



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 159, No. 3

Wednesday, October 20, 2021

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

County Commissioners, pg 2; STEAM Halloween Ideas, pg 9; Cowboy Campground, pg 15; HSB Deer Valley Subdivision, pg 16

### HSB Mustangs Volleyball Continues Undefeated Season

By Tracy Koslosky

#### HORSESHOE BEND --

The Horseshoe Bend Lady Mustangs were in Cascade to take on the Ramblers in IA Division II Long Pin conference play on Thursday, October 14. The undefeated Mustangs took the match 25-10, 25-8, and 25-5 to finish their season 20-0 overall, 10-0 in conference play.

Stat leaders for the ladies were sophomore Annelie Wilson with 20 kills (an attack on the ball which is not returnable by the opposing team), 3 digs (passing a spiked or hard hit

ball), and 1 assist (pass, set or dig ball to another player who gets the kill). Senior Kenzi Renfro had 7 kills and 4 digs. Freshman Aliyah Meyer had 7 aces (a serve which is unable to be played or returned by opposing team), 6 digs, and 29 assists

On Saturday, October 16, the Mustangs traveled to McCall for day one of Long Pin Conference Tournament play. With the bye, the 1st place Mustangs didn't face an opponent until 1:00 p.m. when they were matched up against the Garden

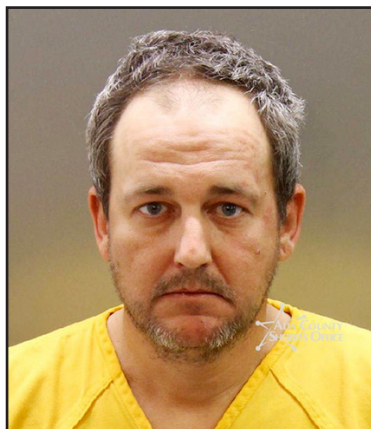
Valley Wolverines. Winning 25-12 in the first game of the match, the Mustangs took a while to get their bearings in the second game and went into extra points before finally taking the win 28-26. The final game of the match was also a close one, with Horseshoe Bend coming out on top 25-20 and continuing their winning streak.

Statistical standouts were Wilson with 18 kills, 1 ace, 8 digs, and 2 assists. Senior Lilly Fellom had 5 kills and 2 aces, and Meyer had 3 kills, 4 aces,



The Horseshoe Bend Lady Mustang Varsity Volleyball team continued their winning season in McCall during conference tournament play on October 16. The Mustangs defeated the Garden Valley Wolverines 25-12, 28-26, 25-20. Pictured left to right: sophomore Annelie Wilson, senior Kloe McReynolds, senior Lilly Fellom, sophomore Abby Howerton  
Photo by Tracy Koslosky

### Pleads Guilty in Death Penalty Case



**Benjamin Michael Poirier**  
Murder in the 1st Degree  
Courtesy of the Ada County Jail

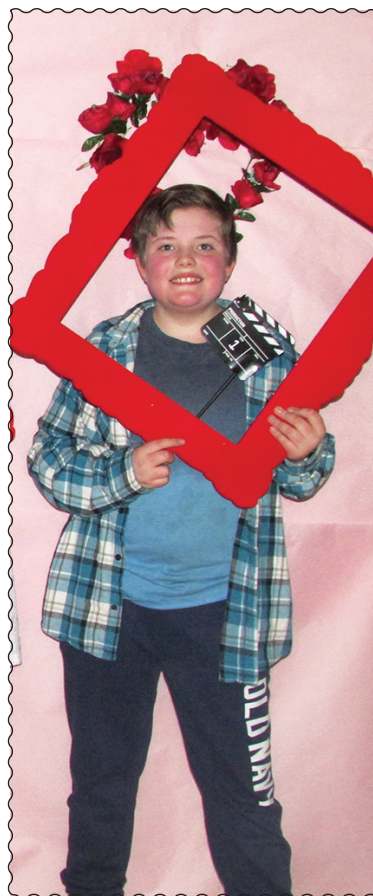
**BOISE COUNTY --** Benjamin Poirier came before the Boise County court on Friday, October 15th, on a murder charge. The Honorable Samuel Hoagland took the defendant's confession and set out a sentencing date, after a psychological examination, to take place on January 28, 2022. To avoid the death penalty for shooting a child, under the age of 12, with malicious and premeditated intent, Poirier agreed to plead guilty to first degree murder and be subject to life in prison. The state, represented by Boise County's Prosecutor Adam Strong, says they will be seeking life in prison without parole.

This random act of violence shook the small community of Horseshoe Bend on March 15,

2020. Poirier had followed the family home from a local market and began shouting, "It's the end of the world," before he opened fire with a high-powered rifle taking aim on the family's mobile home. Numerous shots were subsequently fired, striking and killing the 11-year-old boy that resided there. The suspect then got into his vehicle and rammed the propane tank of the home. The victim, Micah Pecyna, was a 5th grader who attended Horseshoe Bend Elementary School.

In a recent Horseshoe Bend City Council Meeting held in August, Jolie Pecyna, the boy's mother, had said she was hopeful that a fundraiser held on October 7th would bring in proceeds to fund new playground equipment at the park in honor of her son. Pecyna told the council that a notebook her son kept told of his dream to make improvements to the park. Mayor Pat Goff told her, "I don't see any problem with that" when she asked the council if a plaque could be hung to dedicate the improved playground to Micah.

The small town of Horseshoe Bend remembers Micah as a sweet and loving child who was kind to everyone he encountered.



Horseshoe Bend Elementary Student Micah Pecyna at a school dance in February 2020.

Crime scene tape sectioned off the Canyon Street mobile home park where a child was murdered on Sunday, March 15. There was a candlelight vigil held on March 16, 2020 in honor of Micah Pecyna who was killed.

Friends young and old spoke of Micah's kindness, warm heart, and caring attitude.

Courtesy of Tracy Koslosky

5 digs, and 30 assists. Tschida had 1 ace, 8 digs, and 1 assist. The Mustangs will compete in the district championship match in McCall on Wednesday, October 20. A win will put them in the 1A State Tournament in Lewiston on October 30.



The Western Meadowlarks are grouping to migrate! This one was spotted in Garden Valley.  
Photo by Marjolein Lolkema

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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

October 12, 2021

**Present:** Commissioners Ryan Stirm, Steven Twilegar, and "Ted" Holmes

**Pledge of Allegiance**

**EXECUTIVE SESSION:** Closed session for a personnel issue, requested by Clerk Mary Prisco. [Time 9:02 am to 9:15 am] Chairman Stirm said there was no action required.

**EXECUTIVE SESSION:** Closed session for pending litigation. [9:15 am to 9:32 am] No action required.

**CONSTITUENT INPUT:** A resident from the Mores Creek Rim Ranches expressed his concerns regarding fire coming over the hill so close to his home. He spoke of funding for the fire department and suggested a taxing district to support the growth of the community. Commissioner Stirm

said they would need to create a taxing district, which would take a while and gather signatures for a petition. Prosecutor Adam Strong offered to have the resident come by his office and point him in the direction of state statutes for formation and the process. Stirm added, "So, this is one of those things that truly is a community effort for you guys. It really boils down to what the community wants and how they feel about it, and what they're willing to do to have it." He clarified that anyone can set up a taxing district as long as they get the signatures, etc.

Prosecutor Strong said they would need 25 signatures from landowners in that district, which "specifically outlines the boundaries of the proposed district." It would then go to

an election for the people in that district to vote on.

**MINUTES:** A motion was made to accept the minutes from October 5<sup>th</sup>.

**PLANNING AND ZONING:** Mr. Alex Gross commented that they were looking to diversify the Planning and Zoning Commission and they had one applicant from Horseshoe Bend that he would like to bring on.

Commissioner Stirm made a motion to approve the findings of fact for a case, which was approved.

**ROAD AND BRIDGE:** Mr. Curtis Dill spoke regarding an engineer that has done work for the county for years. Stirm encouraged Dill to continue to work with him, although the engineer is forming his own company.

Dill also informed the commissioners that he's had four guys out with COVID-19, so they are running a little behind on projects. However, they did get some big projects done with culverts, sand, and signs.

Commissioner Holmes asked if they were ready for the snow, and Dill responded jokingly, "that's a bad word." Others shushed the commissioner. Clerk Prisco stated, "We're not talking about it." Dill said the guys are fighting snow and slush in the Pocatello area.

**OPIOID SETTLEMENT:** Prosecutor Strong recapped that several years ago the county signed onto the class action, "Most but not all, but most of the major opioid manufacturers and distributors have come to an agreement with all the states. The total agreement is billions and billions of dollars. If we agree to this, Boise County's portion to this is \$10 or \$20,000." There are some restrictions on what this money can be used for. The amount is based on population. The county has two months to sign the document which says the county will not sue Johnson & Johnson, and other opiate manufacturers.

**RIGHT OF WAY GRANT:** A motion was made to approve the right of way grant/ temporary use permit between Boise County and the United States Dept. of the Interior Bureau of Land Management.

**BILLS:** Chairman Stirm motioned to approve the claims report for 2021 in the amount of \$142,270. He then motioned to approve the claims approval report for 2022, including budget balances, in the amount of \$171,815.

**DEMAND WARRANTS:** Commissioner Stirm motioned to pay payee #1 in the amount of \$3,187 for confidential legal services [death penalty case]. Also to pay payee #3 in the

amount of \$1,590.

**PLANNING & ZONING:** An individual from Horseshoe Bend, Doug Bergey, was sworn in to serve on the Planning and Zoning Commission, which Stirm said will better represent the west side of the county.

**PUBLIC HEARING:** The applicant addressed the proposed Pioneer Estates subdivision. The engineer explained that the property, located by Horseshoe Bend, had been in the family for sixty years. There are buildable lots and future development. Emergency services like fire were considered and addressed. Wells and water were also discussed, and the Idaho Dept. of Water Resources said there's enough ground water.

Chairman Stirm made a motion to approve the Pioneer Estates preliminary full subdivision with consideration of the conditions of approval.

Adjourned at 1:47 pm.

**CORRECTION:** Sept. 30th Commissioners' Meeting stated -- "GARDEN VALLEY SRO AGREEMENT: Sheriff Scott Turner explained, "This is our yearly agreement. We have a yearly agreement with all three school districts. They don't contribute funds to help pay for the SRO [School Resource Officer]." He said there were no changes from last year, and Sheriff Turner is waiting for the other two agreements to come back from the schools. Commissioner Stirm motioned to approve the Garden Valley agreement."  
The Sheriff's Office confirmed that each school district pays the Sheriff's office a little over \$30,000 per school year to have a resource officer assigned to their district.

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# BOISE COUNTY

Horseshoe Bend is at a crossroads with growth at our doorstep. We need experienced leaders who can safeguard our community.



**ELECT WRITE-IN CANDIDATE**  
**VIRGINIA JAKOVAC - CITY COUNCIL**

**Your Vote Matters**  
**VOTE NOVEMBER 2nd**

I support the following **EMERGING PRIORITIES**:

- Controlled, balanced and financially sustainable growth
- Administrative accountability, transparent communication and policy making
- Citizen Safety -
  - EMT Services, Fire Services, and Vehicle/Pedestrian Road Conditions

**Experience:**

- Business Operations Specialist - ITD
- Grants and Compliance Administrator - VRT
- Procurement - VRT
- Director of Advertising

**WRITE-ME IN**  
**VIRGINIA JAKOVAC**  
CITY COUNCIL


Email: [Vote4Virginia@gmail.com](mailto:Vote4Virginia@gmail.com)  
Phone: 208-965-3390



Jenn-owner of Wild Bills Cafe Photo by Linda Ruppel, DDS

**GARDEN VALLEY** -- There's a new and exciting dinner option available in Garden Valley! The first annual Thursday Dinner started on October 14th at Wild Bills Cafe, located on the boardwalk. Jenn, the owner, explained, "It is a fixed dinner with entree and dessert and often a side salad." Reservations are required due to limited seating. First seating begins at 4:45pm and the final seating is at 6:15pm. Call 208-462-3505. Jenn recommends calling the week prior for reservations because they do fill up fast!

**Vote for Warren Grover**  
Republican Candidate  
Boise County Commissioner Dist. III



- ★ Elected: Republican Precinct 40, Committee Man Horseshoe Bend area.
- ★ Education: BA in Education, University of Wyoming, MBA Keller Graduate School of Management.
- ★ Work History: Sales, Sales Management and Operations Management.
- ★ Memberships: Am. Legion, JBS, Reserve Officers Assn., Military Officers Assn. and Idaho Golf Fellowship.
- ★ Strong Christian & conservative values.
- ★ Idaho resident since 2009, relocated from Alaska.
- ★ Married for 38 years to Mary, 3 daughters and 6 grandchildren
- ★ Military experience: 6 years active Air Force and 20 years in the Reserves

<https://wgroverforbccommissioner.godaddysites.com>  
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[wgroverforcountycommissioner@gmail.com](mailto:wgroverforcountycommissioner@gmail.com)

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**WRITE-IN**

**EXPERIENCED**

- Construction and Engineering
- Subdivisions, Roads, and Bridges

**EXPERIENCED**

- Federal, State and Local Government Operations
- Planning and managing projects
- Capital investments and Operations.

**EXPERIENCED**

- Negotiator and Manager
- Planning and managing projects
- Capital investments

**I SUPPORT CITIZEN SAFETY FIRST**

Safety for our citizens and especially our children and senior population are a HIGH priority. Our citizens health and safety are vulnerable to the emergency services conditions in our city.



