."

Dr. Ryan Cole presented from his Idaho pathology practice, stated that he worked at the Mayo Clinic, and has seen half a million patients. "These are synthetic, genetic injections, and unfortunately people were tricked into thinking that they were doing something

~ continued on pg. 4

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## Garden Valley Basketball



12-20-23 the GV HS Varsity boys (white) finished the late evening game in the same style as the other games, running away with the win against Wilder (black), 66-38.





12-20-23, GV HS Varsity GBB (white) schooled the Wilder HS Varsity Girls team 59-30.

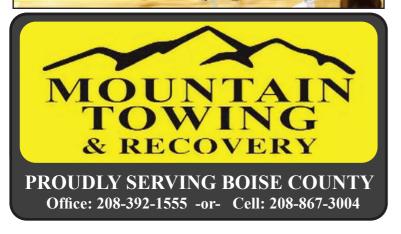


12-20-23, GV HS JV BBB (white) ran away with the win against Wilder HS JV Boys 53-23. against Wilder (black) won 38-7.



Photos by Linda Ruppel, DDS GV HS JV Girls (below/ white)





## CARDEN VALLEY SENIOR CENTER September's Menu

**Tuesday Lunches** 11:30am-12:30pm by donation **HAPPY NEW YEAR!** 

Jan 2 – Closed

Jan 9 – Hearty beef stew, cornbread, side salad, pears, dessert

Jan 16 – Taco bar, refried beans, cinnamon spiced apples, dessert

Jan 23 – Roast beef, mashed potatoes with gravy, side salad, carrots, cornbread, applesauce, dessert

Jan 30 – Pork chops in mushroom sauce, mashed potatoes, side salad, candied carrots, roll, applesauce, dessert

Anyone/any age can come and enjoy a meal and good conversation!

WANT TO BE PART OF THE GVSC TEAM?! Currently searching for Board Members and volunteers. Being involved is a wonderful way to give back to seniors and other members of our commu-

FOOD BOXES will be distributed on January 4th and 18th from 9:30am-11:30am. The Senior Center can distribute emergency boxes if needed.

**BINGO!** Friday, January 5th! Doors open at 6:30pm!! Games start at 7pm!!

**MONTHLY GVSC BOARD MEETING** – Monday, January 8th at 5:30pm. Please come and support the

Board and Senior Center.

**MONDAY MOVIE** NIGHT - January 15th! Enjoy a showing of Seabiscuit. Doors open at 5:30pm, movie starts at 6pm. Bring your own comfy chair, drinks, and snacks if you want! Popcorn, snacks, and beverages will be available for a donation.

LOW IMPACT AERO-BICS FOR SENIORS - A 30-minute workout class guaranteed to be fun! Tuesday and Thursday mornings from 10:30am-11:00am.

SENIOR CENTER OF-FICE HOURS are Mondays, Tuesdays, and Thursdays from 10am-12pm. The phone number is 208-462-3943. Check out the website for more information: gvseniorcenter.org

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## BOISE COUNTY

## Commissioners Hear Testimony on Effects of mRNA Injections

~ continued from page 2

anyone who got a shot; I am just saying, we've got to stop these and make sure that our population gets no more synthetic mRNA injections." Cole said the current booster only protects two percent of the cases, and is an old strain. "The cells don't lie. This is what's happening inside the human body. We inject these lipids, plus these gene sequences that go into the body." He presented microscope slides of the cells, "These [spike lipids or proteins] things concentrate in the ovaries...in the reproductive material of our next generations." He added, "These ill designed, ill manufactured, poorly functioning genetic injections are causing people's body to tolerate things that normally we would fight off. So, we've really done a number on society." Cole said he has recognized an "increase of cancer patterns after these shots... We're seeing cancers behave in abnormal ways," due to spike proteins that seem to advance the cancer. "These are impure, contaminated products that need to be off the market. If the feds aren't going to do it, the states need to do it. If the states aren't going to do it, the counties need to do it. We've been duped into something that's harming our populations. The agencies know about it. They keep on just gaslighting the people. As a scientist, I've traveled the world, I've been in 18 countries, 26 states presenting this data information. It's up to us to stop what's going on." He concluded, "As a proud Idahoan, I want to protect Idahoans, I want to protect Americans. And I wore the uniform to protect this country, swore an oath, and I continue to fight against all enemies, foreign and domestic. This is being done by domestic enemies. We need to stop this."

A constituent known as "GI Jane" from Idaho had been "injured by the injection." A 22-year military pilot, living in Idaho, explained her personal experience with the COVID injection. "I was forced to take the vaccine, which I admittedly opposed, and within hours developed debilitating symptoms, including neurological, cardiovascular, gastrointestinal, and immunological, along with fatigue. Every aspect of my life was destroyed... Every single day is a struggle and I'm not alone. I personally know many other military members and pilots whose health and life are completely ruined because of their vaccine injuries." She said it was common to find blood clots in the lungs with an "abnormal rubbery" substance, in living and deceased individuals. "I honestly believe that these vaccines are a threat to national security. What they have done to us is

criminal, evil, and quite possible genocide. They must be stopped."

Doug Cameron, 67, said in April of 2021, he was a healthy Farm Operations Manager in Mountain Home. He was given the Johnson & Johnson vaccine in the office on the farm, "and by April 15<sup>th</sup>, 2021, I was permanently paralyzed from a blood clot to the spine." He said he was fired from his job and medical bills are close to two million dollars, "and I'm not done. This vaccine injury has taken my hopes, my dreams, my cattle, and my lifetime savings. It has altered mine and my family's life forever." Cameron explained, "I do have a job now, I am working, and I need to work. I need to work because I want to work, and I want to support my community. I don't want to be on the dole. I don't want to be coming to the county commissioners asking for help. Do I need help? Yes, I need help. I'll go ahead and do it how I did it my whole life, I'll work, I'll save, and we'll get it. We're just fine, but there's a lot of people going to come knocking on your door, boys, and you know it. And these people have told you what's going on, so please, whatever you can do, we appreciate it."

Laura Demaray concluded by thanking the board of Boise County Commissioners and left them a sample resolution to consider signing. Commissioner Twilegar said for the record that he had sent a draft copy to the prosecutor and other commissioners. He added, "I intend on making a motion about it next week." Demaray explained that, "It gives legislatures legs to

stand on, and it also warns your community."

Editor's note: Any information given in this article has not been researched or fact-checked by this newspaper.

## Letters to the Editor

Reference Idaho World Volume 161, Number 11. Our illustrious Boise County Commissioners are at it again. This being, considering having an "individual" from Washington County come before the Commissioners, our bourgeoisie, to discuss "...the dangers of vaccinating children," so Mr. Lindstrom could hear more and Mr. Tucker would be able to hear stuff he "...never heard before." Us poor Boise County proletarians, who endure pot holed roads, a dysfunctional ambulance district, a bridge in Gardenia that needs to be replaced, illegal narcotics issues, need for rockfall mitigation etc., yet they feel it is necessary to listen to someone (note there was no name published) who more than likely is a member of the anti-vax ilk of boneheads. What a great use

of their time. Before they have this unnamed person at a commissioners meeting, I suggest all three read "Deadly Choices – How the Anti-Vaccine Movement Threatens Us All" by Paul A. Offit, M.D., published in 2011, way before the Covid pandemic. My best example of what a bonehead move this would be, would be to point to the driveway named "MAGA Ln" there at the top of Horseshoe Bend Hill, kind of says it all for our Commissioners.

