

# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, December 13, 2023

Idaho's Oldest Newspaper Established 1863

### THE VOICE OF BOISE COUNTY

Boise County Commissioners, pg 2; Wildcat Basketball, pg 3; Wolverine Basketball, pg 5; Mustang Basketball, pg 12

## Polar Bear Challenge has New Date at Spring Shores Marina

# Make-A-Wish.

Make-A-Wish® Idaho to Host 2024 Gebert-Arbaugh Polar Bear Challenge on New Date, January 6.

**BOISE COUNTY --** Make-A-Wish® Idaho announced a change in date to January 6th for their 21st annual Gebert-Arbaugh Polar Bear Challenge. The event, as always, will be held at Spring Shores Marina at 11 a.m. with registration beginning at 10 a.m. Make-A-Wish Idaho understands that getting out of bed on January 1 can be a challenge in itself; therefore, the date has been changed to January 6 to promote greater participation and to be gentler to participants.

The annual Gebert-Arbaugh Polar Bear Challenge is an event that asks hundreds of stalwart Idahoans to plunge into arctic-cold water in order to raise money to grant wishes to local children with critical illnesses.

"We appreciate that the Polar Bear Challenge has been a New Year's Day mainstay in the Treasure Valley for twenty years, but we've heard from



A chilly New Year's Day in 2020 when participants gathered to help raise money to grant wishes to local children. *Photo by E. Capson* 

countless people who would otherwise love to participate but can't because they are traveling for the holidays. We believe moving the date slightly will encourage more people to test their mettle in the freezing water in honor of Idaho kids fighting illnesses," said Director of Development Helene Peterson

All proceeds from the fundraiser will go to grant wishes to Idaho children with critical illnesses. Last year, Make-A-Wish Idaho granted 127 lifeaffirming wishes, a new record for the chapter, and this year, the organization has designs to grant even more. Learn more about Make-A-Wish Idaho, its mission, and the GebertArbaugh Polar Bear Challenge at Idaho.wish.org or sign up at http://site.wish.org/polar-bear2024.

### About Make-A-Wish Idaho

Make-A-Wish Idaho's mission is to grant life-changing wishes to children with critical illnesses. A wish is not a last wish. It is a lasting wish. Make-A-Wish Idaho serves children throughout the state with offices in Boise, Post Falls, and Pocatello. The organization is dedicated to granting every eligible wish and has granted over 1,900 wishes since the chapter was founded. Make-A-Wish Idaho is one of 58 chapters across the United States. Visit idaho.wish.org to learn more about the magic of a wish!

# New Holiday Hours at Transfer Stations



# **Boise County Transfer Stations Holiday Schedule**

2023 - 2024

Saturday December 23<sup>rd</sup> – Garden Valley, Idaho City, Horseshoe Bend – Open Regular Hours Sunday December 24<sup>th</sup> – Christmas Eve - Lowman – Open 9 am to 1 pm

Mondav December 25<sup>th</sup> – Christmas Day - Closed

Tuesday December 26<sup>th</sup>- Garden Valley and Horseshoe Bend – Open Regular Hours

Wednesday December 27<sup>th</sup> – Idaho City – Regular Hours

Saturday December 30<sup>th</sup> – Garden Valley, Idaho City, Horseshoe Bend – Open Regular Hours

Sunday December 31st – New Year's Eve – Lowman – Open 9 am to 1 pm

Monday January 1st – New Year's Day - Closed

Tuesday January 2<sup>nd</sup> – Garden Valley and Horseshoe Bend – Open Regular Hours

Merry Christmas and Happy New Years from the Boise County Solid Waste Department, if you have any questions, please contact the office at 208-793-2447.



# HAPPENINGS IN BOISE COUNTY

IDAHO CITY -- Boise Basin Library is hosting a holiday program on Dec. 16 from 1-3pm. Join with a cast of magical characters and Santa. Sing carols and enjoy other festivities.

IDAHO CITY -- Songs of Christmas by Scott Riggan at the Community Hall om Dec. 16th beginning at 6:30pm. Free concert presented by Mountain Life Ministries and Idaho City Christian Center

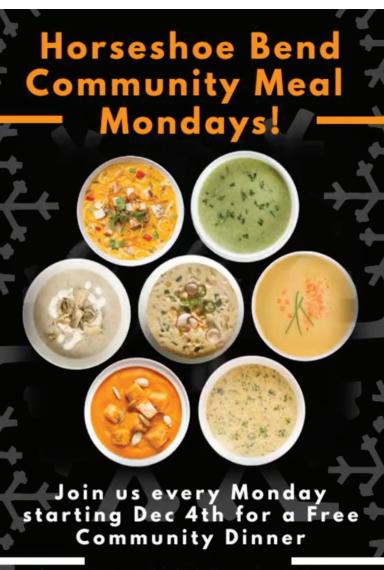
HORSESHOE BEND -- Santa is coming to the HSB School on Dec. 16th from 12pm to 4pm.

GARDEN VALLEY -- Annual Christmas Bird Count on December 20, including a 15-mile radius circle centered on the intersection of the Banks-Lowman Road and Granite Basin Road. You may see strange cars driving slowly through neighborhoods. More info. Louisa Evers elouisa603@gmail.com

IDAHO CITY -- Boise Basin Senior Center Christmas Party! Mark your calendars for December 21 for the annual Christmas Party-Lunch at the Boise Basin Senior Center. We will have a special ham dinner as well as special guests. There will be door prizes, gifts for everyone, quilt raffle drawing and much, much more!! Hot soup goes on at 10:45, salad bar at 11:30 and the special Christmas lunch at 12. Everyone welcome--come see us at 102 Bear Run. Call 208-392-4918 if you have any questions.

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Drop in or RSVP ahead of time (Text or Call 208-794-6317) All are welcome!

Mondays - 5:30-6:30pm - Gym Building 398 School Drive - Horseshoe Bend

### BOISE COUNTY

### BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

**December 5, 2023** 

**Present:** Commissioners Steven Twilegar and Clay Tucker

**By Technology**: Commissioner Lindy Lindstrom

Pledge of Allegiance CONSTITUENT INPUT: None

**MINUTES**: Commissioner Twilegar motioned to approve the minutes from November 28<sup>th</sup>, 2023. The motion carried.

**SNOWGROOMER:** There were representatives from the Idaho City 8A groomer program. Two gentlemen from Idaho City addressed the board and said they were looking to purchase some additional equipment. They need another way to haul the snow groomer to Mores Creek Summit and Granite Creek. The individual said they are asking for up to \$10,000 to purchase a "gooseneck trailer" for their one ton dually truck. He added that it was within their budget and had checked with Boise County Clerk Mary Prisco.

Chairman Twilegar commented, "You guys have been doing a great job." He then made a motion for the purchase of the trailer. All were in favor and the motion carried. Twilegar then thanked the individuals and said he appreciated all they did for the snow grooming program.

**EBCAD:** Twilegar addressed the East Boise County Ambulance District documents and briefly received council of the legal changes. He said the board was presented with four documents, including an EMT search and rescue policy, etc. They were each motioned and approved.

There was discussion of reimbursement to the county from four individuals that achieved their EMT licensing through training provided by Boise County, but did not uphold their portion of the agreement to volunteer a set number of hours. Commissioner Tucker said, "It's unfortunate," but the individuals had signed an agreement. Chairman Twilegar motioned to approve the four letters for reimbursement, which was approved.

KEY CARD SYSTEM DOWN: Assessor Juszczak stated the county's key card system went down either late Friday night or Saturday morning, and he thanked an employee from the clerk's office for taking time out of her weekend to open the door. He added that there were issues with the new audio equipment, "This system

here is experiencing technical difficulties. It is cutting out randomly. There's no pattern to it cutting out. We've been testing it by playing Christmas music and it just shuts itself off." Juszczak said the engineers that made the equipment are working with the installers to figure out the issues.

ROAD AND BRIDGE DEPT: Director Curtis Dill said they had had an accident over the weekend where a snowplow clipped a vehicle. He said, "There were no injuries. It did damage the pickup on Banks Lowman Road. He caught a bunch of slush and it zigzagged the plow, and it was enough to cause an accident."

Dill reported that they had one grader down with an extreme hydraulic leak in Garden Valley. Commissioner Tucker commented, "Yeah, they were working on the grader when I went by this morning." Dill responded, "They're trying."

