



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

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Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Senior Center Menus, pg 2; Sheriff's Log, pg. 3; County Commissioners, pg. 5; Memories of Lower Banks, pg 12

### The Middle Fork Polar Plunge is Coming Up on Saturday

By Jennifer Haney

#### GARDEN VALLEY --

Three years ago, Lori Keller knew she needed to do something to get herself out of a darkening depression. She started looking and found on social media a challenge referred to as "Scare Your Soul." Different types of challenges were presented to help get a person out of their comfort zone. The challenges involved kindness and interactions with others, such as bringing donuts to the fire station or giving a store clerk flowers. Another challenge involved taking a

5-minute cold bath, but then Lori had an even better idea!

There was a shallow portion of the Middle Fork of the Payette River with icy water about 40 feet from her house. Clad in only a swimsuit, she raced into the water and made the plunge, as a friend recorded the event. Later on, Lori realized she was amazed at the sense of accomplishment she felt in 2019 by doing this individual Polar Plunge.

When the winter rolled around again in 2020, she mentioned it to a couple of friends and they decided on a

date; however, tragedy struck one week prior to the plunge. Helen, a close personal friend, lost her life trying to protect those that she loved.

Lori's band of friends decided to continue on with the Polar Plunge. They would dedicate this annual event to the memory of Helen and her family, further recognizing the seriousness of mental health wellness.

This year's 2021 Middlefork Polar Plunge has grown exponentially! Local residents and even some high students are planning on participating.

The proceeds will go to



The 2020 Middlefork Polar Plungers dive in to help bring awareness to mental health issues. Photos by Lori Keller



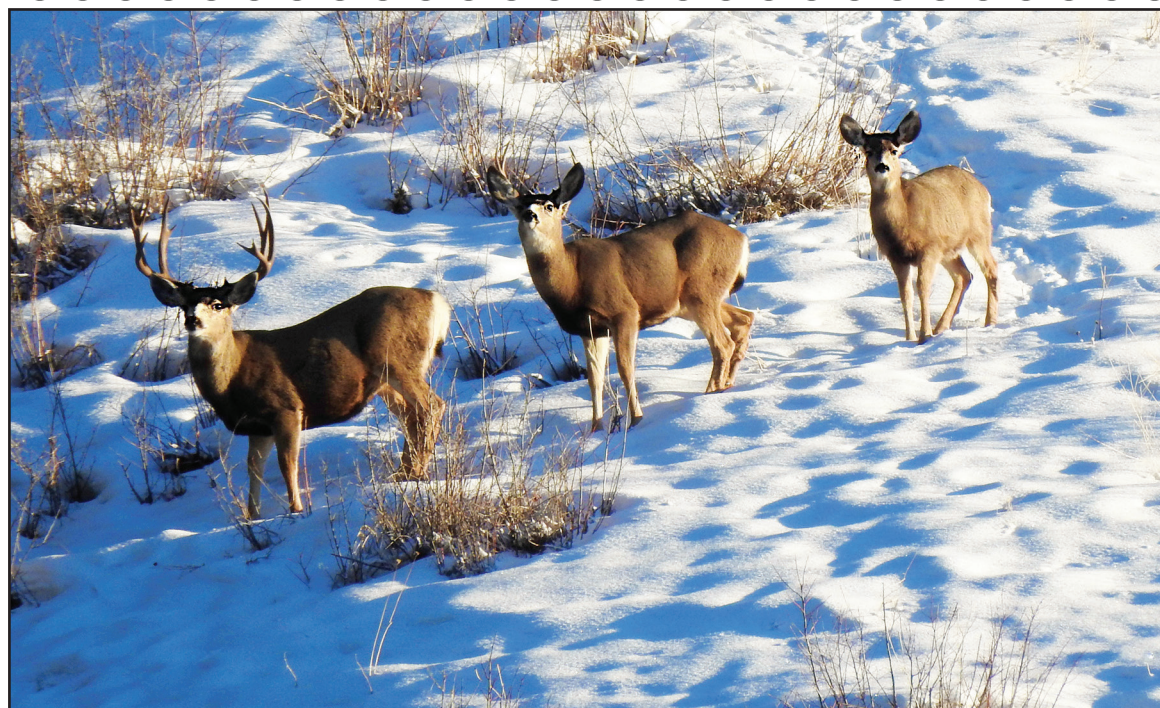
Last year's Middle Fork Polar Plungers head toward the shoreline and towels after the plunge.

the Garden Valley Outreach Center. Lori stated that the Outreach Center is "doing really great things for our youth. Where better to start teaching about mental health issues than with our children?"

