



Vol. 160, No. 44

THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, August 2, 2023

Idaho's Oldest Newspaper
Established 1863

THE VOICE OF BOISE COUNTY

Boise County Commissioners' Meeting & Lowman Accident, pg 2; Student Wellness Fair, pg 3; Wildfire Evacuation Plan, pg 12

Playoffs and Champions of the Adult Softball League



Power Inc. played two valiant games on Saturday, beating Fair n Square once, but then fell short in the championship game.
Photos by Linda Ruppel, DDS

Fair n Square Construction Team took the 2023 Championship Game on Saturday, July 29th. They beat Power Inc. 23 to 15 for the win!



Fair n Square rounds the bases for the championship win!
Photos by Linda Ruppel, DDS

HAPPENINGS IN BOISE COUNTY

GARDEN VALLEY -- GV Center for the Arts opening reception on Saturday, August 5th, 6-8pm.

GARDEN VALLEY - GARDEN VALLEY - FREE Monday Night at the Movies at the Garden Valley Senior Center! August 7th and 21st. Doors open at 6:30pm, movie starts at 7pm. Snacks and beverages available for a donation.

HORSESHOE BEND SCHOOL -- Registration is August 8th from 8am to 4pm. HS and MS students can come in for their schedules. First day of school: August 16th.

IDAHO CITY SCHOOL -- New students register August 8th (MS & HS) from 8am to 3pm. Returning (MS & HS) students register on August 10th from 9am-1pm and 2pm-7pm. Elementary returning students do not have to register. New elementary students register on Aug. 8, 9, or 10th from 9am-3pm. First day of school: HS/MS is August 22 & Elementary is August 23.

GARDEN VALLEY -- Touch a Truck Event at the GV District Library parking lot on Aug. 9th from 6-9pm for all ages. Demonstrations and many important roles trucks play in our community.

HORSESHOE BEND -- Healthy in Horseshoe Bend - Health & Wellness Fair on Thursday, August 10, 2023 from 3 PM – 7 PM. 102 Quinn St, Horseshoe Bend, ID 83629. The fair includes GV Family Medicine, health insurance options, mental health services, mammogram services, support services, massage therapy, and more! Celebrate the Grand Opening of Treasure Valley Path and Wee One's Wardrobe. Call Tracy Hall at 208-417-2161 for more info.

GARDEN VALLEY SCHOOL -- First day of school: Monday, August 21 (Pre-K starts on Tuesday, Sept. 5th) Back to school night is on Thursday, August 17th from 6-8pm. New student online registration portal is available at gv-school.almastart.com Returning students re-register by logging into their ALMA parent account at gv-school.getalma.com



Power Inc started strong on Saturday, beating Fair n Square by 19-6. However, Fair n Square had already secured their spot in the championship game, meaning that these two giants went head to head again in a rematch for the championship.
Photos by Linda Ruppel, DDS

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BOISE COUNTY

BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

July 25, 2023

Present: Commissioners Steven Twilegar and Clay Tucker

ABSENT: Commissioner Lindy Lindstrom (partially via phone)

Pledge of Allegiance

CONSTITUENT INPUT: None

MINUTES: Chairman Twilegar motioned to accept the minutes from July 18th, which were approved.

PROSECUTOR: Chairman Twilegar motioned to approve the out-of-state travel for Mr. Sosa, Boise County's Prosecuting Attorney, to attend training in New Orleans. All were in favor and the motion carried.

LICENSE: A collection transportation license application for a dumpster rental service was approved through a motion.

FILMING: Twilegar motioned to approve a permit for photography and videography for Yamaha Motor Corporation. The motion carried. He then motioned to approve the agreement to provide law enforcement and crowd control for the upcoming Yamaha event, which also passed.

ROAD DEPARTMENT: A seasonal employee has asked to become a full-time employee in the Garden Valley area. Curtis Dill commented, "Which, at this point, will give us a full crew." Twilegar motioned to approve this position and the motion carried.

PRINTER: After much discussion, Twilegar motioned to approve the purchase of a Canon stacker printer for \$9,595.

REPORT: Chairman Twilegar motioned to approve the Approval Report in the amount of \$172,017.

AUDIO/VIDEO FOR COMMISSIONERS' ROOM: An individual spoke to the board via



Commissioners Steven Twilegar and Clay Tucker

Zoom regarding what they could offer. Twilegar discussed just getting audio, because "this is a poor county" and the money would have to come from somewhere. Zoom meetings were also discussed. Equipment purchases and working with the courthouse were taken into consideration.

ROBIE CREEK PARK: "For the record, we had a severe problem at Robie Creek about emergency vehicles, people parking on the road, literally to the point where we can't even get emergency rigs by. And it's the Army Corps of Engineer's Park. They don't seem to have any interest in remedying their problem. They've expanded the park a little bit and haven't provided for any parking and that's proving a *dangerous situation*."

Alex Gross said when he was with the ambulance that weekend, there were only six inches of clearance to get through.

Sheriff Scott Turner said he spoke with the Army Corps and they suggested putting boulders along the roadway edge, but the Boise County Road Department would rather not because it would interfere with the snowplow. The sheriff had also spoken with the county prosecutor about changing the "no parking on roadway or pavement" signs to simply read "no parking." He said that they need to limit the number of people that can be in there at the park. He explained that the Corps of Engi-

neers, "has capacities on all their other parks around the lake. They have fees, they have reservation only, all except for Robie Creek."

Director Dill with the Road Department said they were going to go over budget with the cost of signs and striping along the roadway in Robie Creek.

Sheriff Turner also mentioned that homeowners can't get through the blocked county roads. There are other problem areas in the county that need additional signage too; for example, in Garden Valley. The sheriff recommended moving forward with the signs and explained, "We've exhausted all of our efforts."

ROAD DEPARTMENT: Dill said they have a full staff in Garden Valley, but are still down two people in Horseshoe Bend.

CORONER: Pam Garlock reported that she had just returned from a conference training. Chief Deputy Coroner Mike Johnson said they had over a hundred cases last year, but this year it's been a bit slow. However, the number of hours for each case with complications has been more time consuming. He reported that he's involved with nearly 95% of the cases, and "everybody who dies up here lives in Boise." He's looking to retire and has been with the county since 1974 as a deputy sheriff coroner.

MARKET VALUE JOBS: There was a discussion regarding job values in this market.

Vehicle Accident in Lowman



Photo by Cam Johnson

LOWMAN -- On Friday, July 28, a woman was transported to St. Luke's hospital after her vehicle left Highway 21 in Lowman at mile marker 77.5 and went into the Payette River. A nearby resident called in the accident and witnessed when an off-duty river guide in a kayak skillfully assisted the 23-year-old to the shoreline.

According to Bruce Lund, a Lowman emergency responder, he had lowered a rope down the cliffside for the bystanders that scaled down to help the woman. The concern was how to get her back up to the highway. Lund said, "It was kinda funny, because when she stood up and took ahold of the rope, she just scampered up the hill pulling herself up, leaving her rescuers behind!"

Lund reported that the woman had been returning to Boise where she lives, and may have gone around "Wake-up Corner too fast." The tire marks were partway in the ditch on the mountainside, and Lund assumed that she must have overcorrected, crossed the roadway and headed down the embankment, bouncing off a tree and into the river. He said the car started floating down the river, turned completely around and stopped up against a big rock. B&W Wrecker Service out of Boise was able to retrieve the SUV from the Payette River.

Static Lane Band Rocks Lowman



The band from Boise has family ties to Lowman and possesses an impressive talent.

Photo by Idaho World staff

By Idaho World staff

LOWMAN -- The Static Lane Band, out of Boise, played at the Lowman Inn on Saturday, July 29th. This was their first professional appearance as a band together, but they quickly demonstrated that they are masters of the art of

music.

Their excellent instrumental harmonies and heart-pounding electric guitar brought the room to their feet. They played a few original songs that they had written, as well as a range from Blue Oyster Cult to Guns and Roses.

Despite all of the band members being under the age of 19, they all possessed skill in their instruments and vocals that show an amazing maturity and talent. This band will most certainly be one to keep an eye on.

THE IDAHO WORLD

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PO Box 220; Idaho City, ID 83631

BOISE COUNTY

Horseshoe Bend's Back-to-School Wellness Fair on August 10th

By Tracy Koslosky

HORSESHOE BEND --

On Thursday, August 10th the Horseshoe Bend Community School will be holding a Back-to-School Wellness Fair at the Horseshoe Bend City Park from 3:00 p.m.-7:00 p.m. Parents and students can pick up free school supplies at the event. Three licensed cosmetologists will be on site to provide free haircuts for students. Garden Valley Family Medicine will be on site to give free health and wellness checks to students.

Horseshoe Bend School District will also have a booth to assist parents in signing up for the free or reduced lunch program. Any parent who feels they need help covering the cost of school meals should fill out the form. The form asks for information about your income and household size, which will be used to figure out if you qualify. All applications for free and reduced lunches need to be completed every school year. The information is private

and the forms are not given to the federal government. The district determines who qualifies using established federal guidelines. Even if your child will not be eating a school lunch it's important and helpful for the district to get as many applications as possible. Some federal and state funding is determined by how many students qualify for subsidized meals and helps provide more resources for all students. Families whose income is at or below 130 percent of the federal poverty guidelines automatically qualify for free lunch. Currently a family of 2 making \$25,636, a family of 3 making \$32,318, a family of 4 making \$39,000, a family of 5 making \$45,682, or a family of 6 making \$52,364 would qualify for free lunch. Families that make more can qualify for reduced price lunch.

Attendees can also learn about speech and hearing services or join the newly formed Horseshoe Bend Booster Club. The Community Closet will be



Students and parents are invited to the Back-to-School Wellness Fair at the city park from 3 p.m. to 7 p.m. on April 10th. Photo courtesy of HSB schools

available to answer questions about their resources; books and early literacy materials, school supplies, food, diapers, hygiene kits, and clothing. For additional information or to schedule an appointment for haircuts or health checks, please contact Kelsey Williams

(williamsk@hsbschools.org) schools.org) or Diane Grint (grintd@hsb-

Lost in the Woods Emporium

IDAHO CITY -- A new sign for the thrift store in Idaho City has been hung on Main Street. Come by the Merc during their hours of operation, Friday thru Monday, from 12 to 5pm. Church services are at 10am on Sunday.