**WRITE ME-IN ON NOVEMBER 2nd**  
**DAVE JAKOVAC**  
(Ja-KO-vac)

[Jakovac.dave@gmail.com](mailto:Jakovac.dave@gmail.com)

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"The Voice of Boise County"

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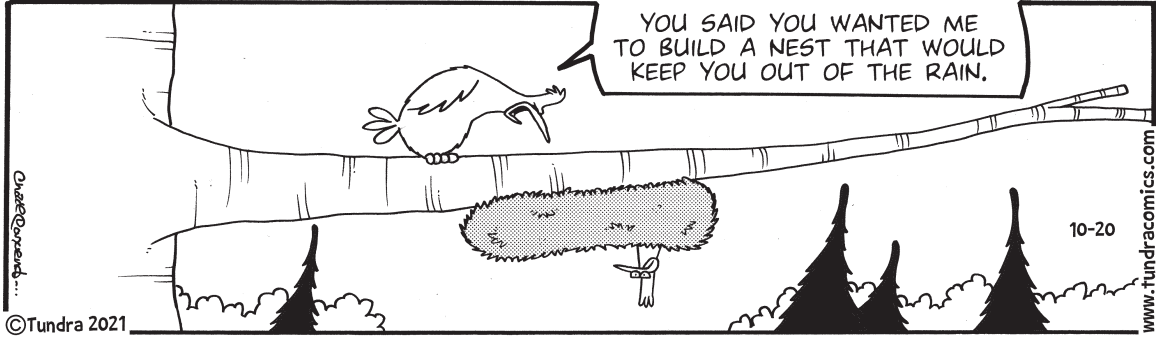
# BOISE COUNTY

## ComParrot by Bonnie J. Malcolm

Can you spot 12 differences between these pictures?

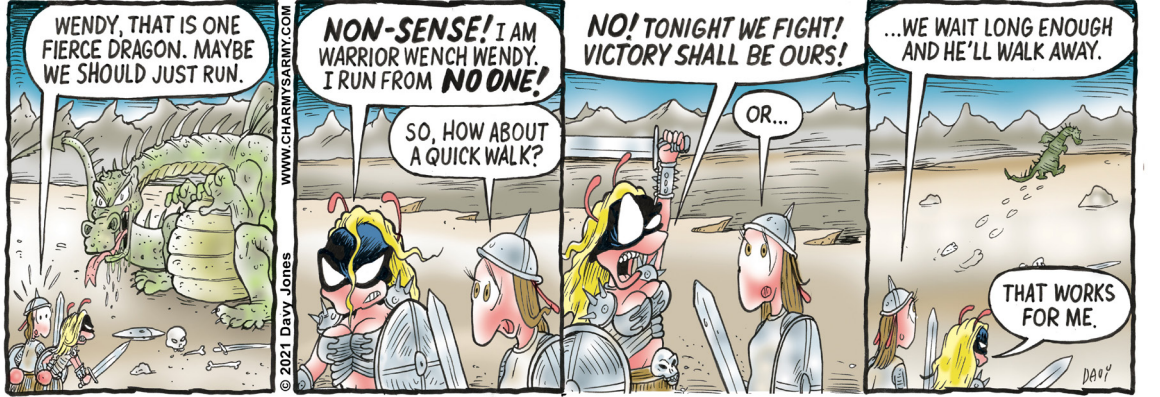


Solution found at the bottom of page 10.



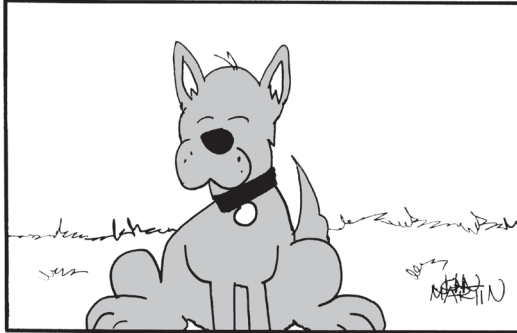
## CHARMY'S ARMY

Created by DAVY JONES



## BEEZWAX

By John Martin



## Chim Chum & the Portly Samurai by Adrian Ropp



"I'VE HEARD OF CARAMEL APPLES, BUT CARAMEL WATERMELON?"

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65			66			67				68			
69						70				71			
72						73				74			

### ACROSS

- 1 Abraham's son
- 6 Land unit
- 10 Recess
- 14 Elite intellectuals' society
- 15 Pottery ingredient
- 16 Elbow
- 17 \_\_\_ cake (child's game)
- 18 Storm
- 19 Wear out
- 20 Move while sleeping
- 21 Woman with snake hair
- 23 Ruby
- 24 Greek god of war
- 26 City in the former USSR
- 28 16 pints
- 31 Gloat
- 32 Yes
- 33 Doesn't taste too bad
- 36 Austin novel
- 40 Traveled by car

### DOWN

- 1 Pixies
- 2 Place to sit down
- 3 Opposed
- 4 Stellar
- 5 Key
- 6 Real estate
- 7 Clothed
- 8 Prego's competition
- 9 Ugly thing
- 10 Liable
- 11 Pilfers
- 12 Wounds
- 13 Water retention
- 21 Fix
- 22 Flurry
- 25 Fish eggs
- 27 Water pitcher
- 28 Rotating mechanism
- 29 Long time
- 30 Noblewoman
- 31 Musical treble \_\_\_
- 34 Notion
- 35 Auf Wiedersehen
- 37 Reminder
- 38 Sail's need
- 39 Branch of learning
- 41 Student's dread
- 45 Government
- 46 Cheese
- 47 Rapid eye movement
- 50 Part of a min.
- 52 Read thoroughly
- 53 Prod
- 54 Sap (2 wds.)
- 55 Tight
- 56 Nobleman
- 59 Bait
- 60 Spring flower
- 62 Asian nation
- 63 Soft cloth
- 64 Writer Bombeck
- 66 That girl
- 68 Snoop

Solution found at the bottom of page 10.

# BOISE COUNTY

## CENTRAL DISTRICT HEALTH UPDATE

### This week's Boise County updates:

Boise County saw 35 cases for the week of 10/3/21.

As a recap, starting with 8/29, weekly case counts in Boise County have been 42, 52, 31, 36, 38, and 35 (as stated above).

We have been making good progress on the data backlog. As of Thursday morning, there with around 1,500 labs remaining to be processed. Data will be updated again on Thursday.

Boise County is listed in the red (high) transmission category (664.03 cases/100,000). More: <https://covid.cdc.gov/covid-data-tracker/#county-view>

Boise County's vaccination is at 33%.

COVID vaccines in Boise County:

Medicap (Garden Valley): 208-901-8006 or <https://www.medicapidah.com>

[com/](https://www.medicapidah.com/) \*Now offering all three COVID vax options: Pfizer, Moderna, J&J. Walk-ins are on Wednesday.\*

GVFM continues to have vaccine available.

Communities and organizations interested in hosting a COVID vaccine clinic, for first series doses or boosters can request support here: [forms.gle/jua43wAwb1hZ2UUv8](https://forms.gle/jua43wAwb1hZ2UUv8)

COVID testing in Boise County:

Lowman Ranger District (Lowman): 208-259-3361

Garden Valley Family Medicine (Garden Valley): 208-462-3533

Idaho marked one month of operating under [Crisis Standards of Care](#).

This week's resource updates

Idaho Department of Health and Welfare (IDHW) created COVID-19 editable toolkits that can be customized by businesses and organizations.

The toolkits are done through Canva and the designs are user friendly. To find these toolkits visit [IDHW's webpage](#) and click on the editable toolkits tab at the bottom of the page.

### Recommendations

People who are fully vaccinated are roughly 10 times less likely to be hospitalized and 11 times less likely to die from Covid-19, according to a [recent study from the CDC](#). Among the more than 187 million Americans who have been fully vaccinated, 0.004% have died from COVID-19, according to the CDC. Eighty-five percent of those deaths have been in people 65 or older.

CDH continues to recommend:

Wear a face covering when in public, especially when you are unable to maintain a physical distance of at least six feet inside. This includes at school

and work.

Maintain a physical distance of at least six feet from any non-household member, especially when the other person's vaccination status is unknown.

Stay home if you are sick, even if symptoms are mild; get a COVID test as warranted.

Limit unnecessary travel.

Wash your hands frequently.

Create a plan for how to safely care for and isolate a household member if they become ill.

Make arrangements to receive a COVID-19 vaccine as soon as possible.

### O&A

Question: What is the difference between an additional dose and a booster shot?

Answer: An additional dose is administered to people with moderately to severely compromised immune systems. This additional dose of an mRNA COVID-19 vaccine is intended to improve immunocompromised people's response to their initial vaccine series. A booster shot is administered when a person has completed their vaccine series, and protection against the virus has

decreased over time.

CDC recommends that people with moderately to severely compromised immune systems receive an additional dose of mRNA COVID-19 vaccine at least 28 days after a second dose of Pfizer-BioNTech COVID-19 vaccine or Moderna COVID-19 Vaccine. (The FDA's recent emergency use authorization amendment and the CDC's recommendation only applies to mRNA COVID-19 vaccines, not J&J/Janssen.)

COVID-19 vaccine booster shots are available for the following Pfizer-BioNTech vaccine recipients who completed their initial series at least 6 months ago and are: 65 years and older, Age 18+ who live in long-term care settings, Age 18+ who have underlying medical conditions, Age 18+ who work in high-risk settings, and/or Age 18+ who live in high-risk settings.



## City Council Meeting in Idaho City



October 13th Regular City Council meeting had all of their council members and mayor in attendance. They discussed the annual audit, and appointed a new member to the Historical Commission. They also made plans to implement "a low income home water" assistance program. More details will be made available after the council has approved the minutes. *Photo by Georgene Thomas*

## Wishing Tree

**GARDEN VALLEY** -- Garden Valley has welcomed many new residents in the past year, and some may not be familiar with the Christmas Wish Tree. Parents who may need assistance fulfilling their children's Christmas Wishes can contact the Christmas Wish Tree program by email at [gvchristmas-wishtree@gmail.com](mailto:gvchristmas-wishtree@gmail.com). Please include your name and a phone number so Santa's elves can get your wish list.

The children's wishes are transferred to paper ornaments and hung on the Christmas Tree at the Garden Valley Library. Sunday, November 14th the Wish Tree will be ready for our generous residents to select an ornament and fulfill the wish list. The unwrapped gifts, with the paper ornament attached, should be brought to the library

no later than Wednesday, December 8th by 5:00 pm.

Santa's Elves will wrap and have the gifts ready for the parents to pick up on Tuesday, December 14th - 16th at St. Jude's Pep Hall from 3:30 pm - 6 pm.

The Christmas Wish Tree Program has been a yearly event since 2014. We would like to thank everyone who has helped in the past and we look forward to your continued support this year!



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**HSB TRUNK OR TREAT**

JOIN HSB VALLEY CHAMBER  
ON SATURDAY OCTOBER 30 AT 5 PM  
125 MILL STREET BARRETO PARKING LOT!  
FOOD AVAILABLE FOR PURCHASE

food drive  
haunted house  
Visit Spook Alley Sunday Oct 31

PRIZES FOR BEST TRUNK - SCARIEST, FUNNIEST, CREATIVE  
PRIZES FOR BEST BABY, CHILD, TEEN & ADULT COSTUMES

VISIT [HSBVALLEYCHAMBER.ORG](http://HSBVALLEYCHAMBER.ORG)

**ISPH** Idaho Suicide Prevention Hotline

Call: (800) 273-8255  
Text: (208) 398-4357

by JANNUS

# BOISE COUNTY

## ART EXHIBITS AT THE GV LIBRARY



Come see this month's library collection.

Photo by Linda Ruppel, DDS

The Library in Garden Valley is featuring the private collection of pottery artist Larisa Beasley. However, there will be select pieces made available at the Garden Valley Center for the Arts from November to December. *Photos by Linda Ruppel, DDS*

### THORN CREEK VOLUNTEER FIRE DEPARTMENT



**FUNDRAISER**



76 Thorn Creek Rd  
Boise, ID 83716

# AUCTION

# BAND

# Bonfire



It's finally time for our Annual Fundraiser!!!  
WHEN: Saturday October 23rd

TIME: 4:00 PM - 8:00 PM

## 50 -50 Raffle

WHERE? : *At the Fire Station.* Approximately 3/4 mile up Thorn Creek Road.

Come join us for Chili Dogs, beer, soda, auction, raffle, bonfire and band!



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Contact us at [info@unclebillybobs.com](mailto:info@unclebillybobs.com)  
Call us at 208-462-5262  
Or text us at 208-781-0497

 **609 S. Middlefork Rd. Garden Valley, ID 83622** 

### Public Announcement

A logging operation is taking place along Granite Creek Road from Placerville, and will continue on through Alder Creek Road in the coming weeks. The purpose of this operation is to clear trees hindering the future path for Idaho Power to run another line to improve reliability to Placerville, Idaho City, and other areas throughout east Boise County. This new line would create power redundancy. The logging operation will likely continue through the middle of December 2021.

Boise County's Road Superintendent Curtis Dill said that motorists should expect long delays, lasting up to one hour, to allow trees to be taken down and cleared from the roadway. Flaggers will be controlling traffic and operations will take place from Monday through Friday. Signage will be placed in strategic areas and motorists are advised to consider alternate routes of travel during this time.

In addition, motorists should expect to see increased logging traffic along Harris Creek Road. Renfro Logging in Horseshoe Bend anticipates that there will be four to five truck loads a day.

*~Your Local Agent~*




**Terry Peterson**  
Integrity - Experience - Commitment  
208.608.4329 | [terryp059@gmail.com](mailto:terryp059@gmail.com)



### SEVERANCE SAND & GRAVEL

**Garden Valley • Lowman**  
Readymix Concrete • Concrete • Sand • Topsoil • Gravel

**Delivery or U-haul** 

We accept Visa & MC  
License # RCE34099

**Call 208-462-3005**

### Idaho City Hardware

**208-392-2271**  
Gardner Construction  
208-392-4576  
Hours: 9am - 5pm,  
Open Everyday!  
Monday thru  
Sunday

 Road Construction, Gravel, Roadmix, Sewer installation, house pads, etc.

# BOISE COUNTY

## Wildcat Football



Last week, our Wildcat eighth graders competed in a tough game for their final home game as middle schoolers. Caleb, Milo, Rocco, Michael, and Gabe will be moving on to high school football next season. Each of them received a swag bag for all their hard work!

*Photo by Basin Staff*



### Mountain Properties For Sale



Lots from 1 - 40 Acres in Boise County  
Terms - 2% down and 1% per month.

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about 20 miles from Tamarack Resort.