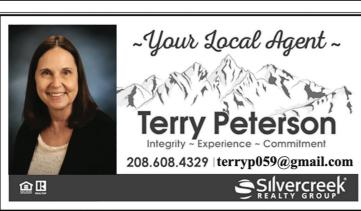
CUMO MINE PROJECT: There was some discussion regarding further core samples to be taken. However, there has been little communication with the county, and no road agreements with the company.

**CERTIFICATE OF RESI- DENCY**: A motion was made to accept a certificate of residency; it was seconded by Commissioner Lindstrom. The motion carried.

**DISCUSSION:** Twilegar said an individual from Washington County would like to come before the board to discuss "the dangers of vaccinating children." He asked the other two commissioners their thoughts, and Lindstrom said he wouldn't mind hearing more. Tucker replied that he had watched the presentation done in Washington County, "and there was a lot of stuff I'd never heard before." He also had no problem with this individual coming before the board. The board will reach out to the individual and invite her to come and speak. Twilegar commented, "It can't hurt to know."

**EXECUTIVE SESSION**: [Time 9:30 am to unknown the recording equipment failed] Twilegar motioned to go into executive session to discuss the "acquisition of property."







### A PULL-SIMRVICE LAW MIRM Wills, Probate, Guardianships, Business, Real Estate

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### THE IDAHO WORLD

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## BOISE COUNTY

### IDAHO CITY WILDCATS HIGH SCHOOL BASKETBALL



A hard-fought game against Greenleaf on December 11th. The Wildcats took a loss, 30-39. *Photos by Eileen Capson* 





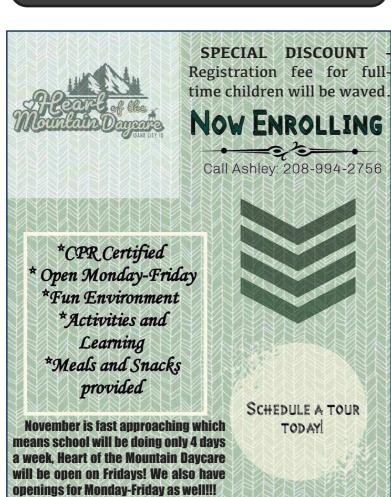
The Idaho City Wildcats had a big win over the Greenleaf Grizzlies on December 5th, 58-28.

Photos by Hayden Woras at Woras Focus Productions









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### IDAHO CITY BASKETBA







Hayden Higgins takes an easy layup on December 12.

Tell Jewell drains a 3-point shot

IDAHO CITY -- The Idaho City Wildcats overpowered the Centennial Baptist Mustangs on Tuesday night, December 12th, with a final score of 65-24.

The team had a loss against Horseshoe Bend on December 9th, 31-62. Their next game is at home on December 20th at 8pm against Compass Charter.





Dax Olvera goes up for a shot.

Photos by Eileen Capson



Courtesy of Mountain Life Ministries and Idaho City Christian Center

### YOU ARE INVITED! BOISE BASIN LIBRARY CELEBRATES THE SEASON

DECEMBER 16TH 1:00 TO 3:00

1:00 until 2:00 join a cast of characters in the magical world of ventriloquism

2:00 until 3:00 visit Santa way up at the North Pole

2:00 until 3:00 join the fun and sing along with the holiday jamboree

Boise Basin Library 123 Montgomery Street, Idaho City, Idaho 208-392-4558



## ESHOE BENI



Horseshoe Bend Lady Mustangs in GV on 12/6.

It was a very exciting evening on 12-6-23 as Garden Valley played Horseshoe Bend. The HSB HS varsity girls (black) fielded a team for the first time in a number of years, coached by Kenny Beckman. They played their hearts out, but GV girls came away with the win, 47-24. GV varsity girls are coached by Joel Lefleur.

> Photos by Linda Ruppel, DDS









The Garden Valley HS Boys' Basketball varsity team (white) wrapped up the evening with the trifecta by beating the HSB varsity team (black) 70-53 on 12-6-23.

Photos by Linda Ruppel, DDS



Solu	tion	:												
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Solution: 1. Window appears on gingerbread house. 2. String on puppet is missing. 3. String appears on toy train. 4. Neckline on puppet is colored in. 5. Doll's shirt is different. 6. Puddle of paint is colored in. 7. Inside of tree on table is colored in. 8. Star on stocking has moved. 9. Elf's apron is longer. 10. Shirt is longer. 11. Pants are lower in back. 12. Neckline on apron is different.



12-6-23, GV HS JV (white) team beat HSB JV (black) 21-19 in the last minute.



Congratulations to the GV Middle School team that came in as runner-up winners at the District Championship. Photos by Linda Ruppel, DDS





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NOTICE OF TRUSTEE'S SALE Trustee's Sale No. PLTS103759

NOTICE IS HEREBY GIVEN that, Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, the duly appointed Successor Trustee, will on 4/9/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex. On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

#### PARCEL I:

Combined Parcels B & C: A parcel of land located in a portion of Government Lot 5 and 6 and a portion of the Amended Townsite Plat of Horseshoe Bend within Section 26 and a portion of the East \( \frac{1}{2} \) of Section 27, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at the found 1  $\frac{1}{2}$ " axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866, from which a brass cap monument at the quarter common to said Section 26 and 27 bears North 00°22'26" West a distance of 2639.46 feet as shown on said Record of Survey; Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8 inch rebar with plastic cap at the beginning of a curve to the right;

Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18′19", a chord bearing North 55°39′18″ West a distance

of 175.61 feet; Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-ofway line of State Highway 55; Thence along said right-of-way line, North 11°12′14″ East a distance of 32.09 feet; Thence South 45°10'14" East a distance of 168.89 feet: Thence South 44°49'46" West a distance of 2.00 feet; Thence South 45°10'14" East a distance of 10.00 feet: Thence North 44°49′46″ East a distance of 2.00 feet; Thence South 45°10'14" East a distance of 889.92 feet; Thence South 47°29'58" East a distance of 41.42 feet, to the TRUE POINT OF BEGINNING; Thence North 43°12'13" East a distance of 224.62 feet; Thence North 27°38'21" East a distance of 70.00 feet; Thence North 00°00'00" East a distance of 46.72 feet; Thence North 87°36'39" East a distance of 685.45 feet:

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1863

Thence North 87°36'39" East a

distance of 136.46 feet: Thence North 02°22'25" West a distance of 1027.04 feet to the beginning of a non-tangent curve to the right, having a 240.00 foot radius, with a length of 73.31 feet, through a central angle of 17°30'07", a chord bearing North 78°55'30" East a distance of 73.03 feet; Thence North 02°19'26" West a distance of 70.00 feet to the beginning of a non-tangent curve to the right, having a radius of 310.00 feet, a length of 71.37 feet, through a central angle of 13°11′30″, with a chord bearing South 85°43'41" East a distance of 71.22 feet; Thence North 21°03'28" East a

distance of 74.09 feet (also shown of record as 74.02 feet) to a point on the Southerly right-of-way of the Oregon Short Line Railroad and the beginning of a non-tangent curve to the left, being the said Southerly right-of-way line of the Oregon Short Line Railroad, having a radius of 766.80 feet, a length of 178.26 feet, a central angle of 13°19'11", a chord bearing of North 59°47′35″ East a distance of 177.86 feet to a point on what has become known as the South line of the Drake Parcel; Thence leaving said Southerly right-of-way line and along the South line of the Drake Parcel North 88°32'24" East a distance of 306.05 feet (formerly 306.17 feet); Thence South 01°27′07" East a

distance of 595.06 feet (formerly 595.03 feet);

Thence North 88°57′52″ East a distance of 105.53 feet (formerly 105.52 feet) to a point on the ordinary high water line of the Payette River;

Thence along said ordinary high water line the following courses and distances: South 05°54′48″ East a distance of 90.47 feet (formerly 90.49 feet);

Thence South 08°24'12" West a distance of 102.33 feet; Thence South 17°01'26" West a distance of 90.09 feet; Thence South 17°52'42" West a distance of 132.84 feet; Thence South 28°12'01" West a distance of 88.98 feet; Thence South 26°02'43" West a distance of 190.59 feet; Thence leaving said ordinary high water line, South