If you have donations, please come during that time, or call 208-954-4630 to make arrangements. Mountain Life Ministries would prefer not to have items left on the boardwalk out front. Pastor Brent Adamson commented, "We are overwhelmed with the awesome help you have provided to fill the thrift store and want to make sure your donations get to a new home. Items left on the boardwalk are subject to dogs and other things that destroy the worth of your items and result in us taking them to the dump."

Mountain Life Ministries has provided a thrift store in Idaho City for the past twenty years,



Thrift store in Idaho City. Photo courtesy of Mountain Life Ministries

but it is now expanded and more visible to the community. "We invite the public to come wander through and we always appreciate donations," says Pastor Adamson. "If you are an east Boise County resident and have a need, we may have something we can give you to take care of it-- no charge." The school year is starting up

soon, so stop in and have a look at their selection. "Anyone local, or not, is welcome to find something they want or make a donation," at the Lost in the Woods Emporium. Pastor Adamson added, "We have lots of clothes and household items, and some decor."

★ HSB Community Schools Presents: ★

BACK 2 SCHOOL

WELLNESS

THURSDAY 10TH AUGUST

STARTS AT 3-7 PM

HORSESHOE BEND CITY PARK

FREE Student Hair Cuts
School Supplies
Health & Wellness Checks

INFORMATION
Free & Reduce Lunches
Community Closet
Speech & Hearing
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www.grintd@hsbschools.org

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LEGAL NOTICES

PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES

The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is August 16, 2023, unless otherwise posted.

The proposed rule written comment submission deadline is August 23, 2023, unless otherwise posted.

*(Temp & Prop) indicates the rulemaking is both Temporary and Proposed. (*PH) indicates that a public hearing has been scheduled.*

IDAPA 16 – DEPARTMENT OF HEALTH AND WELFARE
PO Box 83720, Boise, ID 83720-0036

***16-0102-2301, Emergency Medical Services (EMS) – Rule Definitions.** (*PH) Changes to EMS definitions align with companion rewrite docket.

***16-0103-2301, Emergency Medical Services (EMS) – Agency Licensing Requirements.** (*PH) Zero-Based Rulemaking (ZBR) Chapter Rewrite administers emergency medical services in the state to include agency licensure, personnel, and vehicle requirements and air medical services.

16-0206-2301, Quality Assurance for Clinical Laboratories. ZBR Rewrite sets registration, personnel, and testing standards for Idaho laboratories.

***16-0224-2301, Clandestine Drug Laboratory Cleanup.** (*PH) ZBR Rewrite outlines cleanup standards and reporting requirements for listing and delisting of contaminated property.

***16-0306-2301, Refugee Medical Assistance.** (*PH) Increases eligibility period from 8 to 12 consecutive months for the RMA program.

***16-0602-2301, Foster Care Licensing.** (*PH) ZBR Rewrite establishes licensing standards and safety, evaluation, and reporting requirements for foster homes in Idaho. Moves necessary provisions for childcare licensing to companion docket.

***16-0603-2301, Daycare Licensing.** (*PH) Per legislative request, licensing standards for daycare facilities have been separated out and moved from companion docket into this New Chapter.

***16-0719-2301, Certification of Peer Support Specialists and Family Support Partners.** (*PH) ZBR Rewrite details certification for Peer Support Specialists and Family Support Partners to further the state's behavioral health services and administration of mental health programs.

***16-0725-2301, Prevention of Minors' Access to Tobacco or Electronic Smoking Device Products.** (*PH) ZBR Rewrite outlines employment practices, effective training, and compliance checks for retailers of tobacco or electronic smoking devices to deter illegal access to minors.

IDAPA 20 – IDAHO DEPARTMENT OF LANDS

PO Box 83720, Boise, ID 83720-0050
20-0101-2301, Rules of Practice and Procedure Before the State Board of Land Commissioners. ZBR Rewrite streamlines rules for contested case proceedings brought before the

Board and the Idaho Department of Lands.

IDAPA 24 – DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSURES

11341 W Chinden Blvd, Bldg 4, Boise, ID 83714

***24-0101-2301, Rules of the Board of Architects and Landscape Architects.** (*PH) ZBR Rewrite combines Boards and simplifies rules for the practice of architecture and landscape architecture in Idaho to include fees, licensure, and practice standards.

***24-0501-2301, Rules of the Board of Drinking Water and Wastewater Professionals.** (*PH) ZBR Rewrite governs licensure classification, practice standards, and fees for drinking water and wastewater operators and backflow assembly testers.

***24-0601-2301, Rules for the Licensure of Occupational Therapists and Occupational Therapy Assistants.** (*PH) ZBR Rewrite oversees the practice of occupational therapy in Idaho to include licensure and education requirements, practice standards, discipline, and fees.

***24-1101-2301, Rules of the State Board of Podiatry.** (*PH) ZBR Rewrite details education, residency, and examination paths for licensure; practice standards; licensing fees; and incorporates by reference a Code of Ethics for the practice of podiatry in the state.

***24-1301-2301, Rules Governing the Physical Therapy Licensure Board.** (*PH) ZBR Rewrite applies to physical therapists and supervision of their assistants and lays out examination and continuing education licensure requirements, civil fines, application fees, and practice standards.

***24-1501-2301, Rules of the Idaho Licensing Board of Professional Counselors and Marriage and Family Therapists.** (*PH) ZBR Rewrite outlines types of fees, standards of practice, licensure classification, and examination standards for professional counselors and family therapists.

***24-1601-2301, Rules of the State Board of Dentistry.** (*PH) ZBR Rewrite establishes: a fee structure; disciplinary actions; examination, continuing education, and internship provisions; and facility and records standards for the practice of dentistry in Idaho.

***24-2701-2301, Rules of the Idaho State Board of Massage Therapy.** (*PH) ZBR Rewrite regulates licensure and renewal fees, student performance supervision, and educational

programs for the profession of massage therapy.

***24-2801-2301, Rules of the Barber and Cosmetology Services Licensing Board.** (*PH) ZBR Rewrite defines terms; establishes fee types and amounts; classifies licenses; outlines safety and disinfection practices for schools and establishments; sets educational standards for schools and apprenticeship programs; requires inspections; and establishes types of unprofessional conduct for barbers and cosmetologists.

IDAPA 26 – DEPARTMENT OF PARKS AND RECREATION

5657 Warm Springs Ave, Boise, ID 83716

26-0134-2201, Idaho Protection Against Invasive Species Sticker Rules. (Temp & Prop) ZBR Chapter Repeal due to regulations moved to statute.

IDAPA 35 – IDAHO STATE TAX COMMISSION

11321 W Chinden Blvd, Bldg 2, Boise, ID 83714

35-0101-2301, Income Tax Administrative Rules. Proposed changes clarify credit for taxes paid to another state by an affected business entity.

35-0108-2301, Mine License Tax Administrative Rules. ZBR Rewrite aligns rule with statute and the state of Idaho's authority to impose a mine license tax for the extraction of ore and payments of royalties.

IDAPA 58 – DEPARTMENT OF ENVIRONMENTAL QUALITY

1410 N Hilton St, Boise, Idaho 83706

58-0107-2301, Rules Regulating Underground Storage Tank Systems. ZBR Rewrite reduces overall regulatory burden for owners and operators of Underground Storage Tanks while protecting the state's groundwater and public's health, safety, and welfare required for state program approval.

NOTICES OF INTENT TO PROMULGATE RULES – NEGOTIATED RULEMAKING

(Please see the Administrative Bulletin for dates and times of meetings and other participant information)

IDAPA 12 – IDAHO DEPARTMENT OF FINANCE

12-ZBRR-2301, Agency Omnibus ZBR Negotiated Rulemaking promulgates Title 01, Chapters 04, 08, 10

IDAPA 15 – OFFICE OF THE GOVERNOR \ DIVISION OF HUMAN RESOURCES AND PERSONNEL COMMISSION

15-0401-2301, Rules of the

Division of Human Resources and Idaho Personnel Commission

IDAPA 26 – DEPARTMENT OF PARKS AND RECREATION

26-0110-2301, Rules Governing the Administration of Temporary Permits on Lands Owned by the Idaho Department of Parks and Recreation

26-0120-2301, Rules Governing the Administration of Park and Recreation Areas and Facilities

IDAPA 32 – ENDOWMENT FUND INVESTMENT BOARD

32-0101-2301, Rules Governing the Credit Enhancement Program for School Districts

Please refer to the Idaho Administrative Bulletin August

2, 2023, Volume 23-8, for the notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

Issues of the Idaho Administrative Bulletin can be viewed at www.adminrules.idaho.gov/

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032
Phone: 208-334-3900; Email: adminrules@dfm.idaho.gov

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LOWMAN VOLUNTEER F.D.

22nd Annual Fundraiser

Sept. 2nd 5 – 9 p.m.

8000 HWY 21 Lowman, Idaho

Brats – Corn – Beer 5 – 7 p.m.

BINGO 7 – 9 p.m.

RAFFLE 2023 WOW!!!

Henry 30-30 

Marlin 30-30 

 **Woodsplitter & Hand Made Quilt!**

Check Out Our WEBSITE

lowmanfire.org

For Raffle Details

HSB senior center

AUGUST

Exercise

Outdoor walk every Tues & Fri at 10:15 AM (not 25)

| | |
|-----------------------|---------------------|
| 1 11 AM senior fit | 18 11 AM tai chi |
| 4 11 AM senior fit | 22 11 AM senior fit |
| 8 11 AM tai chi | 25 10:15 chair yoga |
| 11 11 AM senior fit | 29 11 AM tai chi |
| 15 11 AM cardio dance | |

Other Events

Aug 8: Foot Clinic – Schedule with Cindy 208-869-8676

Aug 25: 11 AM

Prime Time Swingers

Old Time Band

IDAHO CITY MIDDLE AND HIGH SCHOOL - BACK TO SCHOOL REGISTRATION:

NEW Student Registration (Middle and High School):
DATE: Tuesday, August 8th
TIME: 8am - 3pm.
NOTES: This day is for any NEW students to the district.