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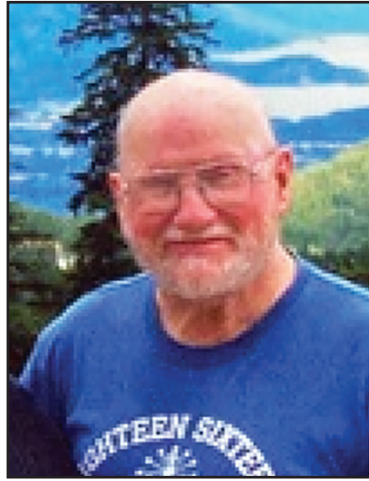
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## OBITUARY



**Robert "Bob" Bash**  
1941 - 2021

Robert "Bob" Bash, Sr., 80 years old, of Sandpoint, ID, left this world to be with Our Lord Jesus Christ on October 11, 2021.

Bob was born on August 27, 1941, to Lester and Alice (Ames) Bash in Portland, IN. He graduated from Portland High School in 1959. During his senior year in High School, he was named to the Indiana All State Football Team and his high school football team was undefeated during the entire season.

Following graduation of high school, he married Ellen Marie Scholer of Pennville, IN. Surviving besides his wife, are three children: Robert "Bob" Bash, Jr. of St Petersburg, FL, Jeffrey "Jeff" Bash and his wife Silvia of Sandpoint, ID, and Jennifer Ahiakonu and her husband Moses of Sandpoint, ID.

Bob was preceded in death by his son Gary Bash who died in early childhood. Bob and Ellen have three grandchildren: Tyler Bash and Trenton "Trent" Bash of Madison, WI, and Jessica Bash of Moscow, ID.

Bob is also survived by one brother, Marion "Poke" Bash of Danville, KY. Bob was preceded in death by six brothers and two sisters: Charles, Lester, Jr., James "Jim," Donald "Donny," Mike, Bob's twin Richard "Dick," Rosemary, and Mildred (Schubert).

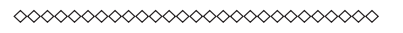
After high school, he obtained a Bachelor of Science Degree in Education, followed by a Master of Arts Degree in Education at Ball State University in Muncie, IN. He went forward to earn a Doctorate Degree in Curriculum Development from the Department of Education at The University of Wyoming in Laramie, WY. He served as Principal and Superintendent of Schools at: Carey, ID, Culdesac, ID, and Idaho City, ID.

He loved the out-of-doors and was an avid and accomplished sportsman with a special passion for hunting bears.

Bob never met a stranger. He loved serving the Lord Jesus Christ by teaching Sunday School classes and had an extraordinary love for children of all ages.

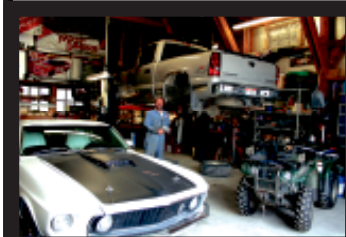
Visitation will be from 4:00 - 6:00 pm, Wednesday, October 13, 2021 at the Coffelt Funeral Home, 109 N. Division Ave, Sandpoint, ID, 83864.

Funeral Services were held on Thursday, October 14, 2021 in the Chapel at the Coffelt Funeral Home. Followed by burial at Pinecrest Memorial Park, 499 Pinecrest Loop, Sandpoint, ID. Mark Veristain officiated.



Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

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Owner

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## ARE THE COVID-19 VACCINES WORKING?

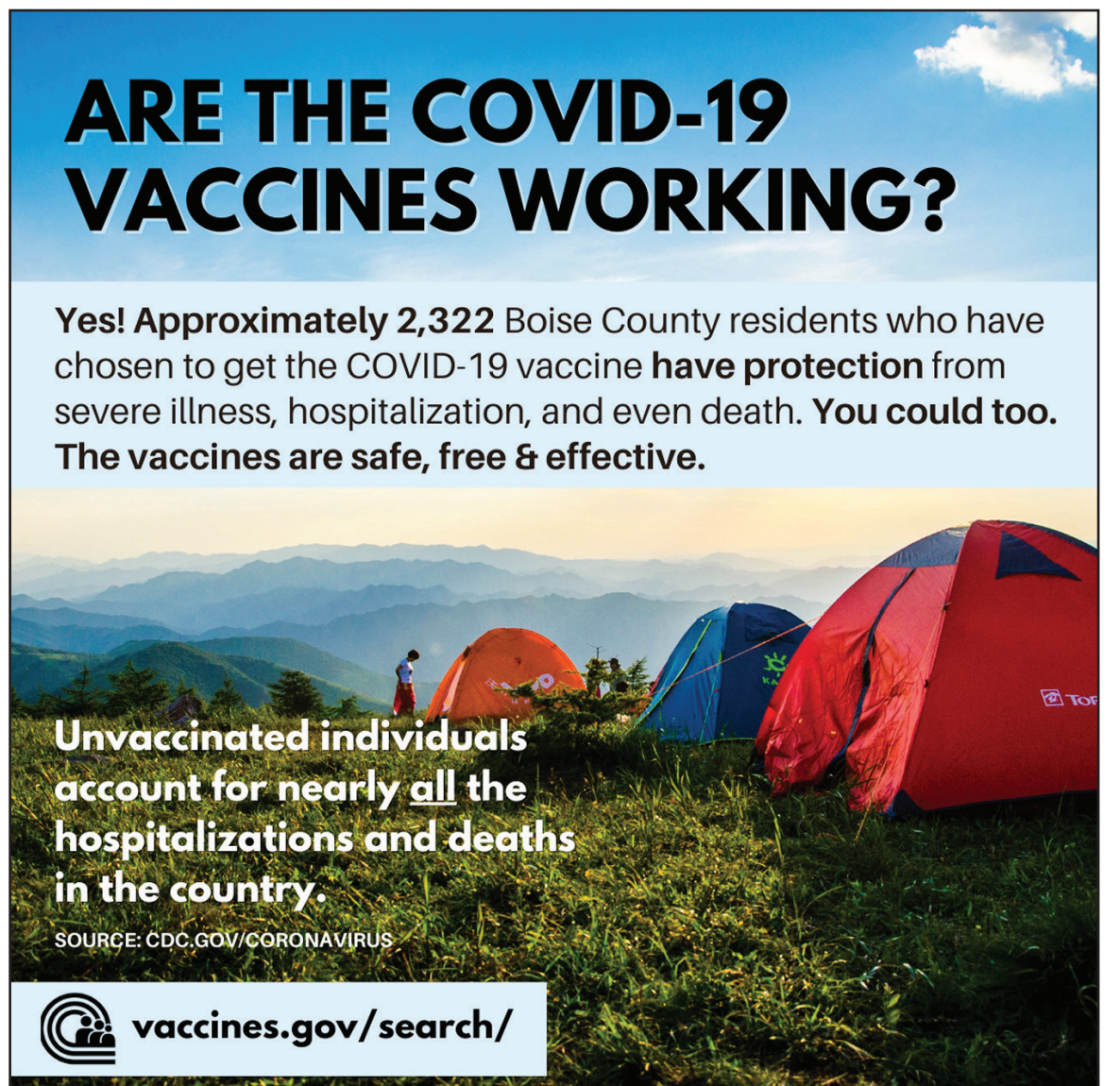
Yes! Approximately 2,322 Boise County residents who have chosen to get the COVID-19 vaccine **have protection** from severe illness, hospitalization, and even death. **You could too. The vaccines are safe, free & effective.**

Unvaccinated individuals account for nearly all the hospitalizations and deaths in the country.

SOURCE: CDC.GOV/CORONAVIRUS



[vaccines.gov/search/](https://vaccines.gov/search/)



# BOISE COUNTY

## Recruitment Announcement for the GV Fire Protection District

### GARDEN VALLEY --

*We want you! We need you!*

Garden Valley has had a huge increase of new homeowners recently. The Garden Valley Fire Protection District provides medical and fire services to our community. It is staffed by dedicated volunteers who are members of our community. With the influx of growth comes a natural increase for the services our department.

We want you! We would like to invite and welcome persons interested in joining our department. Experience is always a welcome thing but it is not a necessity. We will provide the needed training. A few of our members prefer to provide only medical response, which is totally acceptable. To volunteer you do not have to be a full-time resident.

Interested persons must be eighteen years or older. Persons wishing to apply to become a firefighter/EMS Responder should be able-bodied, in good condition, capable of respond-

ing to calls, lifting heavy objects, and working in extreme conditions.

Although all are welcome to apply, we do have some special needs we are seeking to meet. Class 'B' Vehicle operations experience is an asset for volunteers looking to become driver operators. Persons with medical, previous fire, police, or military experience are exceptional candidates.

Garden Valley is a unique community. Our organization is comprised of individuals that are dedicated to the health and safety of those of you both living here full-time, our week-enders, and those that visit for recreational activities.

The Garden Valley Fire Protection District, GVFPD, has two supporting organizations within our structure. The firefighters and EMS Responders are members of the Firefighter Association. This organization is a valuable asset providing not only the staffing of emergency calls but assists our com-

munity through various avenues including recognition and scholarship awards to graduating seniors. Dan Smith is the president. He can be reached at cell 208- 272-0609.

The Auxiliary is also seeking additional members. If you are interested in joining the Auxiliary, please contact President Toni Palmiotto, cell number is 208-315-5418. The Auxiliary is an active organization that lends support to all needs of the department.

We stand eager to welcome applicants to be a special part of the Garden Valley Fire Protection District. If you have any questions or wish to apply, please reach out to me, Chief Rob, at 707-685-4641.



## Christmas Bazaar and Craft Fair

Presented by Idaho City Community Club

**Location: Ray Robison Community Hall**

**106 Commercial Street, Idaho City**

**When: November 5, Friday 4 to 7**

**November 6, Saturday 10-6**

**November 7, Sunday 11-4**



Raffles, lots of treasures to buy!

**Come join the fun!**

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# BOISE COUNTY

## Idaho Teen Reading Challenge

8 Books. 7 Months. 1 State.

**GARDEN VALLEY** – The Garden Valley District Library and the Garden Valley School Library are offering teens the Idaho Teen Reading Challenge.

The Idaho Teen Reading Challenge is a chance to challenge teens to read books outside of their comfort zone. Here's how it works:

During the months of October – April, teens are challenged to read 8 books in each of the following categories: Graphic Novel, A Book Recommended by a Friend, #Own-Voices Book, Free Choice (pick any book they want), A Book that Keeps You Up at Night, A Classic, A Memoir/Biography and A Re-Read.

Teens that join in this challenge can get a tracking sheet, a bookmark and just a fun reminder in either the school library or the Garden Valley District Library. Teens can then track the books they read as part of this Idaho Teen Reading Challenge. Every time they read a book they can ask the

librarians (school or district library) to punch a special hole in their bookmark. When all categories have been done, the teens have to use a QR code to complete the challenge. By doing that, they have a chance of winning a \$100 gift card!

Teens who would rather use an app on their phone can choose to not use the bookmarks, but to instead enter the Idaho Teen Reading Challenge in the Beanstack Tracker app (or use the website [gardenvalley.beanstack.org](http://gardenvalley.beanstack.org)). Choose the Garden Valley District Library and start tracking your categories.

The Idaho Teen Reading Challenge is made possible by the Institute of Library Services and the Idaho Commission for Libraries.

For more information about the library's activities, see <http://gardenvalley.lili.org/>, Instagram, or Facebook. Join different reading challenges for different ages on [gardenvalley.beanstack.org](http://gardenvalley.beanstack.org).

## Creative STEAM Activities at Garden Valley District Library

By Janet Juroch

**GARDEN VALLEY** -- It was another S.T.E.A.M. lesson day at the Garden Valley District Library, featuring a session on how to make a fake scar or injury, just in time for a potential Halloween costume addition. A "Bloody Cool Halloween" was the theme. The students learned to make a realistic wound and then mixed up fake blood to complete the project.

Every Tuesday, the library offers an afterschool class with STEAM themes. Class teacher, Danae Tuley, comes from a background with work associated with the National Geographic. Students learn about Science, Technology, Engineering, Art, and Mathematics through various activities. Students from grades two and up can participate. Hands on activities are involved. Students learn to think with STEAM objectives. Further learning can be enhanced by books offered at the library.

Kids may take the bus di-



Kids tried a second way to make scars with flour and vaseline.

Photo by Linda Ruppel

rectly to the library after school if arranged in advance with the school and bus. It is advised that they check with the school

for current requirements. Class is from 4:00pm to 5:30pm and a snack is provided.

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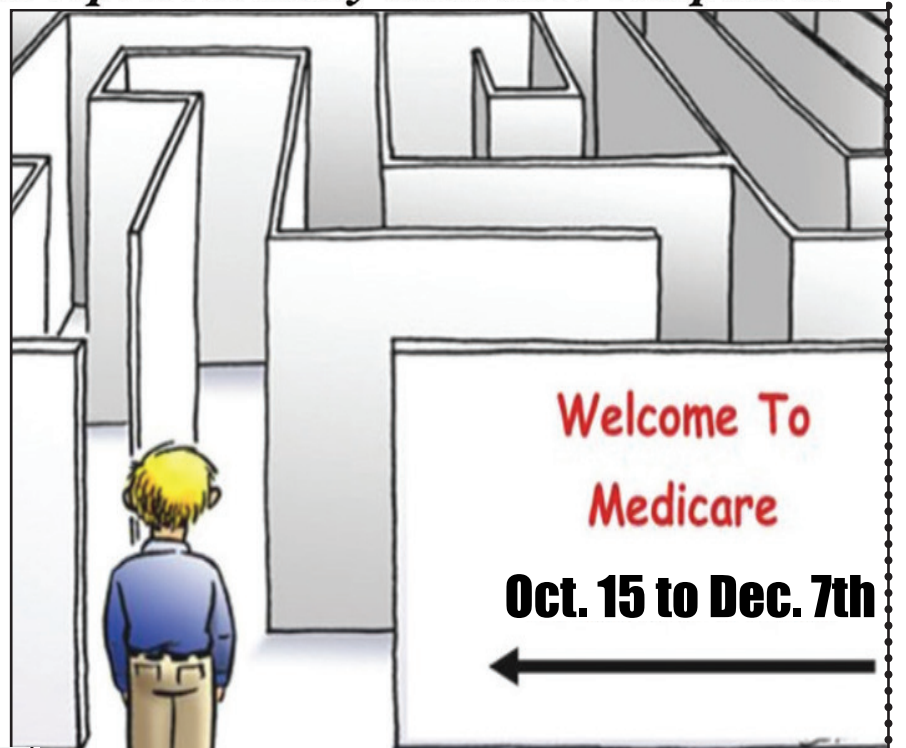
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[carrieanne@ptibidaho.com](mailto:carrieanne@ptibidaho.com)



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# BOISE COUNTY

## OBITUARY



**John Daniel Rice**  
1924 - 2021

John Daniel Rice peacefully passed away at his home in the early hours of Thursday, October 7th, 2021, at the age of 96.