**Anthony Rangus Garden Valley** 

"Letters to the Editor" are the expressed opinions or concerns of Boise County residents regarding Boise County; limited to 300 words.

Disclaimer: These opinions are not necessarily those shared by this newspaper or its staff.



## GARDE

### By Linda Ruppel, DDS **GARDEN VALLEY --**

12-18-23, Garden Valley High School Varsity Girls' basketball (white) came out with the victory over Victory Charter (green) GBB Varsity on Monday night. As with the JV team, it was great to see all the players get a chance to be on the court.



THE IDAHO

WORLD

Keeping the

home fires

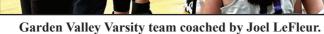
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Nice rebound catch!



## IDAHO CITY GIRLS BASKETBALL

Idaho City High School Girls Basketball game on 12.18.2023 vs Liberty Patriots. These are photos from the JV and Varsity games.







Solution: 1. Corner of pillow is hidden. 2. Halo appears on angel. 3. Snow appears on window sill. 4. Pig's tail is hidden. 5. Inside of card is colored in. 6. Fold in blanket is colored in. 7. Tie on curtain is colored in. 8. Paper in mattress has moved. 9. Ball in dog's dream has moved. 10. String on yo-yo is shorter. 11. Dream clouds are overlapped differently. 12. Dog's tail is different.

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JV played Liberty Charter on Monday, Dec. 18.





The varsity girls' team made some tremendous shots, but fell short of the win against Liberty.



## AL MONHU

NOTICE OF TRUSTEE'S SALE Trustee's Sale No. PLTS103759

NOTICE IS HEREBY GIVEN that, Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, the duly appointed Successor Trustee, will on 4/9/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex. On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

### PARCEL I:

Combined Parcels B & C: A parcel of land located in a portion of Government Lot 5 and 6 and a portion of the Amended Townsite Plat of Horseshoe Bend within Section 26 and a portion of the East \( \frac{1}{2} \) of Section 27, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at the found 1  $\frac{1}{2}$ " axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866, from which a brass cap monument at the quarter common to said Section 26 and 27 bears North 00°22'26" West a distance of 2639.46 feet as shown on said Record of Survey; Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8 inch rebar with plastic cap at the beginning of a curve to the right;

Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18′19", a chord bearing North 55°39′18″ West a distance of 175.61 feet;

Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-ofway line of State Highway 55; Thence along said right-of-way line, North 11°12′14″ East a distance of 32.09 feet; Thence South 45°10'14" East a distance of 168.89 feet: Thence South 44°49'46" West a distance of 2.00 feet; Thence South 45°10'14" East a distance of 10.00 feet: Thence North 44°49′46″ East a distance of 2.00 feet; Thence South 45°10'14" East a distance of 889.92 feet; Thence South 47°29'58" East a distance of 41.42 feet, to the TRUE POINT OF BEGINNING; Thence North 43°12'13" East a distance of 224.62 feet; Thence North 27°38'21" East a distance of 70.00 feet; Thence North 00°00'00" East a distance of 46.72 feet; Thence North 87°36'39" East a distance of 685.45 feet: Thence North 87°36'39" East a

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1863

distance of 136.46 feet; Thence North 02°22'25" West a distance of 1027.04 feet to the beginning of a non-tangent curve to the right, having a 240.00 foot radius, with a length of 73.31 feet, through a central angle of 17°30'07", a chord bearing North 78°55'30" East a distance of 73.03 feet; Thence North 02°19'26" West a distance of 70.00 feet to the beginning of a non-tangent curve to the right, having a radius of 310.00 feet, a length of 71.37 feet, through a central angle of 13°11′30″, with a chord bearing South 85°43'41" East a distance of 71.22 feet;

Thence North 21°03'28" East a distance of 74.09 feet (also shown of record as 74.02 feet) to a point on the Southerly right-of-way of the Oregon Short Line Railroad and the beginning of a non-tangent curve to the left, being the said Southerly right-of-way line of the Oregon Short Line Railroad, having a radius of 766.80 feet, a length of 178.26 feet, a central angle of 13°19'11", a chord bearing of North 59°47′35″ East a distance of 177.86 feet to a point on what has become known as the South line of the Drake Parcel; Thence leaving said Southerly right-of-way line and along the South line of the Drake Parcel North 88°32'24" East a distance of 306.05 feet (formerly 306.17 feet);

Thence South 01°27′07" East a distance of 595.06 feet (formerly 595.03 feet);

Thence North 88°57′52″ East a distance of 105.53 feet (formerly 105.52 feet) to a point on the ordinary high water line of the Payette River;

Thence along said ordinary high water line the following courses and distances: South 05°54′48″ East a distance of 90.47 feet (formerly 90.49 feet);

Thence South 08°24'12" West a distance of 102.33 feet; Thence South 17°01'26" West a distance of 90.09 feet; Thence South 17°52'42" West a distance of 132.84 feet; Thence South 28°12'01" West a distance of 88.98 feet; Thence South 26°02'43" West a distance of 190.59 feet; Thence leaving said ordinary high water line, South 69°01'46" West a distance of

138.20 feet along the Northerly line of Horseshoe Bend Hydroelectric Company Parcel A-2;

Thence continuing along said Northerly line, South 69°01′46″ West a distance of 43.26 feet; Thence continuing along said Northerly line, South 57°43′50" West a distance of 50.99 feet; Thence continuing along said Northerly line, South 69°01'46" West a distance of 395.33 feet to the beginning of a curve to the left, having a radius of 200.00 feet, a length of 185.86 feet, through a central angle of 53°14′46″, a chord bearing South 42°24′23″ West a distance of 179.25 feet;

Thence South 15°47'00" West a distance of 111.02 feet; Thence South 07°23'38" East a distance of 47.30 feet to a point on the Northerly line of the Power Canal;

Thence along said Northerly line, South 82°32'39" West (formerly South 82°36′22″ West) a distance of 55.53 feet (formerly 54.97 feet);

Thence leaving said Northerly line, North 07°23'38" West a distance of 10.00 feet; Thence South 83°33'34" West a distance of 71.92 feet Thence South 83°33'34" West a distance of 168.50 feet;

Thence South 88°09'16" West a distance of 80.55 feet; Thence North 86°06'21" West a distance of 66.71 feet to the

beginning of a curve to the right, having a

radius of 250.00 feet, a length of 94.80 feet, through a central angle of  $21^{\circ}43'34"$  (formerly 21°43′36″), a chord bearing North 75°14′34″ West (formerly North 75°14′35″ West) a distance of 94.23 feet;

Thence North 64°22′47″ West a distance of 41.03 feet to the beginning of a curve to the right having a radius of 500.00 feet, a length of 147.31 feet, a central angle of 16°52′50″, a chord bearing North 55°56'22" West (formerly North 55°56'23" West) a distance of 146.78 feet; Thence North 47°29'58" West a distance of 128.12 feet to the TRUE POINT OF BEGINNING.