69°01'46" West a distance of 138.20 feet along the Northerly line of Horseshoe Bend Hydroelectric Company Parcel A-2;

Thence continuing along said Northerly line, South 69°01′46″ West a distance of 43.26 feet; Thence continuing along said Northerly line, South 57°43′50" West a distance of 50.99 feet; Thence continuing along said Northerly line, South 69°01'46" West a distance of 395.33 feet to the beginning of a curve to the left, having a radius of 200.00 feet, a length of 185.86 feet, through a central angle of 53°14′46″, a chord bearing South 42°24′23″ West a distance of 179.25 feet;

Thence South 15°47'00" West a distance of 111.02 feet; Thence South 07°23'38" East a distance of 47.30 feet to a point on the Northerly line of the Power Canal;

Thence along said Northerly line, South 82°32'39" West (formerly South 82°36′22″ West) a distance of 55.53 feet (formerly 54.97 feet); Thence leaving said Northerly

line, North 07°23'38" West a distance of 10.00 feet; Thence South 83°33'34" West a distance of 71.92 feet Thence South 83°33'34" West a distance of 168.50 feet; Thence South 88°09'16" West a distance of 80.55 feet; Thence North 86°06'21" West a

distance of 66.71 feet to the

beginning of a curve to the right, having a

radius of 250.00 feet, a length of 94.80 feet, through a central angle of  $21^{\circ}43'34"$  (formerly 21°43′36″), a chord bearing North 75°14′34″ West (formerly North 75°14′35″ West) a distance of 94.23 feet;

Thence North 64°22′47″ West a distance of 41.03 feet to the beginning of a curve to the right having a radius of 500.00 feet, a length of 147.31 feet, a central angle of 16°52′50″, a chord bearing North 55°56'22" West (formerly North 55°56'23" West) a distance of 146.78 feet; Thence North 47°29'58" West a distance of 128.12 feet to the TRUE POINT OF BEGINNING.

#### PARCEL II:

PARCEL EASEMENT (Grant Road) A nonexclusive easement for ingress and egress over and across the following:

A parcel of land located in a portion of Government Lots 5 and 6 and a portion of the Amended Town site Plat of Horseshoe Bend in a portion of the S  $\frac{1}{2}$  of Section 26, Township 7 North, Range 2 East, Boise Meridian, Horseshoe Bend, Boise County, Idaho, more particularly described as follows:

COMMENCING at a found 1 ½" Axle at the section corner common to Sections 26, 27, 34 and 35 of Township 7 North, Range 2 East, Boise Meridian as shown on Record of Survey No. 182866. from which a brass cap monument at the quarter common to said Sections 26 and 27 bears North 00°22′26″ West a distance of 2639.46 feet as shown on said Record of Survey;

Thence along the section line common to said Sections 26 and 27, North 00°22'26" West a distance of 227.25 feet to a 5/8" rebar with plastic cap at the beginning of a curve to the right;

Thence 176.63 feet along the arc of a 475.00 foot radius curve, with a central angle of 21°18′19″, a chord bearing North 55°39′18″ West a distance of 175.61 feet;

Thence North 45°00'09" West a distance of 1229.25 feet to a point on the Easterly right-ofway line of State Highway 55; Thence along said right-of-way line, North 11°12′14″ East a distance of 317.39 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 11°12′14″ East a distance of 71.99 feet;

Thence leaving said right-ofway line;

Thence North 87°42'13" East a distance 245.05 feet to a curve to the left, having a radius of 167.00 feet, a length of 63.17 feet, with a central angle of 21°40′21″, a chord bearing North  $76^{\circ}52'02"$  East a distance of 62.79 feet;

Thence North 66°01′51" East a distance of 144.24 feet to a curve to the right, having a radius of 235.00 feet, a length of 88.89 feet, a central angle of  $21^{\circ}40'21''$ , a chord bearing North 76°52′02" East a distance of 88.36 feet:

Thence North 87°42'13" East a distance of 409.69 feet to a curve to the right, having a radius of 635.00 feet, a length of 219.99 feet, a central angle of 19°50′58″, a chord which bears South 82°22'18" East a distance of 218.89 feet to a curve to the left having a radius of 365.00, a length of 351.22 feet, a central angle of 55°07′59″, a chord which bears North 79°59'11" East a distance of 337.83 feet;

Thence North 52°25'12" East a distance of 65.48 feet; Thence North 37°34'48" West a

distance of 53.65 feet to a curve to the right, having a radius of 125.00 feet, a length of 56.72 feet, a central angle of 25°59′56″, a chord which a distance of 335.20 feet to bears North 24°34′50″ West a distance of 56.24 feet to a point on the Southerly rightof-way of the Oregon Short Line Railroad;

Thence North 85°59'28" East a distance of 50.74 feet to a non-tangent curve to the left, having a radius of 75.00 feet, a length of 27.34 feet, a central angle of 20°53′02″, a chord which bears South 27°08′17″ East a distance of 27.19 feet;

Thence South 37°34′48″ East a distance of 53.65 feet;

Thence North 52°25'12" East a distance of 2.52 feet to a curve to the right, having a radius of 310.00 feet, a length of 190.75 feet, a central angle of 35°15′22″, a chord which bears North 70°02'53" East a distance of 187.76 feet; Thence South 02°19'26" East a

distance of 70.00 feet to a non-tangent curve to the left, having a radius of 240.00 feet, a length of 147.68 feet, a central angle of 35°15'22", a chord which bears South 70°02′53″ West a distance of 145.36 feet;

Thence South 52°25'12" West a distance of 117.99 feet to a curve to the right, having a radius of 435.00 feet, a length of 418.58 feet, a central angle of  $55^{\circ}07'59''$ , a chord which bears South 79°59'11" West a distance of 402.62 feet to a curve to the left, having a radius of 565.00 feet, a length of 195.74 feet, a central angle of 19°50′58″, a chord which bears North 82°22'18" West a distance of 194.76 feet; Thence South 87°42'13" West a

distance of 311.14 feet; Thence South 17°17′47″ East a distance of 349.26 feet to a non-tangent curve to the right, having a radius of 67.00 feet, a length of 157.06 feet, a central angle of 134° 8'41", a chord which bears South 08°38′54″ East a distance of 123.49 feet;

Thence South 00°00′00″ East a distance of 335.20 feet to a curve to the left, having a radius of 115.00 feet, a length of 125.17 feet, a central angle of  $62^{\circ}21'39"$ , a chord which bears South 31°10'49" East a distance of 119.08 feet;

Thence South 62°21'39" East a distance of 108.56 feet to a curve to the right, having a radius of 185.00 feet, a length of 50.99 feet, a central angle of  $15^{\circ}47'36''$ , a chord which bears South 54°27′50″ East a distance of 50.83 feet;

Thence South 46°34'02" East a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 87.18 feet, a central angle of  $43^{\circ}25'58''$ , a chord which bears South 68°17′01" East a distance of 85.10 feet; Thence North 90°00′00″ East a

distance of 225.39 feet; Thence South 00°00'00" West a distance of 70.00 feet;

Thence South 90°00'00" West a distance of 225.39 feet to a curve to the right, having a radius of 185.00 feet, a length of 140.24 feet, a central angle of  $43^{\circ}25'58''$ , a chord which bears North 68°17'01" West a distance of 136.90 feet;

Thence North 46°34'02" West a distance of 169.95 feet to a curve to the left, having a radius of 115.00 feet, a length of 31.70 feet, a central angle of  $15^{\circ}47'36"$ , a chord which bears North 54°27′50″ West a distance of 31.60 feet; Thence North 62°21'39" West a distance of 108.56 feet to a curve to the right, having a radius of 185.00

feet, a length of 201.35 feet, a central angle of 62°21'39". a chord which bears North 31°10'49" West a distance of 191.56 feet;

Thence North 00°00'00" West

a non-tangent curve to the right, having a radius of 67.00 feet, a length of 116.61 feet. a central angle of 99°43'06", a chord which bears North 08°38′54″ West a distance of 102.44 feet; Thence North 17°17'47" West a

distance of 368.02 feet; Thence South 87°42'13" West a distance of 26.09 feet to a curve to the left, having a radius of 165.00 feet, a length of 62.41 feet, a central angle of  $21^{\circ}40'21''$ , a chord which bears South 76°52'02" West a distance of 62.04 feet;

Thence South 66°01'51" West a distance of 144.24 feet to a curve to the right, having a radius of 237.00 feet, a length of 89.65 feet, a central angle of  $21^{\circ}40'21''$ , a chord which bears South 76°52'02" West a distance of 89.11 feet;

Thence South 87°42'13" West a distance of 261.86 feet to the POINT OF BEGINNING, said point being on the Easterly right-of-way line of State Highway 55.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of TBD Bare Land, Horseshoe Bend, ID 83629, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Frank B. Barnes, a single person, as Grantor, to First American Title Co., as Trustee, for the benefit and security of Wolfe Properties & Investments, LLC, as Beneficiary, dated 12/4/2015, recorded 12/4/2015, under Instrument No. 249361, said document modified by Instrument recorded 7/3/2018, under Instrument No. 259876, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Wolfe Properties & Investments, LLC.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRES-ENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 12/4/2015, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND AC-CRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$355,941.18, together with default interest thereon at 15.75% per annum from 10/4/2023, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring

~ continued on page 7

# LEGAL NOTICES

### ~ continued from page 6

a lawsuit to restrain the same.

