



Vol. 160, No. 48

# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, September 6, 2023

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Boise County Commissioners, pg 2; Graden Valley Center for the Arts, pg 4; Rodeo, pg 9; Prescribed Fires in Boise National Forest, pg 12

### Lowman Fire Fundraiser



There was a HUGE turnout, maybe the best ever, for the 22nd annual Lowman Volunteer Fire District fundraiser on September 2nd.

Photo courtesy of Firefighter Ray Hershberger



Board Member Kim Grigg helped out with beverages.  
Bottom two photos courtesy of Bruce Lund



Chief Rekow getting ready to call Bingo.

### High Speed Pursuit



A pursuit ended in a rollover crash in Horseshoe Bend.

Photo courtesy of BCSO

**HORSESHOE BEND** -- Robert Walton was arraigned in Boise County court on Friday, September 1st, for numerous charges, including fleeing a police officer in a motor vehicle. Walton had been pulled over by an ISP officer during a routine traffic stop along Highway 55, near the Bear Valley Rafting Company parking lot on August 31st. The individual then proceeded to roll up his window and refused to exit the vehicle, according to the court amended complaint. When the ISP officer informed Walton that he had a warrant for his arrest, Walton proceeded to drive away and initiated a pursuit to avoid arrest. Willfully eluding the pursuing police vehicle, after being given visual and audible signals to stop, Walton's car was seen dangerously passing up to ten vehicles at a high rate of speed, across the double yellow line, during the middle of the day through the town of

Horseshoe Bend. Officers were able to initiate evasive maneuvers to protect citizens and redirect the vehicle from off the highway in front of Horseshoe Bend High School during their lunch hour.

Superintendent Dennis Chestnut praised their School Resource Officer, Deputy Stacy Attinger, for becoming aware of the pursuit nearing the school. At nearly 12:10 p.m, when the middle and high school students are released for lunch, Chestnut recalled, "She advised holding students in the classrooms even after the 12:10 p.m. bell. It was certainly the right call, as the pursued vehicle lost control right across from our school and flipped. If students would have been released on time, there is a chance high school students pulling out of our driveway, or walking along the road, heading to lunch may have been in the path of the pursuit."

## HAPPENINGS IN BOISE COUNTY

**GARDEN VALLEY** -- Idaho Transportation Department (ITD) is sponsoring a community meeting to discuss the intersection of State Highway 55 and Banks-Lowman Road on Tuesday, September 12, at 6:00PM at the Garden Valley School. Bring your questions and concerns.

**GARDEN VALLEY** -- Happy Birthday Woodsy celebration at the library on Sept. 15 from 12-1pm.

**PLACERVILLE** -- The monthly Placerville Fire Protection District Commissioners' meeting will be held on Saturday, September 16, 2023 at 1 pm at the Placerville fire station.

**GARDEN VALLEY** -- Bike-a-thon on Sept. 16 from 10am to noon. Help raise money for the GV Fire Auxilliary and EMTs. Registration begins at 9am at Calvary Chapel. Prizes, food, and t-shirts!

**GARDEN VALLEY - FREE!** Monday Night at the Movies at the Garden Valley Senior Center! Monday, September 18th - *We Are Marshall*. Doors open at 6:30pm, movie starts at 7pm. Snacks and beverages available for a donation.

**IDAHO CITY** -- The Boise Basin District Library presents David Leroy on Sept. 16th at 3pm. He will be portraying William Wallace, the first governor of the Idaho and Washington Territory, and also a friend to Abraham Lincoln.

**IDAHO CITY** -- Idaho City Days: Sept. 29th, Sept. 30, and Oct. 1st. Food vendors, artisans, mining, live music, and more! See Idaho City Chamber Facebook page for details.

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**IDAHO CITY DAYS 2023**

Saturday Sept 30th VISIT HISTORIC IDAHO CITY 1862 Sunday Oct 1st

**Friday, September 29th**  
Music Starts at 7 PM

**Saturday, September 30th**  
7AM - Breakfast Fundraiser & Vendor Set Up  
10AM - 6PM - • Artisans in the Park  
• Vendors, Fair Food & Retail on Main St. • Mining at the Gold Mine  
• Live Entertainment All Day

**Sunday, October 1st**  
8:30AM - Cowboy Church Services in the Park  
• "Importance of Community" & Breakfast at ICVFD  
10AM - 6PM - • Artisans in the Park  
• Vendors, Fair Food & Retail on Main St. • Mining at the Gold Mine  
1PM - 4PM • Cliff Miller Band  
6PM - Late Unwind with BoCo Social

**Come join our Community & celebrate our #1 mountain town!**

Watch our Facebook page @Idaho City Chamber and new flyers for complete details



# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

August 29, 2023

**Present:** Commissioners Steven Twilegar, Clay Tucker, and Commissioner Lindy Lindstrom

**Pledge of Allegiance**

**CONSTITUENT INPUT:** Jamie Anderson, former Boise County Commissioner, expressed concerns regarding the restricted and/or unrestricted \$6 million revenue being received for this next year's budget. She suggested hiring a consultant to help "guide" and direct the board in spending the delegated money. Anderson was also concerned about the new pay scale program and recommended a merit-based promotion scale. She provided forms to the board that offered information on job descriptions, self-assessments, and performance evaluations that were in place when she left office in 2015.

Anderson then addressed the 4-H program in Horseshoe Bend and Garden Valley.

Another individual from Garden Valley warned that the board of county commissioners would be held accountable by the taxpayers and voters for the amounts in this budget and suggested there was still time to make "thoughtful decisions."

A constituent asked clarifying questions regarding the audio adaptations for the commissioners' room. There was also a discussion regarding other available funds.

Jean Mollenkopf Moore, of the Boise County Republican Central Committee, said she was getting property tax calls from citizens. She pointed out that the Boise County budget has gone from "a little over \$9 million dollars, two years ago, to over \$18 million dollars. They can't believe it; they're up in arms." She also said the board of commissioners was accountable.

Another individual from Horseshoe Bend spoke on the property tax and pointed out discrepancies.

**MINUTES:** The minutes from Tuesday, August 22, were motioned and approved.

**PORTABLE ZOOM:** Planning and Zoning would like to purchase a "portable Zoom" for larger venues. The courthouse will not allow P&Z to use their system. The specs were reviewed with an expert.

**SHERIFF'S OFFICE:** Sheriff Scott Turner indicated that the last of the air conditioning units had gone out during the brownout, and had not yet been replaced. Chairman Twilegar would like Sheriff Turner to reach out to Idaho Power to see if they will help pay for the replacement. Twilegar then made a motion to accept the bid for \$8,907 for a new air conditioning unit for the Sheriff's building.

**COUNTY SOFTWARE:** Twilegar motioned to approve the Computer Arts software for \$1,500.

**NEW HIRE:** Twilegar motioned to approve the new hire for the grounds maintenance/ build-

ing maintenance individual.

**SOLID WASTE:** Landfill was discussed and tire disposal. Chairman Twilegar motioned to approve the Payette County solid waste system participation agreement with Boise County. The motion carried.

**ROAD DEPARTMENT:** Curtis Dill spoke of applying for a grant to provide slope stabilization along Banks Lowman Road and chip sealing. He would like to get support letters. Commissioner Twilegar motioned to approve the application for the grant program, which all were in support on and the motion passed.

**ALCOHOL LICENSE:** Commissioner Twilegar motioned to approve the retail alcohol license for several county businesses. All were approved.

**CERTIFICATE OF RESIDENCY:** A motion was said to approve a certificate of residency.

**DEMAND WARRANT:** Chairman Twilegar motioned to approve the demand warrant for ABI Services in the amount of \$16,470. All were in favor and the motion carried.

**FUEL TANKS:** The chairman motioned to pay the partial payment for the structure of the fuel tanks in the amount of \$4,900, and the motion carried.

**REPAIR:** Twilegar motioned to make a payment for the repair to fix the damage done at the Garden Valley transportation building in the amount of \$4,300. All were in favor and the motion carried.

**JUVENILE JUSTICE:** Amanda Leader said juvenile justice had been putting time in at the Boise Basin Senior Center and helping out with their shed. The number of youths involved have been fluctuating.

**ROAD DEPARTMENT:** Dill said the rains have damaged the roads and have needed to be redone. There were some rock slides on Arrowrock Road and Banks Lowman Road. They are still down on their number of employees. The department is still offering training to their employees.

**SOLID WASTE:** Paul Rekow said that they had all the people hired, and are now training them in the work that needs done.

**CORONER:** Pam Garlock said it's been very busy and described a recovery of an individual that had been missing since 2016. She said there had been 13 calls this month for a coroner. There were some difficult cases that required additional tests.

**SHERIFF:** Scott Turner said it had also been busy for his department. They were also involved in the recovery and had participated in several other recoveries in the backcountry.

There was a structure fire in Lowman, at the home of the owners of the Lowman Inn. "A huge staple to the community up there," Sheriff Turner said.

The department also just received their E-911 software and

swapped out their old equipment for new equipment as part of a grant.

**PLANNING AND ZONING:** Alex Gross said he had been busy doing interviews for an open position, and there were a couple of good candidates.

**FORESTER/ EMERGENCY MANAGER:** Trinia Richardson reported there was further discussion about the bus accident on Hwy. 55 down in Boise. "There's definitely some learning opportunities," because there were several hospitals involved and there are issues with HIPAA Laws.

Richardson said four small fires had started in our county over the past three days, and they were pretty much contained.

**EAST BOISE COUNTY AMBULANCE:** Melissa Potts reported that it had been a busy summer with a lot of "very serious accidents." She announced that she would be leaving EBCAD and introduced her interim replacement, Mari Adams.

**CLERK:** Mary Prisco spoke about the taxing districts and future levy rates that she would be bringing to the board in September.

She added that her office is also working with Sheriff Turner, "trying to identify an employee assistance program that's specific for first responders."

**ASSESSOR:** Chris Juszczak said there was a case before the Supreme Court regarding prorating property tax for new owners. He said they are waiting to see how that plays out and how the county will address this in the future.

There is a new map on the county's website. Juszczak is also assisting in the development of the new county website. Twilegar would like to get as many forms on there as possible for the public.

**TREASURER:** Gina Turner said they are working on 2019



Clerk Mary Prisco explained the reasoning behind the new pay scale on August 29th. Photo by Eileen Capson

and 2020 tax deeds. They are also working on sending tax bills out on time.

**INDIGENT ACCOUNT:** Clerk Prisco said she had a bit of good news; the county had received an almost \$40,000 payment on an older account.

**LETTER OF SUPPORT:** Chairman Twilegar motioned to approve a letter of support for the Youth Rising center, and the motion carried.

**2024 BUDGET PUBLIC HEARING:** Prisco clarified for the group, "Under our State Controller Brandon Woolf, there is a Transparent Idaho for counties, cities, and local taxing districts... It has all kinds of financial data: budget, revenues, expenses, com-

pensation, payroll – for all 44 counties." She added that Boise County was one of the "eight pilot counties for this Transparent Idaho for the county governments in our state." She also addressed a part of Idaho code Title 74 that deals with "Transparent and Ethical Idaho," and explained how public records are to be requested. Clerk Prisco said, "I was made aware of a violation of this at last Tuesday's meeting where a financial report was provided to a constituent and a public records request had not been made at my office."