### PARCEL II:

PARCEL EASEMENT (Grant Road) A nonexclusive easement for ingress and egress over and across the following:

A parcel of land located in a portion of Government Lots 5 and 6 and a portion of the Amended Town site Plat of Horseshoe Bend in a portion of the S  $\frac{1}{2}$  of Section 26, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at a found 1 ½" Axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866. from which a brass cap monument at the quarter common to said Sections 26 and 27 bears North 00°22'26" West a distance of 2639.46 feet as shown on said Record of Survey;

Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8" rebar with plastic cap at the beginning of a curve to the right;

Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18′19″, a chord bearing North 55°39′18″ West a distance of 175.61 feet;

Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-ofway line of State Highway 55; Thence along said right-of-way line, North 11°12′14″ East a distance of 317.39 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 11°12′14″ East a distance of 71.99 feet;

Thence leaving said right-ofway line;

Thence North 87°42'13" East a distance 245.05 feet to a curve to the left, having a radius of 167.00 feet, a length of 63.17 feet, with a central angle of 21°40′21″, a chord bearing North  $76^{\circ}52'02"$  East a distance of 62.79 feet;

Thence North 66°01′51" East a distance of 144.24 feet to a curve to the right, having a radius of 235.00 feet, a length of 88.89 feet, a central angle of  $21^{\circ}40'21''$ , a chord bearing North 76°52′02" East a distance of 88.36 feet:

Thence North 87°42'13" East a distance of 409.69 feet to a curve to the right, having a radius of 635.00 feet, a length of 219.99 feet, a central angle of 19°50′58″, a chord which bears South 82°22'18" East a distance of 218.89 feet to a curve to the left having a radius of 365.00, a length of 351.22 feet, a central angle of 55°07′59″, a chord which bears North 79°59'11" East a distance of 337.83 feet;

Thence North 52°25'12" East a distance of 65.48 feet; Thence North 37°34'48" West a

distance of 53.65 feet to a curve to the right, having a radius of 125.00 feet, a length of 56.72 feet, a central angle of 25°59′56″, a chord which a distance of 335.20 feet to bears North 24°34′50″ West a distance of 56.24 feet to a point on the Southerly rightof-way of the Oregon Short Line Railroad;

Thence North 85°59'28" East a distance of 50.74 feet to a non-tangent curve to the left, having a radius of 75.00 feet, a length of 27.34 feet, a central angle of 20°53′02″, a chord which bears South 27°08′17″ East a distance of 27.19 feet;

Thence South 37°34′48″ East a distance of 53.65 feet;

Thence North 52°25'12" East a distance of 2.52 feet to a curve to the right, having a radius of 310.00 feet, a length of 190.75 feet, a central angle of 35°15′22″, a chord which bears North 70°02'53" East a distance of 187.76 feet;

Thence South 02°19'26" East a distance of 70.00 feet to a non-tangent curve to the left, having a radius of 240.00 feet, a length of 147.68 feet, a central angle of 35°15'22", a chord which bears South 70°02′53″ West a distance of 145.36 feet;

Thence South 52°25'12" West a distance of 117.99 feet to a curve to the right, having a radius of 435.00 feet, a length of 418.58 feet, a central angle of  $55^{\circ}07'59''$ , a chord which bears South 79°59'11" West a distance of 402.62 feet to a curve to the left, having a radius of 565.00 feet, a length of 195.74 feet, a central angle of 19°50′58″, a chord which bears North 82°22'18" West a distance of 194.76 feet; Thence South 87°42'13" West a

distance of 311.14 feet; Thence South 17°17′47″ East a distance of 349.26 feet to a non-tangent curve to the right, having a radius of 67.00 feet, a length of 157.06 feet, a central angle of 134° 8'41", a chord which bears South 08°38′54″ East a distance of 123.49 feet;

Thence South 00°00′00″ East a distance of 335.20 feet to a curve to the left, having a radius of 115.00 feet, a length of 125.17 feet, a central angle of  $62^{\circ}21'39"$ , a chord which bears South 31°10'49" East a distance of 119.08 feet;

Thence South 62°21'39" East a distance of 108.56 feet to a curve to the right, having a radius of 185.00 feet, a length of 50.99 feet, a central angle of  $15^{\circ}47'36''$ , a chord which bears South 54°27′50″ East a distance of 50.83 feet;

Thence South 46°34'02" East a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 87.18 feet, a central angle of  $43^{\circ}25'58''$ , a chord which bears South 68°17′01" East a distance of 85.10 feet;

Thence North 90°00′00″ East a distance of 225.39 feet; Thence South 00°00'00" West a distance of 70.00 feet;

Thence South 90°00'00" West a distance of 225.39 feet to a curve to the right, having a radius of 185.00 feet, a length of 140.24 feet, a central angle of  $43^{\circ}25'58''$ , a chord which bears North 68°17'01" West a distance of 136.90 feet;

Thence North 46°34'02" West a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 31.70 feet, a central angle of  $15^{\circ}47'36"$ , a chord which bears North 54°27′50″ West a distance of 31.60 feet; Thence North 62°21'39" West a distance of 108.56 feet to a curve to the right, having a radius of 185.00

feet, a length of 201.35 feet, a central angle of 62°21'39". a chord which bears North 31°10′49″ West a distance of 191.56 feet;

Thence North 00°00'00" West

a non-tangent curve to the right, having a radius of 67.00 feet, a length of 116.61 feet. a central angle of 99°43'06", a chord which bears North 08°38′54″ West a distance of 102.44 feet;

Thence North 17°17'47" West a distance of 368.02 feet; Thence South 87°42'13" West a distance of 26.09 feet to a curve to the left, having a radius of 165.00 feet, a length of 62.41 feet, a central angle of  $21^{\circ}40'21''$ , a chord which bears South 76°52'02" West a

distance of 62.04 feet; Thence South 66°01'51" West a distance of 144.24 feet to a curve to the right, having a radius of 237.00 feet, a length of 89.65 feet, a central angle of  $21^{\circ}40'21''$ , a chord which bears South 76°52'02" West a distance of 89.11 feet;

Thence South 87°42'13" West a distance of 261.86 feet to the POINT OF BEGINNING, said point being on the Easterly right-of-way line of State Highway 55.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of TBD Bare Land, Horseshoe Bend, ID 83629, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Frank B. Barnes, a single person, as Grantor, to First American Title Co., as Trustee, for the benefit and security of Wolfe Properties & Investments, LLC, as Beneficiary, dated 12/4/2015, recorded 12/4/2015, under Instrument No. 249361, said document modified by Instrument recorded 7/3/2018, under Instrument No. 259876, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Wolfe Properties & Investments, LLC.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRES-ENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 12/4/2015, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND AC-CRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$355,941.18, together with default interest thereon at 15.75% per annum from 10/4/2023, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring

~ continued on page 7

## LEGAL NOTICES

### ~ continued from page 6

a lawsuit to restrain the same.

DATED: December 8, 2023.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Trustee

By
Deborrah Duncan,
Assistant Secretary

Pioneer Lender Trustee Services

8151 W. Rifleman Street Boise, ID 83704

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

### NOTICE OF TRUSTEE'S SALE

On Tuesday, April 9, 2024 at the hour of 11:00AM, of said day, on the front steps of the Boise County Courthouse, located at 419 Main Street, Idaho City, Idaho,

Alliance Title & Escrow, LLC, as successor trustee, will sell at public auction, to the highest bidder, for cashiers check, certified check or tellers check, from a bank which has a branch in the community at the site of the sale (endorsed checks will not be accepted), State of Idaho check or local government check in lawful money of the United States, all payable at the same time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit:

A parcel of land being Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, and Government Lot 1 and a portion of Government Lots 2 & 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, being further described as follows:

### BASIS OF BEARING:

The West line of Government Lot 4, Section 19, Township 7 North, Range 2 East, Boise Meridian, derived from found monuments and taken as North 00°54′04″ West with the distance between monuments found to be 1.313.05 feet.