RETURNING Student Registration (Middle and High School):
DATE: Thursday, August 10th
TIMES: 9am - 1pm and 2pm - 7pm.
NOTES: All students who attended Basin School District (ICHS or 6th grade Basin Elementary) last year, should come on this day. This includes the incoming 7th graders.

BASIN ELEMENTARY REGISTRATION:
RETURNING Elementary students do NOT have to register before school starts. Their paperwork and information will be sent home at the beginning of the school year.

For any NEW elementary students that plan on attending Basin Elementary next school year, the Elementary will be open for "New Student Registration" on August 8th, 9th, and 10th, 9am - 3pm each of those days.



LEGAL NOTICES

ORDINANCE NO. 378

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, AMENDING TITLE 1, CHAPTER 5, OF THE CITY CODE, CHANGING THE REGULAR MEETING TIME FOR CITY COUNCIL MEETINGS, AND PROVIDING FOR AN EFFECTIVE DATE. WHEREAS, The City Council has determined that the interests of the Citizens of Idaho City would best be served by amending the time of regular monthly City Council meetings. NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1. That the City Code of Idaho City, Section 1-5-1.A (Section 1 of Ordinance 320) of the be amended to read as follows:

1-5-1: MEETINGS: Regular Meetings: The Mayor and City Council shall meet in regular session at the City Hall on the second and fourth Wednesday of each month, such meetings to commence at the hour of seven o'clock (7:00) P.M. During such regular sessions, the Mayor and Council may consider any and all business of the City properly brought before the Council. When a holiday recognized by the City falls on the second or fourth Wednesday, the regular meeting may be moved or canceled at the direction of the City Council.

SECTION 2. That this ordinance shall be in full force and effect upon passage, approval, and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 26 day of July 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 26 day of July 2023.

Attest: Nancy L. Ptak, City Clerk - Treasurer
Kenneth Everhart, Mayor

Published in the Idaho World on August 2, 2023.

CITY OF IDAHO CITY ORDINANCE NO. 379

AN ORDINANCE REPEALING ORDINANCE 369 AND ANNEXING CERTAIN LANDS TO THE CORPORATE LIMITS OF IDAHO CITY, WHICH LANDS ARE LOCATED IN BOISE COUNTY, IDAHO, AND PROVIDING AN EFFECTIVE DATE THEREFORE

WHEREAS, the Landowners of a parcel known as 6 Proffer Lane consented to annexation of their real property into the city limits of the City of Idaho City; and

WHEREAS, the Planning and Zoning Commission held a public hearing on the zoning of the parcel and recommends the parcel be zoned residential.

WHEREAS, the City Council of Idaho City after public hearing adopted Ordinance 369 annexing 6 Proffer Lane, and the Idaho State Tax Commission rejected Ordinance 369 annexation as untimely filed.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: That Ordinance 369, adopted on May 25, 2022, is repealed.

SECTION 2: That the lands and territory described in the "LAND DESCRIPTION 6 PROFFER LANE ANNEXATION TO IDAHO CITY" attached hereto, all of which lie contiguous and adjacent to the corporate limits of Idaho City are hereby annexed to the corporate limits of Idaho City, and by such annexation of said territory and all lands included therein, are hereby annexed and included within the territorial limits of the City of Idaho City.

SECTION 3: That the above-

described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 4: That the real property annexed to Idaho City, and herein above described shall be a part of Idaho City, and its development and use governed by Idaho City.

SECTION 5: That the real property annexed to Idaho City and herein above described shall be zoned residential.

SECTION 6: The City Clerk of Idaho City is directed to alter all use and area maps as well as the official zoning maps, comprehensive plan and all official maps depicting the boundaries of the City of Idaho City, Idaho, in accordance with this ordinance.

SECTION 7: The City Clerk of Idaho City is hereby directed to file immediately after the passage and approval hereof a copy of this ordinance with the State Tax Commission and a copy with the County Recorder of Boise County, as provided by Section 63-215 and 50-223, Idaho Code.

SECTION 8: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 27th day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 27th day of July, 2023.

Full legal is available at city hall upon request.

Attest: Nancy L. Ptak - City Clerk - Treasurer
Kenneth Everhart - Mayor

Published in the Idaho World on August 2, 2023.

CITY OF IDAHO CITY ORDINANCE NO. 380

AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CORPORATE LIMITS OF IDAHO CITY, WHICH LANDS ARE LOCATED IN BOISE COUNTY, IDAHO, AND PROVIDING AN EFFECTIVE DATE THEREFORE

WHEREAS, the Landowners of Parcel RP06N05E266658, otherwise known as 3889 Hwy 21, Idaho City in the county of Boise consented to annexation of their real property into the city limits of the City of Idaho City; and

WHEREAS, the Planning and Zoning Commission held a public hearing on the zoning of the parcel and recommends the parcel be zoned Commercial.

WHEREAS, the City Council held a public hearing on the zoning of the parcel, accepted the recommendation of the Planning and Zoning Commission, and adopted Ordinance No. 373 on March 22, 2023.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: That Ordinance No. 373, adopted March 22, 2023, is hereby repealed.

SECTION 2: That the lands and territory described in the "LAND DESCRIPTION PARCEL NO. RP06N05E266658 ANNEXATION TO IDAHO CITY" attached hereto, all of which lie contiguous and adjacent to the corporate limits of Idaho City are hereby annexed to the corporate limits of Idaho City, and by such annexation of said territory and all lands included therein, are hereby annexed and included within the territorial limits of the City of Idaho City.

described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 3: That the above-described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 4: That the real property annexed to Idaho City, and herein above described shall be a part of Idaho City, and its development and use governed by Idaho City.

SECTION 5: That the real property annexed to Idaho City and herein above described shall be zoned Commercial.

SECTION 6: The City Clerk of Idaho City is directed to alter all use and area maps as well as the official zoning maps, comprehensive plan and all official maps depicting the boundaries of the City of Idaho City, Idaho, in accordance with this ordinance.

SECTION 7: The City Clerk of Idaho City is hereby directed to file immediately after the passage and approval hereof a copy of this ordinance with the State Tax Commission and a copy with the County Recorder of Boise County, as provided by Section 63-215 and 50-223, Idaho Code.

SECTION 8: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 27th day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 27th day of July, 2023.

Full legal is available at city hall upon request.

Attest: Nancy L. Ptak - City Clerk - Treasurer
Kenneth Everhart - Mayor

Published in the Idaho World on August 2, 2023.

ORDINANCE NO. 381

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, AMENDING TITLE 6, CHAPTER 3, OF THE CITY CODE, ADDING AN EXCEPTION FOR DELIVERIES AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Council has determined that the interests of the Citizens of Idaho City would best be served by adding an exception for vehicles delivering supplies to businesses on Main Street.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1. That Title 6, Chapter 3, Section 1 (section 1 of Ordinance 324) of the Idaho City, City Code be amended to read as follows:

6-3-1: RESTRICTION OF TRUCK TRAFFIC: It is unlawful for the driver of any vehicle, including any trailer pulled by said vehicle, weighing twenty thousand (20,000) pounds or more to operate said vehicle on Main Street between Highway 21 and Centerville Road, or on Elk Creek Road between Centerville Road and Placer Street, within the City of Idaho City. The provisions of this Section shall not apply to emergency vehicles, rubbish pickup vehicles, street and utility service vehicles, vehicles delivering goods and supplies to businesses on Main Street, moving vans delivering materials to, or used in connection with, a construction project on or near Main Street or Elk Creek Road in the City.

SECTION 2. That this ordinance shall be in full force and effect upon passage, approval, and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 27 day

of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 27 day of July, 2023.

Attest: Nancy L. Ptak, City Clerk - Treasurer
Kenneth Everhart, Mayor

Published in the Idaho World on August 2, 2023.

ORDINANCE NO. 382

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, CHANGING THE COMMENCEMENT OF CHARGES FOR WATER AND SEWER FOR NEW CONSTRUCTION AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1. That Title 9, Chapter 1, Section 27, Paragraph B (section 28 of Ordinance 213) of the City Code of Idaho City be amended to read as follows:

9-1-27: MONTHLY CUSTOMER CHARGES:

B. New Construction: In the case of new construction, a monthly charge will begin when the service connection has

been inspected and approved or when the building being served is substantially completed, whichever is the earlier date.

SECTION 2. That Title 9, Chapter 2, Section 30, Paragraph B (section 31 of Ordinance 183) of the City Code of Idaho City be amended to read as follows:

9-2-30: MONTHLY CUSTOMER CHARGES:

B. New Construction: For new construction, this would be when the service connection has been inspected and approved or when the building being served is substantially completed, whichever is the earlier date.

SECTION 3. That this ordinance shall be in full force and effect upon passage, approval, and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 26 day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 26 day of July, 2023.

Attest: Nancy L. Ptak, City Clerk - Treasurer
Kenneth Everhart, Mayor

Published in the Idaho World on August 2, 2023.

been inspected and approved or when the building being served is substantially completed, whichever is the earlier date.

SECTION 2. That Title 9, Chapter 2, Section 30, Paragraph B (section 31 of Ordinance 183) of the City Code of Idaho City be amended to read as follows:

9-2-30: MONTHLY CUSTOMER CHARGES:

B. New Construction: For new construction, this would be when the service connection has been inspected and approved or when the building being served is substantially completed, whichever is the earlier date.

SECTION 3. That this ordinance shall be in full force and effect upon passage, approval, and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 26 day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 26 day of July, 2023.