She spoke regarding the compensation project and how it was developed with the help of an

~ continued on page 3

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# BOISE COUNTY

~ continued from page 2

outside human resources firm, which cost about \$5,000. She ran through an extensive list of dates that the project was discussed before the board during its development, followed by the approval of the board on August 1<sup>st</sup>. Prisco addressed the driving factors as to why the county had undertaken this project, "We had a significant increase in population, and I think we're right at 8,000. Many of those people have come from metropolitan areas and they demand a higher level of service." She pointed out that the county has had consistently high rate of job vacancies for some departments, "because our rates are not acceptable." Even long-term employees have left due to compensation. "We can't provide, if fully staffed, we cannot provide the services in a rural county that a larger metropolitan-based county can provide. We will never be able to do that. That's not our competition, but if

we continue to have what we've had, which is ten to thirteen vacancies, full-time employees, day after day, we obviously cannot even provide sea level services to the public. And that's what we're here for. We are here to provide county public services to the residents of the county."

An employee from the clerk's office was then asked to speak on the compensation project. She explained, "We're looking at the market value for the retention and recruiting for the position." This was based on a kinds and levels chart, incorporating the main focus of the position, knowledge, skills, abilities, education, and/or experience required for a position. This was compared with thirteen other similar counties in Idaho, and revealed that Boise County was underpaying a number of positions. She detailed the amount of extensive work that went into this project. She spoke regarding years of service and merit for a

new chart. This was explained as a "multi-year implementation" to get to the "market base."

Prisco broke down the budget, explaining that operating expenses were at 30%, and combined salaries and benefits were at 40%. She said the most significant change to this year's budget was the implementation of the compensation structure, and a transfer from a trust account of \$4 million dollars under the American Rescue Plan Act into the capital facilities fund. The county's insurance premiums are also going up 16%.

She noted that the difference from this coming fiscal year and last in property taxes was a difference of \$137,865. "I think that's an important number to know, given there's been a lot of discussions about property taxes and increases in property taxes, etcetera," Clerk Prisco said. "The increase of \$3.2 million, the vast majority of that is because of the \$4 million dollars that we're transferring from the

trust account and into an operating fund."

**PUBLIC PORTION OF THE HEARING:** Rhonda of Wilderness Ranch thanked all the elected officials of the county, "I appreciate all that you guys do for us." She supported the budget and new salary structure.

An individual from the election's department from Boise County spoke on behalf of those working there. There are ten job openings currently. She said, "I have a Master's in Business and Bachelor's Degree in Accounting. I can find a higher paying job in Boise, but I feel it's important to be of service. Elections is a very specialized field that cannot be replaced easily, and I feel a loyalty to the county. I can exit my position at any time, but who will replace my current position and at my current wage? No one! Employees need higher wages to take care of themselves and their families."

Jim of Osprey subdivision thanked the county employees for providing services and doing due diligence to level the playing field.

David of east Boise County also thanked the employees for their service and commented that the compensation package was an excellent tool.

Jayne of Garden Valley said she was appalled by the "out of control spending" by the county. She made recommendations of a 3% cost living increase, to move the county seat to Horseshoe Bend to increase the employee pool, and advised that the new salary structure be tabled.

Jean Mollenkopf Moore, BCRCC residing in Clear Creek, questioned and said she was "offended by these extreme pay increases. They are shocking!"

Steve of Clear Creek pointed out, "I don't know how many people in the public know, but the clerk is looking at getting a 23.56% raise on her paycheck." Others in her department are looking to get similar compensation.

**COMMISSIONERS DELIBERATED:** Commissioner Tucker clarified that last week when he spoke about the salary survey, "I was not saying to not give raises. My problems were with the structure itself... I thought it was open and transparent government. If I'm wrong, I'm wrong. Our prosecuting attorney agreed that that was fine for me to get that out. If it's not, I'll take whatever I get."

Chairman Twilegar said they had

been "talking non-stop about wages and the reason that is, and I can give you example after example." He said that they are losing people and "it's part of the bad things of being butted up against the richest county in the state. We're losing our institutional knowledge to Ada County, whether we like it or not." He spoke positively about the proposed pay scale.

Commissioner Tucker expressed how he was not comfortable with the current proposed system and the way it was set up. He still had unanswered questions and concerns.

Twilegar defended that there was "no perfect system," but this was a living document and a base.

Tucker voiced, "I don't know if implementing it prematurely, in my opinion, is the right thing to do."

Commissioner Lindstrom said, "One reason why I ran for commissioner was because I was not happy as a citizen. Since I've become commissioner, it shed a lot of light on a lot of things. And I honestly can't believe how good of employees we have for the money that they make." He supported the plan as a starting point.

Tucker made a motion to rescind the motion made on August 8th to adopt kinds and levels, and replace it with an 8% maximum cost of living for every employee indicated under the minimum of the salary survey, until another pay structure can be made.

**EXECUTIVE SESSION:** Tucker then asked for a closed executive session to hire an employee. [Time 3:02 pm to 3:46 pm] No action required.

Tucker then clarified by rescinding the previous motion and then spoke of "market value" for the employees. He then restated his motion to rescind the motion from August 8th to provide 80% kinds and levels for full time employees and 50% kinds and levels for full time elected officials, 4% increase for certain department heads, and 2% increase of the salaries of sheriff's deputies with the exemption of two senior deputies that are subject to the 80% kinds and levels. The motion failed.

Chairman Twilegar motioned to adopt Resolution 2023-31, the Boise County Budget. Twilegar and Lindstrom voted in favor, Tucker voted opposed. However, the motion carried and the budget was approved for FY2024.

## Opinions ~ Letters to the Editor

To the Editor:

What is so wrong about a Commissioner who wants more information? Why doesn't the other Commissioner want more information as he was not present for either vote on the new pay schedule.

The County Clerk is getting a 23.56% raise. Her Deputy Auditor and Deputy Recorder are getting a 21.79% and 20.16% raise respectively. Her Chief Elections Clerk is getting a 30.14% raise. The County Assessor is getting a 23.81% raise. The County Sheriff is getting an 11.54% raise. The Treasurer is getting a 5.99% raise. A lot of our County Employees are NOT even getting a 3% Cost of Living increase.

And to top it off, this new pay schedule is currently based on time in the position and NOT merit. I am outraged as a taxpayer it was even adopted.

**Jamie Anderson**  
Garden Valley

but I don't see that BC is similar in population. According to the US Census Bureau 2022 population for Gem County is 20,418; Owyhee County is 12,613; and Boise County is 8333.

Supposedly, one of the main reasons for this new salary scheme is to get people to work for BC and keep them. With this new scheme implemented at 50% for elected officials, the clerk received a 23.56% raise to increase her salary to \$83,475.67 and the assessor received a 23.81% raise to \$82,908.67. Both elected officials "applied" to continue their jobs with BC at the last election, knowing what the salary was, but now we taxpayers get to give them these HUGE raises. I don't see how that helps with employee attraction/retention??? What it looks like to me is a big middle finger to the employees that make a 1/3 of those salaries.

**Jayne Jerome**  
Garden Valley

Bus manger was offered the job but strings were attached that made taking the job impossible so he turned it down. In the years past they advertised in the *Idaho World* and nowhere else for bus drivers. Last year, they put up a banner at the school and that was it. This year the banner with the new pay rate was just put up at the school a week ago.

Solutions have been offered and ignored. One was to contract a bus company like Garden Valley, Boise, Caldwell and Nampa does. It was outright rejected. Now they have nothing.

You can neither address the Board of Trustees nor get on their agenda to point out solutions and issues. They only take written questions. They would rather pay 65.5 a mile to the parents or, better yet, have the students home-schooled so they do not have to be bothered or fix the problem.

Now if you do not get your child to school then according to the agreement they have you sign you "excessive truancy to the County Prosecuting attorney" this is a classic CATCH 22.

**Dan Gasiorowski**  
Placerville

*"Letters to the Editor" are the expressed opinions or concerns of Boise County residents regarding Boise County; limited to 300 words.*

*Disclaimer: These opinions are not necessarily those shared by this newspaper or its staff.*

After attending the last 2 Boise County Commissioners' meetings, I have questions...

If 13 counties contributed data for the new salary scheme presented by the Boise County clerk, why have only Gem County and Owyhee County implemented this salary scheme? Why did the other 10 counties choose NOT to implement this scheme?

The clerk said we are a "like county" with Gem and Owyhee,

This will be the second year that Basin School District 72 will not be providing transportation for the students of Placerville, Star ranch and Centerville. It is also interesting to note that they will no longer be offering transportation for after school activities. I assume this means no bus for the Football, Volleyball and other teams.

This problem has been developing for many years. A few years ago a very experienced School

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A dragonfly with damaged wings, shows that no matter how hurt you are, you can still going strong. Photo by Marjolein Lolkema



# BOISE COUNTY

## Garden Valley Center for the Arts Hosts Local Artists



L-R: Mary Wilson (founding member), Billie DeVolt (host), Adrienne Brown (art instructor, illustrator, and painter), and Larisa Beasley (retired band director and pottery artist).

GVCA hosted their September show opening last Saturday evening on Sept. 2. DeVolt introduced the artists featured this month. Garden Valley's very own Adrienne Brown (watercolorist) and Larisa Beasley (potter) are the talented artists showing this month. Their work is very beautiful and selling very quickly. It has been so much fun to cheer on our neighbors!



Come see the beautiful watercolor paintings by Adrienne Brown during the month of September. *Photos by Linda Ruppel, DDS*



Earth tone pottery works of art by Larisa Beasley are on display. *Photo by Linda Ruppel, DDS*

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**Silvercreek REALTY GROUP**

**The Idaho State Department of Agriculture (ISDA) will be hosting a Fall pesticide disposal collection for unusable pesticides in Southwest Idaho. Pesticide Disposal Collections will take place at Pickles Butte Landfill in Canyon County on September 27th from 9:00am to 1:00pm at the Pickles Butte Landfill, 15500 Missouri Ave., Nampa, Idaho. Pesticide disposal is open to homeowners, farmers, dealers and professional applicators storing unusable or unwanted pesticides. Disposal sites will take most pesticides including herbicides, insecticides, fungicides, rodenticides or anything ending with "cide." No fertilizer, micronutrients, paint, solvents, motor oil or rinsates other than seed treat rinsates will be accepted. Loads exceeding 1,000 pounds must be pre-registered. To pre-register and for more information, please call 208-332-8628.**

Published on 9/6 and 9/13/2023.

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# LEGAL NOTICES

Former Attorney General and Lt. Governor

## David Leroy presents Abraham Lincoln Sept. 16th

Come join us for an afternoon with David Leroy portraying William H. Wallace, the first governor of Idaho Territory and Washington Territory. With emotion, surprise and humor David speaks about Abe's favorite State, the people, places and events of the civil war.  
Program begins at 3:00 pm at the library.



Boise Basin Library  
123 Montgomery Street  
Idaho City, Idaho 83631  
208-392-4558

### NOTICE OF DIRECTOR ELECTION

Notice is hereby given of election for Director of the Nampa & Meridian Irrigation District, to be held on Tuesday, the 7th day of November 2023, at which election there will be elected one (1) Director for Precinct No. 1 of the District.