John is survived by his daughters Florene Hancock of Pocatello, Idaho, and Norene Rice of Boise, Idaho; his son Fred and daughter-in-law, Kathy Rice of Lowman, Idaho; eight grandchildren, 19 great grandchildren and five great-great grandchildren.

John (Jack) was born on November 20th, 1924, in Colusa, California to Roy and Mildred Rice. He was raised in Stonyford, California where he attended Maxwell High School. Upon his return from the service with the US Army following World War II, he married the love of his life, Inez (Inie) Belle Rice on May 19th, 1946, in Sacramento, California. They settled down and resided in Colusa, California

where John worked for Pacific Gas and Electric. They moved to Williams, California in 1950 where they raised their family. The couple welcomed identical twin girls, Florene and Norene in 1950 and a son, Fred in 1956. John worked for Pacific Gas and Electric full time and worked Saturdays at the William's Hardware store. Jack and Inie retired in 1982 and in 1993 moved to a cabin in the mountains of Lowman, Idaho to enjoy their retirement in the beautiful Boise National Forest.

Jack was a volunteer fireman for the William's Fire Department where he was very active up until the time he became an honorary fireman. He was an active Mason and Shriner, where he served as President of the Northern Valley Shrine Club in California. Jack enjoyed riding the five-man bicycle in the parades in northern California with the Shriners. He was also very active in screening children for the Shriners Hospitals for Children.

Jack and Inie enjoyed several years of traveling in their motor home where he kept a collection of shot glasses from all of their travels. He had well over 150 shot glasses in his collection. Jack loved to dance with his bride, always joining in at

the Williams Fireman's Christmas Ball. The couple continued to dance as often as they were able throughout their 74 years of marriage. Jack lost the love of his life in August 2020. He loved her beautiful radiance and always called her his bride. Jack and Inie's romance was an inspiring example to their children, grandchildren, and friends of timeless and unconditional love. Jack loved his wife, family, and God, he always wanted to help people. He was a dedicated member of the Lowman Community Church and was a member of the Lowman Volunteer Fire Department where he served as long as he was able. Jack will be greatly missed, but he is with his bride again, dancing with her in heaven.

A funeral service will be held October 30, 2021, at 11:00 am at Bowman Funeral Parlor located at 10254 W. Carlton Bay Garden City, Idaho 83714. A private committal will be held at later date at the Idaho State Veterans Cemetery.

In lieu of flowers the family is asking donation to be made in John's name to the Shriners Hospitals for Children at <https://donate.lovetotherescue.org>. Condolences may be sent to the family at [www.bowman-funeral.com](http://www.bowman-funeral.com)



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**Solution:**

I	S	A	A	C		A	C	R	E		A	P	S	E
M	E	N	S	A		C	L	A	Y		P	R	O	D
P	A	T	T	Y		R	A	G	E		T	I	R	E
S	T	I	R		M	E	D	U	S	A		G	E	M
			A	R	E	S			O	D	E	S	S	A
G	A	L	L	O	N			C	R	O	W			
Y	E	A		E	D	I	B	L	E		E	M	M	A
R	O	D	E			D	Y	E			R	E	A	R
O	N	Y	X		R	E	E	F	E	R		M	S	T
			A	S	E	A			D	E	P	O	T	S
N	U	T	M	E	G			D	A	M	E			
U	S	E		C	I	L	I	U	M		R	I	F	E
D	E	N	S		M	U	R	K		S	U	R	E	R
G	U	S	H		E	R	I	E		P	S	A	L	M
E	P	E	E		N	E	S	S		Y	E	N	T	A

Solution: 1. Corner of boy's robe is hidden. 2. Nose on pumpkin is missing. 3. Strap on shoe is missing. 4. Extra stalk appears on carrot hat. 5. Handle on girl's bag is hidden. 6. Package in pumpkin is colored in. 7. Moon on hat is colored in. 8. Star on robe has moved. 9. Bat on girl's bag has moved. 10. Candy on floor has moved. 11. Ribbon on wreath is longer. 12. Top of hat is different.

Plan N OEP Medigap IEP Part B

SEP AEP **CONFUSED** Plan C PDP

Part D **by MEDICARE?**

Supplemental Plans Part A Plan G Advantage Plan

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# LEGAL NOTICES

**Special Meeting  
October 27, 2021  
Horseshoe Bend  
Hospital District  
Horseshoe Bend, ID 83629**

A special meeting of the Horseshoe Bend Hospital District of Horseshoe Bend will be held Wednesday, October 27th at 7:00 p.m. at the Horseshoe Bend Clinic, 102 Quinn St., Horseshoe Bend, ID to approve the reserve of the forgone amount of \$2,519. The approval will be an action item on the October 27th agenda. Attest Board Members of the Horseshoe Bend Hospital District  
Tim Kurcz, Chairperson  
Eric Harms, Vice Chairperson  
Marcia Kurcz, Treasurer  
Toni Shores, Secretary

Publish in the Idaho World on October 13 and October 20, 2021

**NOTICE TO CREDITORS  
(I.C. §15-3-801)  
CASE NO. CV08-21-00164**

IN THE MATTER OF THE ESTATE OF Margaret Butters, Deceased.

NOTICE IS HEREBY GIVEN that George Butters has been appointed personal representative of the estate of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate, at SHERER & WYNKOOP, LLP, P.O. Box 31, Meridian, Idaho 83680, or filed with the Clerk of the Court showing service upon the Personal Representative.

DATED this 6th day of October, 2021.

SHERER & WYNKOOP, LLP  
Stephen T. Sherer, of the firm  
STEPHEN T. SHERER  
SHERER & WYNKOOP, LLP  
730 N. MAIN ST.  
P.O. BOX 31  
MERIDIAN, ID 83680  
(208) 887-4800  
FAX (208) 887-4865  
shererlaw@gmail.com  
I.S.B. #3605  
Attorneys for Personal Representative

Published in the Idaho World on 10/13, 10/20 and 10/27/2021.

**NOTICE TO CREDITORS  
(I.C. 15-3-801)  
CASE NO. CV08-21-00200**

IN THE DISTRICT COURT OF THE 4th JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF THE ESTATE OF HAROLD LAYTON OFFILL II, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address

indicated, and filed with the Clerk of the Court.

DATED this 20 day of September 2021.  
SHARON W. DE LANOY  
413 SANDRA PLACE  
EAGLE IDAHO 83616  
(208) 484-7350

Published in the Idaho World on 10/13, 10/20, and 10/27/2021.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

**65-24043**  
GEOFFREY R CRANDLEMIRE  
9 QUAIL RUN  
GARDEN VALLEY, ID 83622  
Point of Diversion SWNE  
S34 T10N R04E BOISE County  
Source GROUND WATER  
Use: IRRIGATION 3 /15 to 10/31 0.15 CFS  
Use: DOMESTIC 1 /1 to 12/31 0.04 CFS  
Total Diversion: 0.19 CFS  
Date Filed: 07-19-2021  
Place Of Use: DOMESTIC, IRRIGATION  
T10N R04E S34 SWNE  
Total Acres: 5

**63-35112**  
SCOTT L CAMPBELL  
5328 S HAYSEED WAY  
BOISE, ID 83716-9019  
Point of Diversion NENW  
S29 T05N R04E BOISE County  
Source GROUND WATER  
Use: DOMESTIC 01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 09-14-2021  
Place Of Use: DOMESTIC  
T05N R04E S29 NENW  
Water bearing zone to be appropriated is from 200 to 448 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 11/8/2021. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

Published in Idaho World on 10/20/2021 and 10/27/2021.

**NOTICE OF REGULAR MEETING  
LEGAL NOTICE IS HEREBY GIVEN**  
That the Planning & Zoning Commission will hold their regular meeting and public hearing on November 18, 2021 at 6:30 PM in the Garden Valley School Multi-purpose Room, 1053 Banks Lowman Rd., Garden Valley, ID to hear the following: 1) CUP #2021-004 Garden Valley Teepees by the River. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to the Planning & Zoning Office 208-392-2293

Please publish in the Idaho World on October 20 and October 27, 2021.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES  
TUESDAY, OCTOBER 5th, 2021-Miners Exchange Building, Idaho City, Idaho 83631**

Chairman Stirm called the meeting to order and the pledge of allegiance was recited. Present: Chairman Stirm, Commissioner Twilegar, Commissioner Holmes, Deputy Clerk Coffelt, Prosecutor Strong, Assessor Juszczak, Community Justice Administrator Leader, Emergency Manager/ Forester Richardson, Solid Waste/Noxious Weeds Superintendent Rekow, IT Director McCracken. Absent: Clerk Prisco. Minutes for September 30th, 2021 were approved. Two payroll change forms for the Solid Waste/Noxious Weeds Departments were approved. The purchase of an oil burning heater for the Road & Bridge/Solid Waste department was approved. A payroll addition for the P&Z Department was approved. The FCO's for a partial plat amendment were approved. Two demand warrants were approved. The Shuman Variance application was approved. Future agendas were discussed. Adjourned. Approval, Chairman Stirm. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on October 20, 2021.

**Wilderness Ranch Fire Protection District (WRFPD)** intends to fill a vacant Subdistrict 2 Fire Commissioner position by appointment. Subdistrict 2 is comprised of the Highway 21 corridor from approximately mile marker 24 (just south of the Dagget Creek Bridge) to approximate mile marker 25.7 on Highway 21. This area includes selected northern portions of the Wilderness Ranch subdivision and the Rimview subdivision, along with any residences along this corridor.

Pursuant to Idaho Code 31-1409, the appointment will be made at WRFPD's October 27, 2021, commissioners meeting. The meeting will commence at 7:00 PM. The appointed commissioner will serve the remaining term of Subdistrict 2 Commissioner which expires December 31, 2022. Interested parties should submit a letter of intent to Wilderness Ranch Fire Protection District, 7 Wilderness Way, Boise ID 83716 or via email to Commissioner.WRFPD@outlook.com by October 27, 2021. All applicants must be a resident of Subdistrict 2 and must be a resident within WRFPD for a period of at least one year at time of appointment.

Published in the Idaho World on October 20, 2021.

Obituaries are a free service to Boise County residents, as part of the *Idaho World's* commitment to the community.

**First Notice of Election**

Boise County will have **Taxing District Elections** between the hours of 8:00 am and 8:00 pm on Tuesday, November 2, 2021. Sample ballots and information are on the Boise County website: [www.boisecounty.us](http://www.boisecounty.us) and available at the Clerk's Office in Idaho City.

Said elections will be held at the following polling places:

Garden Valley #30 Garden Valley Senior Center 261 S. Middlefork Rd Garden Valley, ID 83622	<b>Horseshoe Bend #40</b> Mutual Improvement/Ladies' Auxiliary Club Building 121 W. Boise St. Horseshoe Bend, ID 83629
City of Crouch - Sales Tax Question	City of Horseshoe Bend-Mayor & City Council
<b>Idaho City #50</b> Boise County Courthouse 419 Main Street Idaho City, Idaho 83631	<b>Placerville # 80</b> Centerville Fire District & Community Hall 115 Grimes Pass Road Centerville, Idaho 83631
City of Idaho City-Mayor Boise Basin School District #72 - School Trustee Zone 1 & 2	Boise Basin School District #72 - School Trustee Zone 2
<b>Absentee Voting - Boise County Elections Department</b> 420 Main Street Idaho City, Idaho 83631 Telephone (208) 392-4431 ext. 121 Facsimile (208) 392-4473 <a href="http://www.boisecounty.us/Elections.aspx">http://www.boisecounty.us/Elections.aspx</a>	

Only qualified and registered electors eighteen (18) years of age or older, who are United States citizens, that have resided in the State of Idaho and in the District for at least thirty (30) days preceding the election, and no others, will be permitted to vote at said election. All qualified electors must present picture identification at the polling place on Election Day, even if they are already registered. Any qualified elector of the City, District, Sub-district, or Zone, may vote by absentee ballot in the manner provided by law. In-person absentee voting is available at the County Clerk's office, 420 Main St., Idaho City, starting Monday, October 18, 2021 at 8:00 a.m. until Friday, October 29, 2021 at 5:00 p.m. The last day to request an absentee ballot by mail is 5:00 pm, October 22, 2021 per I.C. 34-1002. Voted absentee ballots must be received by the County Clerk no later than 8:00 pm on the day of the election in order to be counted per I.C. 34-1005. Published in the Idaho World on October 20, 2021.

**Garden Valley School District #71  
Open Competitive Sealed Bid  
(IC 67-2806)**

- 24x60 Modular Office Building
- 2 ½ Pitched Standing Seam Metal Roof
- VCT Flooring (VCT in base bid, alternate for LVP flooring)
- IRR and Kitchenette
- 100lb Roof Load
- Occupancy B - Office Space
- ADA Ramp Installed
- Porch Canopy Installed
- Delivery, Block and Level Building, Install Tie Downs, Install Skirting and Wood, Drawings and Engineering.

Sealed Bids must be received by 4:00 PM on November 4, 2021.

Competitive Bids will be opened at Garden Valley School on November 5, 2021

Additional Specifications, Floor Plan, and Details at

<https://www.gvgsd.net/page/bid>

In accordance with Idaho Code 67-25, the School District, through its Superintendent and/or Board, shall have the right to reject any and/or all bids, to waive any minor deviations and/or informality or to cancel the bid entirely. It is the bidder's responsibility to ensure timely bid delivery and the bid will not be considered if not timely delivered. Oral information provided to any bidder by the District and/or its employees is not binding and any reliance by any bidder on oral information or representations is at the bidder's sole risk. The District will expect the bid and bidder to comply with all applicable state law, including if applicable, the covenant to not participate in any boycott against Israeli goods as set forth in Idaho Code 67-2346. Further, the Board in its discretion may reject bids or any bids for reasons determined by the District that the bidder not qualified under the requirements and mandates of Idaho law.