Attest: Nancy L. Ptak, City Clerk - Treasurer
Kenneth Everhart, Mayor

Published in the Idaho World on August 2, 2023.

The Horseshoe Bend Fire Protection District will hold a public hearing for consideration of the proposed budget for fiscal year beginning October 1, 2023 through September 30, 2024 (FY2024) pursuant to Section 50-1002, Idaho Code. The hearing will be held on Monday, August 14, 2023, at 6:30 pm at the Gardena Station (Annex), 50 Hill Creek Road, Horseshoe Bend, Idaho. All interested persons are invited to attend. The regular Commissioners' meeting will follow at 7 pm.

| Horseshoe Bend Fire Protection District Proposed FY2024 Budget | | | |
|--|---|--|---|
| | FY2023 Budget (10/01/2022 - 9/30/2023) | FY2023 Actual Expenditures (10/1/2022 - 9/30/2023) | FY2024 Budget (10/01/2023 - 9/30/2024) |
| INCOME | | | |
| District Property Tax | \$ 55,623.00 | \$ 55,623.00 | \$ 55,623.00 |
| Interest | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| Carryover | | | |
| Total Income | \$ 55,823.00 | \$ 55,823.00 | \$ 55,823.00 |
| EXPENSES | | | |
| District Operations | \$ 5,000.00 | \$ 5,872.55 | \$ 5,000.00 |
| Equipment & Maintenance | \$ 25,000.00 | \$ 9,056.00 | \$ 25,000.00 |
| Electricity | \$ 1,600.00 | \$ 1,327.93 | \$ 1,600.00 |
| Propane | \$ 3,000.00 | \$ 6,071.01 | \$ 3,000.00 |
| Fuel | \$ 4,383.00 | \$ 3,667.20 | \$ 4,383.00 |
| Training | \$ 5,500.00 | \$ 4,837.31 | \$ 5,500.00 |
| Truck Replacement | \$ 5,000.00 | \$ 10,000.00 | \$ 5,000.00 |
| Building Fund | \$ 6,349.00 | \$ 15,000.00 | \$ 6,349.00 |
| TOTAL EXPENSES | \$ 55,832.00 | \$ 55,832.00 | \$ 55,832.00 |
| Dedicated Building/Truck Fund | | | |
| | 2022 | \$ 297,421.67 | |
| | 2023 | \$ 322,421.67 | |

Published in the Idaho World on 8/2 and 8/9/2023

Solution:

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | R | E | | I | O | T | A | | A | L | A | S | | |
| E | L | A | N | | D | R | A | W | L | | M | O | L | E | |
| J | E | S | T | | R | O | T | O | R | | N | A | M | E | |
| A | S | P | I | R | I | N | S | | I | C | E | M | A | N | |
| | | | C | O | P | S | | E | G | I | S | | | | |
| A | S | L | E | E | P | | M | A | H | A | T | M | A | | |
| T | W | O | S | | Y | E | A | S | T | | Y | O | L | K | |
| T | O | O | | | U | T | E | | | | S | O | L | | |
| Y | O | K | E | | S | L | E | D | S | | M | E | N | U | |
| | | P | S | A | L | T | E | R | | U | N | I | S | E | X |
| | | | | S | T | A | R | | I | C | O | N | | | |
| S | O | L | I | D | S | | A | S | C | R | I | B | E | D | |
| O | B | O | E | | H | U | L | L | O | | M | A | G | I | |
| W | I | T | S | | E | N | T | E | R | | U | R | G | E | |
| N | E | S | T | | S | O | O | T | | | M | E | S | S | |

BOISE COUNTY

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LEGAL NOTICES



BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, JULY 18th, 2023-Miners Exchange Building, Idaho City, Idaho, 83631

Chairman Twilegar called the meeting to order and the pledge of allegiance was recited. Present: Chairman Twilegar,

Commissioner Tucker, Commissioner Lindstrom, Clerk Prisco, Deputy Clerk Coffelt, Deputy Prosecutor Gross, Assessor Juszcak, Road & Bridge Superintendent Dill, Sheriff Turner, Solid Waste/Noxious Weeds Superintendent Rekow, Solid Waste/Noxious Weeds Administrator Allred, Community Justice Administrator Leader, Treasurer Turner, and Deputy Auditor-Payroll Clerk Britain. Minutes for July 11th, were approved. A letter regarding the July 11th, name clearing hearing was approved. Purchase of ammunition for the Sheriffs' Office was approved.

A motor rebuild kit for the Road & Bridge department was approved. A brush beater purchase for the Road & Bridge department was approved. A donation to the Squaw Creek Soil Conservation District was approved. Five demand warrants were approved. Budget workshops with the department heads and elected officials ensued. Future agendas were reviewed and discussed. Adjourned. Approval, Chairman Twilegar. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on August 2, 2023.

Notice is hereby given the Placerville Fire Protection District Board of Commissioners will hold a public hearing on the FY 2022-2023 budget on August 12 at 1:00 P.M. at the Placerville Firehouse 100 E Granite St. Placerville, Idaho.

| 2023/2024 BUDGET PROPOSED INCOME | |
|----------------------------------|--------------|
| TAX COLLECTION | \$ 40,000.00 |
| GRANTS | \$ 50,000.00 |
| DONATION | \$ 1,000.00 |
| CONTRACT FIRE | \$ 5,000.00 |
| | \$ 96,000.00 |

| EXPENCES | |
|-----------------------|--------------|
| ADVERTISING | \$ 200.00 |
| MEMBERSHIP | \$ 900.00 |
| EQUIPMENT MAINTENANCE | \$ 3,000.00 |
| FUEL | \$ 2,000.00 |
| UTILITIES | \$ 3,800.00 |
| IRRIGATION | \$ 125.00 |
| SNOW REMOVAL | \$ 200.00 |
| OFFICE SUPPLIES | \$ 500.00 |
| TRAINING | \$ 10,000.00 |
| BUILDING MAINTAINANCE | \$ 2,500.00 |
| NEW EQUIPMENT | \$ 5,200.00 |
| PAYROLL | \$ 6,000.00 |
| INSURANCE | \$ 3,000.00 |
| TAXES | \$ 109.62 |
| GRANTS | \$ 50,000.00 |
| LIFE FLIGHT | \$ 800.00 |

Any person requiring special accommodations to participate in the above noticed meeting should contact Richard Barber of the Placerville Fire Protection District two days prior to the meeting at 208-962-1507. Published in the Idaho World on 8/2 and 8/9/2023.

NOTICE IS HEREBY GIVEN to the patrons of Garden Valley Recreation District that the Board of Directors of said District will hold a public hearing for consideration of the Proposed 2023-2024 fiscal Year Budget to appropriate monies received by the Garden Valley Recreation District, tentatively approved by the Garden Valley Recreation District Board of Directors on July 26, 2023. A public hearing will be held at 6:00 PM on August 23, 2023, at the Weilmunster Office Building 1075 Banks-Lowman Rd, Garden Valley, ID.

| REVENUE | BUDGET FY 2022-2023 | PROPOSED FY 2023-2024 |
|--|---------------------|-----------------------|
| Cash Carryover (General) | \$ 10,000.00 | \$ 10,000.00 |
| Cash Carryover (Park Development Fund) | \$ 25,200.00 | \$ 46,050.00 |
| Cash Carryover (Veteran's Memorial Fund) | \$ 4,175.00 | \$ 6,050.00 |
| Fee in Lieu of Taxes | \$ 42,500.00 | \$ 45,000.00 |
| Pavilion Rental | \$ 1,500.00 | \$ 1,500.00 |
| Non-Tax Revenue (Donations/Grants) | \$ 0.00 | \$ 0.00 |
| Veteran Bricks | \$ 2,500.00 | \$ 750.00 |
| TOTAL REVENUE | \$ 85,875.00 | \$ 109,350.00 |

| EXPENDITURES | BUDGET FY 2022-2023 | PROPOSED FY 2023-2024 |
|---------------------------|---------------------|-----------------------|
| Administration | \$ 13,825.00 | \$ 13,105.00 |
| Operations | \$ 37,440.00 | \$ 35,150.00 |
| Park Development | \$ 27,935.00 | \$ 54,295.00 |
| Veteran's Memorial | \$ 6,675.00 | \$ 6,800.00 |
| TOTAL EXPENDITURES | \$ 85,875.00 | \$ 109,350.00 |

Administration Includes insurance, property taxes, water district, office supplies, PO box rental and postage, legal and advertising notices, advertising and marketing, website maintenance, financial software, legal and professional services, pavilion rental refunds, board training and education, and recreation grants. Operations includes park maintenance contract services, park equipment and facilities repair/replace, park supplies, small tools and equipment, park utilities, refuse collection, and portable toilets. Park Development includes planned and future park development projects. Veteran's Memorial includes maintenance and expansion of the Veteran's Memorial.

Expenditure of the monies is in accordance with the provisions authorized by State Law. At said hearing any interested person may appear and show cause, if any, why such FY 2023-2024 Budget should or should not be adopted.

Leigh Ward, President

Published in the Idaho World on 8/2 and 8/9/2023

Notice is hereby given that the Boise Basin Library District Board of Trustees will hold a public budget hearing regarding the Proposed FY2024 Budget (October 2023 to September 2024) on Wednesday, August 16, 2023 at 4:30 p.m. in the Boise Basin Library Community Room @ 123 Montgomery Street, Idaho City, ID, 83631, per I.C. 33-2725. Marcy Moore, Director, published in the Idaho World August 2, 2023.

| GENERAL MAINTENANCE & OPERATIONS | | |
|----------------------------------|------------------------|-------------------------|
| | Adopted FY 2023 Budget | Proposed FY 2024 Budget |
| Property Tax Replacement | \$ 61.00 | \$ 61.00 |
| Real Property Tax Revenue | \$ 256,472.00 | \$ 268,619.00 |
| All Other Revenue | \$ 39,675.00 | \$ 44,729.00 |
| Cash Carry Over | \$ 17,473.00 | \$ 15,867.00 |
| TOTAL REVENUE | \$ 313,681.00 | \$ 329,276.00 |
| EXPENDITURES | | |
| | Adoped FY 2023 Budget | Proposed FY 2024 Budget |
| Salary and Benefits | \$212,910.00 | \$231,537.00 |
| Expenditures | \$100,771.00 | \$97,739.00 |
| TOTAL EXPENDITURES | \$313,681.00 | \$329,276.00 |
| SPECIAL REVENUE FUND | | |
| | Adopted FY 2023 Budget | Proposed FY 2024 Budget |
| Total Revenue/Cash Carry Over | \$4,842.00 | \$4,044.00 |
| Donations | \$1,158.00 | \$1,956.00 |
| TOTAL REVENUE | \$6,000.00 | \$6,000.00 |
| Total expenditures | \$6,000 | \$6,000 |
| TOTAL EXPENDITURES | \$6,000.00 | \$6,000.00 |

Published in the Idaho World on August 2, 2023.