Such Director will be elected to serve a full three (3) year term excepting that, in accord with Title 43-201A of the Idaho Code "If, pursuant to section 43-201, Idaho Code, the secretary of the district verifies that there is only one (1) qualified candidate who has been nominated for the position of director to be filled, it shall not be necessary to hold an election for that position, and the board of directors shall declare such candidate elected as director at the next regularly scheduled board meeting following the expiration of the date for filing written nominations."

ELECTION PRECINCTS SHALL BE AS FOLLOWS:

PRECINCT NO. 1 (Boise/Perkins) shall consist of all that portion of the territory of the District lying East of the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 East of the Boise Meridian, extending through said District.

PRECINCT NO. 2 (Meridian) shall consist of all that portion of the District lying between the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 East of the Boise Meridian, extending through the District and the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 West of the Boise Meridian, extending through the District.

PRECINCT NO. 3 (Nampa) shall consist of all that portion of the territory of the District lying West of the North and South line passing between Sections 4 and 5, Township 3 North, Range 1 West of the Boise Meridian, extending through the District.

VOTING PLACES FOR EACH PRECINCT SHALL BE:

Precinct No. 1:  
HORIZON ELEMENTARY SCHOOL  
730 N Mitchell Street  
Boise, ID 83704

Precinct No. 2:  
MERIDIAN MIDDLE SCHOOL  
1507 W. 8th Street  
Meridian, ID 83642

Precinct No. 3:  
NAMPA CITY HALL  
411 3rd Street South  
Nampa, ID 83651

The polls will be open on Tuesday, the 7th day of November 2023, at 8:00 a.m. and will close at 8:00 p.m. of the same day.

No advance registration will be necessary nor required, but as required by Title 43 of the Idaho Code, Section 113, as amended, "...the judges of election shall require every elector to subscribe to an elector's oath as a prerequisite to casting his vote, and such oath shall be the usual elector's oath with the following words added thereto, 'and I own land within the \_\_\_\_\_ irrigation district, and am a resident of the county within which the district, or a portion thereof is located'." This

oath requires that each applicant for a ballot certify that he or she owns land within the boundaries of the Nampa & Meridian Irrigation District; that he or she is a resident of either Ada, Boise, or Canyon County and that he or she possesses all the qualifications required of electors of the State of Idaho by the general election laws thereof.

In compliance with Title 43 Section 201 of the Idaho Code, as amended, nominations for the office of Director must be filed with the Secretary of the District not less than forty (40) days nor more than sixty (60) days before the date of the election. "Candidates for election to the office of director of an irrigation district shall be nominated by nominating petitions on forms provided by the district".

This notice of election is made in compliance with and by authority stated in Title 43 Section 206 of the Idaho Code, as amended.

Michael Comeskey, Secretary of the District  
Nampa, Idaho

Published in the Idaho World 9/6 and 9/13/2023.

electronically through Bid Express ([www.bidx.com](http://www.bidx.com)). All bids must be received by two o'clock p.m., on October 3, 2023.

ADDITIONAL INFORMATION CONTACT: RESIDENT ENGINEER DAN GORLEY at (208) 334-8938 for any design related questions.

Digital copies of the Plans, Proposals, and Specifications must be downloaded for a fee of \$22.00. Bidders must appear on the plan holders list for their proposal to be accepted by the Department. Please contact [QuestCDN.com](http://QuestCDN.com) at 952-233-1632 or [info@questcdninfo.com](mailto:info@questcdninfo.com) for assistance in downloading and working with this digital project information.

General Bidding information and Specifications may be obtained from the Idaho Transportation Department website at <http://itd.idaho.gov/business/>

In an effort to achieve ITD's DBE Annual Participation Goal (APG) of 10.0% utilization, ITD requires responder to utilize certified subcontractors and suppliers listed on its DBE Directory located at: <https://itd.dbesystem.com/>. For this project, it has been determined that there is a DBE availability of 9.0% or more. For more information regarding ITD's DBE Program please go to <https://itd.idaho.gov/civilrights/>

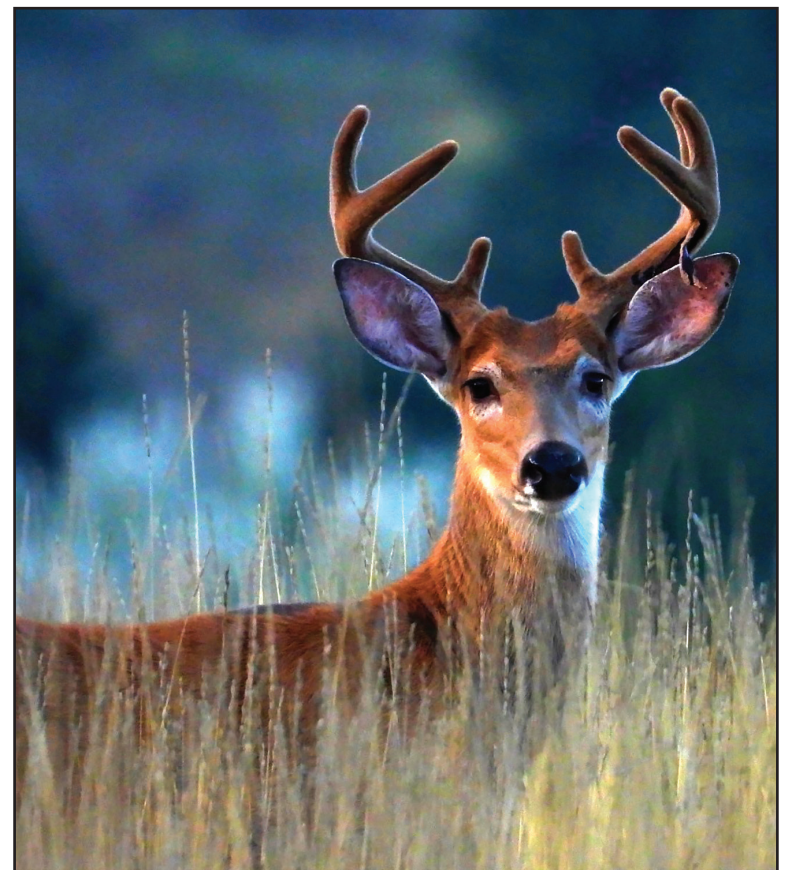
This contract requires full compliance with Title VI of the Civil Rights Act of 1964, which protects persons from being denied the benefits of or excluded from participation in programs or activities; or subjected to discrimination based on race, color, national origin, sex, age, disability, Limited English Proficiency or economic status. The Contractor is encouraged to utilize the goods and services of disadvantaged firms in accomplishing the tasks or providing the services of this agreement, and to provide equal opportunity to all sub-bidders and suppliers.

Published in the Idaho World on 9/6 and 9/13/2023.

### NOTICE OF LETTING

Idaho Federal Aid Project No. A020(384), in Boise County, Key No. 20384; for the work of replacing the existing bridge on SH-55 over Fleming Creek with a new voided slab bridge. Minor alignment modifications, Mechanically Stabilized Earth retaining walls and guardrails.

Sealed proposals will be received only at the office of the IDAHO TRANSPORTATION DEPARTMENT, 11331 WEST CHINDEN BLVD. BLDG #8, BOISE, IDAHO 83714 or PO Box 40, BOISE, IDAHO 83707-0040, ATTN: ADVERTISEMENT AND AWARD. Bids may also be submitted



Buck in the velvet in Garden Valley. Photo by Marjolein Lolkema

## Mountain Properties For Sale



Lots from 1 - 40 Acres in Boise County  
Terms - 10% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

For current list call: (208) 331-7929



The super blue moon over Garden Valley.  
Photo by Linda Ruppel, DDS

Solution: 1. Corner of grain sack is hidden. 2. Spot on cow's ear appears. 3. Front of man's shirt is different. 4. Inside of cowbell is colored in. 5. Puddle by man has moved. 6. Spot on cow's shoulder has moved. 7. Leaf on sunflower has moved. 8. Spot on cow's leg is larger. 9. Rocks are reversed. 10. Man's hat brim is wider. 11. Design on grain elevator is different. 12. Sunflower is taller.



# LEGAL NOTICES

**NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS**

**TO NAMPA & MERIDIAN IRRIGATION DISTRICT**

A request for annexation has been filed by **Boise Valley Land Holdings LLC, PO Box 550, Meridian, ID 83680-0550** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 28 4N 1W, Meridian, **Ada County**, Idaho and being more particularly described as follows:

COM NW QTR COR SEC 28 4N 1W, TH S 89\*27'17"E 2609.40 FT TO N-S 1/2 SEC LINE, TH ALONG SAID LINE S 0\*43'55"W 983.99 FT, TH N 89\*25'31"W 26.47 FT TO RPB; TH CONT N 89\*25'31"W 781.54 FT TO E LINE LT'S 9 TO 14 BLK 1 PEREGRINE HEIGHTS SUB, TH ALONG SAID LOT LINES S 0\*32'13"W 659.67 FT, TH S 75\*32'13"W 219.13 FT, TH ALONG A CURVE S 75\*32'13"W 30 FT, TH S 75\*32'13"W 272.40 FT, TH LEAVING SAID LOT LINES S 0\*52'17"W 233.80 FT, TH S 89\*25'31"E 165.80 FT, TH N 75\*32'13"E 395.99 FT, TH E 322.61 FT, TH N 39\*52'6"E 493.13 FT, TH ALONG A CURVE N 37\*57'40"E 30.29 FT, TH N 9\*48'30"W 9.76 FT, TH N 34\*0'44"E 47.02 FT, TH N 74\*7'45"E 7.67 FT, TH ALONG A CURVE N 14\*32'0"E 219.55 FT, TH N 0\*34'29"E 253.03 FT TO BEG. BEING A PORTION OF PEREGRINE HEIGHTS SUB LT 18 BLK 1, ALSO KNOWN AS PARCEL C OF ROS 13153.

COM NW QTR COR SEC 28 4N 1W, TH S 89\*27'17"E 2609.40 FT TO N-S 1/2 SEC LINE, TH ALONG SAID LINE S 0\*43'55"W 983.99 FT, TH N 89\*25'31"W 791.54 FT TO E LINE LT'S 9 TO 14 BLK 1 PEREGRINE HEIGHTS SUB, TH ALONG SAID LOT LINES S 0\*32'13"W 659.67 FT, TH S 75\*32'13"W 219.13 FT, TH ALONG A CURVE S 75\*32'13"W 30 FT, TH S 75\*32'13"W 272.40 FT TO 1/4 SEC LINE, TH ALONG SAID 1/4 SEC LINE & LEAVING SAID LOT LINES S 0\*52'17"W 233.80 FT TO THE RPB; TH S 89\*25'31"E 165.80 FT, TH N 75\*32'13"E 395.99 FT, TH E 322.61 FT, TH S 39\*52'6"W 428.13 FT, TH ALONG A CURVE S 20\*13'17"W 198.37 FT, TH S 0\*34'29"W 12.08 FT, TH N 89\*25'31"W 270 FT, TH N 0\*34'29"E 51.50 FT, TH N 89\*25'31"W 283.52 FT TO 1/4 SEC LINE, TH ALONG SAID 1/4 SEC LINE N 0\*52'17"E 349.85 FT TO BEG. BEING PART OF LOT 18 BLK 1 PEREGRINE HEIGHTS SUB SEC 28 4N 1W.