Published in the Idaho World on October 20, 2021.



# LEGAL NOTICES

## PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES

The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning the reauthorization of state agency administrative rules, with modification as indicated, in this supplemental publication of the state Administrative Bulletin. The Fee(s) or charge(s) re-authorized in this bulletin are currently existing and have been previously promulgated by the agency and reviewed by the Legislature. For full information, including the text of all rulemakings, see the Idaho Administrative Bulletin, **October 20, 2021, Volume 21-10SE**, which can be viewed at: [adminrules.idaho.gov](http://adminrules.idaho.gov).

The proposed rule public hearing request deadline is November 3, 2021. The proposed rule written comment submission deadline is November 10, 2021, unless otherwise posted.

**F = designates a fee rule.**  
**(\*PH) = indicates that a public hearing has been scheduled.**  
**WMA = with minor amendment – indicates a chapter made corrections or allowed individual rule subparts to expire, as detailed further in the full bulletin.**

### IDAPO 02 – DEPARTMENT OF AGRICULTURE – PO Box 7249, Boise, ID 83707

**02-0000-2100** – the following chapters are being reauthorized: Title 01, Chapter 03; Title 02, Chapters 02, 05; Title 03, Chapter 01; Title 04, Chapters 04, 13-15, 17, 20, 21, 23-25, 27, 29, 30; and Title 05, Chapter 01. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**02.04.13, Rules Governing Raw Milk.** New ZBR Chapter governs production, processing, distribution, and sale of raw milk for human consumption, but not intended for pasteurization; **02.04.21, Rules Governing the Importation of Animals.** New ZBR Chapter governs procedures, requirements, and qualifications for importation of all animals into the state; and **02.04.27, Rules Governing Deleterious Exotic Animals.** New ZBR Chapter governs the designation, importation, and possession of deleterious exotic animals.

**02-0000-2100F** – the following chapters are being reauthorized: Title 01, Chapters 04, 05; Title 02, Chapters 07, 11-15; Title 03, Chapter 03; Title 04, Chapters 03, 05, 19, 26, 32; and Title 06, Chapters 01, 02, 04-06, 09, 10, 33. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**02.04.05, Rules Governing Grade A Milk and Manufacture Grade Milk.** New ZBR Chapter governs procedures for the design, construction, production, manufacture, distribution, handling, storage, quality, analysis and sale of Grade A Milk and Manufacture Grade Milk/Products;

**02.04.19, Rules Governing Domestic Cervidae.** New ZBR Chapter governs procedures for detection, prevention, control and eradication of diseases among domestic Cervidae; and facilities, record keeping, and reporting requirements of domestic cervidae ranches;

**02.06.06, Rules Governing the Planting of Beans.** New ZBR Chapter governs the planting of beans in Idaho;

**02.06.09, Rules Governing**

**Invasive Species and Noxious Weeds.** New ZBR Chapter governs the designation,, inspection, permitting, decontamination, recordkeeping, and enforcement which apply to the possession, importation, shipping, transportation, eradication, and control of invasive species, to include inspection, certification, and marking of noxious weed free forage and straw;

**02.06.33, Organic Food Products Rules.** New ZBR Chapter governs definitions, program fee structures, handling, labeling, and general requirements for production and certification of organic plant and animal products.

**02-0616-2100** – the following chapter is being reauthorized: Title 06, Chapter 16.

**02-0701-2100F** – the following chapter is being reauthorized: Title 07, Chapter 01.

**02-0801-2100F** – the following chapter is being reauthorized: Title 08, Chapter 01.

IDAPO 04 – OFFICE OF THE ATTORNEY GENERAL – PO Box 83720, Boise, ID 83720-0010

**04-0000-2100** – the following chapters are being reauthorized: Title 02, Chapter 01; Title 11, Chapter 01; Title 12, Chapter 01; and Title 20, Chapter 01.

IDAPO 05 – IDAHO DEPARTMENT OF JUVENILE CORRECTIONS – PO Box 83720, Boise, ID 83720-0285

**05-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 02-04; and Title 02, Chapter 01.

IDAPO 08 – STATE BOARD OF AND STATE DEPARTMENT OF EDUCATION – PO Box 83720, Boise, ID 83720-0037

**08-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 11, 13; Title 02, Chapters 01-05; Title 03, Chapter 01; and Title 04, Chapter 01. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**08.02.01, Rules Governing Administration.** New ZBR Chapter establishes standards by the Board to maintain a general, uniform, and thorough system of public education;

**08.02.02, Rules Governing Uniformity.** New ZBR Chapter establishes Board standards pertinent to Teacher Certification, School Facilities, Accreditation, Transportation, School Release Time, Driver's Education, and Juvenile Detention Centers;

**08.02.03, Rules Governing Thoroughness.** New ZBR Chapter governs the thorough education of all public school students in Idaho.

**08-0000-2100F** – the following sections are being reauthorized: Title 01, Chapters 11.200, 11.300; and Title 02, Chapters 02.066, 02.075, 03.128.

IDAPO 09 – IDAHO DEPARTMENT OF LABOR – 317 W Main St, Boise, ID 83735

**09-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 01, 08, 30 (wma), 35; Title 02, Chapter 01; and Title 05, Chapter 03.

IDAPO 11 – IDAHO STATE POLICE – 700 S Stratford Dr, Meridian, ID 83642

**11-0000-2100** – the following chapters are being reauthorized: Title 03, Chapter 01; Title 06, Chapter 01; Title 07, Chapters 01-03; Title 10, Chapter 03 (wma); and Title 13, Chapter 01.

**11-0000-2100F** – the following chapters are being reauthorized: Title 05, Chapter 01; and Title 10, Chapter 02.

**11-0201-2100F** – the following chapter is being reauthorized: Title 02, Chapter 01.

**11-0400-2100** – the following chapters are being reauthorized: Title 04, Chapters 04, 06, 08-10, 13, 14.

**11-0400-2100F** – the following chapters are being reauthorized: Title 04, Chapters 02, 03, 05, 07, 11, 15.

**11-1001-2100F** – the following chapter is being reauthorized: Title 10, Chapter 01 (wma).

**11-1101-2100** – the following chapter is being reauthorized: Title 11, Chapter 01. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**11.11.01, Rules of the Idaho Peace Officer Standards and Training Council.** New ZBR Chapter details minimum standards of training, education, employment, and certification for any discipline certified by the POST Council.

IDAPO 12 – DEPARTMENT OF FINANCE – PO Box 83720, Boise, ID 83720-0031

**12-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 04, 10.

**12-0000-2100F** – the following chapter is being reauthorized: Title 01, Chapter 08.

IDAPO 13 – DEPARTMENT OF FISH AND GAME – PO Box 25, Boise, ID 83707

**13-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 01-04 (wma), 06-08 (wma), 09-12, 14, 15 (wma), 16 (wma), 17-19. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**13.01.01, Rules of Practice and Procedure of the Idaho Fish and Game Commission.** New ZBR Chapter governs rulemaking, contested cases, meeting procedure, and appearances before the Commission and Department;

**13.01.07, Rules Governing Taking of Wildlife.** New ZBR Chapter governs adoption of seasons and limits by proclamation, game management unit descriptions, and requirements for reasonable efforts to retrieve wounded game and furbearing animals;

**13.01.09, Rules Governing the Taking of Game Birds and Upland Game Animals.** New ZBR Chapter governs taking of game birds and upland game animals.

**13-0000-2100F** – the following sections are being reauthorized: Title 01, Chapters 02.200, 02.201, 04.601, 08.263, 10.410, 19.102.

IDAPO 15 – OFFICE OF THE GOVERNOR – PO Box 83720, Boise, ID 83720

### IDAHO COMMISSION ON AGING

**15-0100-2100** – the following chapters are being reauthorized: Title 01, Chapter 01-03, 20.

### COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED

**15-0200-2100** – the following chapters are being reauthorized: Title 02, Chapter 01, 30. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**15.02.01, Rules Governing the Rehabilitation Programs.** New ZBR Chapter establishes procedures and practice requirements governing services to the blind and visually impaired population of Idaho under the Rehabilitation Act of 1973, as amended, the Independent Living Program, and the Prevention of Blindness and Sight Restoration Program.

### FOREST PRODUCTS COMMISSION

**15-0301-2100F** – the following chapter is being reauthorized: Title 03, Chapter 01.

### DIVISION OF HUMAN RESOURCES AND PERSONNEL COMMISSION

**15-0400-2100** – the following chapter is being reauthorized: Title 04, Chapter 01 (wma).

### MILITARY DIVISION

**15-0600-2100** – the following chapters are being reauthorized: Title 06, Chapters 01, 05.

**15-0600-2100F** – the following chapter is being reauthorized: Title 06, Chapter 03.

### STATE LIQUOR DIVISION

**15-1001-2100F** – the following chapter is being reauthorized: Title 10, Chapter 01.

IDAPO 16 – DEPARTMENT OF HEALTH AND WELFARE – PO Box 83720, Boise, ID 83720-0036

**(\*PH) 16-0000-2100** – the following chapters are being reauthorized: Title 01, Chapters 02, 03 (wma), 05, 06, 12; Title 02, Chapters 02, 06, 10-12, 15, 19, 23, 24; Title 03, Chapters 01, 02, 04-11, 13, 14, 17, 21, 24, 25; Title 04, Chapters 14, 17; Title 05, Chapters 01, 03, 04, 07; Title 06, Chapters 05, 12, 13; & Title 07, Chapters 17, 19, 25, 33, 37, 39. Below lists Zero Based Regulation (ZBR) Chapters included in this rulemaking:

**16.01.05, Emergency Medical Services (EMS) – Education, Instructor, and Examination Requirements.** New ZBR Chapter includes criteria and requirements for education programs conducting initial EMS education, certification of instructors, and certification examinations.

**16.02.23, Indoor Smoking.** New ZBR Chapter protects the rights of nonsmokers by prohibiting smoking in and at public places and meetings.

**16.03.06, Refugee Medical Assistance.** New ZBR Chapter governs the administration of the Refugee Medical Assistance Program in the State.

**16.03.07, Home Health Agencies.** New ZBR Chapter provides for the licensure and operation of home health agencies in Idaho.

**16.03.21, Developmental Disabilities Agencies (DDA).** New ZBR Chapter establishes DDA certification and training requirements and facility safety, health, and reporting standards.

**16.05.07, The Investigation & Enforcement of Fraud, Abuse, & Misconduct.** New ZBR Chapter protects the integrity of public assistance programs by identifying instances of fraud, abuse, and other misconduct by providers, their employees, and participants.

**16.06.13, Emergency Assistance for Families and Children.** New ZBR Chapter establishes statewide provisions of emergency assistance to eligible families to receive Title IV-A funds.

**16.07.17, Substance Use Disorders Services.** New ZBR Chapter sets standards for providing substance use disorders services administered under the Department's Division of Behavioral Health.

**16.07.39, Designated Examiners and Dispositioners.** New ZBR Chapter sets forth qualifications, requirements, processes, duration of, and revocation of appointment for designated examiners/dispositioners in Idaho.

**(\*PH) 16-0000-2100F** – the following chapters are being reauthorized: Title 01, Chapter 07; Title 02, Chapters 01, 08, 13, 14, 25-27; Title 03, Chapters 03, 18, 19, 22 (wma); Title 04, Chapter 07; Title 05, Chapter 06; Title 06, Chapters 01 (wma), 02 (wma); and Title 07, Chapter 01. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**16.02.08, Vital Statistics Rules.** New ZBR Chapter provides guidance regarding vital records, forms, registration requirements, amendments,

reporting guidelines, and associated fees.

**16.02.25, Fees Charged by the State Laboratory.** New ZBR Chapter standardizes all fees levied by the Bureau of Laboratories, aka the State Laboratory, for services it provides.

**16.02.26, Children's Special Health Program.** New ZBR Chapter outlines medical and rehabilitative services such as diagnosis, case management, and treatment for eligible children, limited in amount by program fiscal resources, provided by CSHP contractors and private providers.

IDAPO 17 – IDAHO INDUSTRIAL COMMISSION – PO Box 83720, Boise, ID 83720-0041

**17-0000-2100** – the following chapters are being reauthorized: Title 10, Chapter 01; and Title 11, Chapter 01.

**17-0000-2100F** – the following chapter is being reauthorized: Title 01, Chapter 01 (wma).

IDAPO 18 – DEPARTMENT OF INSURANCE – PO Box 83720, Boise, ID 83720-0043

**18-0000-2100** – the following chapters are being reauthorized: Title 01, Chapter 01; Title 02, Chapters 02, 03; Title 03, Chapters 02-04; Title 04, Chapters 03-06, 08, 11-15; Title 05, Chapter 01; Title 06, Chapters 01-03, 05, 06; Title 07, Chapters 01-06, 08-10; and Title 08, Chapter 01.

**18-0000-2100F** – the following chapters are being reauthorized: Title 01, Chapter 02; and Title 08, Chapter 02.

IDAPO 20 – IDAHO DEPARTMENT OF LANDS – PO Box 83720, Boise, ID 83720-0050

**(\*PH) 20-0000-2100** – the following chapters are being reauthorized: Title 01, Chapter 01; and Title 04, Chapter 01.

**(\*PH) 20-0000-2100F** – the following chapters are being reauthorized: Title 02, Chapter 14; Title 03, Chapters 01-05, 08, 13-17; Title 04, Chapter 02; and Title 07, Chapter 02.

IDAPO 21 – DIVISION OF VETERANS SERVICES – 315 Collins Rd, Boise, ID 83702

**21-0000-2100** – the following chapter is being reauthorized: Title 01, Chapter 06.

**21-0000-2100F** – the following chapters are being reauthorized: Title 01, Chapters 01, 04. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**21.01.04, Rules Governing the Idaho Veterans Cemetery.** New ZBR Chapter contains provisions for eligibility for interment at, and operation and maintenance of, Idaho State Veterans Cemeteries.

IDAPO 24 – DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES – 11351 W Chinden Blvd, Bld #6, Boise, ID 83714

**(\*PH) 24-0000-2100** – the following chapters are being reauthorized: Title 33, Chapter 03; and Title 39, Chapters 60, 80.