THE IDAHO WORLD
Keeping the home fires burning since 1863

NOTICE IS HEREBY GIVEN to the patrons of Garden Valley Translator District that the Board of Directors of said District will hold a public hearing for consideration of the Proposed 2023-2024 fiscal Year Budget to appropriate monies received by the Garden Valley Translator District, tentatively approved by the Garden Valley Translator District Board of Directors on July 31, 2023. A public hearing will be held at 6:00 PM on August 31, 2023, at the Garden Valley Senior Center, 261 S. Middlefork Rd. - Garden Valley, ID.

| Revenue |
|----------------------|
| 2023 Balance Forward |
| Boise County |
| Interest |
| Total Revenue |

| Proposed FY2023-2024 |
|----------------------|
| \$19,829.55 |
| \$7,887.27 |
| \$540 |
| \$28,256.82 |

| Expenditures |
|---------------------------|
| Idaho Power |
| Insurance |
| P.O. Box rental |
| Mileage |
| Equip. Maintenance |
| Equip. Purchase |
| Materials |
| Site expenses |
| Postage/shipping |
| Legal fees |
| Advertising |
| Misc. |
| Total Expenditures |

| Proposed FY2023-2024 |
|----------------------|
| \$2,760 |
| \$2,017 |
| \$100 |
| \$1,200 |
| \$3,080 |
| \$7,180 |
| \$900 |
| \$5,500 |
| \$250 |
| \$2,994.82 |
| \$225 |
| \$2,050 |
| \$28,256.82 |

Expenditure of the monies is in accordance with the provisions authorized by State Law. At said hearing any interested person may appear and show cause, if any, why such FY 2023-2024 Budget should or should not be adopted. Published in the Idaho World on 8/2 and 8/9/2023.

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~ SOLUTION FROM PAGE 9 ~
Solution: 1. Wave by shore is different. 2. Stripe on girl's suit is missing. 3. Fin on small surfboard is missing. 4. Design on surfboard behind girl is missing. 5. Surfer's shirt is colored in. 6. Bottle behind girl is colored in. 7. Seashell on beach has moved. 8. Boat has moved. 9. Extra wave appears. 10. Umbrella is wider. 11. Tail on gecko design is different. 12. Patch on elbow is larger.

Local Garden Valley Boy Heads to North Shore Hockey Academy in Boston, Massachusetts



Max Alford had a farewell party with friends this week. He is pictured in the front row with the state of Idaho t-shirt. Courtesy of Val Jones

GARDEN VALLEY -- Local Garden Valley Sophomore Max Alford, 15 years old, has been recruited to North Shore Hockey Academy, Tier 1, AAA in Boston, Massachusetts to play for the 2023-2024 season! His friends gathered to celebrate at his sending off party this past week.

Val Jones of Garden Valley is very proud of her grandson. She recognizes the great opportunity Alford will have to progress in his chosen hockey career. She said it is a big accomplishment and honor for him to be accepted into the North Shore Hockey Academy.

BOISE COUNTY



Sandhill Crane, Sawtooths

Photo by Marjolein Lolkema



Puppy Swagger

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Restaurant
Sun. & Thurs. 8am - 9pm
Fri. & Sat. 7am - 10pm

Golf Shop
Sun. - Thurs. 8am - 6pm
Fri. & Sat. 8am - 7pm

Pavilion
Friday 12am - 6pm
Sat. & Sun. 10am - 6pm

The snow is finally gone even though Mother Nature kept trying to stay with us. Golf season has started and the Golf Shop is now open. We have a lot of new inventory that is available. You can book tee times by calling 462-3314 or online at terracelakes.com. We also have a lot of fun things planned for the summer. Our Wine & Art Festival will be on June 24th. We'll have a lot of vendors and wine connoisseurs. Plan on staying with us—we have motel rooms, cabins and condos to rent. Call the office at 208-462-3250 or book online at terracelakes.com.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 a.m.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

Hot Springs Pool
Open Daily & to Public
Mon. - Thurs. 10am-8pm
Fri. & Sat. 9am-10pm
Sun. 9am-8pm

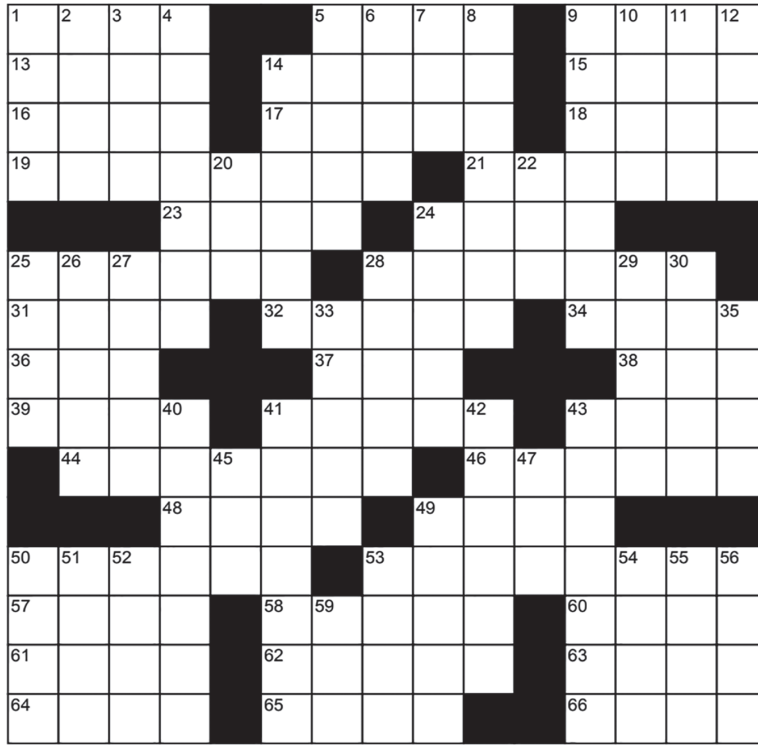
Lounge
Mon. - Wed. 2pm-Close
Thurs. - Fri. 12pm-Close
Sat. & Sun. 10am-Close

BOISE COUNTY

Chim Chum & the Portly Samurai by Adrian Ropp



"LOOK, CHIM CHUM... EVERYTHING THE LIGHT TOUCHES...
...IS BURNT TO A CRISP."



www.CrosswordWeaver.com

- 2 Brews
- 3 Grating sound
- 4 Tempts
- 5 Wrinkle removers
- 6 What horses eat
- 7 Dual
- 8 Okay
- 9 Pardon
- 10 Soil
- 11 __ matter
- 12 Was looked at
- 14 Runny
- 20 Caviar
- 22 Central Intelligence Agency
- 24 Went gently
- 25 Lawyer (abbr.)
- 26 Pounce
- 27 Gazes
- 28 Mom
- 29 Ancient prophet
- 30 Lone
- 33 Swiss mathematician
- 35 Part of the "KKK"
- 40 Least difficult
- 41 Hoards
- 42 Aid
- 43 Least
- 45 Limited (abbr.)
- 47 Neither's partner
- 49 Tiny island
- 50 Planted
- 51 Off-Broadway award
- 52 Bunches
- 53 Singing voice
- 54 Stark
- 55 Omelette ingredient
- 56 Expires
- 59 Card game

ACROSS

- 1 Challenge
- 5 Small particle
- 9 Alack's partner
- 13 Eagerness
- 14 Texan accent
- 15 Double agent
- 16 Joke
- 17 Helicopter "wings"
- 18 Appoint
- 19 Pain reliever pills
- 21 Ice deliverer
- 23 Lawmen
- 24 Aegis
- 25 Opp. of awake
- 28 __ Gandhi
- 31 Duces
- 32 Leaven
- 34 Egg part
- 36 Also
- 37 Southwestern Indian
- 38 Sun's name

DOWN

- 39 Join
- 41 Childrens sliding toys
- 43 Restaurant listing
- 44 Contains Book of Psalms
- 46 Like some clothing
- 48 Sky light
- 49 Computer "button"
- 50 Opposite of liquids
- 53 Assigned
- 57 Double-reed instrument
- 58 Salutation
- 60 Christ's gift bringer
- 61 Quickness
- 62 Come in the door
- 63 Advise
- 64 Bird's home
- 65 Chimney dirt
- 66 Dining hall