DATED: December 8, 2023.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Trustee

By
Deborrah Duncan,
Assistant Secretary

Pioneer Lender Trustee Ser-

vices 8151 W. Rifleman Street Boise, ID 83704

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.

#### NOTICE OF TRUSTEE'S SALE

On Tuesday, April 9, 2024 at the hour of 11:00AM, of said day, on the front steps of the Boise County Courthouse, located at 419 Main Street, Idaho City, Idaho,

Alliance Title & Escrow, LLC, as successor trustee, will sell at public auction, to the highest bidder, for cashiers check, certified check or tellers check, from a bank which has a branch in the community at the site of the sale (endorsed checks will not be accepted), State of Idaho check or local government check in lawful money of the United States, all payable at the same time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit:

A parcel of land being Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, and Government Lot 1 and a portion of Government Lots 2 & 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, being further described as follows:

### BASIS OF BEARING:

The West line of Government Lot 4, Section 19, Township 7 North, Range 2 East, Boise Meridian, derived from found monuments and taken as North 00°54′04″ West with the distance between monuments found to be 1.313.05 feet.

BEGINNING at Southwest corner of Section 19, Township 7 North, Range 2 East, Boise Meridian being the Southwest corner of Government Lot 4 of said Section 19, the REAL POINT OF BEGINNING;

thence along the West line of said Government Lot 4 North 00°54'04" West to the

North 00°54'04" West to the Northwest corner of said Government Lot 4, a distance of 1,313.05 feet;

thence along the North line of said Government Lot 4
North 88°55′23″ East to the

North 88°55′23″ East to the Northeast corner of said Government Lot 4, a distance of 1,293.06 feet;

thence along the East line of said Government Lot 4

South 00°36'30" East to the Southeast corner of said Government Lot 4 also being the Northeast corner of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, a distance of 1,314.29

feet; thence along the East line of said Government Lot 1 South 00°09'58" West to the Southeast corner of said Government Lot 1 also being the Northeast corner of Government Lot 2 of said Section 30, a distance of 1,318.77 feet; thence along the East line of said Government Lot 2

South 00°09'58" West to the Southeast corner of said Government Lot 2 also being the Northeast corner of Government Lot 3 of said Section 30, a distance of 1,318.76 feet; thence along the East line of said Government Lot 3

South 00°09'58" West to a point on the Northerly right-of-way of State Highway 52, a distance of 1,816.96 feet; thence along said right-of-way the following five courses:

North 48°53′16″ West a distance of 589.12 feet; along a curve to the left with a radius of 1,055.00 feet and a central angle of 15°18′00″ and arc length of 281.72 feet (with a chord bearing of North 56°32′16″ West, and a chord distance of 280.89 feet;

North 64°11′16″ West a distance of 34.20 feet; along a curve to the right with a radius of 855.00 feet and a central angle of 15°55′00″ an arc length of 237.52 feet (with a chord bearing of North 56°13′46″ West, and a chord distance of 236.75 feet);

North 48°16′16″ West a distance of 499.97 feet; thence leaving said right-of-way North 66°53′05″ East a distance of 523.81 feet; thence

North 01°02'43" West a distance of 896.23 feet; thence South 88°58'37" West to a point on the West line of aforementioned Government Lot 2, a distance of 492.30 feet; thence

along said West line

North 00°48'14" East to the Northwest corner of Government Lot 2 also being the Southwest corner of aforementioned Government Lot 1, a distance of 997.60 feet; thence along the West line of said Government Lot 1

North 00°48'14" East a distance of 1319.68 feet to the REAL POINT OF BEGINNING.

### EXCEPTING THEREFROM:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 1 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the northwest corner of Government Lot 1 and the northwest corner of said Section 30;

Thence N. 88°58'48" E., coincident with the north line of said Government Lot 1, a distance of 1286.53 to a 5/8" rebar with cap PLS 9895 marking the W1/16 corner common to Sections 19 and 30 (northeast corner of Government Lot 1); Thence S. 0°10'03" W., coincident with the east line of said Government Lot 1, a distance of 1318.68 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (southeast corner of Government Lot 1): Thence S. 88°57′05" W., coincident with the south line of said Government Lot 1, a distance of 1301.20 feet to the N1/16 corner on the west line of said Section 30 (southwest

corner of Government Lot 1);

Thence N. 0°48'14" E., coincident with the west line of said Government Lot 1, a distance of 1319.71 feet to the POINT OF BEGINNING.

MORE ACCURATELY DESCRIBED AS:

#### Parcel 1:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being all of Government Lot 4 of Section 19, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap, PLS 4108, marking the southwest corner of Government Lot 4 and the southwest corner of said Section 19;

Thence N. 0°56′50″ W., coincident with the west line of said Government Lot 4, a distance of 1312.84 feet to a lead plug and tack in a rock outcropping marking the S1/16 corner on the west line of said Section 19 (northwest corner of Government Lot 4);

Thence N. 88°55'23" E., coincident with the north line of said Government Lot 4, a distance of 1294.27 feet to a 5/8" rebar with cap PLS 9895 marking the SW1/16 corner of said Section 19 (northeast corner of Government Lot 4); Thence S. 0°36′36″ E., coincident with the east line of said Government Lot 4, a distance of 1314.16 feet to the W1/16 corner common to Sections 19 and 30 (southeast corner of Government Lot 4); thence S. 88°58'48" W., coincident with the south line of said Government Lot 4, a distance of 1286.53 feet to the POINT OF BEGINNING.

### Parcel 2:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 2 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4 corner of said Section 30; Thence N. 0°48'14" E., coincident with the west line of said Government Lot 2, a distance of 322.14 feet to a 5/8" rebar with cap PLS 9895 and the POINT OF BEGINNING;

Thence continuing, N. 0°48'14" E., coincident with said west line, 997.48 feet to a 5/8" rebar with cap PLS 9895 marking the N1/16 corner on the west line of said Section 30 (northwest corner of Government Lot 2);

Thence N. 88°57'05" E., co-incident with the north line of said Government Lot 2, a distance of 1301.20 feet to a 5/8" rebar with cap PLS 9895 marking the NW1/16 corner of said Section 30 (northeast corner of Government Lot 2): Thence S. 0°10'03" W., co-incident with the east line of said Government Lot 2, a distance of 1318.77 feet to a 5/8" rebar with cap PLS 9895 marking the CW1/16 corner of said Section 30 (southeast

corner of Government Lot 2); Thence S. 88°55'54" W., coincident with the south line of said Government Lot 2, a distance of 813.09 feet to a 5/8" rebar with cap PLS 11574; Thence N. 1°02'36" W., 321.48 feet to a 5/8" rebar with cap PLS 9895;

Thence S. 88°59'20" W., 492.40 feet to the POINT OF BEGINNING.

#### Parcel 3:

BASIS OF BEARING for this description is N. 0°48'14" E. between an aluminum cap marking the W1/4 corner of Section 30 and an aluminum cap marking the northwest corner of Section 30, both located in Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho.