**(\*PH) 24-0000-2100F** – the following chapters are being reauthorized: Title 01, Chapter 01; Title 02, Chapter 01; Title 03, Chapter 01; Title 04, Chapter 01; Title 05, Chapter 01; Title 06, Chapter 01; Title 07, Chapter 01; Title 08, Chapter 01; Title 09, Chapter 01; Title 10, Chapter 01; Title 11, Chapter 01; Title 12, Chapter 01; Title 13, Chapter 01; Title 14, Chapter 01; Title 15, Chapter 01; Title 16, Chapter 01; Title 17, Chapter 01; Title 18, Chapter 01; Title 19, Chapter 01; Title 21, Chapter 01; Title 22, Chapter 01; Title 23, Chapter 01; Title 24, Chapter 01;

# LEGAL NOTICES

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Title 25, Chapter 01; Title 26, Chapter 01; Title 27, Chapter 01; Title 28, Chapter 01; Title 29, Chapter 01; Title 30, Chapter 01; Title 31, Chapter 01 (wma); Title 32, Chapter 01; Title 33, Chapters 01, 02, 04-07; Title 34, Chapter 01; Title 36, Chapter 01 (wma); Title 37, Chapter 01; Title 38, Chapter 01; and Title 39, Chapters 10, 20, 30, 31 (wma), 40, 50, 70, 90.

IDAPA 26 - DEPARTMENT OF PARKS AND RECREATION - PO Box 83720, Boise, ID 83720-0065  
**26-0000-2100** - the following chapters are being reauthorized: Title 01, Chapters 03, 21, 22, 24, 30, 31 (wma), 34, 37.  
**26-0000-2100F** - the following chapters are being reauthorized: Title 01, Chapters 10, 20, 33.

IDAPA 28 - DEPARTMENT OF COMMERCE - 700 W State St, Boise, ID 83720-0065  
**28-0000-2100** - the following chapters are being reauthorized: Title 02, Chapter 03; and Title 04, Chapter 01.

IDAPA 29 - IDAHO POTATO COMMISSION - 661 S Rivershore Ln, Ste 230, PO Box 1670, Eagle, ID 83616  
**29-0000-2100** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 31 - IDAHO PUBLIC UTILITIES COMMISSION - 11331 W Chinden Blvd, Bld #8 Ste 201-A, Boise, ID 83714  
**(\*PH) 31-0000-2100** - the following chapters are being reauthorized: Title 12, Chapter 01; Title 21, Chapter 01; Title 26, Chapter 01; Title 31, Chapter 01; Title 36, Chapter 01; Title 41, Chapter 01; Title 46, Chapters 01, 02; Title 61, Chapter 01; and Title 81, Chapter 01.

IDAPA 32 - ENDOWMENT FUND INVESTMENT BOARD - 816 W Bannock St, Ste 301, Boise, ID 83702  
**32-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 34 - OFFICE OF THE SECRETARY OF STATE - PO Box 83720, Boise, ID 83720-0080  
**34-0000-2100** - the following chapters are being reauthorized: Title 02, Chapter 02; Title 03, Chapter 01; Title 04, Chapter 02; Title 06, Chapter

01; and Title 07, Chapter 01.  
**34-0000-2100F** - the following chapters are being reauthorized: Title 05, Chapters 01-03, 06.

IDAPA 35 - IDAHO STATE TAX COMMISSION - PO Box 36, Boise, ID 83722-0036  
**35-0000-2100** - the following chapters are being reauthorized: Title 01, Chapters 01 (wma), 02, 03, 05, 06, 08-10.

IDAPA 37 - IDAHO DEPARTMENT OF WATER RESOURCES - PO Box 83720, Boise, ID 83720  
**37-0000-2100** - the following chapters are being reauthorized: Title 02, Chapters 01 (wma), 04; and Title 03, Chapters 11, 12.  
**37-0000-2100F** - the following chapters are being reauthorized: Title 02, Chapter 03; and Title 03, Chapters 01-06, 08-10.

IDAPA 38 - DEPARTMENT OF ADMINISTRATION - PO Box 83720, Boise, ID 83720-0004  
**38-0000-2100** - the following chapters are being reauthorized: Title 04, Chapters 06, 07, 09; and Title 05, Chapter 01.  
**38-0000-2100F** - the following chapter is being reauthorized: Title 04, Chapter 04.

IDAPA 39 - IDAHO TRANSPORTATION DEPARTMENT - 3311 W State St, Boise, ID 83703  
**39-0000-2100** - the following chapters are being reauthorized: Title 02, Chapters 02, 03, 09, 27, 42, 43, 45, 46, 70-73, 75, 76, 80; Title 03, Chapters 01, 02, 04-08, 40-44, 47-50, 60, 65, 80; and Title 04, Chapter 01.  
**39-0000-2100F** - the following chapters are being reauthorized: Title 02, Chapters 04, 05, 22, 26, 41, 60; and Title 03, Chapter 03. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:  
**39.02.04, Rules Governing Manufacturer & New Vehicle Dealer Hearing Fees.** New ZBR Chapter clarifies process of collecting filing fees for Department hearings settling disputes between manufacturers and new vehicle dealers.  
**39.02.05, Rules Governing Issuance of Certificate of Title.** New ZBR Chapter identifies requirements for issuance of certificates of title, pursuant to Idaho Code.  
**39.02.41, Rules Governing Special Provisions Applicable**

**to Fees for Services.** New ZBR Chapter identifies the fees and conditions for records, data, and services provided by the Department.

**39.02.60, Rules Governing License Plate Provisions.** New ZBR Chapter governs license plate provisions for standard license plates and exempt and undercover license plate programs not otherwise detailed in Title 49, Idaho Code, and also provisions for all specialty program, personalized, and special eligibility license plates.

IDAPA 40 - COMMISSION ON THE ARTS - PO Box 83720, Boise, ID 83720-0008

**40-0000-2100** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 41 - PUBLIC HEALTH DISTRICTS - 8500 N Atlas Rd, Hayden, ID 83835

**41-0101-2100** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 42 - IDAHO WHEAT COMMISSION - 821 W State St, Boise, ID 83702

**42-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 43 - IDAHO OILSEED COMMISSION - 55 SW 5th Ave, Ste 100, Meridian, ID 83642

**43-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 45 - IDAHO HUMAN RIGHTS COMMISSION - 317 W Main St, Boise, ID 83735

**45-0101-2100** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 48 - IDAHO GRAPE GROWERS AND WINE PRODUCERS COMMISSION - 821 W State St, Boise, ID 83702

**48-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 50 - IDAHO COMMISSION OF PARDONS AND PAROLE - 3056 Elder St, Boise, ID 83705

**(\*PH) 50-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01 (wma).

IDAPA 51 - IDAHO BEEF COUNCIL - 1951 W Frederic Ln, Boise, ID 83705

**51-0101-2100F** - the following chapter is being reauthorized:

Title 01, Chapter 01.

IDAPA 52 - STATE LOTTERY COMMISSION - 1199 Shoreline Ln, Ste 100, Boise, ID 83702

**52-0103-2100F** - the following chapter is being reauthorized: Title 01, Chapter 03.

IDAPA 53 - IDAHO BARLEY COMMISSION - 821 W State St, Boise, ID 83702

**53-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 55 - STATE BOARD OF CAREER TECHNICAL EDUCATION - PO Box 83720, Boise, ID 83720-0037

**55-0000-2100** - the following chapters are being reauthorized: Title 01, Chapters 03, 04.

IDAPA 57 - SEXUAL OFFENDER MANAGEMENT BOARD - 1299 N Orchard St, Ste 110, Boise, ID 83706

**57-0101-2100F** - the following chapter is being reauthorized: Title 01, Chapter 01.

IDAPA 58 - DEPARTMENT OF ENVIRONMENTAL QUALITY - 1410 N Hilton St, Boise, ID 83706

**(\*PH) 58-0000-2100** - the following chapters are being reauthorized: Title 01, Chapters 02 (wma), 03 (wma), 10, 16, 17, 21, 22 (wma), 23, 24. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:

**58.01.21, Rules Governing the Protection and Disclosure of Records in the Possession of the Department of Environmental Quality.** New ZBR Chapter governs disclosure and protection of records possessed by Idaho DEQ, in accordance with Section 74-114, Idaho Code, affecting members of the public that submit and seek access to these records.

**58.01.23, Contested Case Rules and Rules for Protection and Disclosure of Records.** New ZBR Chapter establishes general standards for contested case proceedings and procedures to safeguard trade secrets.

**(\*PH) 58-0000-2100F** - the following chapters are being reauthorized: Title 01, Chapters 01 (wma), 05-09, 11-14, 18, 25. Below lists Zero Based Regulation (ZBR) Chapter(s) included in this rulemaking:  
**58.01.05, Rules and Standards for Hazardous Waste.** New ZBR Chapter establishes standards and procedures necessary to

assure the safe and adequate management - identify, store, transport, and disposal - of hazardous waste in Idaho.

**58.01.09, Rules Regulating Swine Facilities.** New ZBR Chapter establishes permit process to construct, operate, close, or expand swine facilities of a defined capacity, with the intent to ensure animal waste does not adversely affect public health or the environment.  
**58.01.18, Idaho Land Remediation Rules.** New ZBR Chapter applies to persons who wish to enter into a voluntary remediation agreement with the state to minimize risk of harm to public health and the environment and restore the economic viability of contaminated real property.

IDAPA 59 - PUBLIC EMPLOYEES RETIREMENT SYSTEM OF IDAHO - PO Box 83720, Boise, ID 83720-0078  
**59-0000-2100** - the following chapters are being reauthorized: Title 01, Chapter 01; and Title 02, Chapter 01.

IDAPA 60 - IDAHO STATE SOIL AND WATER CONSERVATION COMMISSION - PO Box 83720, Boise, ID 83720-0083

**60-0501-2100** - the following chapter is being reauthorized: Title 05, Chapter 01.

NOTICES OF BOARD MEETING  
**IDAHA 58 - DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**58-0000-2100, 58-0000-2100F** - Meeting to be held Friday, 12/03/2021 at 9:00 a.m. MT.

Please refer to the Idaho Administrative SE Bulletin, **October 20, 2021, Volume 21-10SE**, for notices and text of all rulemakings, proclamations, negotiated rulemaking and public hearing information and schedules, executive orders of the Governor, and agency contact information.

**Issues of the Idaho Administrative Bulletin can be viewed at [www.adminrules.idaho.gov/](http://www.adminrules.idaho.gov/).**

Office of the Administrative Rules Coordinator, Division of Financial Management, PO Box 83720, Boise, ID 83720-0032  
 Phone: 208-334-3900; Email: [adminrules@dfm.idaho.gov](mailto:adminrules@dfm.idaho.gov)

Publish in the Idaho World on October 20, 2021.

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# CLASSIFIEDS

**FOR SALE:**

**South Seas Spa 2016 Balboa** - 47 jets, 7 1/2 ft. square, 2 jet pumps, excellent condition, location Horseshoe Bend 208-741-1044.

**Studded Snow Tires**

4 ea. Cooper Discoverer S/T LT 265/70R17 M+S Load Range "E" on 6 hole Chevy wheels. \$200.00 Email billrohr@b-ro-ma.com

**15'x26' 1940's log cabin to be taken down or moved before November 1, 2021.** Please send your bid to the Boise Basin Library District, Attn: Marcy, 123 Montgomery Street, Idaho City, ID 83631 before September 30, 2021.

**4 Honda 15 inch wheels and tires \$100.** Call 208-371-9479.

**FOR RENT:**

**Available November 16, 2021 1800 sq ft furnished studio apartment located at 12 Sunrise Drive,** Terrace Lakes facing 18th fairway below main house. Completely furnished with King Bed. Kitchen: Refrigerator, Hot plate, Toaster Oven and Microwave. \$650 per month. First/Last month rent. Includes Internet, Direct TV and all utilities. Two persons maximum. References.

Call Brad (702) 268.4123 or bradfordlh2@gmail.com

**WANTED:**

**Need 2-3 vendors for Idaho City Community Club Holiday Bazaar** November 5,6,7. Contact Kathy Quarles @ 2083924979

**HELP WANTED:**

**WANTED: PART-TIME SUBSTITUTE DRIVERS/MAIL CARRIERS**

**WHERE: Garden Valley/Lowman**

We are looking for part-time substitutes (up to 4 days per month and vacations on each route) for the Lowman and Garden Valley mail routes. The pay is \$110 per day plus \$15.00 per day for fuel, you will use your own automobile (the Terrace Lakes route can provide a work truck), and you can be paid every two weeks or monthly. Required: Background check, drug test, and 0 points on driving record for the last 3 years. The costs for the test and record will be reimbursed after 6 months of continuous work. Training is paid at \$50 per day. Please call or text Sheila McDonald at 208-999-1865 or Tom Brakensiek at 208-830-2854 for more information.

**911 EMERGENCY COMMUNICATION OFFICER - SHERIFF'S OFFICE, BOISE COUNTY**

Employment type: full-time Starting wage: \$15.00/hour THIS POSITION answers emergency calls while coordinating, and disseminating critical services with the aid of specialized equipment. This position is the lifeline between the public requesting assistance and the first responders of

Boise County that include: police, fire and medical assistance. On the job training provided by the Sheriff's 911 department.

- \$15.00 per hour to start
  - Public Employees Retirement System of Idaho (PERSI), a pension plan
  - Excellent and comprehensive benefits package.
- DO YOU QUALIFY?**
- Do you have at least a High School Diploma or GED; Must complete an Emergency Communications Officer Course within eighteen months (18) of hiring.
  - Do you possess or have the ability to obtain a valid driver's license and be insurable?
  - Must have the ability to keyboard 35 WPM

**TO APPLY:** Apply online at [www.boisecounty.us/sheriff.aspx](http://www.boisecounty.us/sheriff.aspx) (non law enforcement application). Must successfully pass the County's pre-employment and subsequent random drug tests. Must also pass a stringent Sheriff's Office background and selection process to include: Oral Board, Skills Testing, and Polygraph Examination.

**Basin School District is looking for Substitute Teachers.** Qualifications: High School Diploma or equivalent and to pass a background check. Applications are available at the Basin School District office in the High School.

100 Centerville Rd, Idaho City : Monday - Friday 8:00 am to 4:00 pm. Basin School District is an equal opportunity employer.