BEGINNING at Southwest corner of Section 19, Township 7 North, Range 2 East, Boise Meridian being the Southwest corner of Government Lot 4 of said Section 19, the REAL POINT OF BEGINNING;

thence along the West line of said Government Lot 4
North 00°54'04" West to the

North 00°54'04" West to the Northwest corner of said Government Lot 4, a distance of 1,313.05 feet;

thence along the North line of said Government Lot 4 North 88°55′23″ East to the Northeast corner of said Government Lot 4, a distance of

thence along the East line of said Government Lot 4

1,293.06 feet;

South 00°36'30" East to the Southeast corner of said Government Lot 4 also being the Northeast corner of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, a distance of 1,314.29

feet; thence along the East line of said Government Lot 1 South 00°09'58" West to the Southeast corner of said Government Lot 1 also being the Northeast corner of Government Lot 2 of said Section 30, a distance of 1,318.77 feet; thence along the East line of said Government Lot 2

South 00°09'58" West to the Southeast corner of said Government Lot 2 also being the Northeast corner of Government Lot 3 of said Section 30, a distance of 1,318.76 feet; thence along the East line of said Government Lot 3

South 00°09'58" West to a point on the Northerly right-of-way of State Highway 52, a distance of 1,816.96 feet; thence along said right-of-way the following five courses:

North 48°53'16" West a dis-

tance of 589.12 feet; along a curve to the left with a radius of 1,055.00 feet and a central angle of 15°18′00″ and arc length of 281.72 feet (with a chord bearing of North 56°32′16″ West, and a chord distance of 280.89 feet;

North 64°11′16″ West a distance of 34.20 feet; along a curve to the right with a radius of 855.00 feet and a central angle of 15°55′00″ an arc length of 237.52 feet (with a chord bearing of North 56°13′46″ West, and a chord distance of 236.75 feet);

North 48°16′16″ West a distance of 499.97 feet; thence leaving said right-of-way North 66°53′05″ East a distance of 523.81 feet; thence

North 01°02'43" West a distance of 896.23 feet; thence South 88°58'37" West to a point on the West line of aforementioned Government Lot 2, a distance of 492.30 feet; thence

along said West line
North 00°48'14" East to the
Northwest corner of Government
Lot 2 also being the Southwest corner of aforementioned
Government Lot 1, a distance
of 997.60 feet; thence along
the West line of said Government Lot 1

North 00°48'14" East a distance of 1319.68 feet to the REAL POINT OF BEGINNING.

### EXCEPTING THEREFROM:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the northwest corner of Government Lot 1 and the northwest corner of said Section 30;

Thence N. 88°58'48" E., coincident with the north line of said Government Lot 1, a distance of 1286.53 to a 5/8" rebar with cap PLS 9895 marking the W1/16 corner common to Sections 19 and 30 (northeast corner of Government Lot 1); Thence S. 0°10'03" W., coincident with the east line of said Government Lot 1, a distance of 1318.68 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (southeast corner of Government Lot 1): Thence S. 88°57'05" W., coincident with the south line of said Government Lot 1, a distance of 1301.20 feet to the N1/16 corner on the west line of said Section 30 (southwest corner of Government Lot 1);

Thence N. 0°48'14" E., coincident with the west line of said Government Lot 1, a distance of 1319.71 feet to the POINT OF BEGINNING.

MORE ACCURATELY DESCRIBED AS:

### Parcel 1:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the southwest corner of Government Lot 4 and the southwest corner of said Section 19;

Thence N. 0°56′50″ W., coincident with the west line of said Government Lot 4, a distance of 1312.84 feet to a lead plug and tack in a rock outcropping marking the S1/16 corner on the west line of said Section 19 (northwest corner of Government Lot 4);

Thence N. 88°55'23" E., coincident with the north line of said Government Lot 4, a distance of 1294.27 feet to a 5/8" rebar with cap PLS 9895 marking the SW1/16 corner of said Section 19 (northeast corner of Government Lot 4); Thence S. 0°36′36″ E., coincident with the east line of said Government Lot 4, a distance of 1314.16 feet to the W1/16 corner common to Sections 19 and 30 (southeast corner of Government Lot 4); thence S. 88°58'48" W., coincident with the south line of said Government Lot 4, a distance of 1286.53 feet to the POINT OF BEGINNING.

### Parcel 2:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 2 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4 corner of said Section 30; Thence N. 0°48'14" E., coincident with the west line of said Government Lot 2, a distance of 322.14 feet to a 5/8" rebar with cap PLS 9895 and the POINT OF BEGINNING;

Thence continuing, N. 0°48'14" E., coincident with said west line, 997.48 feet to a 5/8" rebar with cap PLS 9895 marking the N1/16 corner on the west line of said Section 30 (northwest corner of Government Lot 2);

Thence N. 88°57'05" E., co-incident with the north line of said Government Lot 2, a distance of 1301.20 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (northeast corner of Government Lot 2): Thence S. 0°10'03" W., co-incident with the east line of said Government Lot 2, a distance of 1318.77 feet to a 5/8" rebar with cap PLS 9895 marking the CW1/16 corner of said Section 30 (southeast

corner of Government Lot 2); Thence S. 88°55'54" W., coincident with the south line of said Government Lot 2, a distance of 813.09 feet to a 5/8" rebar with cap PLS 11574; Thence N. 1°02'36" W., 321.48 feet to a 5/8" rebar with cap PLS 9895;

Thence S. 88°59'20" W., 492.40 feet to the POINT OF BEGINNING.

### Parcel 3:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4corner of said Section 30; thence N. 88°55'54" E., coincident with the north line of said Government Lot 3, a distance of 502.78 feet to a 5/8" rebar with cap PLS 11574 and the POINT OF BEGINNING; Thence continuing, N. 88°55'54" E., coincident with said north line, 813.09 feet to a 5/8" rebar with cap PLS 9895 marking the Northeast corner of Government Lot 3 of said Section 30;

Thence S. 00°10′03″ W., coincident with the east line said Government Lot 3, a distance of 1816.96 feet to a 5/8″ rebar with cap PLS 11574 on the Northerly right-of-way of State Highway 52;

Thence coincident with said right-of-way the following five (5) courses and distances: Thence N. 48°53'11" W., 589.27 feet to a 5/8" rebar with cap PLS 11574 and the beginning of a curve left, having a radius of 1055.00 feet, from which a found I.T.D. right-of-way monument bears N. 73°07'48" W., 1.35 feet;

Thence 281.73 feet along the arc of said curve, through a central angle of 15°18'01", subtended by a chord bearing N. 56°32'11" W., 280.89 feet to a 5/8" rebar with cap PLS 11574;

Thence N.  $64^{\circ}11'11''$  W., 34.20 feet to a 5/8'' rebar with cap PLS 11574 and the beginning of a curve right, having a radius of 855.00 feet;

Thence 237.51 feet along the arc of said curve, through a central angle of 15°54'59", subtended by a chord bearing N. 56°13′41″ W., 236.75 feet to a MAG nail set in a rock outcrop, said point witnessed N. 48°14′46″ W., 7.00 feet with a 5/8" rebar with cap PLS 11574; Thence N. 48°14'46" W., 499.87 feet to a 5/8" rebar with cap PLS 9895 on the West line of said Government Lot 3, from which an I.T.D. right-of-way monument bears N. 52°13′06" W., 2.45 feet;

Thence leaving said rightof-way and said West line of Government Lot 3, N. 66°53′54″ E., 523.61 feet to a 5/8″ rebar with cap PLS 9895;

Thence N. 01°02'36" W., 574.69 feet to the POINT OF BEGINNING.