A parcel of land being a portion of Government Lot 3 of Section 30, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

COMMENCING at an aluminum cap, PLS 4108, marking the W1/4corner of said Section 30; thence N. 88°55'54" E., coincident with the north line of said Government Lot 3, a distance of 502.78 feet to a 5/8" rebar with cap PLS 11574 and the POINT OF BEGINNING; Thence continuing, N. 88°55'54" E., coincident with said north line, 813.09 feet to a 5/8" rebar with cap PLS 9895 marking the Northeast corner of Government Lot 3 of said Section 30;

Thence S. 00°10′03″ W., coincident with the east line said Government Lot 3, a distance of 1816.96 feet to a 5/8″ rebar with cap PLS 11574 on the Northerly right-of-way of State Highway 52;

Thence coincident with said right-of-way the following five (5) courses and distances: Thence N. 48°53'11" W., 589.27 feet to a 5/8" rebar with cap PLS 11574 and the beginning of a curve left, having a radius of 1055.00 feet, from which a found I.T.D. right-of-way monument bears N. 73°07'48" W., 1.35 feet;

Thence 281.73 feet along the arc of said curve, through a central angle of 15°18'01", subtended by a chord bearing N. 56°32'11" W., 280.89 feet to a 5/8" rebar with cap PLS 11574;

Thence N.  $64^{\circ}11'11''$  W., 34.20 feet to a 5/8'' rebar with cap PLS 11574 and the beginning of a curve right, having a radius of 855.00 feet;

Thence 237.51 feet along the arc of said curve, through a central angle of 15°54'59", subtended by a chord bearing N. 56°13′41″ W., 236.75 feet to a MAG nail set in a rock outcrop, said point witnessed N. 48°14′46″ W., 7.00 feet with a 5/8" rebar with cap PLS 11574; Thence N. 48°14'46" W., 499.87 feet to a 5/8" rebar with cap PLS 9895 on the West line of said Government Lot 3, from which an I.T.D. right-of-way monument bears N. 52°13′06" W., 2.45 feet;

Thence leaving said rightof-way and said West line of Government Lot 3, N. 66°53′54″ E., 523.61 feet to a 5/8″ rebar with cap PLS 9895;

Thence N. 01°02'36" W., 574.69 feet to the POINT OF BEGINNING.

THE TRUSTEE HAS NO KNOWLEDGE OF A MORE PARTICULAR DESCRIPTION OF THE ABOVE-DESCRIBED REAL PROPERTY, BUT FOR PURPOSES OF COMPLIANCE WITH IDAHO CODE, SECTION 60-113, THE TRUSTEE HAS BEEN INFORMED THAT THE STREET ADDRESS OF: NKA Bare Land, Horseshoe Bend, ID 83629, MAY SOMETIMES BE ASSOCIATED WITH SAID REAL PROPERTY. FOR MORE INFORMATION ON THE EXACT LOCA-

TION OF SAID PROPERTY, PLEASE CONTACT ALLIANCE TITLE & ESCROW, LLC AT (208) 287-5108.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the deed of trust executed by HSB, 66, a Wyoming Limited Liability Company, as Grantor to Alliance Title & Escrow, LLC, as Successor Trustee, for the benefit and security of J Durwood Owen and Kathleen McKenzie Owen, as Trustees of The J Durwood Owen and Kathleen McKenzie Owen Revocable Living Trust dated 28 October 1998 as Beneficiary, recorded May 25, 2022 as Instrument No. 279498, Mortgage records of Boise County, Idaho. THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

Said sale is a public auction for which the bid price must be paid immediately upon close of bidding by certified funds in the acceptable forms stated above. If the acting Trustee is unable to convey title for any reason whatsoever, the successful bidder's exclusive and sole remedy shall be the return of actual monies paid to the acting Trustee and the successful bidder shall have no further recourse.

The default for which this sale is to be made is failure to:

Pay the semiannual installments of \$75,000.00 that were due on May 1, 2023 and November 1, 2023. The original loan amount was \$790,000.00 together with interest thereon at the rate of 10% per annum, as evidenced in Promissory Note dated May 16, 2022. The principal balance as of November 9, 2023 is \$554,500.00 together with accrued and accruing interest thereon at the default rate of 15% per annum. In addition to the above, there is also due any late charges, advances, escrow collection fees, attorney fees, fees or costs associated with this foreclosure.

The balance owing as of this date on the obligation secured by said deed of trust is \$554,500.00, excluding interest, costs and expenses actually incurred in enforcing the obligations thereunder or in this sale, as trustee's fees and/or reasonable attorney's fees as authorized in the promissory note secured by the aforementioned Deed of Trust. Dated: December 6, 2023

Alliance Title & Escrow, LLC

Ву:

Bobbi Dilley, Trust Officer Phone: (208) 287-5108

This communication is on behalf of a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.



## BOISE COUNTY

# LEGAL MOTICES

NOTICE OF PUBLIC HEARING LEGAL NOTICE IS HEREBY GIVEN

That the Boise County Board of County Commissioners will hold a Public Hearing on January 9, 2024 in the Commission Chambers in Idaho City regarding 1) at 9:30 AM PPA 2024-001 McGavin Subdivision. 2) At 10:00 AM SMP 2023-001 Mark Regan Subdivision. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to the Clerk's Office 208-392-4431.

Published in the Idaho World December 6, 2023 and December 13, 2023.

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

NOTICE OF TRUSTEE'S SALE - TO be sold for cash at a Trustee's Sale on April 4, 2024, 09:00 AM at the front steps, Boise County Courthouse Annex, 383 Highway 55, Horseshoe Bend, ID 83629, the following described real property situated in Boise County, State of Idaho ("Real Property"): Parcel 1: Lot 67 in Block 7 of Clear Creek Estates No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho. Parcel 2: Lot 68 in Block 7 of Clear Creek Estates Subdivision No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho. Excepting therefrom the following: Beginning at the most Westerly corner of said Lot 68 in Block 7 of Clear Creek Estates Subdivision No. 3, according to the official plat thereof filed under Instrument No. 75224, records of Boise County, Idaho; thence North 56°26' East along the North line of Clear Creek Road, 78.39 feet to a steel pin; thence North 28°02'30" West 50.71 feet to a steel pin on the South line of White Horse Ridge Road; thence along said

line on a curve to the left with a radius of 127.23 feet, a central angle of  $44^{\circ}59'58"$ , and whose long chord bears South 25°12'41" West 97.38 feet to the Point of Beginning Commonly known as: 33 White Horse Ridge Road, Boise, ID 83716 James W. Frandsen, as  $\operatorname{Trustor}$ conveyed Real Property via a Trust Deed dated February 21, 2018, in favor of Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Land Home Financial Services, Inc, its successors and assigns as Beneficiary, in which Alliance Title & Escrow Corp. was named as Trustee. The Trust Deed was recorded in Boise County, Idaho, on February 26, 2018, as Instrument No. 258335, of Official Records. The Deed of Trust was assigned for value as follows: Assignee: Land Home Financial Services, Inc. Assignment Dated: September 6, 2023 Assignment Recorded: September 12, 2023 Assignment Recording Information: Instrument No. 284115 Shelly M. Casares is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Boise. State of Idaho on October 17, 2023 at Instrument No. 284506, of Official Records. The Beneficiary has declared a default in the terms of said Deed of Trust due to Trustor failure to make monthly payments beginning December 1, 2022, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by said Trust Deed immediately due and payable. The total amount due on this obligation is the principal sum of \$124,639.93, interest in the sum of \$5,985.67, escrow advances of \$844.73, other amounts due and payable in the amount of \$1,574.46, for a total amount owing of \$133,044.79, plus accruing interest, late charges, and other fees and costs that may be incurred or advanced. The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Trustor. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attornev's fees, costs and expenses of the sale, and late charges, if any. Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation. The sale is a public sale and any person, including the Beneficiary, may bid at the sale. The bid price must be paid immediately upon the close of bidding by certified funds (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed, without any representation or warranty, including warranty of title, express or implied, as the sale is made strictly

on an as-is, where-is basis,

without limitation, the sale

is being made subject to all

existing conditions, if any,

of lead paint, mold or other environmental or health hazards. The Trustor, successor in interest to the Trustor. or any other person having an interest in the property, or any person named in IRC § 45-1506, has the right, at any time prior to the Trustee's Sale, to pay to the Beneficiary, or the successor in interest to the Beneficiary, the entire amount then due under the Deed of Trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Deed of Trust with Successor Trustee's and attorney's fees. In the event that all defaults are cured the foreclosure will be dismissed and the foreclosure sale will be canceled. The scheduled Trustee's Sale may be postponed by public proclamation up to 30 days for any reason. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Successor Trustee and the successful bidder shall have no further recourse. The above Trustor are named to comply with IRC \$45-1506(4)(a). No representation is made that they are, or are not, presently responsible for this obligation. This is an attempt to collect a debt and any information obtained will be used for that purpose. Dated this 15th day of November, 2023. Shelly M. Casares

Substitute Trustee 376 East 400 South, Suite 300, Salt Lake City, UT 84111 Telephone: 801-355-2886 Office Hours: Mon.-Fri., 8AM-5PM (MST) File No. ID21309

Published in the Idaho World on 11/22, 11/29, 12/6 and 12/13/2023.