COM NW QTR COR SEC 28 4N 1W, TH S 89\*27'17"E 2609.40 FT TO N-S 1/2 SEC LINE, TH ALONG SAID LINE S 0\*43'55"W 1495.49 FT TO RPB; TH CONT S 0\*43'55"W 1163.69 FT TO N LINE OAKS NORTH SUB NO 6 BLK 28 LOTS 1 THRU 3, TH ALONG SAID NORTH LOT LINES S 53\*5'53"W 16.53 FT, TH N 78\*7'38"W 19.65 FT, TH S 89\*18'46"W 45.49 FT, TH N 86\*50'4"W 85.57 FT, TH N 80\*59'54"W 36.69 FT, TH N 70\*27'41"W 25.64 FT, TH S 89\*15'W 20.04 FT, TH LEAVING SAID SUB LINE N 86\*53'39"W 189.53 FT, TH S 64\*4'3"W 27.61 FT, TH N 89\*14'25"W 75 FT M/L, TH N 0\*34'29"E 188.63 FT, TH N 89\*23'31"W 53.42 FT, TH N 44\*51'44"W 23.28 FT, TH N 0\*34'29"E 45.75 FT, TH ALONG A CURVE N 20\*13'17"E 137.85 FT, TH N 39\*52'6"E 547.64 FT, TH N 85\*18'18"E 23.28 FT, TH N 39\*14'42"E 67 FT, TH N 4\*9'36"W 22.81 FT, TH N 39\*52'6"E 244.48 FT, TH ALONG A CURVE N 34\*30'E 104 FT M/L TO N-S 1/2 SEC LINE AND THE BEG. BEING A PORTION OF LOT 18 BLK 1 PEREGRINE HEIGHTS SUB SEC 28 4N 1W.

COM W QTR COR SEC 28 4N 1W, TH S 89\*21'12"E 1311.03 FT, TH N 0\*52'17"E 248 FT M/L TO

RPB; TH N 89\*25'31"W 413 FT M/L, TH N 0\*34'29"W 103.84 FT, TH N 11\*51'44"E 35.69 FT, TH N 78\*08'16"W 51.5 FT, TH N 11\*51'44"E 168.5 FT, TH S 78\*08'16"E 225.62 FT, TH S 89\*25'31"E 168.5 FT, TH S 0\*52'17"E 523 FT M/L TO BEG.

The Board of Directors of Nampa & Meridian Irrigation District has set **19 September 2023** at **9:15 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the hearing into consideration before rendering their decision.

If the Board of Directors deem it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

MICHAEL COMESKEY, SECRETARY/TREASURER  
NAMPA & MERIDIAN IRRIGATION DISTRICT  
1503 First Street South  
Nampa, Idaho 83651  
Telephone: 208-466-7861

Published in the Idaho World on 8/23, 8/30 and 9/6/2023.

**NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS**

**TO NAMPA & MERIDIAN IRRIGATION DISTRICT**

A request for annexation has been filed by **Prescott Ridge Properties LLC, (by its successor by merger, Hubble Homes, LLC an Idaho limited liability company) 701 S Allen Street Suite 104 Meridian, ID 83642-3058** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 28 4N 1W, Meridian, **Ada County**, Idaho and being more particularly described as follows:

COM NW QTR COR SEC 28 4N 1W, TH S 89\*27'17"E 2609.40 FT TO N-S 1/2 SEC LINE, TH ON SAID LINE S 0\*44'W 983.99 FT TO RPB; TH CONT ON SAID 1/2 SEC LINE S 0\*44'W 511 FT M/L, TH LEAVING SAID 1/2 SEC LINE S 34\*30'W 104 FT M/L, TH S 39\*52'W 244.48 FT, TH S 4\*10'E 22.81 FT, TH S 39\*15'W 67 FT, TH S 85\*18'W 23.28 FT, TH S 39\*52'W 547.64 FT, TH ON A CURVE S 20\*13'W 137.85 FT, TH S 0\*34'W 45.75 FT, TH S 44\*6'E 23.28 FT, TH S 89\*26'E 53.42 FT, TH S 0\*34'W 188.63 FT, TH N 89\*14'W 714.92 FT TO 1/4 SEC LINE, TH ON SAID 1/4 SEC LINE N 0\*52'E 287.85 FT, TH LEAVING SAID 1/4 SEC LINE S 89\*26'E 283.52 FT, TH S 0\*34'E 51.50 FT, TH S 89\*26'E 270 FT, TH N 0\*34'E 12 FT, TH ON A CURVE N 20\*13'E 198.37 FT, TH N 39\*52'E 921.26 FT, TH N 9\*44'W 11 FT, TH N 34\*1'E 47 FT, TH N 74\*8'E 7.67 FT, TH ON A CURVE N 14\*32'E 219.55 FT, TH N 0\*34'E 253 FT, TH S 89\*26'E 26.47 FT TO BEG. BEING ONLY THAT LAND LYING IN NMID BOUNDARIES, BEING PT OF LOT 18 BLK 1 PEREGRINE HEIGHTS SEC 28 4N 1W.

COM NW QTR COR SEC 28 4N 1W, TH S 89\*27'17"E 2609.40 FT TO N-S 1/2 SEC LINE, TH ALONG SAID LINE S 0\*43'55"W 125 FT TO RPB; TH CONT S 0\*43'55"W 858.99 FT, TH N 89\*25'31"W 6.47 FT, TH N 0\*34'29"E 131.10 FT, TH N 1\*36'18"E 120.10 FT, TH N 0\*43'55"E 607.80 FT, TH S 89\*27'17"E 5 FT TO BEG. BEING A PORTION OF LOT'S 18 & 19 BLK 1 PEREGRINE HEIGHTS SUB SEC 28 4N 1W.

COM W QTR COR SEC 28 4N 1W, TH N 01\*0'28"E 400 FT TO RPB; TH N 89\*21'19"E 25 FT, TH N 01\*0'28"E 374.06 FT, TH S 88\*56'33"E 5 FT, TH ALONG A CURVE N 08\*08'32"E 116.75 FT, TH N 15\*16'37"E 178.48 FT, TH S 71\*33'18"E 390.75 FT, TH S 78\*08'16"E 589.77 FT, TH S 46\*56'01"E 299.29 FT, TH N 75\*51'12"E 48.41 FT, TH S 0\*52'17"W 97.82 FT, TH N 89\*25'31"W 205.58 FT, TH N 78\*08'16"W 225.62 FT, TH S 11\*51'44"W 168.5 FT, TH S 78\*08'16"E 51.5 FT, TH S 11\*51'44"W 35.69 FT, TH S 0\*34'29"W 103.84 FT, TH S 89\*25'31"E 392 FT, TH S 0\*52'17"W 248 FT M/L, TH S 89\*21'12"W 686.03 FT, TH N 01\*0'37"E 400 FT, TH S 89\*21'12"W 625 FT TO BEG.

The Board of Directors of Nampa & Meridian Irrigation District has set **19 September 2023** at **9:15 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the hearing into consideration before rendering their decision.

If the Board of Directors deem it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day

period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

MICHAEL COMESKEY, SECRETARY/TREASURER  
NAMPA & MERIDIAN IRRIGATION DISTRICT  
1503 First Street South  
Nampa, Idaho 83651  
Telephone: 208-466-7861

Published in the Idaho World on 8/23, 8/30 and 9/6/2023.

**NOTICE OF HEARING OF PETITION FOR ANNEXATION OF LANDS**

**TO NAMPA & MERIDIAN IRRIGATION DISTRICT**

A request for annexation has been filed by **Boise School District, 8169 W Victory Rd, Boise, ID 83709** with Nampa & Meridian Irrigation District for annexation of lands legally described as: parcels of land being a portion of SEC 31 3N 3E and SEC 31 and 32 2N 3E, Meridian, **Ada County**, Idaho and being more particularly described as follows:

COM AT THE 1/4 COR COMMON TO THE SAID SECTION 31 AND 32; THENCE N 89\*41'23" W 568.77' (FORMERLY DESCRIBED AS N 89\*42'30" W) ALONG THE NORTHERLY BOUNDARY OF THE SAID NE 1/4 OF THE SE 1/4 OF SEC 31 TO A POINT; THENCE S 0\*17'30" W 275.22' TO A POINT, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE S 32\*57'13" E 1,025.38' TO A POINT; THENCE S 57\*02'47" W 676.00' TO A POINT; THENCE N 32\*57'13" W 769.54' ALONG A LINE 500.00' NORTHEASTERLY OF AND PARALLEL WITH AN IDAHO POWER LINE EASEMENT TO A POINT; THENCE N 16\*35'10" E 187.38' TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT 569.92', SAID CURVE HAVING A CENTRAL ANGLE OF 52\*40'05", A RADIUS OF 620.00' BEARING N 42\*55'12" E TO THE POINT OF BEGINNING, COMPRISING 15.00 ACRES (653,400 SQUARE FEET), MORE OR LESS. MORE FORMALLY DESCRIBED AS: LOT 26 BLOCK 8 COLUMBIA VILLAGE NO. 14 SUB, SEC 31 3N 3E.

COM AT THE CORNER COMMON TO SAID SECTIONS 31 AND 32, AND SEC 5 2N 3E FROM WHICH THE S 1/4 CORNER OF SAID SECTION 31 BEARS N 89\*35'47" W 2647.65'; THENCE N 0\*36'18" E 230.48' ALONG THE WEST BOUNDARY OF SAID SECTION 32 TO A POINT; THENCE S 89\*23'42" E 45.17' TO THE REAL POINT OF BEGINNING; THENCE N 32\*57'13" W 1034.44' TO A POINT; THENCE N 60\*02'02" E 631.03' TO A POINT; THENCE N 83\*49'30" E 204.09' TO A POINT; THENCE N 61\*38'01" E 98.85' TO A POINT; THENCE S 72\*15'20" E 433.68' TO A POINT; THENCE S 77\*03'00" E 49.86' TO A POINT; THENCE S 14\*52'46" W 291.64' TO A POINT; THENCE S 7\*46'20"

E 411.87' TO A POINT; THENCE S 00\*36'18" W 285.99' TO A POINT; THENCE 340.47' ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1200.00' A CENTRAL ANGLE OF 16\*15'22", AND A LONG CHORD BEARING S 83\*07'42" W 339.33' TO A POINT; THENCE S 75\*00'01" W 309.51' TO A POINT; THENCE 78.55' ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 370.00'; A CENTRAL ANGLE OF 12\*09'50", AND A LONG CHORD BEARING S 81\*04'56" W 78.40' TO THE POINT OF BEGINNING. CONTAINING 25.58 ACRES, MORE OR LESS.