She added with some introspection, "Humans are a very complex species. We all need each other now and then. Mental health issues are never something to be ashamed of and there is help out there, whether it is through challenges, education, therapy, or a kind ear."

Everyone is welcome to come and join in the plunge or help provide support for the plungers. It will be held on January 30th at 2 pm at the rodeo grounds swim spot in Crouch, just past the bridge. The Outreach Center will have bowls of soup available for \$10 each and hot chocolate will also be served.

[The Idaho Suicide Prevention Line operates 24/7. You can call or text 208-398-4357 to talk with someone who cares and to get some helpful advice on resources available to you.]



Family of deer in the snow.

Photo by Marjolein Lolkema



Just checking in to see how everyone is doing?

Photo by Marjolein Lolkema

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**BOISE COUNTY****BOISE BASIN SENIOR CENTER****February's Menu**

**Tuesday, February 2nd**—BOARD MEETING—1:00

**WELCOME Back to In House Dining—Reopening Celebration—SURPRISES**

Turkey, Green Bean Casserole, Potatoes, Stuffing, Sweet Potatoes, Roll

**Wednesday, February 3rd**—BUS TO TOWN

**Thursday February 4th**—HAIRCUT—T.B.D.

Beef Nachos and all the Trimmings—Sour Cream, Salsa, Tomatoes, Etc. Chips

**Tuesday, February 9th**  
Pork Chops, Mashed Potatoes, Gravy, Corn, Roll, Applesauce

**Wednesday, February 10th**—Food Pantry Distribu-

tion—11:30-1:00

**Thursday, February 11th**  
Prime Rib, Baked Potato, Carrots/Peas, Mandarin Oranges, Roll

**Tuesday, February 16th**  
Turkey with Noodles and Gravy, Peas and Carrots, Peaches, Roll

**Thursday, February 18th**  
Pizza with Italian Crumbles, Green Beans, Pineapple

**Tuesday, February 23rd**  
Beef Cube Steak, Noodles & Gravy, Creamed Corn, Mixed Fruit, Dinner Roll

**Wednesday, February 24th**—Food Pantry Distribution—11:30-1:00

**Thursday, February 25th**  
Fried Chicken, Mashed Potatoes and Gravy, Mixed Vegetables, Fruit Cocktail, Roll

We will be open for In-House Dining starting on February 2nd at 10:45. Curbside Meal Service will still be available. Please call after 10:00 am, Tuesdays and Thursdays, to place your Curbside order. "Curbside Meals" can be picked up between 12:15 and 12:30pm

Check-in with us on FACEBOOK for updated information.

The Boise Basin Senior Center is a non-profit organization. Your donations are greatly appreciated!

**Boise Basin Senior Center****Exciting News from the Boise Basin Senior Center**

We are reopening on February 2nd for In-House Dining. There will be lots of celebration—we missed Christmas celebrations at the Center in December soooo we are going to have Christmas in February!!

There will be raffles with lots of fun prizes, special guest appearances from North Pole residents, a special turkey dinner with all the trimmings, and maybe other surprises!!

Everyone who comes to the

Center will be given a ticket for the raffle. As the new membership year is upon us, all re-registering members and new members will receive a second ticket when they pay their \$5 dues.

We do want to thank the community for their support during the time we have been closed. Ordering curbside meals has always been appreciated. Curbside meals will still be available by calling 208-392-4918 between 10:00 and 12:00. Meals can be picked up after 12:15.

We do not charge for meals

but we always appreciate your donations.

Come see us on February 2nd. Join in the festivities—wear your favorite Christmas attire if you want.

Silent auction will also be back on February 2nd, when we open. There will be sweets and bread from Albertsons again.

Soup is served at 10:45, Salad Bar at 11:30 and the main entrée at 12. Hope to see you for Christmas in February and to celebrate our re-opening of the Boise Basin Senior Center.

**HORSESHOE BEND****SENIOR CENTER****February's Menu**

The Horseshoe Bend Senior Center is currently offering both dine-in as well as take-out meals. Seniors will need to call to order take-out meals on Tuesday or Friday by 11am. The meals will need to be picked up at the senior center. Meals for anyone who is not registered are \$6, for registered seniors the charge is \$5 per meal. Phone number is 208-793-2344. Updates can be found on the Horseshoe Bend and Area Senior Center Facebook page. February's menu:

**Tuesday 2/2:** Spaghetti & meatballs, salad, garlic toast, pears

**Friday 2/5:** Chicken and dumplings w/peas & carrots, whole grain roll, oranges

**Tuesday 2/9:** Chicken Cor-

don Bleu, green beans, whole grain roll, pineapple

**Friday 2/12:** Beef meatloaf, baked potato, broccoli, whole grain biscuit

**Tuesday 2/16:** Beef Stroganoff, Brussels spouts, bread sticks, peaches

**Friday 2/19:** Chicken strips, french fries, macaroni & cheese, oranges

**Tuesday 2/23:** Cheeseburger w/lettuce & tomato, tater tots, macaroni salad

**Friday 2/26:** Pot roast, carrots, potatoes, whole grain biscuit, apple sauce

All meals are served with coffee, iced tea, water, or milk.