DOWN

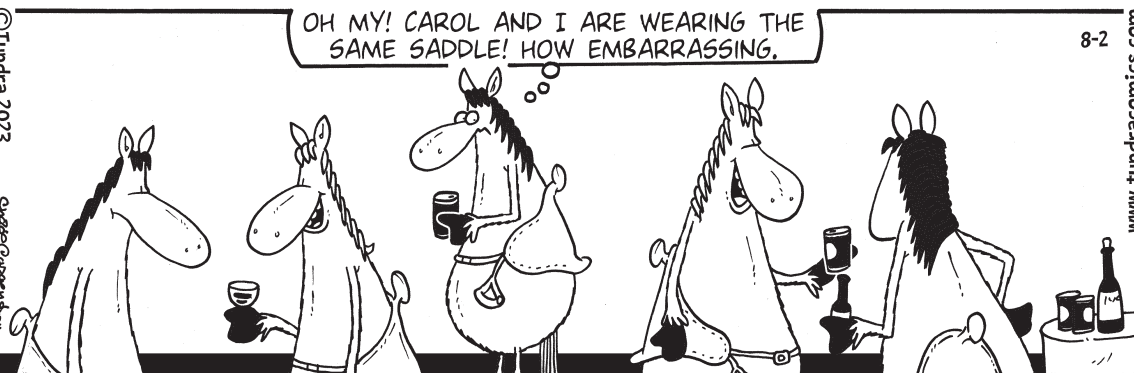
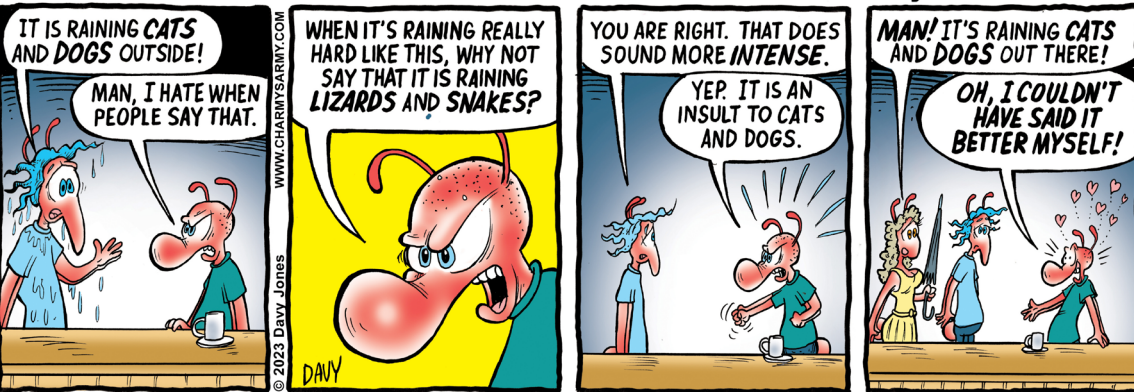
1 __ vu

BEEZWAX By John Martin



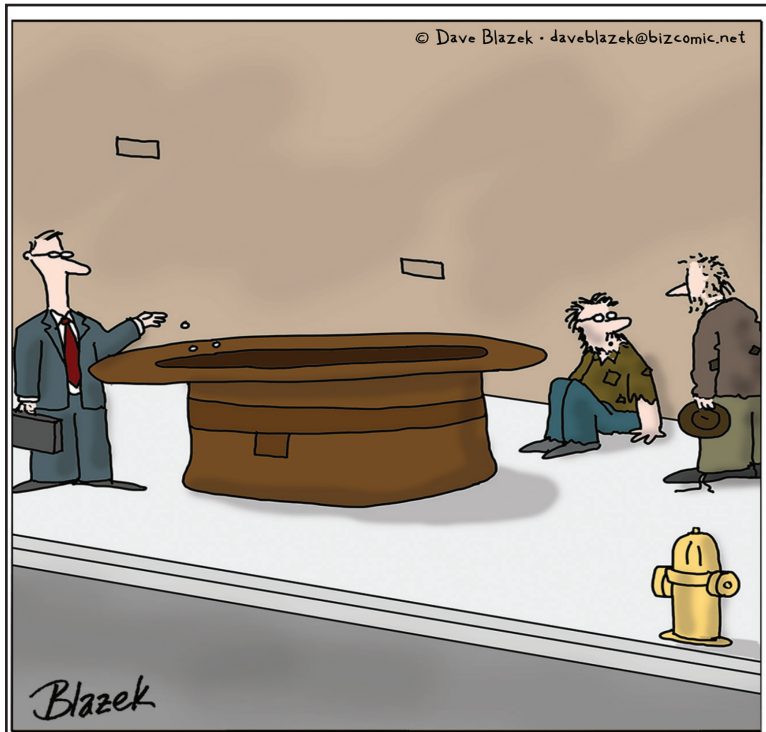
CHARMY'S ARMY

Created by DAVY JONES



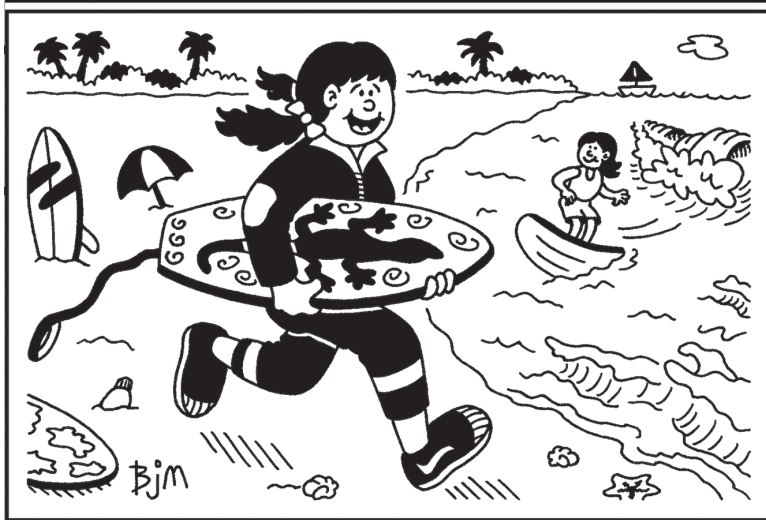
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"Profits aren't so good. I think I put too much money into overhead."

ComParrot by Bonnie J. Malcolm
Can you spot 12 differences between these pictures?



www.comparrotpuzzles.com Bonnie J. Malcolm



* Answers on page 5

LEGAL NOTICES

NOTICE OF HEARING ON NAME CHANGE
(Adult or Emancipated Minor)
Case No. CV08-23-00161

IN THE DISTRICT COURT FOR THE 4TH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Gretchen Renee Woodland
Legal Name

A Petition to change the name of Gretchen Renee Ickes now residing in the City of Boise, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Gretchen Renee Woodland. The reason for the change in name is: Return to maiden name.

The hearing on the petition is scheduled for 10:00 o'clock a.m. on Aug. 23, 2023 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 7/7/2023 10:00:57 AM

CLERK OF THE DISTRICT COURT
By: Tanya Lamark
Deputy Clerk

Published in the Idaho World on 7/12, 7/19, 7/26 and 8/2/2023.

LEGAL NOTICE REQUEST FOR QUALIFICATIONS - RFQ2023-01 Nampa & Meridian Irrigation District Ridenbaugh Headworks Modernization Project - Engineering Services
Nampa & Meridian Irrigation District (NMID) will accept proposals for engineering services for the Ridenbaugh Headworks Modernization Project until 4:00pm, August 10, 2023 at its offices at 1503 1st Street South, Nampa, Idaho 83651 when the proposals will be opened. RFQ documents are available online at http://www.nmid.org/legal_requests-ForProposals.html

Published in the Idaho World on 7/26 and 8/2/2023.

NOTICE OF HEARING ON NAME CHANGE (Minor)
Case No. CV08-23-00169

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN RE: Nora Jean Wakeman
Legal name of child

A Petition to change the name of Nora Jean Wakeman, a minor, now residing in the City of Banks, State of Idaho, has been filed in the District Court in Boise County, Idaho. The name will change to Nora Jean Fox. The reason for the change in name is: mother's maiden name as she doesn't have either parent's last name.

A hearing on the petition is scheduled for 10:30 o'clock a.m. on Aug. 23, 2023 at the Boise County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 7/13/2023 12:05:04 PM
CLERK OF THE DISTRICT COURT
By: Tanya Lamark

Published in the Idaho World on 7/19, 7/26, 8/2 and 8/9/2023.

BUDGET HEARING
AUGUST 2023

PIONEER CEMETERY DISTRICT
Horseshoe Bend, ID 83629

A public hearing for consideration of the proposed budget of the Pioneer Cemetery District of Horseshoe Bend will be held in the Horseshoe Bend Library August 15, 2022 at 7:00 PM. A copy of the proposed budget is posted at the Library or may be obtained by calling 208-921-5483. Fiscal year is from January 1 to December 31.

| INCOME | Budgeted 2023 | Proposed 2024 |
|--------------------|---------------|---------------|
| Carryover | \$30,000 | \$30,000 |
| Boise County | 12,654 | 13,239 |
| Sales Tax | 940 | 940 |
| Interments & Plots | 4,000 | 4,000 |
| | \$47,594 | \$48,179 |

| EXPENSE | Budgeted 2023 | Proposed 2024 |
|--------------------|---------------|---------------|
| Caretaker Contract | \$10,000 | \$10,000 |
| Operating Expense | 12,394 | 12,979 |
| Idaho Power | 500 | 500 |
| Interments | 4,000 | 4,000 |
| Insurance & Legal | 700 | 700 |
| Capital Outlay | 20,000 | 20,000 |
| | \$47,594 | \$48,179 |

Reserved Funds - \$50,772.43

Attest Board Members of Pioneer Cemetery District
Dennis Drake, Chairman

Jim Fisher

Jesse Bowery

Shari Fisher, Clerk Published in the Idaho World on 8/2/2023.

City of Horseshoe Bend Quarterly Financial Report
3RD Quarter FY 2023

| INCOME | | PERCENTAGE OF APPROPRIATION RECEIVED |
|--------------|------------|--------------------------------------|
| General Fund | 343,944.84 | 72.00% |
| Water Fund | 230,638.90 | 55.00% |
| Sewer Fund | 139,654.69 | 40.00% |

| EXPENSES | | PERCENTAGE OF APPROPRIATION EXPENDED |
|-------------|------------|--------------------------------------|
| City Hall | 7,587.74 | 26.00% |
| Financial | 137,533.50 | 33.00% |
| Legal | 32,765.39 | 64.00% |
| Police | 47,833.32 | 60.00% |
| Streets | 39,587.69 | 9.00% |
| Park | 17,382.59 | 12.00% |
| Dog Control | 6,266.75 | 64.00% |
| Ambulance | 8,429.82 | 15.00% |
| Water | 261,453.83 | 26.00% |
| Sewer | 111,305.45 | 15.00% |

Citizens are invited to inspect the detailed supporting records of the above financial statement.