THE TRUSTEE HAS NO KNOWLEDGE OF A MORE PARTICULAR DESCRIPTION OF THE ABOVE-DESCRIBED REAL PROPERTY, BUT FOR PURPOSES OF COMPLIANCE WITH IDAHO CODE, SECTION 60-113, THE TRUSTEE HAS BEEN INFORMED THAT THE STREET ADDRESS OF: NKA Bare Land, Horseshoe Bend, ID 83629, MAY SOMETIMES BE ASSOCIATED WITH SAID REAL PROPERTY. FOR MORE INFORMATION ON THE EXACT LOCA-

TION OF SAID PROPERTY, PLEASE CONTACT ALLIANCE TITLE & ES-CROW, LLC AT (208) 287-5108.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the deed of trust executed by HSB, 66, a Wyoming Limited Liability Company, as Grantor to Alliance Title & Escrow, LLC, as Successor Trustee, for the benefit and security of J Durwood Owen and Kathleen McKenzie Owen, as Trustees of The J Durwood Owen and Kathleen McKenzie Owen Revocable Living Trust dated 28 October 1998 as Beneficiary, recorded May 25, 2022 as Instrument No. 279498, Mortgage records of Boise County, Idaho. THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

Said sale is a public auction for which the bid price must be paid immediately upon close of bidding by certified funds in the acceptable forms stated above. If the acting Trustee is unable to convey title for any reason whatsoever, the successful bidder's exclusive and sole remedy shall be the return of actual monies paid to the acting Trustee and the successful bidder shall have no further recourse.

The default for which this sale is to be made is failure to:

Pay the semiannual installments of \$75,000.00 that were due on May 1, 2023 and November 1, 2023. The original loan amount was \$790,000.00 together with interest thereon at the rate of 10% per annum, as evidenced in Promissory Note dated May 16, 2022. The principal balance as of November 9, 2023 is \$554,500.00 together with accrued and accruing interest thereon at the default rate of 15% per annum. In addition to the above, there is also due any late charges, advances, escrow collection fees, attorney fees, fees or costs associated with this foreclosure.

The balance owing as of this date on the obligation secured by said deed of trust is \$554,500.00, excluding interest, costs and expenses actually incurred in enforcing the obligations thereunder or in this sale, as trustee's fees and/or reasonable attorney's fees as authorized in the promissory note secured by the aforementioned Deed of Trust. Dated: December 6, 2023

Alliance Title & Escrow, LLC

ву:

Bobbi Dilley, Trust Officer Phone: (208) 287-5108

This communication is on behalf of a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.



## LEGAL NOTICES

NOTICE OF TRUSTEE'S SALE - To be sold for cash at a Trustee's Sale on April 4, 2024, 09:00 AM at the front steps, Boise County Courthouse Annex, 383 Highway 55, Horseshoe Bend, ID 83629, the following described real property situated in Boise County, State of Idaho ("Real Property"): Parcel 1: Lot 67 in Block 7 of Clear Creek Estates No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho. Parcel 2: Lot 68 in Block 7 of Clear Creek Estates Subdivision No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho. Excepting therefrom the following: Beginning at the most Westerly corner of said Lot 68 in Block 7 of Clear Creek Estates Subdivision No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho; thence North 56°26' East along the North line of Clear Creek Road, 78.39 feet to a steel pin; thence North 28°02'30" West 50.71 feet to a steel pin on the South line of White Horse Ridge Road; thence along said line on a curve to the left with a radius of 127.23 feet, a central angle of 44°59'58", and whose long chord bears South 25°12'41" West 97.38 feet to the Point of Beginning Com-

monly known as: 33 White Horse Ridge Road, Boise, ID 83716 James W. Frandsen, as Trustor conveyed Real Property via a Trust Deed dated February 21, 2018, in favor of Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Land Home Financial Services, Inc, its successors and assigns as Beneficiary, in which Alliance Title & Escrow Corp. was named as Trustee. The Trust Deed was recorded in Boise County, Idaho, on February 26, 2018, as Instrument No. 258335, of Official Records. The Deed of Trust was assigned for value as follows: Assignee: Land Home Financial Services, Inc. Assignment Dated: September 6, 2023 Assignment Recorded: September 12, 2023 Assignment Recording Information: Instrument No. 284115 Shelly M. Casares is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Boise, State of Idaho on October 17, 2023 at Instrument No. 284506, of Official Records. The Beneficiary has declared a default in the terms of said Deed of Trust due to Trustor failure to make monthly payments beginning December 1, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said

obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$124,639.93, interest in the sum of \$5,985.67, escrow advances of \$844.73. other amounts due and payable in the amount of \$1,574.46, for a total amount owing of \$133,044.79, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced. The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Trustor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale, and late charges, if any. Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation. The sale is a public sale and any person, including the Beneficiary, may bid at the sale. The bid price must be paid immediately upon the close of bidding by certified funds (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The Trustor, successor in interest to the Trustor, or any other person having an interest in the property, or any person named in IRC § 45-1506, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the  $\ensuremath{\mathsf{Deed}}$ of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance reguired under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled. The scheduled Trustee's Sale may be postponed by public proclamation up to 30 days for any reason. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse. The above Trustor are named to comply with IRC § 45-1506(4)(a). No representation is made that they are, or are not, presently responsible for this obligation. This is an attempt to

collect a debt and any infor-

mation obtained will be used

for that purpose. Dated this 15th day of November, 2023. Shelly M. Casares

Substitute Trustee 376 East 400 South, Suite 300, Salt Lake City, UT 84111 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. ID21309

Published in the Idaho World on 11/22, 11/29, 12/6 and 12/13/2023.

NOTICE OF TRUSTEE'S SALE
Trustee's Sale No. PLTS103721

NOTICE IS HEREBY GIVEN that, Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, the duly appointed Successor Trustee, will on 3/19/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex, On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

Lot 14B, Recorders Plat of Terrace Lakes Recreation Ranch Unit No. 11, according to the offical plat thereof, filed on July 30, 1984 as Instrument No. 113815, records of Boise County, Idaho.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of 240 Holiday Drive, Garden Valley, ID 83622, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Tricia J. Stultz, a single woman, as Grantor, to TitleOne, as Trustee, for the benefit and security of Thomas R. Ward, an unmarried man, as Beneficiary, dated 2/25/2022, recorded 3/1/2022, under In-

strument No. 278594, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Thomas R. Ward, an unmarried man.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 2/25/2022, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND ACCRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$98,298.66, together with interest thereon at 7% per annum from 10/1/2023, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same.

DATED: November 17, 2023.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Trustee

By January By

Deborrah Duncan, Assistant Secretary Pioneer Lender Trustee Services

8151 W. Rifleman Street Boise, ID 83704

Published in the Idaho World on 11/22, 11/29, 12/6 and 12/13/2023.



The Huckle & Sage family posed with Santa Claus on December 16th at Horseshoe Bend's Community Education Christmas party.