**Garden Valley Senior & Social Center News**

By Cathy Garner

We had another very successful Food Box Distribution month in January. Just a reminder that we do this twice monthly on the first and third THURSDAY; and our next distribution date is **Thursday, February 3rd, at 12 NOON.** NOTE that we had to change our pickup time. We would not be able to serve the community in this way without our great volunteers who make it all possible. So, here's a **BIG THANK YOU** to everyone who lends those much needed helping hands.

**IMPORTANT:** We have a few spots left for the Senior Assistance pilot program. Could you or someone you

know use a little financial support in getting some household chores done? Some examples are: housekeeping, snow removal, firewood delivery, minor home repairs, installing safety equipment, etc.)? Or maybe you need transportation to/from for shopping, medical appointments, or other trips. You could be eligible for up to \$600 by way of three \$200 stipend checks. The enrollment and verification processes are very easy. Come in and let us tell you all about it.

Are you someone who would like to make a difference in our community? We are looking for **VOLUNTEERS**; and need helping hands to unload, pack,

and deliver the Food Boxes. Additionally, we hope to start up our 'Grab & Go' meal service in the very near future and are looking for **meal preparation volunteers.** If you would like to join our great volunteer team or if you (or someone you know) has a nutrition or home/health assistance need; please call the Center at (208) 462-3943 or send us an email at [info@gvseniorcenter.org](mailto:info@gvseniorcenter.org).

We are here to HELP and are doing great things at the Garden Valley Senior Center! Become a member for ONLY \$5 per year. To stay current with our events and announcements, visit our website at: [www.gvseniorcenter.org](http://www.gvseniorcenter.org)

**UPDATED EVENT**

**3RD ANNUAL  
MIDDLEFORK  
POLAR PLUNGE  
JANUARY 30TH 2021 2 PM**



IT WILL TAKE PLACE AT THE RODEO GROUNDS SWIM SPOT

The OC will be serving up a Soup Feed also! \$10.00/bowl

and you get to keep the bowl There will be different kinds of soups and breads to choose from

HOT CHOCOLATE WILL BE SERVED ASLO

**ALL PROCEEDS WILL GO TO THE OUTREACH CENTER  
In memory of Brad, Helen, and Josh Beckwith**

**Mountain Properties For Sale**

Lots from 1 - 40 Acres in Boise County  
Terms - 2% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

**For current list call: (208) 331-7929**

# BOISE COUNTY

## Boise County Sheriff's Incident Log

*Transcribed by Eileen Capson*

**1/9/2021 – Saturday**  
 1:59 Medical – Possible Heart Attack  
 9:35 Abandoned Vehicle  
 10:35 Citizen Complaint – Vehicle almost in creek  
 11:35 Reckless – Passing Double Yellow  
 11:30 Accident – Vehicle hit guardrail  
 12:26 Speeding – Black Cadillac SUV speeding toward Horseshoe Bend  
 13:05 Indecent Exposure – Traffic stop – Arrested  
 14:01 Accident Vehicle – 3 vehicle accident with no injuries  
 15:34 Road Hazard – Parked in road  
 15:21 Road Hazard – About 80 cars parked in the highway at Kirkham Hot Springs  
 15:23 Agency Assist – Reckless  
 13:39 Abandoned Vehicle – Black Jaguar  
 17:25 Medical – Young son took pills by accident  
 16:42 Accident Vehicle – Vehicle on its side  
 17:46 Reckless – Black truck speeding north on Middlefork  
 17:56 Slide Off – AT&T worker slid off road  
 18:12 Animal on Road/HWY – Cows on Highway  
 18:38 Accident Vehicle – Truck down in trees in ravine – unknown injuries  
  
**1/10/2021**  
 9:41 Fish & Game – Dead calf elk  
 13:13 Citizen Complaint – Someone burning garbage  
 15:10 Accident Vehicle – Two vehicle noninjury accident  
 18:04 Accident Vehicle – Deputy on way – witness to

head on collision on State St.  
 15:05 Road Hazard – Cars parking in the road blocking traffic  
 18:35 Slide off  
 20:51 Abandoned vehicle in lane of travel  
 20:32 Public Assist – States there's a family stuck in the snow  
 21:28 Citizen Complaint – States neighbor revving engine outside  
 22:49 Grand Theft – Red Deep Thinker Snowboard stolen from Bogus Basin  
 23:24 Animal – Two lost dogs  
  