NOTICE OF TRUSTEE'S SALE
Trustee's Sale No. PLTS103721

NOTICE IS HEREBY GIVEN that. Pioneer Title Company of Ada Pioneer dba County Trustee Services, the duly appointed Successor Trustee, will on 3/19/2024, at the hour of 2:00 PM, of said day, at Boise County Courthouse Annex, On the Front Steps, 383 Highway 55, Horseshoe Bend, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of Boise, State of Idaho, to-wit;

Lot 14B, Recorders Plat of Terrace Lakes Recreation Ranch Unit No. 11, according to the offical plat thereof, filed on July 30, 1984 as Instrument No. 113815, records of Boise County, Idaho.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of 240 Holiday Drive, Garden Valley, ID 83622, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by Tricia J. Stultz, a single woman, as Grantor, to TitleOne, as Trustee, for the benefit and security of Thomas R. Ward, an unmarried man, as Beneficiary, dated 2/25/2022, recorded 3/1/2022, under Instrument No. 278594, Mortgage records of Boise County, ID, the beneficial interest in which is presently held by Thomas R. Ward, an unmarried man.

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 2/25/2022, FAILURE TO PAY THE PRINCIPAL BALANCE WHICH BECAME DUE AT MATURITY, TOGETHER WITH ACCRUED AND ACCRUING INTEREST, CHARGES, FEES AND COSTS AS SET FORTH.

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$98,298.66, together with interest thereon at 7% per annum from 10/1/2023, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same.

DATED: November 17, 2023.

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services

Trustee

By

Deborrah Duncan, Assistant Secretary Pioneer Lender Trustee Services 8151 W. Rifleman Street

Boise, ID 83704

Published in the Idaho World on 11/22, 11/29, 12/6 and 12/13/2023.



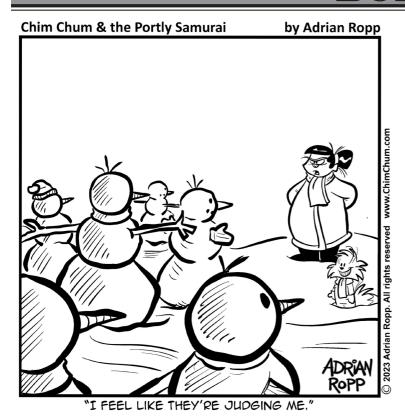


### NOW ACCEPTING NEW PATIENTS

982 BANKS LOWMAN ROAD GARDEN VALLEY, ID 83622 (208) 462-2220

SERVING THE COMMUNITY FOR OVER 25 YEARS

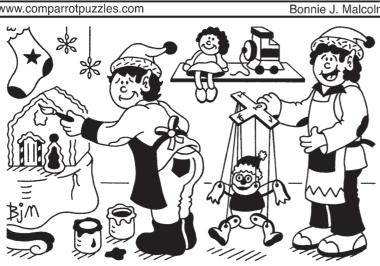




Comparro to by Bonnie J. Malcolm Can you spot 12 differences between these pictures? by Bonnie J. Malcolm

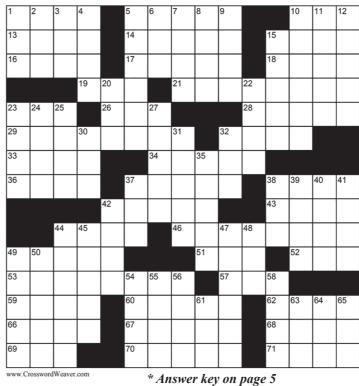


www.comparrotpuzzles.com



\* Answer key on page 5





#### **ACROSS**

- 1 Wash
- 5 A ball out of bounds (2 wds.)
- 10 Lick
- **13** Mix 14 Oath
- 15 Parch
- 16 Prefix for half
- 17 Leafy salad green **18** Tropical edible root
- **19** Wheeled vehicle
- 21 Traditional
- 23 Friend
- 26 Sonny
- 28 Satire
- 29 Phantom of
- 32 Adam's garden
- 33 Surge
- **34** Fish tank growth
- **36** Levee
- **37** Thrown ring in a game

- 38 Indecent language
- 42 Radio
- 43 Cattle
- 44 Triad
- 46 Hair dressers
- 49 Small military group
- Used to attract attention 51
- **52** Kid
- 53 Restricted
- **57** Rapid eye movement
- Decorative needle case
- 60 Crazed
- 62 U.S. Air Force
- 66 Bare scalp
- 67 Infuse
- 68 Capital of Norway
- 69 Artist's creation
- 70 Intense light beam
- Northeast by east

### **DOWN**

1 Hallucinogen

- 2 Dined
- 3 Verve
- 4 Little Mermaid's love
- 5 Gain interest
- 6 Type of coat
- 7 Brand of sandwich cookie
- 8 Russia
- 9 For fear that
- **10** Delude (2 wds.)
- 11 Baseball player Hank \_\_\_
- 12 Fill-in
- **15** Hoard
- 20 American College of Physicians (abbr.)
- 22 "\_\_ and go seek
- 23 Posttraumatic stress disorder
- 24 Sailors "hey"
- 25 Reveal
- 27 Strength
- 30 Unrefined metal
- 31 Lotion ingredients
- 32 Feed
- 35 Circumference
- **37** Status \_\_\_
- 38 Winter sport
- 39 Haze
- 40 Preposition
- **41** Try
- 42 Ocean movement
- **44** Disruption
- 45 Speedy
- 47 New \_\_ (Big Apple dweller)
- 48 Caustic substance
- 49 Cat food brand 50 Asian country
- 54 Scold
- **55** Austin novel
- **56** Titles
- **58** Electron, for example **61** Prompt
- **63** South southeast
- **64** Loose gown worn at mass
- 65 Enemy

### **CHARMY'S ARMY**





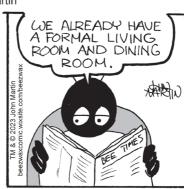




BEEZWAX

By John Martin









#### NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV08-23-00273

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Justin James Gifford Legal Name

A Petition to change the name of Justin James Gifford now residing in the City of Horseshoe Bend, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Justin James Murray. The reason for the change in name is: To honor foster family.

A hearing on the petition is scheduled for 10:00 o'clock a.m. on Jan. 10, 2024 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 11/15/2023 4:25:18 PM CLERK OF THE DISTRICT COURT By: Tanya Lamark Deputy Clerk

Published in the Idaho World on 11/22, 11/29, 12/6 and 12/13/2023.

#### NOTICE TO CREDITORS (Idaho Code § 15-3-801) Case No. CV08-23-00284

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF LEO A. STEVENS, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named decedent. persons having claims against the decedent or the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED this 5th day of December, MICHELLE HEFFINGTON Sandra L. Clapp & Associates, P.A. P.O. Box 2660 Eagle, Idaho 83616 (208) 938-2660

on 12/6, 12/13 and 12/20/2023.

#### STATE TIMBER SALE CR600211, WILD HOWELL

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, September 14, 2023 for an estimated 4,000 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$43,840.60 which is 10% of the appraised net sale value of \$438,406.00. The success-

ful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$126.18 per MBF.

The sale is located within Sections 1, 2, 11, & 12, Township 9N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at http://web.idl.idaho. gov/timbersale/Search.aspx or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands. as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 12/13/2023, 12/20/2023, 12/27/2023 and 1/3/2024.