\*Photo by Tracy Koslosky\*\*





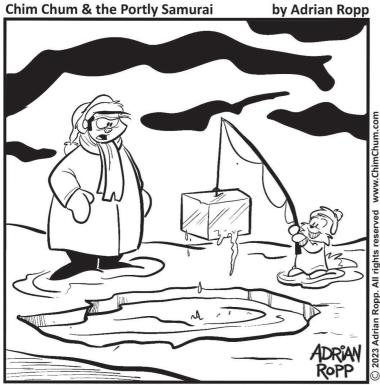
### NOW ACCEPTING NEW PATIENTS

982 BANKS LOWMAN ROAD GARDEN VALLEY, ID 83622 (208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS



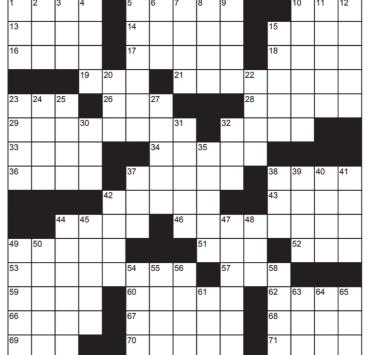
"I don't see how it's a dress code violation. It is a jacket and tie."



"THAT IS NOT HOW ICE FISHING WORKS."

Can you spot 12 differences between these pictures?

ComParrots



### ~ continued from pg. 5

### **ACROSS**

- 1 Wash
- **5** A ball out of bounds (2 wds.)
- 10 Lick
- **13** Mix
- 14 Oath
- 15 Parch
- **16** Prefix for half
- **17** Leafy salad green
- **18** Tropical edible root
- 19 Wheeled vehicle
- 21 Traditional
- 23 Friend 26 Sonny
- 28 Satire
- 29 Phantom of \_
- **32** Adam's garden
- 33 Surge
- **34** Fish tank growth
- 36 Levee

by Bonnie J. Malcolm

37 Thrown ring in a game

- 38 Indecent language
- 42 Radio
- 43 Cattle
- 44 Triad
- 46 Hair dressers
- 49 Small military group
- Used to attract attention
- **52** Kid
- 53 Restricted
- **57** Rapid eye movement
- 59 Decorative needle case
- 60 Crazed
- 62 U.S. Air Force
- 66 Bare scalp
- 67 Infuse
- **68** Capital of Norway
- **69** Artist's creation
- 70 Intense light beam
- Northeast by east

### **DOWN**

1 Hallucinogen

### 2 Dined

- 3 Verve
- 4 Little Mermaid's love
- **5** Gain interest
- 6 Type of coat
- 7 Brand of sandwich cookie
- 8 Russia
- 9 For fear that
- 10 Delude (2 wds.)
- 11 Baseball player Hank \_\_\_
- 12 Fill-in
- 15 Hoard
- 20 American College of Physicians (abbr.)
- 22 "\_\_ and go seek
- 23 Posttraumatic stress disorder
- 24 Sailors "hey"
- 25 Reveal
- 27 Strength
- **30** Unrefined metal
- 31 Lotion ingredients
- 32 Feed
- 35 Circumference
- **37** Status \_\_\_
- 38 Winter sport
- 39 Haze
- **40** Preposition
- **41** Try
- 42 Ocean movement
- **44** Disruption 45 Speedy
- 47 New \_\_ (Big Apple dweller)
- 48 Caustic substance
- 49 Cat food brand
- 50 Asian country 54 Scold
- 55 Austin novel
- **56** Titles 58 Electron, for example
- **61** Prompt
- **63** South southeast
- 64 Loose gown worn at mass
- 65 Enemy

### **CHARMY'S ARMY**

# CHARMY, IF YOU WERE DRIVING A CAR, AND A TINY **BABY** AND AN **OLD MAN** WALKED OUT IN FRONT OF YOU, WHAT WOULD YOU HIT? ...AND YOU HAVE TO **MAKE A CHOICE**.





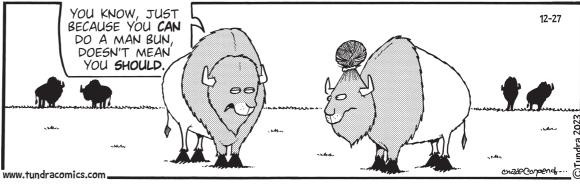


By John Martin











\* Answer key on page 5

## LEGAL NOTICES

## STATE TIMBER SALE CR600211, WILD HOWELL

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, September 14, 2023 for an estimated 4,000 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$43,840.60 which is 10% of the appraised net sale value of \$438,406.00. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$126.18 per MBF.

The sale is located within Sections 1, 2, 11, & 12, Township 9N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at <a href="http://web.idl.idaho.">http://web.idl.idaho.</a> gov/timbersale/Search.aspx or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insur-

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

ance requirements posted on

the timber sale website.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

### NOTICE OF REGULAR MEETING LEGAL NOTICE IS HEREBY GIVEN

That the Planning & Zoning Commission will hold their regular meeting and public hearing on January 18, 2024 at 6:30 PM in the Miner's Exchange.

Commissioners Chambers, 420 Main, Idaho City, ID for 1) SMP 2024-001, Timber Creek Meadows. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to the Planning & Zoning Office 208-392-2293.

Published in the Idaho World on December 20, 2023 and December 27, 2023.

### NOTICE OF SALE

Date of Sale: January 16, 2024
Time of Sale: 10:00AM
Place of Sale:
Boise County Courthouse
420 Main St, Idaho City, ID
83631

### NOTICE OF SHERIFF'S SALE

Under and by virtue of a Writ of Execution on Judgement of Foreclosure issued on November 8, 2023, and an Order of Sale of Foreclosure issued on November 7, 2023, out of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Boise in the case of:

LONGBRIDGE FINANCIAL, LLC, Plaintiff,

THE UNKNOWN HEIRS, ASSIGNS AND DEVISES OF T. WILLIAM BALDING; THE UNKNOWN HEIRS, ASSIGNS AND DEVISES OF BARBARA M. BALDING; BRIDGETTE D. TERRELL; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; AND DOES 1 THROUGH 20, et al., Defendants.

NOTICE IS HEREBY GIVEN, that on the 16th day of January, 2024, at 10 o'clock am of said day, at 420 Main St Idaho City, ID 83631, I am commanded and required to proceed to notice for sale to sell at public auction the real property described in said Order for Sale of Foreclosure and Writ of Execution and to apply the proceeds of such sale to the satisfaction of said Judgment and Decree of Foreclosure with interest thereon and my fees and costs, all payable at time of sale to the highest bidder, for the following described property, situated in Boise County, Idaho:

1 Deadmans Gulch Road, Boise, ID 83716 and legally described as follows:

LOT 59 OF CLEAR CREEK ESTATES SUBDIVISION NO. 6, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 75758, RECORDS OF BOISE COUNTY, IDAHO.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation of Defendants pursuant to the Judgement entered in this matter, and recorded in the official records of Boise County.

The real property sold at the sale shall be subject to the redemption rights of redemptioners, as that term is defined in Idaho Code Section 11-402, may redeem the property from the purchaser within six months after the sale, upon paying the purchaser the amount of their purchase, with interest on that amount at the rate allowed by Idaho Code from the date of the sale to the date of redemption, together with the amount of any assessment or taxes which the purchaser may have paid after the commencement of the action and which are not included in the judgment and interest allowed pursuant to Idaho Code Section.