**Paraprofessional Special Education / Title I (Multiple Positions) Special Education Paraprofessionals assist students with special needs under the direction of the Special Services Director.** Paraprofessionals generally work in an inclusionary setting (i.e. least restrictive environment). Special Education Paraprofessionals help special needs students, and care for their physical, emotional health and safety, affirming their abilities, and striving to promote dignity in all relationships. Qualifications: High school diploma (or GED) AND 1) Two years of college (32 credit hours) OR 2) Associate's degree OR 3) Rigorous standard of quality on formal state or local assessment. Classified Application and Job Description available at [www.gvsd.net](http://www.gvsd.net). Submit application to [scorn@gvsd.net](mailto:scorn@gvsd.net) or at Garden Valley School Administration Office, 1053 Banks Lowman Rd., Garden Valley Idaho.

**Boise County Property Appraiser Position opening,** located in Idaho City, which is approximately a 45 minute drive from East Boise area. This is a full time position (40 hours/week) will perform a wide range of duties. Primary duties include performing on site property inspections and data entry. Qualifications are: minimum computer skills, attention to detail, ability to work in extreme weather conditions (includes walking and or hiking steep terrain), ability to handle difficult situations, ability to communicate clearly (written

and oral), Valid Idaho Driver's License, and High School Diploma or equivalent a must. Position will be paid \$14.84 per hour, with the possibility of over \$1 per hour increase within 1 year. Benefits included are: Health Insurance, paid vacation, paid sick time, paid holidays and PERSI retirement. To apply, submit to [cjuszczak@co.boise.id.us](mailto:cjuszczak@co.boise.id.us) the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume.

**Custodian/Maintenance** - Full-time, year round, indoor/outdoor job duties, including snow plow operation during winter months. Non-snow removal days are 8am - 4:30pm, M-F. Starting pay is \$12.48/hr, and negotiable, commensurate with experience. Complete a Classified Application at [www.gvsd.net](http://www.gvsd.net) or the GVSD front office. Submit application to [scorn@gvsd.net](mailto:scorn@gvsd.net) or at Garden Valley School Administration Office. Contact David Bohandy at 208-462-3756 x 1017 with additional questions.

**Boise County Prosecutor's Office has an opening for a Victim/Witness Coordinator.** Primary function is to provide victims with information concerning their rights and the court process and procedures. Position requires an individual who can work with a variety of personalities including victims and their families, law enforcement, attorneys, as well as counselors and medical staff when needed. Position requires regular grant reporting and application process every few years. Must have a working knowledge of Microsoft Word, Excel and Outlook; all files, notes, and victim contact information is maintained in a web based system. Position requires availability to occasionally respond to call-outs on weekends; principle duties are performed in a public office, but include responses to crime scenes, victims' homes, shelters, or hospitals, which may include exposure to dangerous situations. Must be able to pass a background check and random drug testing. 32-40 hrs/week \$16-20/hr DOE Please send a completed application (found on the Boise County website [www.boisecounty.us](http://www.boisecounty.us)) and resume to: [prosecutor@co.boise.id.us](mailto:prosecutor@co.boise.id.us)

**Trudys Kitchen is now hiring Servers, Line Cooks, Prep Cooks and Dishwashers.**

**Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Garden Valley area.** Application and Job Description can be printed from the Boise County website [www.boisecounty.us](http://www.boisecounty.us), or call (208)793-2380. Submit Boise County employment application to [mnewman@co.boise.id.us](mailto:mnewman@co.boise.id.us) or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

**Long Term Classroom Substitutes, Substitute for Teachers and Paraprofessionals**

Do you enjoy working with elementary aged children or with older students grades 7-12? If so, please consider becoming a substitute teacher for our district. Being a substitute teacher gives you the opportunity to be in different types of classes, help students achieve their best, and have a flexible schedule. Please contact Stephany Corn at [scorn@gvsd.net](mailto:scorn@gvsd.net) for more information.

**Basin School District is looking for substitute teachers.** Applications are available at the high school office. Applicants must have a high school diploma and, if hired, pass a background check. Please call the Basin district office at 208-392-4183 extension 1274 if you need any additional information. Address for application pick up is 100 Centerville Rd, Idaho City ID., 83631

**Basin School District #72 in Idaho City is accepting applications for a full time bus driver.** Must have a Class B CDL. Salary is dependent on experience. Full benefits are included.

District #72 is an equal opportunity employer. Applications are available at Idaho City High School office. Ask for a classified employment application. Salary starts at \$14.00 an hour and up depending on experience. Questions call Russ Taylor at 208-284-7966.

**COMMUNITY SERVICES:**

**Garden Valley Food Bank/Pantry:** Distribution will be the 1st & 3rd Thursday of every month at the Sr Center from 8:30-11:30 am AND 2nd & 4th Friday of every month at Calvary Chapel 3:30-5 pm. Food drop off box is located in the GV Market. Contact Toni at 208-315-5418 for more info.

**Alcoholics Anonymous** - Meet at the Crouch Community Church

on Mondays & Thursdays at 5:30pm.

**Alcoholics Anonymous** - Meet in Idaho City at 7pm on Fridays at the Library, 123 Montgomery St.

**Crouch:** Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2. Food boxes are prepacked and delivered to cars..no choices until further notice.

**Horseshoe Bend - Tuesday's & Fridays-Hot meals at The Horseshoe Bend Senior Center.** Lunch is served at 12:15 (Bingo immediately following). The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

**Horseshoe Bend - Wednesdays- American Legion Bingo.** Corner Cafe, 446 ID-55 Horseshoe Bend. Games start at 6:00pm, twenty-five cents per card, 10 games 50/50 winnings split. (please check due to COVID-19)

**Volunteers Wanted - No Experience Necessary. The Idaho City Volunteer Fire Protection District is looking for volunteers.** Do you feel a desire to give back to your community? If so, then the Fire Department needs YOU! We are an all-volunteer department made up of men and women of all ages. We meet once a month and also train once a month plus an occasional training with other departments. We meet on the second Thursday of every month at 7pm at the Idaho City Fire Station, 3861 Highway 21, Idaho City.

**BUSINESSES**

- Anthony Insurance Group - Medicare..(208) 477-7057
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- Billy Bob's Rentals & Event Center.....(208) 462-5262
- Boise County Sanitation, LLC.....(208) 488-5908
- Castle Mt. Homes - Contractor.....(208) 462-2882
- Dave's Welding/Auto Repair.....(208) 392-4270
- Donna's Place in Placerville.....(208) 392-9666
- Garibaldi Charters.....(800) 900-4665
- Garden Valley Properties.....(208) 462-4620
- Gary Brown's Mt. Motors.....(208) 462-6134
- High Ground Electric .....(208) 342-0519
- Idaho City Hardware.....(208) 392-2271
- John Ptak Construction .....(208) 342-6013
- Lara Alexander - Real Estate.....(208) 869-4644
- McDonough Group..(208) 985-6931 or (208) 901-5741
- Medicare Benefits.....(208) 350-9933
- Miller Enterprises Trash pick up .....(208) 793-2561
- Mt. Properties for Sale.....(208) 331-7929
- Severance Sand & Gravel .....(208) 462-3005
- Sourdough Lodge .....(208) 259-3326
- Syringa Chiropractic/ Acupuncture.....(208) 866-8962
- Terrace Lakes Resort .....(208) 462-3250
- Terry Peterson - Real Estate.....(208) 608-4329
- Trinity Home Care & Resource.....(208) 938-1760
- Frank Walker - Law Firm.....(208) 462-6388

# BOISE COUNTY

## Halloween at the Cowboy Campground



Sabrina Amidon (right) hosted the annual "Spooky Fall Family Festival" at the Cowboy Campground & Legacy Park Trust LLC. There were prizes to be won for best costumes, games, carriage rides, and so much more! *Photos by Eileen Capson*



The fall festival was held on Saturday, October 16th.



Carriage rides through the campground.



Duke busted for escaping!



Amanda Leader of Community Justice, aka "Cereal Killer," helped out with the family games.



ReBekha Lulu brought Legos from Basin School STEM Program.



**Terrace Lakes RESORT**

101 Holiday Drive, Garden Valley, ID 83722  
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**Fri**  
8:30am - 5:00pm

**Sat-Sun**  
8am - 5pm

**Restaurant**

**Mon & Tues**  
8am - 2pm  
(Can order in bar until 8)

**Wed, Thurs & Sun**  
8am - 8pm

**Fri. & Sat.**  
8am - 9pm

**Golf Shop**  
8:30am-6:00pm

Fall is in the air and the trees are changing. A couple of events are coming up in October. We will be having a Chili Cook Off on the 9th starting at 10:00 a.m. at the Pavilion. If you are interested in signing up, please contact our office at 462-3250. Our last concert of the season is on October 16th with "The Last Call" from 3:00pm to 7:00pm at the Pavilion. Oktoberfest will be on the 23rd at the Pavilion starting at 11:00 a.m. We have motel rooms, cabins and condos to rent if you want to stay over. Call the office at 208-462-3250 or book online at terracelakes.com.

We have our new menu now with nightly dinner specials. We still have BBQ ribs on Friday nights and Prime Rib on Saturday nights.

We are also open every day for Breakfast, which is served until 11:00 am

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**Hot Springs Pool**  
Open Daily & to Public

**Mon - Thurs**  
10am-8pm

**Fri**  
10am-10pm

**Sat**  
9am-10pm

**Sun**  
9am-8pm

**Lounge**

**Mon. & Thurs.**  
2pm-Close

**Fri.**  
12am-Close

**Sat. & Sun.**  
10am-Close

### Stolen Items from RCVFD

Robie Creek Volunteer Fire Department Station 1 was robbed of essential equipment sometime between October 10th and 11th. A lock was cut on the man door to gain access to the fire trucks and equipment. Michael Sacks explained, "One truck had its electrical system compromised rendering the emergency lights and radio inoperative. The other truck had our only extrication equipment rendered unusable as one of the batteries and the control unit stolen. Battery tenders and cords were also stolen."

Anyone with information about this crime is asked to call the Boise County Sheriff's Office at 208-392-4411.



Jim and Jeanne Bronson wish to thank the Idaho City community and Clear Creek community for all their love and support.

**BOISE COUNTY****Deer Valley Subdivision Public Hearing Gets Contentious**

By Tracy Koslosky

**HORSESHOE BEND**

-- The Horseshoe Bend City Council held a continuation of its public hearing on the proposed Deer Valley Subdivision on Tuesday, October 12. The public hearing, continued from Tuesday, September 12, was for council deliberation and decision making. Originally continued to October 6, the meeting was postponed due to a scheduled surgery for Mayor Pat Goff. Prior to the start of the meeting, mayoral candidate Jon Dufresne engaged with the audience members, telling them about his previous partnership with David and Kristin Bailey. Dufresne handed out packets of information that included plot plans, emails to the city regarding meetings about a proposed lot split, copies of text messages between Kristin Bailey and an unknown responder regarding contact information for the heirs of Flora and Thomas Faull, and an email response from the Boise County Assessor, Chris Juszczak, with a subject line of "Urgent Stone Lane Parcel fraudulent land grab." The name of the originator of the email was crossed out. The assessor answered eleven questions regarding the proposed lot split parcel located at 539 Hwy 52 in Horseshoe Bend.

The original questions were not provided but Juszczak answered the last question, "Without doing hours upon hours of research, I think this (is) very likely a remainder of the mother parcel."

At 7:00 p.m. city attorney Tony Pantera asked for motion to move the executive session portion of the meeting to the top of the agenda. A motion was made, seconded, and approved unanimously. The council immediately went into a private executive session for five minutes. Upon reconvening, Pantera (who was not at the previous hearing on 9/12) told those assembled that any written information sent to the council after the public testimonies portion of the hearing closed were inadmissible.

Write-in city council candidate Virginia Jakovac announced that she would be filing an objection citing that those in attendance at the previous hearing had been told they could continue to send in written advice to the council. Pantera began the hearing saying there were four items for the council to decide. Annexation, rezoning, the PUD (Planned Unit Development), and the preliminary plat.

Councilmember Ben Riley questioned the order of approval. City Engineer Amy Woodruff replied that the annexation and rezoning must be approved before the PUD. Jakovac objected to the council in regards to Woodruff sitting with the council and speaking during the public hearing.

As to the annexation, Pantera told the council that approval was "permissive, not required" adding that during public testimony there was not much testimony regarding the annexation of the five acres from Boise County and no one spoke in opposition.

Comments from the audience had Pantera stating that the time for public comments was over. Jakovac said they should be allowed to comment. Mayor Pat Goff said that the decision was in the council's hands and a decision could be made tonight or at a later date. The council did not have much discussion regarding the annexation. Most appeared to be reading a packet of papers (presumably regarding the night's proceedings).

Councilmember Martye White asked Woodruff several questions regarding the zoning of the property to be annexed. Woodruff told White that the annexation request also requested that the land be zoned as R-3. White made a motion to approve the annexation. No one seconded the motion.

Councilmember Stephen Chartier asked about the zoning again. Pantera reiterated that the annexed property would be zoned R-3. After a period of silence, Goff asked for a second to the motion. There was no immediate response from the council. After more silence, councilmember Curtis Corvinus seconded White's motion for annexation. Goff called for a vote. Corvinus and White voted aye, Riley and Chartier voted nay. As the tie breaker, Mayor Goff voted aye.

Next up was the overall rezoning of the subdivision from R-2 to R-3. Pantera read over the application for rezoning and said an ordinance would need to be prepared for a rezone. He added that public comment wasn't against the rezone with the exception of Horseshoe Bend librarian Teresa Cooper who voiced concerns about the library being unable to handle the increase in services for a larger population.