BOISE COUNTY BOARD OF COMMIS-

SIONERS CONDENSED MINUTES TUESDAY, November 14th, 2023-Miners Exchange Building, Idaho City, Idaho, 83631 Commissioner Lindstrom called the meeting to order and the pledge of allegiance was recited. Commissioner Lindstrom, Commissioner Tucker, Clerk Prisco, Deputy Clerk Laurence, Published in the Idaho World Attorney Sosa, Sheriff Turner, Assessor Juszczak, Road & Bridge Superintendent Dill, Planning & Zoning Administrator Gross, Solid Waste/Noxious Weeds Superintendent Rekow, Community Justice Officer Leader and EBCAD Director Adams. Minutes for October 31st, 2023 were approved. Canvas of General Election for

November 7, 2023 were approved. Federal Surplus Property Program Eligibility for Noxious Weeds/Solid Waste was approved. A contract to connect generators for Road & Bridge Department were approved. Two (2) Tax  $\,$ cancellations were approved. GIS Mapping was approved for Sheriff's Office. Annual Juvenile Justice Report was approved. A CPR Class was approved for employees. Three (3) Grants were approved. A contract for Boise County Torch Fire 22HFR4 was approved. Monthly Fee and Billing Agreement and Make-A-Wish Sponsorship was approved for (EBCAD) East Boise County Ambulance District. The bills were approved. Certificate of residency was approved. A letter was submitted for Magistrate judge Strong's Availability. One (1) Liquor License was approved. Demand warrants were approved. Future agendas were reviewed and discussed. Adjourned. Approval, Commissioner Lindstrom.

Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 13, 2023.

#### TAXES DUE

THE FIRST HALF OF THE 2023 IR-RIGATION DISTRICT TAX LEVY IS DUE AND PAYABLE ON 20 DECEMBER 2023. IF NOT PAID OR POSTMARKED BY 5:00 PM 20 DECEMBER 2023, A 2% PENALTY AND INTEREST AT THE RATE OF 12% PER ANNUM WILL BE ADDED.

NAMPA & MERIDIAN IRRIGATION DISTRICT 1503 FIRST STREET SOUTH

NAMPA, IDAHO 83651-4395 PHONE 208-466-7861 www.nmid.org



Published in the Idaho World on December 13, 2023.

### NOTICE OF REGULAR MEETING LEGAL NOTICE IS HEREBY GIVEN

That the Planning & Zoning Commission will hold their regular meeting and public hearing on January 18, 2024 at 6:30 PM in the Miner's Exchange, Commissioners Chambers, Main, Idaho City, ID for 1) SMP 2024-001, Timber Creek Meadows. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance reguest to the Planning & Zoning Office 208-392-2293.

Published in the Idaho World on December 20, 2023 and December 27, 2023.

## Free Resources for Mental Health



Free Resources to Support Students' Mental Health **During Winter Break** 

BOISE COUNTY - Central District Health reminds students and their families that there are free mental health resources available during the winter break.

The Student and Family Assistance Program (SFAP) is a partnership between Central District Health, and provides short-term, solutions-focused resources to help with academic pressures; drug and alcohol issues: emotional health such as depression, anxiety or grief; relationship skills; behavior concerns; stress; parenting; anger management; adjusting to change; and other personal problems. The program includes five separate sessions per mental or behavioral issue.

"Recently, there has been an increase in youth suicides in Southern Idaho and junior

high and high school students in the Treasure Valley have been identified as a population of increased risk," said Sierra Kistler, CDH Health Education Specialist. "It's important students and families know about resources available to them and their loved ones."

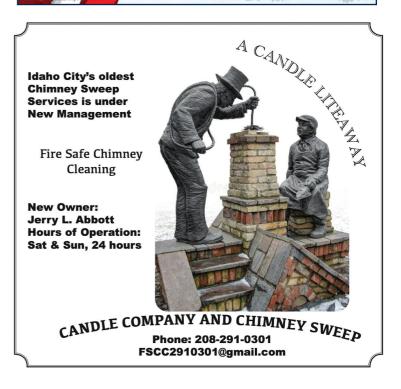
SFAP features a crisis hotline 24 hours a day, seven days a week, for families and individuals who need immediate assistance. To call the crisis hotline, dial 833-935-3816.

CDH offers free suicide prevention trainings as well as safety supplies like medication lock boxes and gun locks to community members in Boise county. Please contact CDH at suicideprevention@ cdh.idaho.gov to learn more.

In addition, anyone in Idaho can call or text the 988 Suicide and Crisis Lifeline, a hotline for individuals in crisis or for those looking to help someone else. To speak or chat with a trained listener, call or text







#### FOR SALE:

2 Snowmobiles, trailer, covers 2003 RMK Polaris 2007 Summit RS Ski Doo

Well-maintained, trailer has new tires \$6,500 takes all.

Catcutter \$200 Centerville 208-598-2247.

Folding OVICX Q25+ Treadmill w/ LED display & phone holder. 3.0 HP, wt capacity 300 lbs. Asking \$200.00. Barely used. Cost \$500 new. Ph 208-462-3112 or cell 208-841-4871.

I have two trailers for sale. One is just the 24' frame, dual axle. The other is a tilt hauling trailer, 6' by 8', enclosed by metal, needs tail light, single axle. Both are sold as is. They both need to be moved. Asking for a reasonable offer, to take both for \$650.

Call to come see in Garden Valley at 208-271-2223.

### **LOOKING TO RENT:**

Wanted: House to rent/lease in Idaho City area starting in February or March 2024. Must be clean and with a minimum of 2 bedrooms, fenced yard and pet friendly. Please call 208-871-4363 or 208-850-9169. References available upon request. Please leave a message if call is not answered.

### **FOR RENT:**

Small space for business, approx. 500 square feet w/bathroom. \$550/month (utilities included). Minimum one-year lease. Contact Garden Valley Senior Center 208-462-3943.

### **COMMUNITY SERVICES**:

Garden Valley Food Bank/ Pantry: Distribution will be the 1st and 3rd Thursday of every month at the GV Senior Center from 9:30-11:30am.

**Garden Valley Food Pantry** distributes food the 2nd and 4th Friday of every month at the Calvary Chapel from 3:30 to 5:00 pm. (The GV Senior Center hold their's on different dates.)



Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. **Locally Owned for 40 Years!** 208-793-2561

Professional Work \* Sensible Rates

### **High Ground Electric** & Construction, Inc. Full Service Electrical

Contractors

kGenerators \*Remodels

Service Upgrades \*Free Estimates

23 1/2 hour service

Licensed\*Bonded\*Insured 208-344-0605 \* 208-342-0519

**Alcoholics Anonymous - Meet** at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Alcoholics Anonymous - Meet** in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St.

Crouch: Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

Horseshoe Bend Pantry is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2.

Food boxes are prepacked and delivered to cars. No choices until further notice.

#### Horseshoe Bend - Tuesday's & Fridays-Hot meals at the Horseshoe Bend Senior Center.

Lunch is served at 12:15.

The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

Idaho City Food Pantry: At the Senior Center every 2nd and 4th Wednesdays from 11:30-1:00.

Horseshoe Bend Bingo: Each Wednesday at the Longbranch Saloon. 349 Hwy Horseshoe Bend. 6 p.m. 25 cents per card. Proceeds

"Newborn"

**Mountain Life Ministries** 

benefit the American Legion, scholarships & other community

Horseshoe Bend - Ladies Club BUNCO every second Wednesday, starting with potluck at noon at 121 Boise Street, entry is \$5.

City of Idaho City is accepting letters of intent for vacant Historic Preservation Commission positions. Applicants should have a demonstrated interest, competence, or knowledge of historic preservation. Commissioners are asked to review applications for certificates of appropriateness for proposed changes on historic district properties. Applicants need not reside in the city limits.

Written comments may be dropped off at City Hall during business hours of Monday - Friday 8am-4:30pm, sent to City Hall at Box 130, Idaho City, ID 83631 or emailed to idahocityclerk@ cityofic.org or idahocityoffice@ cityofic.org

#### **HELP WANTED:**

**Transportation** Supervisor/School Bus Driver - Basin School District 72 - 100 Centerville Rd. Idaho City ID 83631

Salary \$27-\$30/hr plus benefits For further information visit www.https://basinschools.net/ employment-opportunites/ or visit Idaho City High School.