In the event the purchaser is a creditor having a prior lien to that of the redemptioners, other than the judgment under which the purchase is made, the purchaser will also be entitled to payment of that lien amount with interest at the rate allowed in Idaho Code Section 18-22-104(1).

The Sheriff, by Certificate of Sale, will transfer all right, title and interest of the judgment debtors in and to the property at the time of execution of attachment was

levied.

DATED this 5 day of December, 2023.

DEPUTY SHERIFF OF BOISE COUNTY, IDAHO

By: Denise Annis

NOTE: THE SHERIFF'S OFFICE DOES NOT GUARANTEE CLEAR TITLE OR GUARANTEE CONTINUED POSSES-SORY RIGHTS.

EVERY PERSON WHO INTENTIONALLY DEFACES, OBLITERATES, TEARS DOWN OR DESTROYS THIS NOTICE, BEFORE THE EXPIRATION OF THE TIME FOR WHICH IT IS TO REMAIN SET UP, IS GUILTY OF A MISDEMEANOR (I.C. '18-3205).

Published in the Idaho World on 12/20/2023, 12/27/2023, 1/3/2024 and 1/10/2024.



BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES
TUESDAY, December 5th, 2023-Miners Exchange Building, Idaho
City, Idaho, 83631

Chairman Twilegar called the meeting to order and the pledge of allegiance was recited. Present: Chairman Twilegar, Commissioner Tucker, Prosecuting Attorney Sosa, Deputy Auditor Coffelt, Deputy Clerk Laurence, Assessor Juszczak, Sheriff Turner, Community Justice Administrator Leader, Road & Bridge Superintendent Dill, Planning & Zoning Administrator Gross. Via Phone: Commissioner Lindstrom. Absent: Clerk Prisco. Mr. Aaron Smith spoke to the board of his legal issues. Minutes for November  $28^{th}$ , 2023 were approved. A request from Mr. Mike Perry and Mr. Steve Shay from IC8A snowmobile to purchase a gooseneck trailer was approved. An incident with a snowplow and a truck was brought to the Boards attention. Three (3) Policies and four (4) letters were approved for EBCAD. Card readers for access to the Assessors building were being worked on. A certificate of residency was approved. The Board discussed on going issues with different departments and received updates. Future agendas were discussed. Adjourned. Approval, Chairman Twilegar. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 17, 2023.



BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES
TUESDAY, December 12<sup>th</sup>,
2023-Miners Exchange Building, Idaho City, Idaho, 83631
Commissioner Twilegar called the meeting to order and the pledge of allegiance was recited. Chairman Twilegar, Commissioner Lindstrom, Commissioner Tucker, Clerk Prisco, Deputy Clerk Laurence, Attorney Sosa, Sheriff Turner, Road & Bridge Superintendent Dill, Planning & Zoning Administra-

tor Gross, Solid Waste/Noxious



Christmas was celebrated by the Boise Basin Senior Center with an abundance of food and people. On December 21, there was a ham dinner with additional salads, rolls, vegetables, sweet potatoes, and pumpkin or pecan pie.

Santa visited with hugs and gifts. The Senior Center sponsored a raffle, and it seemed everyone enjoyed themselves.

Photo by Georgene Thomas

Weeds Superintendent Rekow, Treasurer Turner, Community Justice Leader, HR Administrator Britain, Emergency Manager/Wildland Fire Mitigation Forester Richardson. Minutes for December 5th, 2023 were approved. Discussion of the ongoing Holiday Schedule was reviewed. Out of State Travel for the victim witness coordinator was approved. Two (2) Tax Cancellations were approved. A new hire for Horseshoe Bend Road & Bridge Department was approved. The bills were approved. Future agendas were reviewed and discussed. Adjourned. Approval, Chairman Twilegar. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 17, 2023.

## NOTICE TO CREDITORS Case No. CV08-23-00274

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE
IN THE MATTER OF THE ESTATE OF

JACK LORD
Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or his estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED this 21 day of December, 2023.

Attorneys for Samantha Lord By: Frank Walker, ISB # 3740 Attorneys for Personal Repre-

sentative DAVIS & WALKER 11 Market Street

Garden Valley, ID 83622 Telephone: (208) 462-6388 frankwalker@boiselaw.net

Published in the Idaho World on 12/27/2023, 1/3/2024 and 1/10/2024.

## NOTICE TO CREDITORS (I.C. 15-3-801)

Case No. CV08-23-00279
IN THE DISTRICT COURT OF THE
FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF, DENNIS D. ROSS, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED this 20th day of December, 2023.

Attorneys for Co-Personal Representatives Michael J. Ross

c/o Perkins Coie LLP PO Box 737 Boise, ID 83701-0737 (208) 343-3434

Published in the Idaho World on 12/27/2023, 1/3/2024 and 1/10/2024.





Offering Weekly
Pickups/ Scheduled
Junk Haul-offs
Dump Trailers
Available

bocosan@outlook.com Still Gluten Free! No MSG Added.

### FOR SALE:

2 Snowmobiles, trailer, covers 2003 RMK Polaris 2007 Summit RS Ski Doo

Well-maintained, trailer has new tires \$6,500 takes all.

Catcutter \$200 Centerville 208-598-2247.

Folding OVICX Q25+ Treadmill w/ LED display & phone holder. 3.0 HP, wt capacity 300 lbs. Asking \$200.00. Barely used. Cost \$500 new. Ph 208-462-3112 or cell 208-841-4871.

### **LOOKING TO RENT:**

Wanted: House to rent/lease in Idaho City area starting in February or March 2024. Must be clean and with a minimum of 2 bedrooms, fenced yard and pet friendly. Please call 208-871-4363 or 208-850-9169. References available upon request. Please leave a message if call is not answered.

### **COMMUNITY SERVICES**:

Garden Valley Food Bank/ Pantry: Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm. (The GV Senior Center hold their's on different dates.)

**Alcoholics Anonymous - Meet** at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Alcoholics Anonymous - Meet** in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St.

Crouch: Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

Horseshoe Bend Pantry is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.



Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. **Locally Owned for 40 Years!** 208-793-2561

Professional Work \* Sensible Rates

### **High Ground Electric** & Construction, Inc. Full Service Electrical

Contractors

kGenerators \*Remodels

Service Upgrades

23 1/2 hour service \*Free Estimates

Licensed\*Bonded\*Insured 208-344-0605 \* 208-342-0519

### The Idaho City Community Club has announced the winners of this year's 2023 Christmas Lighting Contest:

1st Place: Ben and Shauna Roeber 2nd Place: Nate and Ashlee Druffel 3rd Place: Wes and Brooke Crawford

Also, there were others who received an Honorable mention: Bob & Kathy Quarles, Jess & Sarah Nelson, The Teeter's, The Huffington's, Hank & Ashley Elliott, and Larry & Lisa Lamp-

A big thank you to all the residents who decorated their homes to make our community look so festive and cheerful; and the businesses in Idaho City who did a splendid job, especially the Idaho City Historical Foundation.

Food boxes are prepacked and delivered to cars. No choices until further notice.

Horseshoe Bend - Tuesday's & Fridays-Hot meals at the Horseshoe Bend Senior Center.

Lunch is served at 12:15.

The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

Idaho City Food Pantry: At the Senior Center every 2nd and 4th Wednesdays from 11:30-1:00.