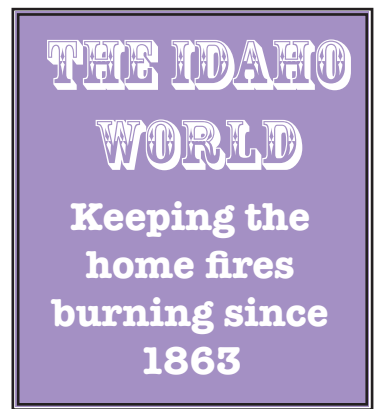
The Board of Directors of Nampa & Meridian Irrigation District has set **19 September 2023** at **9:20 a.m.** at the office of the Board at 1503 First Street South, Nampa, Idaho for a hearing to accept or reject the Petition for Annexation. Any persons interested or who may be affected by such change of boundaries should appear at said hearing and show cause, in writing, why the lands should not be annexed to said District. Failure of any person to appear will be taken as an assent to a change in the boundaries. The Board of Directors will take all information presented at the hearing into consideration before rendering their decision.

If the Board of Directors deem it not for the best interest of the District to include the lands mentioned in the petition, the Board shall order that the petition be rejected. But, if they deem it for the best interest of the District to annex said property, the Board may order the lands mentioned in said petition or some part thereof annexed to said District. An order shall be issued by the Board to annex said property, but said order shall not become effective until the ninety (90) day period for presentation of an election petition shall have expired without such petition being presented or until approval of the annexation at an election.

If within the ninety (90) days of Board approval of an order allowing annexation a petition signed by either ten (10) landowners or by two percent (2%) of the landowners, whichever number is greater, of the District is presented to the Board which petition states that those signing request an election to approve or disapprove said annexation, then the Board shall order an election be held within said District to determine whether the boundaries of the District shall be changed as mentioned in said order.

MICHAEL COMESKEY, SECRETARY/TREASURER  
NAMPA & MERIDIAN IRRIGATION DISTRICT  
1503 First Street South  
Nampa, Idaho 83651  
Telephone: 208-466-7861

Published in the Idaho World on 8/30, 9/6 and 9/13/2023.





# LEGAL NOTICES

## PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES

The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is September 20, 2023, unless otherwise posted.

The proposed rule written comment submission deadline is September 27, 2023, unless otherwise posted.

(Temp & Prop) indicates the rulemaking is both Temporary and Proposed.

(\*PH) indicates that a public hearing has been scheduled.

IDAPA 11 – IDAHO STATE POLICE  
700 S Stratford Dr, Meridian, ID 83642

**11-0701-2301, Rules Governing Motor Vehicles – General Rules.** Zero-Based Rulemaking (ZBR) Chapter Rewrite provides for education, safety, and lighting standards for all owners and operators of motor vehicles operating on highways under ISP jurisdiction.

**11-0703-2301, Rules Governing Emergency Vehicles/Authorized Emergency Vehicles.** ZBR Rewrite specifies the approval process for authorized emergency vehicles including reporting requirements for scope of duties, instruction courses, operating area, lighting, and dispatch communication.

**11-1001-2301, Rules Governing Idaho Public Safety and Security Information System.** Rulemaking establishes usage fees for law enforcement agencies accessing the ILETS network across Idaho.

**11-1301-2301, The Motor Carrier Rules.** ZBR Rewrite applies safety requirements to intrastate and foreign motor carriers that provide transportation to persons or property over Idaho highways.

IDAPA 13 – IDAHO DEPARTMENT OF FISH AND GAME

PO Box 25, Boise, ID 83707  
**13-0104-2301, Rules Governing Licensing.** (Temp & Prop) Removes limit for outfitter tag set-aside to increase tag allocation from verified use.

IDAPA 16 – DEPARTMENT OF HEALTH AND WELFARE

PO Box 83720, Boise, ID 83720-0036

**\*16-0202-2301, Idaho Emergency Medical Services (EMS) Physician Commission.** (\*PH) ZBR Rewrite establishes standards for scope of practice and medical supervision for EMS licensed personnel, air medical, ambulance services, and nontransport EMS agencies.  
**\*16-0301-2301, Eligibility for Health Care Assistance for Families and Children.** (\*PH) ZBR Rewrite details application requirements, financial and non-financial criteria, and income disregards to obtain health coverage for adults and children.

**\*16-0302-2301, Skilled Nursing Facilities.** (\*PH) ZBR Rewrite promotes safe treatment of individuals housed in a facility through regulations and standards for the provision of adequate care and licensure of skilled nursing facilities in the state of Idaho.

**\*16-0304-2301, Idaho Food Stamp Program.** (\*PH) ZBR Rewrite contains benefit eligibility criteria administered by the Department to help raise the nutritional level

among low-income households whose limited food purchasing power contributes to hunger and malnutrition.

**\*16-0306-2301, Refugee Medical Assistance.** (\*PH) Federal increase of eligibility period for medical assistance under the RMA program.

**\*16-0503-2301, Contested Case Proceedings and Declaratory Rulings.** (\*PH) ZBR Rewrite authorizes the Department and the Board to conduct contested case proceedings, issue declaratory rulings, and adopt rules governing such proceedings.

**\*16-0739-2301, Designated Examiners and Dispositioners.** (\*PH) Proposed rule updates the application and letter of designation, such as a Senior Designated Examiners, for designated examiners and dispositioners operating in the state.

IDAPA 17 – IDAHO INDUSTRIAL COMMISSION

PO Box 83720, Boise, ID 83720-0041

**\*17-1001-2301, Administrative Rules Under the Crime Victims Compensation Act.** (\*PH) ZBR Rewrite increases transparency and streamlines Program access, including removal of medical fee schedule and requirement for changing physicians and extends time to submit treatment bills.

IDAPA 18 – DEPARTMENT OF INSURANCE

PO Box 83720, Boise, ID 83720-0043

**\*18-0102-2301, Schedule of Fees, Licenses, and Miscellaneous Charges.** (\*PH) ZBR Rewrite provides amounts to be collected for insurance fees, licenses, and miscellaneous charges.

**\*18-0404-2301, The Managed Care Reform Act Rule.** (\*PH) ZBR Rewrite defines and establishes operating procedures for a Managed Care Organization.

**\*18-0408-2301, Individual and Group Supplementary Disability Insurance Minimum Standards Rule.** (\*PH) ZBR Rewrite implements law to: standardize terms and coverages of individual and group supplementary disability insurance; facilitate public understanding and comparison of coverage; eliminate confusion with the purchase of coverages or settlement of claims; and to provide disclosure in marketing and sales.

**\*18-0601-2301, Rules Pertaining to Bail Agents.** (\*PH) ZBR Rewrite sets requirements and procedures relating to bail agents and regulates insurance producers applicable to bail agents.

**\*18-0602-2301, Producers Handling of Fiduciary Funds.** (\*PH) ZBR Rewrite applies to producers and bail agents for allowable fiduciary fund accounts and types, deposits of other funds, account designation, interest, and disbursement of funds.

**\*18-0603-2301, Rules Governing Disclosure Requirements for Insurance Producers When Charging Fees.** (\*PH) ZBR Rewrite provides disclosure requirements for resident and non-resident insurance producers when charging fees to consumers.

**\*18-0706-2301, Rules Governing Life and Health Reinsurance Agreements.** (\*PH) ZBR Rewrite sets standards for reinsurance agreements involving life insurance, annuities, or accident and sickness (disability) insurance so that financial statements properly reflect insurer's business.

**\*18-0710-2301, Corporate Governance Annual Disclosure.** (\*PH) ZBR Rewrite details procedures for filing and required content of the Corporate

Governance Annual Disclosure, necessary to carry out the provisions of Title 41, Chapter 64, Idaho Code.

**\*18-0801-2301, Adoption of the International Fire Code.** (\*PH) ZBR Rewrite helps to protect life and property from fire and explosion in the state of Idaho through the State Fire Marshal adopting the International Fire Code and editions.

IDAPA 20 – IDAHO DEPARTMENT OF LANDS

PO Box 83720, Boise, ID 83720-0050

**20-0301-2301, Rules Governing Dredge and Placer Mining Operations in Idaho.** ZBR Rewrite implements statutory provisions, which enables the removal of minerals while preserving water quality and ensuring rehabilitation for beneficial use of the land following mining.

**20-0303-2301, Rules Governing Administration of the Reclamation Fund.** ZBR Rewrite sets participation criteria for the Reclamation Fund, an alternative form of financial assurance required by law for mines. Fund is used to ensure lands are properly reclaimed, protecting public and wildlife.

**20-0305-2301, Navigable Waterways Mineral Leasing in Idaho.** ZBR Rewrite ensures the state is compensated for the exploration and extraction of minerals from the beds of all state-owned navigable waterways. Updates revise late payment policy and extend coverage to all waterways.

IDAPA 24 – DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

11341 W Chinden Blvd, Bldg 4, Boise, ID 83714

**24-0701-2301, Rules of the Idaho State Board of Landscape Architects.** ZBR Repeals chapter and moves necessary provisions to IDAPA 24.02.01.

**\*24-1401-2301, Rules of the State Board of Social Work Examiners.** (\*PH) ZBR Rewrite governs the practice of social work in Idaho to protect the public health by establishing minimum practice standards and qualifications for applicants, supervision requirements, and licensure fees.

**\*24-3101-2301, Rules of the Idaho State Board of Dentistry.** (\*PH) ZBR Rewrite constitutes the minimum requirements for licensure and regulation of all dental health professionals – dentists, dental hygienists, and dental therapists – practicing in the state.

**\*24-3501-2301, Rules of the Outfitters and Guides Licensing Board.** (\*PH) Rulemaking clarifies impact of tag transfers and harmonizes tag allocations made by the Fish and Game Commission. Also, addresses competitive application process and outfitter limitations on Idaho rivers.

**\*24-3801-2301, Rules of the State of Idaho Board of Veterinary Medicine.** (\*PH) ZBR Rewrite applies licensing procedures, supervision requirements, standards of practice, inspections, and grounds for discipline of veterinarians, veterinary and euthanasia technicians, and agencies.

**\*24-3930-2302, Rules of Building Safety (Building Code Rules).** (\*PH) ZBR Rewrite adopts specific editions of building codes prescribed by law; provides fees for building plans examination services, permits, and inspections; and inspection processes on all public buildings and school facilities.

**\*24-3931-2301, Rules for Factory Built Structures.** (\*PH) ZBR Rewrite governs persons engaged in the business of

manufacturing, selling, or installing manufactured or mobile homes in Idaho.

**\*24-3950-2301, Rules of the Public Works Contractors License Board.** (\*PH) ZBR Rewrite prescribes requirements and application process for all branches across all classes of licensure of public works contractors performing construction and management services on public works projects.

**\*24-4001-2301, Rules for the Board of Naturopathic Health Care.** (\*PH) New Chapter reports legislative changes related to new naturopathic licenses and naturopathic registration types, to include fees and continuing education renewal requirements for licensure.

IDAPA 29 – IDAHO POTATO COMMISSION

661 S Rivershore Ln, Ste 230, Eagle, ID 83616

**29-0101-2301, Rules of the Idaho Potato Commission.** ZBR Rewrite governs: payment of taxes to, and procedural rules before, the Commission; records kept by growers, dealers, handlers, shippers, processors, container manufacturers, and out-of-state repackers; use of Certification Marks and Trademarks; and branding and labeling requirements.