Terrie Nolan
7/27/2023

Published in the Idaho World on 8/2/2023.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-24247
MATTHEW NIECE, KARISSA NIECE
3515 W GREENBRIER DR
BOISE, ID 83705-4514
Point of Diversion SWNE S23 T10N R04E BOISE County
Source MIDDLE FORK PAYETTE RIVER Tributary PAYETTE RIVER
Use: IRRIGATION
03/15 to 10/31; 0.08 CFS
Total Diversion: 0.08 CFS
Date Filed: 07-12-2023
Place Of Use: IRRIGATION
T10N R04E S23 SWNE
Total Acres: 2.5

Permits will be subject to all prior water rights. For additional information concerning

the property location, contact the Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 8/21/2023. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director

Published in the Idaho World on 8/2/2023 and 8/9/2023.

NOTICE IS HEREBY GIVEN that the City Council of Crouch, Idaho, will hold a public hearing on August 9th, 2023, at 6:30 p.m. in the Crouch City Hall, 342 Village Circle, for consideration of the proposed budget for the fiscal period October 1, 2023, to September 30, 2024, pursuant to the provisions of Section 50-1002, Idaho Code. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed budget in detail are available at City Hall during regular open office hours (10:00am to 2:00pm Tuesday-Thursday). Anyone desire accommodations for disabilities, please call City Hall at 208-462-4687 at least 48 hours prior to the hearing.

Section 1: Adopts the budget as set forth in the table below.

| | FY2023 Budgeted Revenues | FY 2024 Budgeted Revenues |
|-----------------------|--------------------------|--------------------------------|
| General Fund | \$ 192,926.00 | \$ 336,614.00 |
| Street Fund | \$ 14,100.00 | \$ 46,906.00 |
| Hall Fund | \$ 6,500.00 | \$ 6,500.00 |
| Local Option Tax | \$ 70,000.00 | Consolidated with General Fund |
| Museum Fund | \$ 11,035.00 | \$ 12,130.00 |
| City Water Fund | \$ 277,200.00 | \$ 319,090.00 |
| TOTAL REVENUES | \$ 571,761.00 | \$ 721,240.00 |

| | FY2023 Budget Expenditures | FY2024 Budget Expenditures |
|-----------------------|----------------------------|--------------------------------|
| General Fund | \$ 192,926.00 | \$ 336,614.00 |
| Street Fund | \$ 14,100.00 | \$ 46,906.00 |
| Hall Fund | \$ 6,500.00 | \$ 6,500.00 |
| Local Option Tax | \$ 70,000.00 | Consolidated with General Fund |
| Museum Fund | \$ 11,035.00 | \$ 12,130.00 |
| City Water Fund | \$ 277,200.00 | \$ 319,090.00 |
| TOTAL EXPENSES | \$ 571,761.00 | \$ 721,240.00 |

Steven Raddigan, Crouch City Treasurer

Published in the Idaho World on 7/26/2023 and 8/2/2023.

Notice of Budget Hearing Garden Valley Fire Protection District
Notice is hereby given that the Garden Valley Fire Protection District Board of Commissioners will hold a Public Hearing regarding the proposed Fiscal Year 2023-24 ("FY 2024") Budget. FY 2024 commences 1 October, 2023, and ends 30 September, 2024. The Hearing will be held on the 8th day of August, 2023, at 2PM at the Main Fire Station in Crouch, Idaho. Main Station address is 373 Middle Fork Rd. This Hearing is pursuant to Idaho Code 31-1422. Copies of the budget are available at the above Main Station. Bill Klevenberg, Board Chairman

| REVENUES | Budget FY 2023 | Proposed FY 2024 |
|-----------------------|---------------------|---------------------|
| Property Tax | \$314,286.00 | \$323,000.00 |
| Fire Grants | \$25,000.00 | \$25,000.00 |
| Carry Over | \$275,000.00 | \$275,000.00 |
| Other Income | \$15,500.00 | \$37,000.00 |
| EMS Billing | \$76,000.00 | \$85,000.00 |
| EMS Grants | \$25,000.00 | \$25,000.00 |
| EMS Donations | \$20,000.00 | \$25,000.00 |
| EMS Carryover | \$110,000.00 | \$110,000.00 |
| EMS Other Income | \$13,000.00 | \$20,000.00 |
| REVENUE TOTALS | \$873,786.00 | \$925,000.00 |

| EXPENDITURES | Budget FY 2023 | Proposed FY 2024 |
|---|---------------------|---------------------|
| Personnel Services (Wages, Benefits, PERSI, Payroll Taxes, EMT Vaccinations, Stress Tests, Vol. Air Med Memberships, Duty Incentives, Staff Training) | \$301,630.00 | \$463,075.00 |
| Travel | \$2,000.00 | \$3,000.00 |
| Tort Liability | \$8,000.00 | \$9,400.00 |
| Fire Capital Invstmnt | \$178,213.00 | \$155,822.00 |
| Operations & Maint. | \$219,662.00 | \$170,000.00 |
| Fire Grants | \$25,000.00 | \$25,000.00 |
| Fire O&M Contingency | \$4,842.00 | \$7,500.00 |
| Fire Serv. Cost Share | \$101.00 | \$0.00 |
| Prop. Tax Shortfall | \$30,000.00 | \$30,000.00 |
| EMS Capital Invstmnt | \$76,203.00 | \$36,203.00 |
| EMS Grants | \$25,000.00 | \$25,000.00 |
| EMS O&M Contingency | \$3,035.00 | \$0.00 |
| EMS Service Chg | \$100.00 | \$0.00 |
| EXPENDITURE TOTALS | \$873,786.00 | \$925,000.00 |

Published in the Idaho World on 7/26 and 8/2/2023.

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Spent a long time running from a messed up past
But you can't go forward when you're lookin back
+ "Running Home" - Cochren and Co.
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Mountain Life Ministries Idaho City 10:00

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208-793-2561
Garbage Service to most of Boise County. We also have Construction & Demo Containers. Call for pricing. Locally Owned for 40 Years!
208-793-2561

CLASSIFIEDS

FOR SALE:

4x8 ft. utility trailer, 1,100 lbs. capacity, \$150 in IC 208-921-7458.

3500 Watts Briggs/Stratin Generator easy pull start, less than 75 hous run time. \$250 in Idaho City 208-921-7458.

HELP WANTED:

DEPUTY CLERK-AC-COUNTS PAYABLE/FIXED ASSETS/FINANCIAL

The duties of this position are focused on performing a variety of financial-related duties and projects for the Clerk's Office. Specifically, the following skills and strengths are required:

- Demonstrated ability in the accounting field, including: journal entry preparation, processing of bills, preparation of various financial reports
- Flexible professional able to work with a variety of personalities
- Organized and able to work independently and with a high degree of accuracy
- Intermediate to advanced knowledge of Excel and Word software

Education: High school degree required, additional education beneficial. Experience: Two years or more of financial accounting experience is preferred.

Applications can be printed from the Boise County website www.boisecounty.us or picked up from the Clerk's Office at 420 Main Street, Idaho City, ID 83631. You may also submit completed applications by email to mprisco@co.boise.id.us. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

DEPUTY AUDITOR II/FINANCIAL ACCOUNTANT

The duties of this position are focused on performing a variety of financial-related duties and projects for the Clerk's Office. Specifically, the following skills and strengths are required:

- Demonstrated ability in the accounting field, including: journal entry preparation, month end reconciliation, preparation of various financial reports
- Flexible professional able to work with a variety of personalities
- Organized and able to work independently and with a high degree of accuracy
- Highly ethical with the ability to be discreet and maintain confidentiality of privileged documents
- Intermediate to advanced knowledge of Excel and Word software

Education: High school degree required, additional education beneficial. Experience: Two years or more of financial accounting experience preferred.

Interested candidates: please submit a resume and a completed Boise County Employment Application to Mary Prisco, Boise County Clerk, mprisco@co.boise.id.us or hand deliver to 420 Main Street, Idaho City, Clerk's Office. Applications can be printed from

the Boise County website www.boisecounty.us or picked up from the Clerk's Office at 420 Main Street, Idaho City, ID 83631. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

Garden Valley Properties has an opening for a part time marketing director.

Job responsibilities include coordinating and managing a company marketing program including print, social media, internet, TV and radio advertising. Some on site hours will be required while much of the work could be done remotely. The position will require approximately 20 hours per week. Garden Valley Properties is a local Real Estate Company in business for 20 + years. The staff includes 8 Realtors and one full time employee. We offer a dynamic, cheerful and friendly environment. Compensation will be dependent on applications qualifications. If you are looking for a professional position where you can contribute organizational and creative skills, please send, (or drop off) your resume to 539 S. Middle Fork Road, Garden Valley Idaho 83622 or call Julie Leslie 208-830-1159 or Kathy Vaughan at 208-859-8515.

Boise County Property Appraiser Position opening, located in Idaho City, which is approximately a 45 minute drive from East Boise area. This is a full time position (40 hours/week) will perform a wide range of duties. Primary duties include performing on site property inspections and data entry. Qualifications are: computer skills, attention to detail, ability to work in extreme weather conditions (includes walking and or hiking steep terrain), ability to handle difficult situations, ability to communicate clearly (written and oral), Valid Idaho Driver's License, and High School Diploma or equivalent a must. Position will be paid \$16.60 per hour. Benefits included are: Health Insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. To apply, submit to cjuszczak@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

Boise County Community Justice is accepting applications for an Administrative Assistant/Community Service Coordinator. Basic functions include performing a variety of administrative and clerical tasks to support the daily activities of the department and to maintain the community service program. This position is full-time (40 hours per week) with benefits. For a detailed job description, visit <http://www.boisecounty.us/Employment.aspx>. You may pick-up or submit applications in person at Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition, applications can be emailed to Amanda Leader at aleader@co.boise.id.us or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews

will begin immediately and the position will be open until filled. Applicants must be able to pass a background check and pre-employment drug test. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

Boise County is accepting applications for a Building and Grounds Maintenance position.