Horseshoe Bend Bingo: Each Wednesday at the Longbranch Saloon. 349 Hwy Horseshoe Bend. 6 p.m. 25 cents per card. Proceeds benefit the American Legion, scholarships & other community needs.

BUNCO every second Wednesat 121 Boise Street, entry is \$5.

City of Idaho City is accepting letters of intent for vacant Historic Preservation Commission positions. Applicants should have a demonstrated interest, competence, or knowledge of historic preservation. Commissioners are

Horseshoe Bend - Ladies Club day, starting with potluck at noon

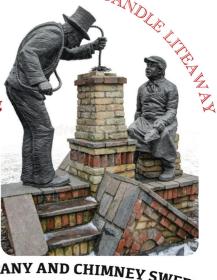
Written comments may be

**Idaho City's oldest Chimney Sweep** Services is under **New Management** 

Fire Safe **Chimney Cleaning** 

**New Owner:** Jerry L. Abbott **Hours of Operation:** 7 days a week Inspections included with service

**PROUDLY SERVING EAST BOISE COUNTY** 



CANDLE COMPANY AND CHIMNEY SWEED Phone: 208-291-0301 FSCC2910301@gmail.com

asked to review applications for certificates of appropriateness for proposed changes on historic district properties. Applicants need not reside in the city limits.

dropped off at City Hall during

business hours of Monday - Friday 8am-4:30pm, sent to City Hall at Box 130, Idaho City, ID 83631 or emailed to idahocityclerk@ cityofic.org or idahocityoffice@ cityofic.org



### **GARDNER** CONSTRUCTION

208-392-4576 **Road Construction. Gravel, Roadmix, Sewer** Installation, Pads, etc.



The colder it gets outside, The more it warms my soul Christmas is on my mind, I just gotta make it home

"Hold on Christmas"

-Mercyme

See ya Sunday at the Merc

**Mountain Life Ministries** 

**Idaho City** 

**Hot Springs** 

Mon. - Thurs. 10am-8pm

Fri. & Sat. 9am-10pm

Lounge

Mon. - Fri. 12pm-Close

Sat. & Sun. 10am-Close

## **Mountain Properties For Sale** Lots from 1 - 40 Acres in Boise County

Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.





Office **Open Daily** 

Mon. - Thurs. 8:30am - 4:30pm

<u>Fri.</u> 8:30am - 5:00pm <u>Sat. - Sun.</u> 8:00am - 5:00pm

Restaurant Sun. & Thurs.

**Golf Shop** 

Fri. & Sat.

208-462-3250 or book online at terracelakes.com

Every Day through October 31st 8:30am - 6:00pm

101 Holiday Drive, Garden Valley, ID 83722 Office: 462-3250 • Pro Shop: 462-3314

The leaves are changing and soon we will have the white stuff on the ground. Halloween is right around the corner and we will be celebrating it on October 28th in the Lounge. We'll have music to dance by and a lot of fun drink specials and a costume contest. Music rill be from 8:00pm to close and the costume contest a 10:00pm. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at

Come have some fun and enjoy our geothermal pool

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road

For current list call: (208) 331-7929

## BOISE COUNTY

## Santa and Ventriloquists at the Library

By Georgene Thomas

**IDAHO CITY** -- The Boise Basin Library District had an incredible Christmas party on Saturday, December 16, 2023. They featured a ventriloquist act by a father and daughter. Jerrene Nallion lives in the Thorn Creek area, and her father John Lee is from the valley. There was a special visit from Santa, who knew everyone and had some special connections. It was very successful and a great way to celebrate the holidays.







Photos by Hayden Woras at Woras Focus Productions

# BOISE BASIN SENIOR CENTER January's Menu

Tuesday, January 2nd

Tamale pie, rice, beans, pico, pears

**Wednesday, January 3rd** – Bus To Town – 9am

Thursday, January 4th

BBQ pulled pork sandwich, french fries, cole slaw, oranges

Tuesday, January 9th

Penne pasta w/meatballs, mixed veggies, peaches, roll

**Wednesday, January 10th** Food Bank 11:30am – 1:00pm

Thursday, January 11th

Fried chicken, mashed potato w/gravy, corn, roll, pineapple

Tuesday, January 16th

Franks w/sauerkraut, french fries, green beans, oranges

Thursday, January 18th

Chicken pot pie, cole slaw, roll, apricots

Tuesday, January 23rd

Chili burgers, French fries, potato salad, fruit salad

Wednesday, January 24th Food Bank 11:30am – 1:00pm

Thursday, January 25th

Fish sandwich, rice, green beans, roll, peaches

**Tuesday, January 30th** — January birthdays

Baked ham, scalloped potato, mixed veggies, roll, pears

We are open for in-house dining! Soups on at 10:45, Salad Bar 11:30 and Entree at Noon-12:30. Fit and Fall Proof 10:00-10:45.

Check-in with us on FACE-BOOK for updated information

Boise Basin Senior Center is a non-profit organization. Your donations are greatly appreciated!

## Santa's Toy Shop & Lights



No need to travel to the Treasure Valley to get your fill of holiday lights. Horseshoe Bend's Madison Avenue (also know for their spectacular creepy display during Halloween) has gone all out for Christmas this year. The highlight is an interactive user-friendly Santa's Toy Shop that allows viewers to press a series of switches that animate characters inside, along with playing Christmas music. Large trees of light can be seen on the street, as well as reindeer, snowmen, and Santa with friends in a hot tub!



Photo by Tracy Koslosky



## **SEVERANCE SAND & GRAVEL**

**Garden Valley • Lowman** 

Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul** 

We accept Visa & MC License # RCE34099



Call 208-462-3005

## VFW Post 142 and Boise Rescue Mission Making Christmas Merrier

1600 meals and over 1000 tur-

### By Earl McCreary

BOISE COUNTY -- This year VFW Post 142 donated \$1000 to help the Boise Rescue Mission to meet their Christmas needs. Jim White, the VFW Post 142 Commander said, "Donating to the Rescue Mission annually is vital because of the veterans they serve." The Rescue Mission this season will serve over

**Walley Women** 

& Children's

Shelter

keys and food boxes. Rev. Bill Roscoe said that every donation helps and is much appreciated. The VFW Post appreciates all that Rev. Bill and his staff do for our Veterans. If you should find yourself in

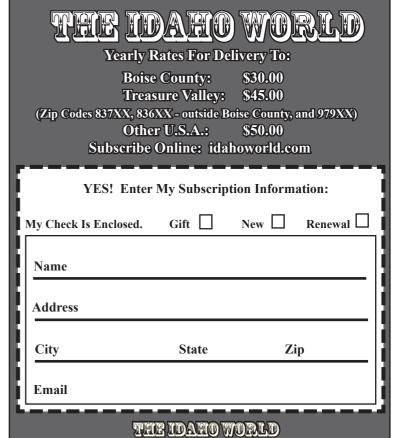
need of shelter, you can contact the following numbers:
Women - 208-475-0725 and
Men - 208-389-9840. Also,
all year long they are

all year long they are always looking for volunteers. If you have a desire to volunteer to help, please call 208-343-2389.

We all want to thank the Boise Rescue Mission and the VFW for all they do for our community and those in need.



VFW Post 142 donated to the Valley Women and Children's Shelter. *Photos by Earl McCreary* 



P O Box 220; Idaho City, ID 83631