IDAPA 35 – IDAHO STATE TAX COMMISSION

11321 W Chinden Blvd, Bldg 2, Boise, ID 83714

**\*35-0103-2301, Property Tax Administrative Rules.** (\*PH) ZBR Rewrite clarifies administrative aspects of property tax law in the state of Idaho.

IDAPA 58 – DEPARTMENT OF ENVIRONMENTAL QUALITY

1410 N Hilton St, Boise, ID 83706

**\*58-0101-2301, Rules for the Control of Air Pollution in Idaho.** (\*PH) Proposed rule updates federal regulations incorporated by reference with the July 1, 2023, Code of Federal Regulations effective date. Also, adding back a defined term inadvertently omitted.

**58-0108-2301, Idaho Rules for Public Drinking Water Systems.** ZBR Rewrite controls and regulates design, construction, operation, maintenance, and quality control of public drinking water, assuring systems are protected from contamination which may injure consumer health.

**58-0125-2301, Rules Regulating the Idaho Pollutant Discharge Elimination System Program.** ZBR Rewrite establishes procedures and requirements for issuance and maintenance of authorization permits to discharge pollutants to waters of the United States.

NOTICE OF ADOPTED / AMENDED PROCLAMATION(S)

IDAPA 13 – IDAHO FISH AND GAME COMMISSION

**13-0000-2300P7,** Establishing Seasons and Limits for Hunting, Fishing, and Trapping in Idaho

**NOTICES OF INTENT TO PROMULGATE RULES – NEGOTIATED RULEMAKING**

(Please see the Administrative Bulletin for dates and times of meetings and other participant information)

IDAPA 50 – COMMISSION OF PARDONS AND PAROLE

**50-0101-2301,** Rules of the Commission of Pardons and Parole

IDAPA 58 – DEPARTMENT OF ENVIRONMENTAL QUALITY

**58-0103-2301,** Individual/Subsurface Sewage Disposal Rules and Rules for Cleaning of Septic Tanks  
**58-0110-2301,** Rules Regulating

the Disposal of Radioactive Materials Not Regulated Under the Atomic Energy Act of 1954, as Amended

IDAPA 59 – PUBLIC EMPLOYEES RETIREMENT SYSTEM OF IDAHO

**59-0101-2301,** Rules for the Public Employee Retirement System of Idaho (PERSI)  
**59-0201-2301,** Rules for the Judges' Retirement Fund

Please refer to the Idaho Administrative Bulletin **September 6, 2023, Volume 23-9,** for the notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

**Issues of the Idaho Administrative Bulletin can be viewed at [www.adminrules.idaho.gov/](http://www.adminrules.idaho.gov/)**

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032  
Phone: 208-334-3900; Email: [adminrules@dfm.idaho.gov](mailto:adminrules@dfm.idaho.gov)  
Published in the Idaho World on September 6, 2023.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, AUGUST 22<sup>nd</sup>, 2023-Miners Exchange Building, Idaho City, Idaho, 83631**

Chairman Twilegar called the meeting to order and the pledge of allegiance was recited. Chairman Twilegar, Commissioner Tucker, Prosecuting Attorney Sosa, Clerk Prisco, Deputy Clerk Coffelt, Sheriff Turner, Road & Bridge Superintendent Dill, Solid Waste/Noxious Weeds Superintendent Rekow, Community Justice Administrator Leader, Emergency Manager/Wildland Fire Mitigation Forester Richardson, Treasurer Turner, and Planning & Zoning Administrator Gross. Via Phone (Morning Only): Commissioner Lindstrom. Minutes for August 15<sup>th</sup>, 2023 were approved. An Indigent Defense Finance grant award in the amount of \$30,000 was accepted. Resolutions 2023-28 through 2023-30 were adopted. The bills were approved. Eight liquor license applications were approved. A refund for a building permit was approved. A payment to Edmark Toyota for a Community Justice vehicle was approved. Future agendas were reviewed and discussed. Adjourned. Approval, Chairman Twilegar. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on September 6, 2023.

**THE IDAHO WORLD**

Keeping the home fires burning since 1863



# BOISE COUNTY

## Resigning from EBCAD

I just want to say it has been an incredible pleasure serving this community for all these years, and working with all the agencies supporting this community. My time as director has come to its end and new blood is taking over soon. Thank you to Mari Adams for taking on the role and I'm sure you will do an amazing job! Thank you to all of the EBCAD members who sacrifice your time to serve the Boise County community. Thank you Boise County Sheriff, deputies and dispatchers, Boise County Emergency Manager, Idaho State Communications, Air St. Luke's, Life Flight Network, Wilderness Ranch Fire Protection District, Robie Creek Fire Department, Clear Creek Fire



Melissa Potts (right) has been with the ambulance district for several years and put a great emphasis on educating responders.

Photo by Eileen Capson

Department, Idaho City Fire Department, Centerville Fire Department, Placerville Fire Department, and last but not least, Lowman Fire Department. I hope I didn't miss anyone. I wish the best for EBCAD and all mentioned

and intend to work with you as a volunteer again in the future.

**Melissa Potts**  
East Boise County  
Ambulance District  
Director of Operations

Say Yes to a New Adventure!



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[carrieanne@ptibidaho.com](mailto:carrieanne@ptibidaho.com)



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Sun. & Thurs.  
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**Golf Shop**

Sun. - Thurs.  
8am - 6pm  
Fri. & Sat.  
8am - 7pm

**Pavilion**

Friday  
12am - 6pm  
Sat. & Sun.  
10am - 6pm

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314

The snow is finally gone even though Mother Nature kept trying to stay with us. Golf season has started and the Golf Shop is now open. We have a lot of new inventory that is available. You can book tee times by calling 462-3314 or online at [terracelakes.com](http://terracelakes.com). We also have a lot of fun things planned for the summer. Our Wine & Art Festival will be on June 24th. We'll have a lot of vendors and wine connoisseurs. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at [terracelakes.com](http://terracelakes.com).

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**Hot Springs Pool**

Open Daily & to Public

Mon. - Thurs.  
10am-8pm  
Fri. & Sat.  
9am-10pm  
Sun.  
9am-8pm

**Lounge**

Mon. - Wed.  
2pm-Close  
Thurs. - Fri.  
12pm-Close  
Sat. & Sun.  
10am-Close



# BOISE COUNTY

Chim Chum & the Portly Samurai by Adrian Ropp



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'AND THE KILLER IS... FIND OUT IN PART TWO, DROPPING NEXT SUMMER.'

## Jack Pine Rodeo in IC

The 4th annual Jack Pine RoundUp rodeo of bulls and broncs was a success the weekend of August 25th and 26th in Idaho City.



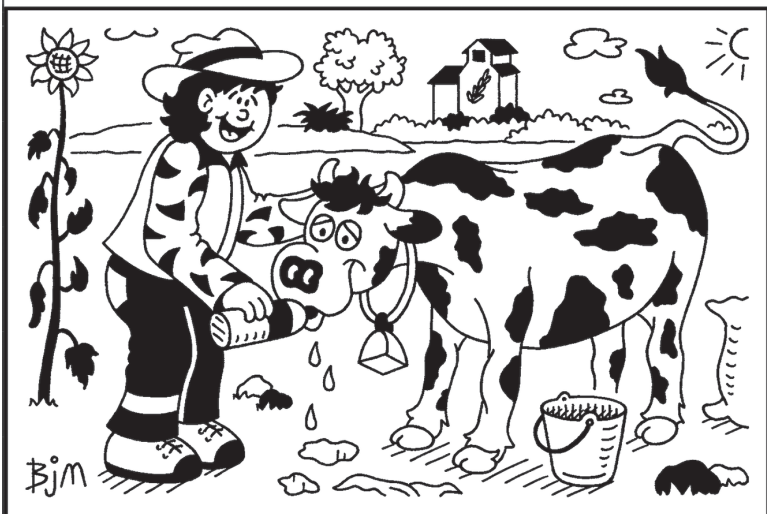
Photos by Eileen Capson



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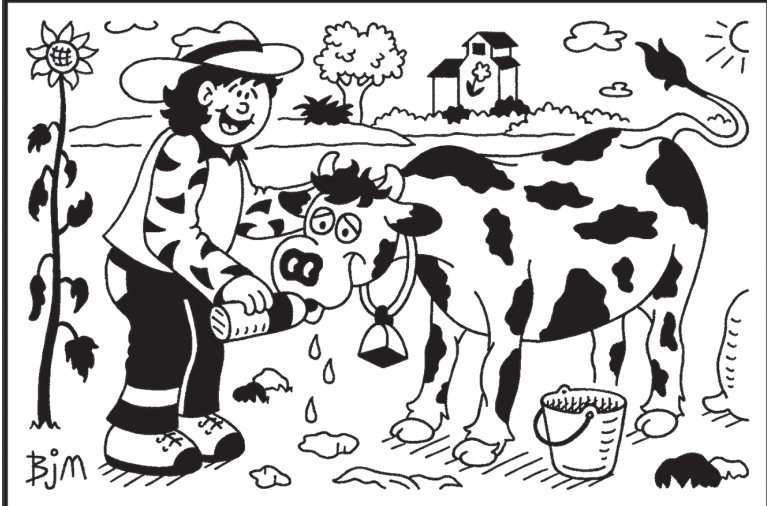
Blazek

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Can you spot 12 differences between these pictures?



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Bonnie J. Malcolm



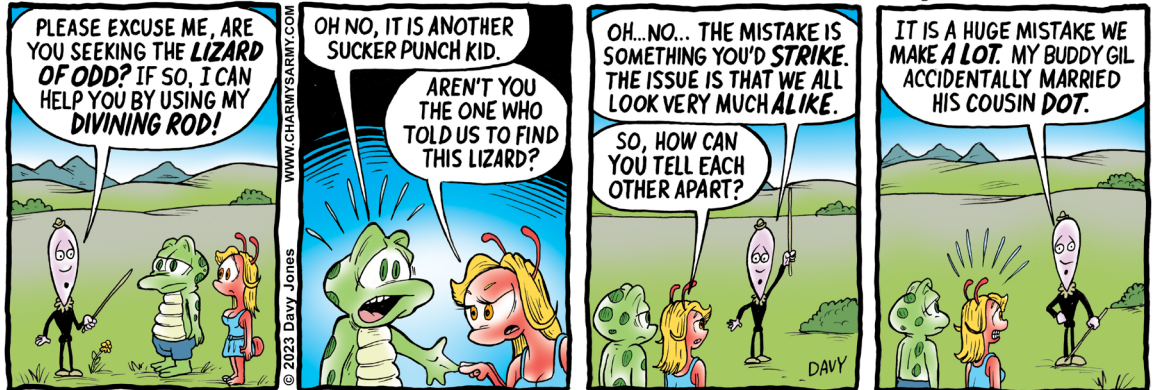
\* Answer key on page 5

BEEZWAX By John Martin



CHARMY'S ARMY

Created by DAVY JONES



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# LEGAL NOTICES

**NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV08-23-00201**

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
IN RE: Victoria Marie Ensley Legal Name

A Petition to change the name of Victoria Marie Ensley, now residing in the City of Boise, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Emma Marie Hoffman. The reason for the change in name is: First- Mom changed my name when I was 2 days old but not legally. Last - Marriage.