This is a full-time position (40 hours per week) with benefits. Basic functions include general cleaning and minor maintenance duties in maintaining county owned buildings, including snow removal around all buildings and maintaining grounds of county property. This position reports to the Boise County Community Justice Administrator. For a detailed job description, visit <http://www.boisecounty.us/Employment.aspx>. You may pick-up or submit applications in person at Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition, applications can be emailed to Amanda Leader at aleader@co.boise.id.us or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews will begin immediately and the position is open until filled. Applicants must be able to pass a background check and pre-employment drug test. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices. For questions, please call (208)392-6767.

Boise County Sheriff's Dispatch Center is currently accepting applications for a full time 911 Communications Officer.

This position includes shift work, holidays, and weekends. Applicants must be at least 18 years of age, have a high school diploma or equivalency. Applicants must successfully pass a background check, polygraph, and type 35 words a minute

Starting salary is \$16.50/hr and after successfully completing Idaho State required certification class \$17.20/hr. County Benefits (medical, dental, vision, paid sick leave, and vacation) included.

Applications may be obtained from the Boise County web site www.boisecounty.us, or Boise County Dispatcher Center / PO Box 189/3851 Highway 21, Idaho City, ID 83631. 208-392-4411.

Boise County Solid Waste / Noxious Weed Department is accepting applications for a full time Collection Site Attendant II at the Idaho City Transfer Station.

This position is shared with the Noxious Weed Department and will treat noxious weeds from May through September. Site attendant II performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collection site, security of site, buildings and gates, maintain waste logs and receipt books, operate and maintain heavy equipment. Weed Sprayer identifies noxious weeds, completes work orders by mixing, applying and recording herbicide

applications, reviews chemical labels and SDS sheets, calibrates and operates herbicide application equipment, assists with or performs equipment and vehicle maintenance. Position at times requires travel to all county shops or transfer stations. Employment Applications are available at the Clerk's Office at 420 Main Street, Idaho City, the Horseshoe Bend Courthouse Annex at 383 Highway 55, on line at www.boisecounty.us or by contacting the Horseshoe Bend Solid Waste Office at 208-793-2447. Applicants must be 18 years of age, possess a valid Idaho driver's license, pass a pre-employment drug screen and background check. Idaho Professional Applicator License preferred but not required; must obtain an Idaho Professional Applicator License in the Agricultural Herbicide category within 6 months of employment. Applications can be submitted by mail to the Solid Waste Department, PO Box 309, Horseshoe Bend, Idaho, 83629. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Horseshoe Bend area. Starting salary \$18.00 per hour.

Benefits include health insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380.

To apply, submit a filled-out Boise County employment application to mnewman@co.boise.id.us or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

COMMUNITY SERVICES:

City of Idaho City is accepting letters of intent for vacant Historic Preservation Commission positions.



HORSESHOE BEND -- The community came together on Saturday, July 29 for a memorial service honoring Charles Brown. Donations from local vendors Sonora Mexican Restaurant and the Longbranch Saloon along with community donations helped raise over \$10,000. The funds raised will go to help support Brown's family with their immediate financial needs and help provide for his daughter. *Photo courtesy of Kimberly Welsh*

BUSINESSES

- Lara Alexander - Real Estate.....(208) 869-4644
- Anthony Insurance Group - Medicare.....(208) 477-7057
- Berg Plumbing.....(208) 899-9404
- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Donna's Place in Placerville.....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Dental.....(208) 462-2220
- Garden Valley Properties.....(208) 462-4620
- Home Boutique.....(208) 392-5223
- High Ground Electric(208) 342-0519
- Jeannie Kittelmann Realtor.....(208) 703-6307
- McDonough Group.....(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Mt. Towing & Recovery..(208)867-3004 or (208) 392-1555
- Rachel O'Brien Realtor.....(208) 392-5223
- Severance Sand & Gravel(208) 462-3005
- Sourdough Lodge(208) 259-3326
- Terrace Lakes Resort(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Trinity Home Care & Resource.....(208) 938-1760
- Twisted Turkey.....(208) 392-9757
- Valley Christian Center.....(208) 793-2448
- Frank Walker - Law Firm.....(208) 462-6388

BOISE COUNTY

Wildfire Evacuation Plans for Boise County

By Rick Murray, Faculty Member of The National Fire Academy

BOISE COUNTY -- There are three levels of fire evacuation orders: "Ready, Set, Go." Level one, ready, means there is a threat from a wildfire in your area. Residents should monitor fire alerts and have their evacuation kit ready. Level two, set, means there is a significant threat, or an unpredictable threat of fire and residents should be ready to evacuate at a minute's notice. Level three, go, means there is an immediate threat and residents should get in their vehicles and leave NOW! When the evacuation order comes, regardless of the level, it is too late to start thinking about your evacuation plan. You need a plan before an order is issued. Your plan should cover three phases of an evacuation: pre-fire preparation, what you will do during a wildfire event, and after evacuating. Rule number one, people and pets come first... everything else is replaceable.

Pre-Fire Planning: Before a level one evacuation order is the time to develop your evacuation plan and prepare for evacuation. The first action to take is to sign up to receive emergency fire alerts on home phones, cellphones, and computers. Select an evacuation gathering point so that all members of the family know where to meet if an evacuation becomes required. Next, plan your evacuation routes, at least two separate ways out in case your first choice is blocked. Identify a designated contact person outside any potential fire zone. Family members may become separated, so this person is the coordinating point for information for your family

members. Be sure everyone knows the person's contact information, including phone numbers, email, and physical address. Be sure your contact knows your evacuation plan and usual locations of family members like schools, workplaces, and commuter routes. Be sure this contact knows how to reach each member of the family in an emergency.

Now it is time to start working on your actual evacuation plan. If you have animals, in addition to pets, what are you going to do with them? Where will they stay in the event of an evacuation? Do you have the equipment like cages and trailers to evacuate them? Can you get this equipment out both of your evacuation routes? It is a good idea to practice evacuating animals and pets. You will probably find it takes a lot more time to cage, corral, and get them in the trailer than you planned on. Also, practice operating trailers and other vehicles needed to transport them. Next, what are you going to take with you? Make a priority list of items. After family and pets my list has important documents, which I keep in a folder that is easy to grab, then my computers and external hard drive, and finally family heirlooms and photo albums. When making this list, think about how much you can carry in your vehicles. How easily can you get the items in the vehicle? Heavy or dispersed items may be difficult to load and take too much precious time to be a reasonable selection. As you are making this list, start with the most important items, do not forget to have a "go bag" ready. A go

bag has your critical medications, toiletries, changes of clothing, and anything else that you believe will be critical for you, should you have to leave your home and stay at a hotel. It may be helpful to think about what you packed when you went on your last vacation. Be a good neighbor. Work with your neighbors who may need help evacuating because they are elderly, infirm, or have animals with which they will need help. Be sure they have an evacuation plan and define what your role is in that plan.

During a Wildfire Event: When you get a level one evacuation order you should always keep at least a half tank of gas in your vehicles. Monitor the local fire conditions, track the fire and any changes it makes. At level two, be sure to park so nothing obstructs your ability to drive out. Charge up your cell phones, and those of your family members. Pack your go bag, gather up all the important items on your evacuation list into one place that is easy to get to, pre-pack your vehicles, if reasonable, based on your use of the vehicles.

If you have any concerns about evacuating, do not wait for the level three "go" order, leave early. It may take you more time to evacuate than you think due to decreased visibility from the smoke, heavier than expected traffic from others evacuating, or fire apparatus using your evacuation route. It may take you longer than expected to hook up trailers and gather frightened livestock. Speaking of trailers, do not try to drive trailers or RV's if you have little or no



The Goldrun Fire located four miles northeast of Ola in Gem County in July of 2023. Photos by Marjolein Lolkema

experience, especially backing up. If you get stuck you may end up blocking the evacuation route and put others at risk, in addition to yourself. When driving out keep your windows rolled up and your air conditioning on to reduce the effect of smoke and the possibility of embers getting in your car. Continue to monitor local fire resources for new or changes in evacuation plans and orders.

Level one is the time to start preparing your home for evacuation. Close off all exterior vents, prop a ladder against the house for firefighters, connect all garden hoses, and attach nozzles set on spray. At level two, place combustible patio furniture in the garage or at least 30 feet from the home, move portable propane tanks 30 feet away from the house, and move sofas and stuffed chairs to the center of the room. When the level three order is given, close all interior doors, close all windows, leave a light on in every room, close fire-retardant drapes if you have them, shut off propane tanks, turn off all gas appliances and pilot lights, turn on exterior lights, and close all exterior doors as you leave.

After Evacuating: Go to your evacuation gathering point and make sure everyone is okay. Get a hold of your contact person and let

them know you are out and okay. If family members get separated, have the contact person let you know where each member is located and make a plan to reunite all members. If anyone is injured or feels sick, seek medical attention immediately. Do not return to your home until the evacuation order is lifted and you can return safely. An early return can put you at risk, which means firefighters may be required for your rescue, which puts them at risk, and takes resources away from fighting the fire. Once you can return to your home, think about health and safety issues. Do you have a safe source of drinking water? Do you have toilet facilities? Is the food you left behind safe to eat or has it spoiled, or been tainted by the fire? Do you have electricity? Is your home structurally safe to live in? Do you have a safe way to get back in... and out if necessary?

For more detailed information check out:

- Make a Plan – <https://www.ready.gov/plan>
- Protect Your Property from Wildfires – https://www.fema.gov/sites/default/files/2023-11/fema_protect-your-property_wildfire.pdf
- Fire Evacuation Checklist – <https://checklist.com/fire-evacuation-checklist>

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