Riley had some questions regarding exactly how much land was being rezoned. He was directed to pages 1 and 21

of the proposal and seemed to be satisfied with what he read. Pantera said that the rezone was generally accepted by the comp plan. Goff asked for a motion to be made in regards to the rezoning two times before Riley made the motion which was immediately seconded by White. White and Riley voted aye, Corvinus and Chartier voted nay. Goff broke the tie with an aye vote. The PUD was next on the agenda. Pantera asked Woodruff why the PUD was necessary. Woodruff said it was necessary because a rezone to R-3 is medium to high density zoning. The PUD request is for 5.3 units per acre. Pantera told the council to consider if the request provides a benefit to the community per the comprehensive plan. He added that during the public comment portion of the hearing the community raised concerns about the subdivision's roads and who would maintain them and if they would be designed in compliance with community standards, water capacity, the school district's capacity, and the ability of the Horseshoe Bend Fire and Emergency Services Departments to serve the community. Riley asked about the PUD's proposed setbacks and was told side yard setbacks would be decreased by 5 feet as would rear setbacks and he expressed concern that the development would be a little too dense and thinks it should conform to current code.

Questions from White focused on two story homes and the current fire department's capabilities of handling those structures. Goff suggested going back to the developer and requesting some concessions regarding fire services and posed the idea that perhaps new residents would join the volunteer department.

Riley asked if the developer could be made to put in a new reservoir to handle additional water usage. Pantera said that the council could request that but that the developer would get back the cost with reductions in the impact fees. White asked that a list be compiled of things the council should consider before approving, such as making sure funds are in place if the developer abandons the project before completion. Pantera said they could be made to maintain roads after completion. White said, "I want to make sure we're fair about this" as he doesn't want residents of Horseshoe Bend to pay for anything related to the subdivision.



**Horseshoe Bend residents confer with each other prior to the start of a public hearing on the proposed Deer Valley Subdivision on October 12. The annexation and rezoning portions of the application were approved but the Planned Unit Development and the preliminary plat votes were tabled until after a workshop is held between the city and the developer on October 27.**

White went on to say that the city had very few homes when he first moved there and that it would be wrong to tell someone they can't build on their own property. He added, "Anyone who thinks we aren't doing this the right way, you're not thinking very good." Riley voiced that he saw no jobs coming with the development, only the potential for industry down the road. He said that he would like to see something related to employment now. He also said he was concerned with the impact on emergency services within the city. Chartier expounded on White's earlier request for a list of things to consider before approving the PUD, saying that the council needed to come up with a list of "demands" for the subdivision to comply with.

Pantera told the council they were entitled to mitigation regarding conditions to the PUD.

Riley said the city needed a building with a kitchen and a bathroom for the EMS Department. He went on to suggest that the city ask the property owner to preserve the remaining 237 acres as open space so it can never be built on, making reference to an Idaho Fish & Game report concerning migratory animals in the PUD.

Pantera recommended tabling the hearing one more time so he can have a conversation with the developers regarding the conditions the council had mentioned.

David Bailey requested a workshop be held to discuss concessions. The deliberation phase of the hearing was tabled until after the workshop, scheduled for Wednesday, October 27 at 7:00 p.m., is held. The public was then allowed to make comments. Audience members wanted to know if they would be allowed to speak during the workshop. Pantera said at first that the public could attend but could not offer testimony, then said he would need "to chew on it for a minute." Jankovac wanted to know if the developer was given the

right to speak at the workshop, why not the public? She also wanted to know why the city hadn't requested sidewalks. Corvinus said that they hadn't reached that point yet and requested that the public hearing be reopened. Jankovac said the public had a lot of questions that hadn't been answered, adding that she was not opposed to development, she just wants to see it done correctly. Pantera said there had already been two public hearings on the matter. Several audience members complained that they were told that they could still send in written comments and that citizens have rights, at which point Bailey asked that the council deny his application as the proceedings were becoming too complicated.

Bailey and Jakovac had a heated exchange of words where Jakovac insisted she just wanted the subdivision to be done correctly. Bailey then walked out of the council's chambers.

Horseshoe Bend resident Tom Meyer told the council that his property abuts the Bailey's property. He said the council would "be in for a punch in the mouth" if they didn't approve the plans as the comp plan allows for. He added that the developer's agreement is where all the minutiae gets sorted out.

Horseshoe Bend resident Steve Leach, whose property is adjacent to the proposed subdivision, asked the council to consider leaving the zoning as commercial/industrial. "You do not have to allow the rezoning of this property." He concluded by telling the council, "He bought it commercial, let him develop it commercial."

Dufresne made the last comments of the night, asking the council not to react to what Bailey said. He agreed that the council made the right decision to postpone the hearing and deliberate further, "it shows prudence."

The meeting adjourned at 8:36 p.m.



# BOISE COUNTY

## TRUNK or TREAT



Happy Halloween

Presented by: Garden Valley Chamber of Commerce

Come join us on Saturday, October 30, 2021

Downtown Grouch by the Community Hall 6-8 pm

Lots of fun... Decorate your vehicle and hand out candy. Wear a costume and enjoy a safe place for the kids to trick or treat!

Special feature: The Halloween Fire & Light Show  
Sharon Svenson Spinning Fire and LED Poi and Staff



## Horseshoe Bend vs Garden Valley



The Horseshoe Bend Mustangs continued their winning streak in Garden Valley on Friday, October 15. The team racked up 72 points to Garden Valley's 20, forcing the Wolverines to hand over the coveted Timber Axe at the conclusion of the game.

Photos by Tracy Koslosky



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BERG PLUMBING

*Take this phone and this home and the cars  
and the bars  
And every single thing that I don't need*

*Focus my eyes, Lord; Help me focus my eyes,  
Lord 'Til You're all I see*

"All I See" Gary LeVox, and Breland

See you Sunday as we focus on God. Mountain Life Ministries 10:00 at the Merc, Idaho City

*Mountain Life Ministries*



Senior Quarterback for the Horseshoe Bend Mustangs, # 6 Colten Meyer, helped bring the Timber Axe back to Horseshoe Bend after a 72-20 win in Garden Valley against the Wolverines on October 15. With 165 yards plus three touchdowns while throwing for a total of 180 yards and 5 additional touchdowns, Meyer was on fire during the 1A Division II Long Pin Conference game.

The Horseshoe Bend "impromptu" Pep Squad (right) cheered on the Varsity Football team as they defeated the Wolverines in Garden Valley 72-20 on October 15. Pictured: Front-HSB Elementary first grader Rylee Hess. Rear left to right-HSB High school students sophomore Torey Tschida, sophomore Alaina Rane, freshman Ashlyn Wolsleben.

Photos by Tracy Koslosky



# BOISE COUNTY

## Celebrating Idaho City High School Senior Athletes



Sierra Green - Cheerleader



Amelya Rigby - Cheerleader



Ruth Hefington - Cheerleader



Angelo Pecora - Cross Country



Ruby Olvera - Football Manager



Mackenzie Morrison - Cheerleader



Jeremiah Nelson - Football



Gavin Wood - Football



Connor Rapacon - Football



**BASIN PTA PRESENTS**

# HAUNTED FOREST

AT THE ICCE

**Saturday October 30 7-9 PM**

**Spooky SCARY**

**Trunk or Treat 7-7:45 pm**

Football Field Parking Lot

**Canned Food Drive**

**Cash Donations Appreciated**

**Baked Goods**

**Hot Apple Cider**

**ICCC**

**ICHS DRAMA CLUB**

**NHS**

Made with PosterMyWall.com

# BOISE COUNTY



Coyote

By Linda Ruppel, DDS



Coyote harassed by a crow.

By Marjolein Lolkema

## Wall Mural in Horseshoe Bend



Local Horseshoe Bend artist Shaleesa Stevens is back at it. Her murals adorn many buildings in Horseshoe Bend and the lucky business owners at Ray's Corner Market are the current recipients of her talents. Ray's Corner Market is located at 445 ID-55, next to the Horseshoe Bend City Park.

Photo by Tracy Koslosky

## Garden Valley & Lowman's Halloween Activities



By Idaho World Staff

**The Dirty Shame in Crouch will hold a chili cook-off October 23rd.** Tasting starts at 5:00 (\$5 fee) and judging is at 6:00. If you would like to participate, call 208-462-2000 before the event. There is a \$10 sign up fee.

**Crouch Community Church Fall Fest is Sunday October 24th at 5:00.** Chili feed, elementary children games, hay ride, and puppets.

**All Hallows Eve October 30th.** Crouch Trunk or Treat, presented by the Garden Valley Chamber of Commerce, October 30th 6-8 by the Community Hall. There will also be a light and fire show.

The Garden Valley library will have a **Halloween Drive Thru**, just like last year. So when kids go to Trunk or Treat in the center of Crouch, they can also come to the library. October 30th 6-8.

**The Dirty Shame in Crouch will be having a Halloween costume party on October 30th.** The band Tylor and the Train Robbers will start playing at 10:00.

**Lowman Trunk or Treat presented by the Lowman Inn, October 30th at 2:00,** followed a Halloween costume Party at 7:00 with the band Bird in Hand. Wear your best costume, there will be prizes for the best adult costume but all ages can enjoy the fun!

## Billy Bob's New Amenities



Uncle Billy Bob's in Garden Valley held an open house on October 17th to showcase their complex units and the new shed event center! The winner from the raffle for a free two night stay was Ellen Dunlap, formerly from Garden Valley, now a Boise resident.

A beautiful view of the river from the firepit at Uncle Billy Bob's.

Photo courtesy of Diane Caughlin

# BOISE COUNTY

## Students Tour the Historical Museum in Crouch

By Janet Juroch

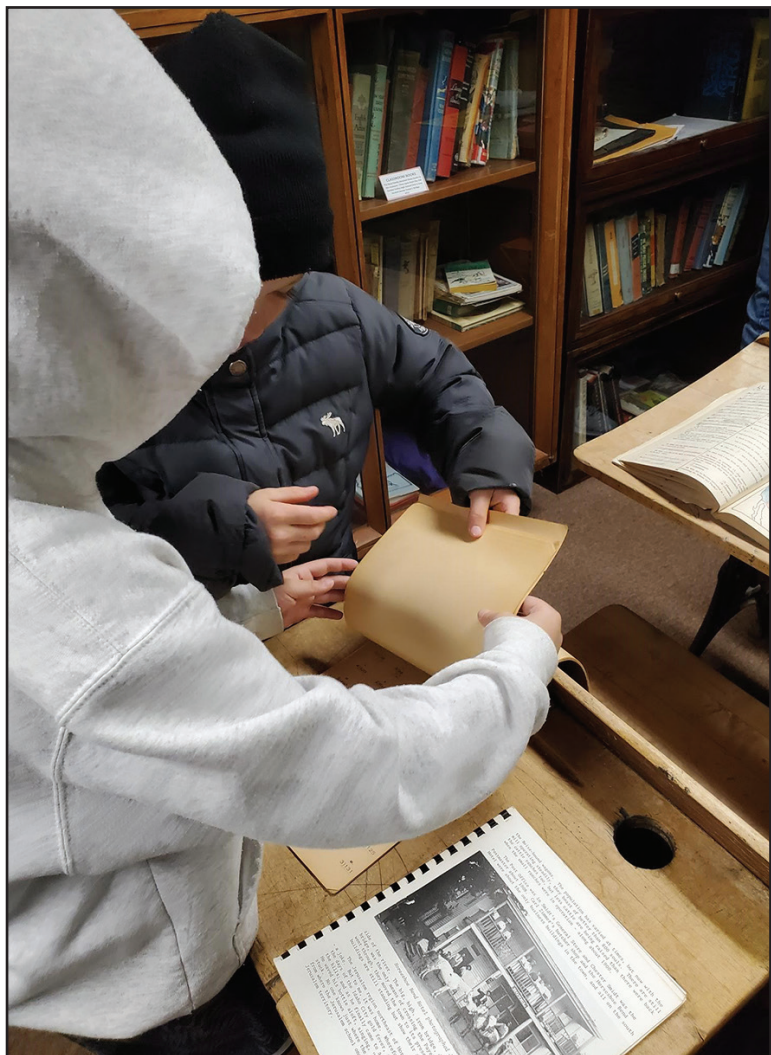
**CROUCH** -- Historical museums have the tools and pictures to capture the interest of all ages. First and fourth grade students at the Garden Valley School took a field trip to study a little local history. Typically, fourth graders get involved in Idaho history. Touring the Garden Valley/Crouch Historical Museum helped to expand on the local history of the area. The first graders buddied up with a fourth grader to join in on the historical tour. All stu-

dents got a snapshot of local history, checking out the tools and inventions that were used before modern technology.

Learning about the pioneer families or just what an antique typewriter looks like fascinated the curious students and the adult chaperones as well. The museum provides a chance to look back, to see how far the area has grown as a community and in our ways of life. The tour of the old Tucker Grainery building showed students a simple life, too. They saw a



Students lined up to take a tour of the old Tucker Grainery, located in downtown Crouch. The Grainery was located down on Banks Lowman Rd, close to the school grounds, belonging to the Tucker family. The building was a grainery but then became a home for the local school teacher. The museum chose to decorate it like a home since there were many donations of home types items.



There was keen interest by students as they observed what an old school classroom might be like. Photos by Janet Juroch

bed mattress filled with straw, and simple cupboard items in the kitchen.

The Historical Museum provides many conversation starters. Teachers and parents alike benefit from the chance to step back in time to look at the way things used to be. Students learned about what made people interested in settling the area. Some items, like a rotary phone or a standing hair dryer were a source of fascination compared to modern day items. Many items go back to before the turn of the century, a time when the area saw its first pioneer families settle into farm-

ing and fill abundant logging and forestry jobs. Mining, fisheries, and road building thrived in the area. The museum taps into capturing the essence of the past.

Many students and adults were unaware that there was a museum in Crouch. Part of it is located at City Hall, with many items donated or on loan from the pioneer families. The old school desks, sports items, and books hold some interesting history that the students took great interest in. The tour took them to the house that was donated by Don Weilmunster and moved to the city property. Inside, there is much to look at. Early Crouch photos grace the walls of council chambers,

showing what the Crouch and Garden Valley area were like "back in the day." The museum takes some time to go through and see its history on display.

The museum is open to visit during city hall open hours of Tuesday through Thursday from 10am - 2pm. To plan a tour during the weekend, call city hall at 208-462-4687. If you are interested in becoming more involved with the museum, call Schmein at city hall. There are openings on the museum board, museum tour sitters for the summer hours, and for those that just want to be more involved in developing a more interactive museum. The goal is to preserve and pass on the local history.

## Painting Pumpkins at the Inn



Children enjoy painting pumpkins at the Lowman Inn on Sunday, October 17th.

Photo by Darcy Courtney

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