A hearing on the petition is scheduled for 2:00 o'clock p.m. on 9/20/23 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Date: 8/15/2023  
CLERK OF THE DISTRICT COURT  
By: Angel O'Brien  
Deputy Clerk

Published in the Idaho World on 8/16, 8/24, 8/31 and 9/6/2023.

**STATE TIMBER SALE CR600211, WILD HOWELL**

A public oral auction will be conducted at the Idaho Department of Lands office, 8355 W. State Street, Boise, ID 83714, at 10:00 a.m. local time, on Thursday, September 14, 2023 for an estimated 4,000 MBF of timber marked or otherwise designated for cutting. In addition, there is an unestimated volume of forest products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$43,840.60 which is 10% of the appraised net sale value of \$438,406.00. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The average starting minimum bid price is \$126.18 per MBF.

The sale is located within Sections 1, 2, 11, & 12, Township 9N, Range 3E, B.M., Boise County, State of Idaho. Sale duration is 3 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at <http://web.idl.idaho.gov/timbersale/Search.aspx> or from the Idaho Department of Lands office, Boise, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not

be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 334-3488 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

Published in the Idaho World on 8/16, 8/23, 8/30 and 9/6/2023.

**SUMMONS BY PUBLICATION Case No. CV08-23-00106**

**IN THE DISTRICT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE**

IDA OH, LLC, Plaintiff, v. UNKNOWN HEIRS OF DANIEL LABARE, deceased; LISA LABARE an individual; TAYLOR LABARE an individual; SCRIVER WOODS HOMEOWNERS ASSOCIATION, INC.; SCOTT LESLIE an individual; and CASTLE MOUNTAIN HOMES, LLC; UNKNOWN OCCUPANTS, OWNERS AND ALL UNKNOWN CLAIMANTS AND ALL OTHER PERSONS UNKNOWN CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN AND TO THE REAL PROPERTY ADVERSE TO PLAINTIFF'S INTEREST OR ANY CLOUD UPON PLAINTIFF'S INTEREST THERETO AS TO LAND DESCRIBED AS FOLLOWS:

**Lots 31 and 44 of Pine Tree Ranch Subdivision No. 3, according to the official plat thereof recorded as Instrument No. 88250, records of Boise County, Idaho and Lot 1 of Pine Tree Ranch Subdivision No. 5 according to the official plat thereof, recorded as Instrument No. 88252, records of Boise County, Idaho, Defendants.**

TO: LISA LABARE, TAYLOR LABARE AND UNKNOWN HEIRS AND DEVISEES OF DANIEL LABARE, deceased; AND ALL UNKNOWN CLAIMANTS AND ALL OTHER PERSONS UNKNOWN CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN AND TO THE REAL PROPERTY ADVERSE TO PLAINTIFF'S OWNERSHIP OR ANY CLOUD UPON PLAINTIFF'S TITLE THERETO AS TO LAND DESCRIBED AS FOLLOWS:

Lots 31 and 44 of Pine Tree Ranch Subdivision No. 3, according to the official plat thereof recorded as Instrument No. 88250, records of Boise County, Idaho and Lot 1 of Pine Tree Ranch Subdivision No. 5 according to the official plat thereof, recorded as Instrument No. 88252, records of Boise County, Idaho  
You have been sued by Ida OH, LLC, the Plaintiff, in the District Court in and for Boise County, Idaho, Case No. CV08-23-00106.

The nature of the claim against you is to foreclose a judgment lien recorded in Boise County, Idaho against the subject real property and to declare Ida OH's judgment lien superior to any interest the aforementioned parties have in and to the subject property.

Any time after 21 days following the last publication of this Summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the case number, and paid any required filing fee to the Clerk of the Court (208-392-4452) at Post Office Box 126, Idaho City, ID 83631. Any answer or response to the Verified Complaint to Quiet Title must be served

on the other party through Plaintiff's attorney, Ron R. Shepherd, SHEP LAW GROUP, whose mailing address and telephone number are 1990 N. Meridian Road, Meridian, ID 83646 and (208) 887-3444.

A copy of the Summons and First Amended Complaint to Foreclose Judgment Lien can be obtained by contacting either the Clerk of the Court or the Plaintiff's attorney. If you wish to seek the advice or representation by an attorney in this matter, you should immediately retain an attorney to advise you.

DATED 8/24/2023  
MARY T. PRISCO  
Clerk of the Court  
By: Angel O'Brien  
Deputy Clerk

Published in the Idaho World on 8/30, 9/6, 9/13 and 9/20/2023.

**Public Notice City of Placerville Public Hearing Notice**

Placerville City Council will hold a public hearing during the Regular City Council meeting starting 10:00 a.m., Saturday, September 16, 2023 at City Hall, 110 E Granite St, Placerville, ID 83666. **Purpose:** A request to vacate an unopened city right of way lying in the northwest quarter of the southeast quarter of Section 14, T.7N., R.4E, B.M. between Lot 77, Block 3 and Lot 75, Block 6, Approx. .07 acres, Village of Placerville, Inst. No. 70318.

All persons desiring to be heard concerning the proposed vacation should be in attendance at the hearing. The file relating to this proposal is available for review by contacting the City Clerk at placervilleclerk110@gmail.com. Written comments may be submitted prior to the Council meeting, but must be received by the City Clerk no later than Monday, September 11, 2023 in order to be considered as part of the record. Written comments can be mailed to Placerville City Hall, 110 E Granite St, Placerville, ID 83666 or emailed to placervilleclerk110@gmail.com

Published in the Idaho World on 8/30, 9/6 and 9/13/2023.

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY Case No. CV08-23-0087 Date of Sale: September 20, 2023 Time of Sale: 10:00AM Place of Sale: Boise County Courthouse**

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IDAHO HOUSING AND FINANCE ASSOCIATION (fka IDAHO HOUSING AGENCY), Plaintiff,

v. Heirs and Devisees of WILLIAM R. MILLER, et al., Defendants. Under and by virtue of an Order and Decree of Foreclosure and Judgment ("Judgment") issued by the District Court in Boise County, on July 25, 2023, wherein Idaho Housing and Finance Association, Plaintiff, recovered a Decree of Foreclosure against certain Defendants, and under and by virtue of a Writ of Execution issued out of the above-entitled Court,

I am commanded to sell, at public auction, in the manner prescribed by law, the following real property, commonly known as 32 Sky Ridge Drive, Garden Valley, ID 83622, and particularly described as:

**LOT 4 IN BLOCK 9 OF CASTLE MOUNTAIN CREEKS SUBDIVISION NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED FEBRUARY 13, 1978 AS INSTRUMENT NO. 88248 OFFICIAL RECORDS OF BOISE COUNTY, IDAHO.**

PUBLIC NOTICE IS HEREBY GIVEN that on the 20 day of September 2023, at the hour of 10:00 o'clock, a.m., of said day, at the Boise County Courthouse located at 419 Main St #50, Idaho City, ID 83631, I will, in obedience to said Judgment and Writ of Execution, sell the above-described property, or so much thereof as may be necessary to satisfy the Judgment aforesaid, as provided in the above Judgment, with interest thereon and costs, to the highest bidder for cash in lawful money of the United States of America, or credit bid by the judgment lienholder, Idaho Housing and Finance Association.

The Sheriff, by Certificate of Sale, will transfer the right, title, and interest of the judgment debtor in and to the property. The Sheriff shall also give possession but does not guarantee clear title nor continued possessory right to the purchaser. The highest bidder must tender to the Sheriff the full bid amount, in the form of a cashier's check, at the time of sale. The above-described parcel of

real property, to-wit: 32 Sky Ridge Drive, Garden Valley, ID 83622, Boise County, Idaho, is subject to redemption within six (6) months after the sale, pursuant to Idaho Code § 11-402.

GIVEN UNDER My hand this 18 day of August, 2023.  
SCOTT TURNER  
Boise County Sheriff, Idaho  
By Denise Annis  
Deputy Sheriff

Published in the Idaho World on 8/30, 9/6 and 9/13/2023.

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Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. Locally Owned for 40 Years!  
**208-793-2561**

**NOTICE IS HEREBY GIVEN that the City Council of Crouch, Idaho, will hold a Public Hearing on September 13, 2023 at 6:30PM in the Crouch City Hall, 342 Village Circle, for consideration of amendments to the 2023 fiscal year budget for revising income and expense breakout as follows:**

	FY2023 Budgeted Revenues	FY 2023 Amended Revenues
General Fund	\$ 192,926.00	\$ 231,000.00
Street Fund	\$ 14,100.00	\$ 30,000.00
Hall Fund	\$ 6,500.00	\$ 6,500.00
Local Option Tax	\$ 70,000.00	\$ 70,000.00
Museum Fund	\$ 11,035.00	\$ 11,035.00
City Water Fund	\$ 277,200.00	\$ 277,200.00
<b>TOTAL REVENUES</b>	<b>\$ 571,761.00</b>	<b>\$ 625,735.00</b>
	FY2023 Budget Expenditures	FY 2023 Amended Expenditures
General Fund	\$ 192,926.00	\$ 231,000.00
Street Fund	\$ 14,100.00	\$ 30,000.00
Hall Fund	\$ 6,500.00	\$ 6,500.00
Local Option Tax	\$ 70,000.00	\$ 70,000.00
Museum Fund	\$ 11,035.00	\$ 11,035.00
City Water Fund	\$ 277,200.00	\$ 277,200.00
<b>TOTAL EXPENSES</b>	<b>\$ 571,761.00</b>	<b>\$ 625,735.00</b>

Copies of the proposed amended budget, broken out in detail, will be available at the City Hall located at 342 Village Circle, or may be obtained by contacting the Crouch City Clerk at 208-462-4687. All interested persons are invited to appear and show cause, if any, why such budget amendments should or should not be adopted  
Bonnie M. Horsewood, Crouch City Clerk  
Published in the Idaho World on August 30 and September 6, 2023.

Solution: 1. Girl's hairpin is missing. 2. Strap on purse is hidden. 3. Extra scoop of ice cream on cone. 4. Cactus pot is different. 5. Pocket on boy's shirt has moved. 6. Seam appears on paper bag. 7. Pull on window blind has moved. 8. Curtain is wider. 9. Neckline on girl's dress is different. 10. Picture frame is wider. 11. Glass on stool is empty. 12. Bottom of girl's skirt is different.

**God sent His Son, they called Him Jesus**  
**He came to love, heal and forgive**  
**"Because He Lives" (Remix)**  
**-Crowder**  
**See ya Sunday at the Merc**  
**Mountain Life Ministries Idaho City 10:00**



# CLASSIFIEDS

## FOR SALE:

**Lot .73 Acres in Garden Springs Sub. Centerville on Grimes Creek Rd.** \$5,000 down and \$1,000 per month. Text 915/526-4492 or email for more info mgsmith41@gmail.com

**4 Michelin tires, 205-70-R15, X-ice mounted on 10 hole winter wheels that will mount 15 in VW or Toyota wheels...**\$100

**15 in. P-155/80 R13, 5 lug boat wheel with new innertube,** \$35.00.

**15 inch Chev-GMC truck wheels with white lugs,** \$100.

**2 15 inch Ford 8 lug wheels,** \$50.00

**Hankook Dynapro ATM winter tires, 255R70R17 mounted, balanced . Dodge chrome 8 lug wheels,** \$400.00

Call 208-462-3114 - Ask for Mac. Items in Garden Valley.