Wildfire Mitigation Coordinator Advocate for community

- Mercy Me

**Idaho City** 

wildfire preparedness and can work independently with minimal oversight. Promotes, manages and directs fuels reduction and community wildfire preparedness while reducing the risk of wildfire in the wildland urban interface, and performs related work as required. Identify wildfire risk and develop solutions for mitigating the risk. Benefits included are: Health Insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. To apply, submit to trichardson@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

Boise Basin Library in Idaho City is accepting applications for a full-time Library Assistant, 40 hrs/wk Tue-Sat. High school diploma (or equivalent), computer skills, experience working with the public. A full job description and application are available at the Boise Basin Library @ 123 Montgomery Street, Idaho City, ID. \$10.75 p/hr. Veteran's Preference & EOE. Please contact Marcy Moore, Director @ director. bbld@gmail.com or 208.392.4558 for more information.

**Garden Valley School District** (including Lowman) is in need of substitute teachers. Contact: Miranda Hennessy, District Coordinator @ 208-462-3756

Horseshoe Bend School Job Opening for Substitute Teach-

ers. If interested, please contact Superintendent Chesnut at chesnutd@hsbschools.org

**Boise County Road & Bridge** Department has an opening for a full time Equipment Operator in the Horseshoe Bend area. Starting salary \$18.00 per hour. Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380.

To apply, submit a filled-out Boise County employment application to mnewman@co.boise. id.us or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.



**Gravel, Roadmix, Sewer** Installation, House Pads, etc.



### **Mountain Properties For Sale**



Lots from 1 - 40 Acres in Boise County Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929



Hallelujah the newborn has come

Come and be born new, Our King has come

See ya Sunday at the Merc

### BERG PLUMBING



Office Open Daily

Mon. - Thurs. 8:30am - 4:30pm

Fri. 8:30am - 5:00pm Sat. - Sun. 8:00am - 5:00pm

Restaurant Sun. & Thurs.

Fri. & Sat.

**Golf Shop** Every Day through October 31st

8:30am - 6:00pm

101 Holiday Drive, Garden Valley, ID 83722 Office: 462-3250 • Pro Shop: 462-3314

The leaves are changing and soon we will have the white stuff on the ground. Halloween is right around the corner and we will be celebrating it on October 28th in the Lounge. We'll have music to dance by and a lot of fun drink specials and a costume contest. Music vill be from 8:00pm to close and the costume contest a 10:00pm. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com

Come have some fun and enjoy our geothermal pool

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m. We are located 3 miles north of Crouch up the Middle

Fork Road off Warm Springs Road

Mon. - Fri. 12pm-Close Sat. & Sun. 10am-Close

Lounge

**Hot Springs** 

Mon. - Thurs. 10am-8pm

Fri. & Sat. 9am-10pm

BUSINESSES

Lara Alexander - Real Estate	
Anthony Insurance Group - Medicare	(208) 477-7057
Berg Plumbing	.(208) 899-9404
Billy Bob's Rentals & Event Center	.(208) 462-5262
Boise County Sanitation, LLC	
Castle Mt. Homes - Contractor	
Dave's Welding/Auto Repair	
Donna's Place in Placerville	
Garibaldi Charters	
Garden Valley Dental	
Garden Valley Properties	
Home Boutique	
High Ground Electric	
Jeannie Kittelmann Realtor	
McDonough Group(208) 985-6931 c	or (208) 901-5741
Medicare Benefits	
Miller Enterprises Trash pick up	
Mt. Properties for Sale	
Mt. Towing & Recovery(208)867-3004	or (208) 392-1555
Rachel O'Brien Realtor	
Severance Sand & Gravel	
Sourdough Lodge	
Terrace Lakes Resort	
Terry Peterson - Real Estate	
Trinity Home Care & Resource	
Twisted Turkey	
Valley Christian Center	
Frank Walker - Law Firm	

# Horseshoe Bend Basketball

### By Tracy Koslosky HORSESHOE BEND --

The Horseshoe Bend girl's varsity basketball team is currently 1-4 overall and 0-2 in the 1A Division II Long Pin Conference for the season. The Mustangs started the season with a 33-11 win at home on November 11, when they hosted the Treasure Valley Classical Academy Timberwolves in non-conference competition. A 26-41 loss followed when the team traveled to non-conference rivals, the Greenleaf Friends Academy, to play the Grizzlies on November 29.

At home on Tuesday, December 5th, the Lady Mustangs fell to the Wilder Wildcats in a 19-38 non-conference matchup.

On the road with the boys to Garden Valley on Wednesday, December 6, the team took their first conference game loss, 24-47 to the Garden Valley Wolverines and suffered another loss in a conference game at home on Friday, December 7 against the Salmon River Savages.

The Mustangs are at home during the next week when they host the Tri-Valley Titans in conference play on Wednesday, December 13 (tip-off 6:00), the Centennial Baptist Mustangs on Friday, December 15 for a non-conference game (tip-off is at 7:00) and the Notus Pirates in a non-conference matchup on Wednesday, December 20 (tip-off at 6:00).

The Horseshoe Bend boy's varsity basketball team is off to a great start. The team is currently 5-1 overall for the season and 1-1 in the 1A Division II Long Pin conference. The team has wins against the Greenleaf Friends Academy Grizzlies (Wednesday, November 29: 65-28) and the Vision Charter Eagles (Friday, December 1: 52-42). Last week the team was at home against the Wilder Wildcats for a nonconference match where they took the decisive win 64-17.

Hitting the road, the team traveled to Garden Valley on Wednesday, December 6 where they took their first loss of the season in conference play against the Wolverines, 53-70. Back on their home court on Thursday, December 7th, the Mustangs defeated the Salmon River Savages 58-23 in conference play. The team competed against the Idaho City Wildcats during the Idaho Small School Showcase at Mountain View High School in Meridian on Saturday, December 9. The



Sophomore Kinzee Ranft takes the ball down court during the Horseshoe Bend Mustangs varsity game at home against the Salmon River Savages on Thursday, December 7.

Picture courtesy of Kylee Ranft



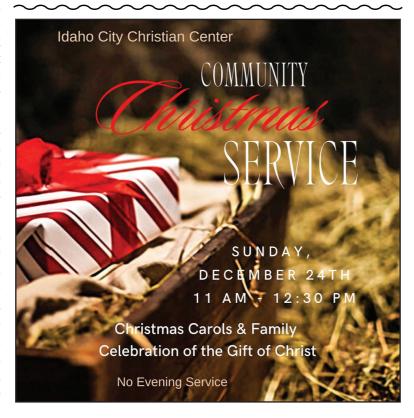
Senior Kaelun Jones goes up for the rebound during the Horseshoe Bend Mustang's 58-23 win against the Salmon River Savages at home on Thursday, December 7. Picture courtesy of Kylee Ranft

win, 62-31.

Statistical standouts for the season so far include senior Layth Bromgard, who is averaging 17.2 points per game, 13.3 rebounds, 1.3 blocks, and shooting 79% at the freethrow line. Senior Kaelun Jones is averaging 3.5 steals per game, and senior Carson Drake has 3.5 average steals per game.

You can catch the team at

Mustangs walked away with a home during the next week when the Mustangs host the Tri-Valley Titans in conference play on Wednesday, December 13 (junior varsity tip-off 4:30, varsity 7:30), the Camas County Mushers on Friday, December 15 for a non-conference game (varsity only at 5:30) and the Notus Pirates in a non-conference matchup on Wednesday, December 20 (junior varsity starts at 4:30, varsity 7:30).



## NOTICE

### **PUBLIC SCAVENGING AND SALVAGING AT BOISE COUNTY** TRANSFER STATIONS IS **PROHIBITED**

IDAHO SOLID WASTE RULES IDAPA 58.01.06.012.03.h. Scavenging and Salvaging. Scavenging by the public at a facility is prohibited; however, salvaging may be conducted in accordance with a written operations plan and only by the owner, operator or an authorized agent. (3-24-22)

Do not remove any material from any pile or bin. Scavenging is the unauthorized removal of materials from a facility. Salvaging is the reclamation of solid waste at a disposal site.

If you have any questions please contact Boise County Solid Waste Department at 208-793-2447



208-392-2271 • Wednesday-Monday • 9:00AM to 5:00PM

### **SEVERANCE SAND & GRAVEL**

Garden Valley • Lowman

Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul** 

We accept Visa & MC License # RCE34099



Call 208-462-3005

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