**I have two trailers for sale. One is just the 24' frame, dual axle. The other is a tilt hauling trailer, 6' by 8', enclosed by metal, needs tail light, single axle.** Both are sold as is. They both need to be moved. Asking for a reasonable offer, to take both.

Call to come see in Garden Valley at 208-271-2223.

## HELP WANTED:

**Horseshoe Bend School Job Opening for Substitute Teachers.** If interested, please contact Superintendent Chesnut at chesnutd@hsbschools.org

## DEPUTY AUDITOR II/FINANCIAL ACCOUNTANT

The duties of this position are focused on performing a variety of financial-related duties and projects for the Clerk's Office. Specifically, the following skills and strengths are required:

- Demonstrated ability in the accounting field, including: journal entry preparation, month end reconciliation, preparation of various financial reports

- Flexible professional able to work with a variety of personalities

- Organized and able to work independently and with a high degree of accuracy

- Highly ethical with the ability to be discreet and maintain confidentiality of privileged documents

- Intermediate to advanced knowledge of Excel and Word software

Education: High school degree required, additional education beneficial. Experience: Two years or more of financial accounting experience preferred.

Interested candidates: please submit a resume and a completed Boise County Employment Application to Mary Prisco, Boise County Clerk, mprisco@co.boise.id.us or hand deliver to 420 Main Street, Idaho City, Clerk's Office. Applications can be printed from the Boise County website www.boisecounty.us or picked up from the Clerk's Office at 420 Main Street, Idaho City, ID 83631. Boise

County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

## Garden Valley Properties has an opening for a part time marketing director.

Job responsibilities include coordinating and managing a company marketing program including print, social media, internet, TV and radio advertising. Some on site hours will be required while much of the work could be done remotely. The position will require approximately 20 hours per week. Garden Valley Properties is a local Real Estate Company in business for 20 + years. The staff includes 8 Realtors and one full time employee. We offer a dynamic, cheerful and friendly environment. Compensation will be dependent on applications qualifications. If you are looking for a professional position where you can contribute organizational and creative skills, please send, (or drop off) your resume to 539 S. Middle Fork Road, Garden Valley Idaho 83622 or call Julie Leslie 208-830-1159 or Kathy Vaughan at 208-859-8515.

**Boise County Property Appraiser Position opening,** located in Idaho City, which is approximately a 45 minute drive from East Boise area. This is a full time position (40 hours/week) will perform a wide range of duties. Primary duties include performing on site property inspections and data entry. Qualifications are:

computer skills, attention to detail, ability to work in extreme weather conditions (includes walking and or hiking steep terrain), ability to handle difficult situations, ability to communicate clearly (written and oral), Valid Idaho Driver's License, and High School Diploma or equivalent a must. Position will be paid \$16.60 per hour. Benefits included are: Health Insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. To apply, submit to cjuszcak@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

## Boise County Sheriff's Dispatch Center is currently accepting applications for a full time 911 Communications Officer.

This position includes shift work, holidays, and weekends.

Applicants must be at least 18 years of age, have a high school diploma or equivalency. Applicants must successfully pass a background check, polygraph, and type 35 words a minute.

Starting salary is \$16.50/hr and after successfully completing Idaho State required certification class \$17.20/hr. County Benefits (medical, dental, vision, paid sick leave, and vacation) included.

Applications may be obtained from the Boise County web site www.boisecounty.us or Boise County Dispatcher Center / PO Box 189/3851 Highway 21, Idaho City, ID 83631. 208-392-4411.

## Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Horseshoe Bend area.

Starting salary \$18.00 per hour. Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement.

# OBITUARY



**Joy June Warner  
1932 - 2023**

Joy June Warner, 90, of Garden Valley, Idaho, peacefully passed away on August 30, 2023 at the home of her daughter Kathy in Dufur, Oregon. She was surrounded by her beloved great-grand kitten Pierce, her family, and caregiver, Jacque, who she loved like family.

Joy was born on November 5, 1932 to Helen and Clyde Wetmore in Oak Run, California. Joy grew up with six siblings in Northern California. She worked as a nanny to get herself through school and eventually earned her CNA degree. She went on to marry James (Jim) Allen Warner on

April 3, 1953. They were married for 68 years until his passing in 2021.

In 1960, they moved to Garden Valley, Idaho where they began farming and raised their 3 daughters. Joy worked for many years at Garden Valley School where she was best known by students and staff for homemade maple bars, cookies, and other delicious food. She was also well known for her beautiful garden. Friends and neighbors enjoyed the bountiful fruit and vegetables she shared with them. After retiring from school, Joy continued to farm and garden as well as spend time with her daughters and their families. She and Jim made frequent trips to Oregon and Washington to celebrate birthdays and support grandkids at their sporting events and county fairs. Her family was always at the center of everything she did. Joy, better known as "Grandma Joy", was a loving wife, mother, grandmother, and great-grandmother who lived a very full life. Seeing her grandchildren and great grandchildren frequently was the highlight of the last two years of her life.

Joy is preceded in death by her husband Jim, her parents,

all her siblings, and two daughters, Mary Elizabeth and Barbara.

She is survived by her daughters: Kathy Durham (Bob) Dufur, Oregon; Deb Warner-Marbach (Mikel) Clarkston, Washington; 3 grandchildren: Brian (Elena), Sarah and Mikalah and 3 great-grandchildren: Bailey, Wyatt and Shane.

Graveside services will be held at 11:00 AM on Friday, September 8, 2023 at the Pioneer Cemetery in Horseshoe Bend with her grandson Brian Durham officiating. Please bring your own chair. Following the graveside service there will be a potluck lunch at Weilmunster Park in Crouch. The family will provide burgers and fixings, please consider bringing a side dish.

The family wishes to thank the Hospice Team, caregivers, Barb and Jacque; special friends, Dean and Kathy, Don and Kathy, Rick and Vicki, TJ and Jenny, Jo and Joe, Lorie, and Faye.

In lieu of flowers, memorials may be given to Providence Hospice or Garden Valley Fire Department. Arrangements are under the care of Potter Funeral Chapel.



## Sunday Morning Services at 10 AM

109 S. Riverside Drive,  
Horseshoe Bend, ID 83629  
(208) 793-2448



**WATCH US LIVE ON FACEBOOK OR FIND US AT:**  
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# BOISE COUNTY

## Boise National Forest Fall Prescribed Fires



**BOISE COUNTY** – The Boise National Forest is announcing their fall 2023 prescribed fire projects located throughout southwestern Idaho. Beginning Sept. 5, fire managers will monitor weather and vegetation for favorable conditions to conduct low-intensity prescribed fires that will reduce the risk of future catastrophic wildfires that could threaten communities, municipal watersheds, infrastructure, and wildlife habitat.

These projects are a critical component of the Forest Service's Wildfire Crisis Strategy response and are part of the Boise National Forest's more active hazardous fuels reduction planning over the next 5-7 years. This initiative is made possible through authorities and funding provided by the Bipartisan Infrastructure Law.

Forest officials have planned up to 5,301 acres of prescribed fire over 11 project areas this fall, occurring anytime between early Sept. and early Nov., should conditions permit. Burning operations typically last 1-2 days, with several days of monitoring afterwards. Once a specific date is planned for any of these prescribed fires, a posting will be made on the Boise National Forest's Facebook page (<https://www.facebook.com/BoiseNationalForest>).

"These prescribed fires are one of the most important tools

we have to both improve forest health and reduce hazardous fuels that could otherwise lead to intense wildfires threatening nearby communities," said Boise National Forest Supervisor Brant Petersen. "Our prescribed fires are carefully planned by our firefighters to account for public safety, reduce future wildfire risk, and minimize smoke during the burning operations."

During prescribed fire operations, please be aware of firefighters and equipment in the area and on roadways, comply with posted notices, and drive slowly in areas with decreased visibility. Information and signs will be posted on roads that access burn areas in advance of ignitions.

Visit Southwest Idaho Interagency Fuels Treatment's website and interactive map for locations and information on prescribed fires throughout the region at <http://bit.ly/SWI-dahoRXFire>.

Firefighters use a variety of ground-based and aerial ignition methods such as drip torches, unmanned aerial systems (drones), and helicopters to reduce hazardous fuels. The primary objective is to protect nearby communities, with secondary objectives of improving forest resiliency and enhancing wildlife habitat.

**Lower Feather (752 acres):** Approximately 2.5 miles north of Featherville, in the Feather River and Lincoln Creek drainages north of National Forest System (NFS) Road 156. This project area may require multiple days of burning operations.

**Cottonwood III (900 acres):**



Firefighter using a Drip Torch to assist in fall prescribed burns.

Courtesy of USFS

Approximately 18 miles east of Boise, along NFS Road 377 in the Cottonwood Creek drainage north of Arrowrock Reservoir and adjacent to Cottonwood Guard Station.

**Mores South-Boulder Creek (255 acres):** Approximately 6 miles northeast of Idaho City.

**Boise Basin Experimental Forest-Pilot (160 acres):** Located 3 miles east of Idaho City.

**Little Ophir-West Clay Creek and Clay Creek (1030 acres):** Located 1 mile north of Centerville.

**Alder (260 acres):** Located 2 miles north of Placerville.

**West Lowman (1,195 acres):** Consists of 11 burning units beginning just north of Lowman and stretching up to 6 miles north within the Clear

Creek, Miller Creek, and Lick Creek drainages. These units will likely require multiple days of burning operations using hand ignition, with the possibility of aerial ignition via helicopters or unmanned aerial systems.

**Padget (200 acres):** Approximately 1 mile northwest of High Valley.

**Willow South (228 acres):**

Approximately 4 miles southwest of Cascade.

**Moore Moths (148 acres):** Approximately 6 miles southwest of Cascade.

**Lost Horse (173 acres):** Located approximately 10 miles east of Cascade. This project covers three separate burn units relying on hand ignition to improve forest health.

## PLACERVILLE PIG FEAST

By Dan Gasiorowski

**PLACERVILLE** -- On Saturday, September 3rd, approximately 100 people feasted on BBQ roasted pig prepared by Chef George Butters. This will be the 15th year he had donated his time and talents. The fundraising event for Boise Basin Boosters started at 5 a.m. in a driving rainstorm, when the roaster was fired up. The weather co-operated in the afternoon and warm temperatures and sunshine prevailed. Bruce Arnold donated his signature baked beans that had all coming back for seconds and thirds. All proceeds go to the families and people in need in the Boise Basin. A big thank you to all that donated and worked on the event.



Chef George Butters at the grill. Courtesy of Dan Gasiorowski

**Give a Hoot Don't Pollute!**

### HAPPY BIRTHDAY WOODSY!

Come celebrate at the Garden Valley Library on September 15th from Noon to 1:00 pm!

Come learn about Woodsy the Owl and his mission to teach you how to care for our public lands! There will be crafts, an experiment, goodies, and most importantly cake!

GARDEN VALLEY DISTRICT LIBRARY

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