**1/11/2021**  
 11:00 Civil Process Service – Summons and Complaint  
 12:43 Child Endangerment – Social worker concerned for child safety  
 10:33 Information – Theft of over \$5000 in property  
 12:00 Attempt to Locate – Welfare check of female driver  
 12:56 Suspicious Circumstance – 200 yards past the New Centerville sign on Grimes Creek and Clear Creek intersection is a pile of pellets and some sandwich meat. States his dog got into the pellets and became very ill.  
 16:29 911 Hang Up  
 17:49 Animal – Black Lab wandering around Horseshoe Bend area  
 18:09 Agency Assist – Welfare check on vehicle owner  
 15:48 Civil Process Service – Summons  
 18:40 Reckless – Possible drunk driver/ crossing center line  
 21:21 Dog at Large – States dogs are on property growling  
  
**1/12/2021**

9:59 Accident – Slide off  
 10:42 Accident – Grey Jeep over embankment  
 11:06 Accident – Silver pickup on its top  
 13:38 Medical – Man in front office bleeding  
 14:08 Slide Off – White van/ male in shorts  
 17:10 911 Hang Up – Pocket dial  
 15:30 Civil Process Service – Protection Order  
 16:59 Slide Off – Vehicle off the roadway, partial lane blockage  
 18:29 Search and Rescue – States he is stuck in the snow  
 21:03 Possession – Controlled substance, possible marijuana  
 22:23 Road Hazard – Rock slide with large boulder blocking lane of travel  
  
**1/13/2021**  
 6:50 Medical – Unresponsive male – Hot transfer to State Com.  
 7:50 Animal – Dead deer in road, southbound lane  
 10:42 Road Hazard – Rock slide  
 9:03 Accident – Two vehicle accident at Swinging Bridge  
 12:47 Lost Property – Lost laundry basket full of dress shirts  
 11:48 Dog at Large – Large Black Lab with red collar very aggressive  
 12:42 Civil Complaint – Car was hit in the parking lot of Bogus Ski Hill and the people who hit him do not have insurance  
 14:47 Alarm Residence – Zone 7 Alarm  
 17:25 Reckless – All over the road  
 19:48 Accident Vehicle – Ve-

hicle slid on ice and rolled toward the river  
 20:21 Road Hazard – Large dead animal in road  
 22:29 Citizen Complaint – Customer is highly intoxicated and belligerent  
 17:59 Civil Complaint – Motorhome has generator running and it is echoing in his house  
  
**1/14/2021**  
 1:32 Medical – Dad took a large amount of pills  
 3:09 Medical – Husband isn't acting like himself, is delirious.  
 6:01 Medical – 911 Hot Transfer to State Com. Precautions  
 11:33 911 Hang Up – No answer  
 10:08 Welfare Check – Woman sick and refusing help, Subaru.  
 13:24 Health and Welfare – Check  
 12:30 911 Hang Up  
 12:30 Trespass – Assigned  
 15:02 Accident – Car hit snow bank and airbag deployed  
 15:45 Accident – 2 vehicle accident  
 20:03 911 Hang up  
 23:38 Medical – States that an individual took a large

amount of pills  
  
**1/15/2021**  
 11:14 Accident Vehicle – One vehicle with injuries  
 12:41 Arrest Warrant for Other County – Ada County  
 12:10 Motorist Assist – Silver Toyota in southbound lane with hazards on.  
 15:27 Medical – Female with severely high blood pressure  
 15:47 Arrest Warrant for Boise County  
 17:39 Suicidal Subject – Armed male threatening suicide by cop  
 20:12 Animal – Cow elk severely injured by bridge  
 22:13 Citizen Complaint – States someone is playing loud music



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### Boise County Elected Positions

Term	Name	Position	Term Length
2019-2022	Ryan Stirm	Commissioner District 3	Appointed
2021-2022	Robert Holmes	Commissioner District 2	2 years
2021-2024	Steven Twilegar	Commissioner District 1	4 years
2021-2024	Adam Strong	Prosecutor	4 years
2021-2024	Scott Turner	Sheriff	4 years
2018-2022	Pamela Garlock	Coroner	4 years
2018-2022	Gina Turner	Treasurer	4 years
2018-2022	Mary Prisco	County Clerk	4 years

### THE IDAHO WORLD

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# BOISE COUNTY

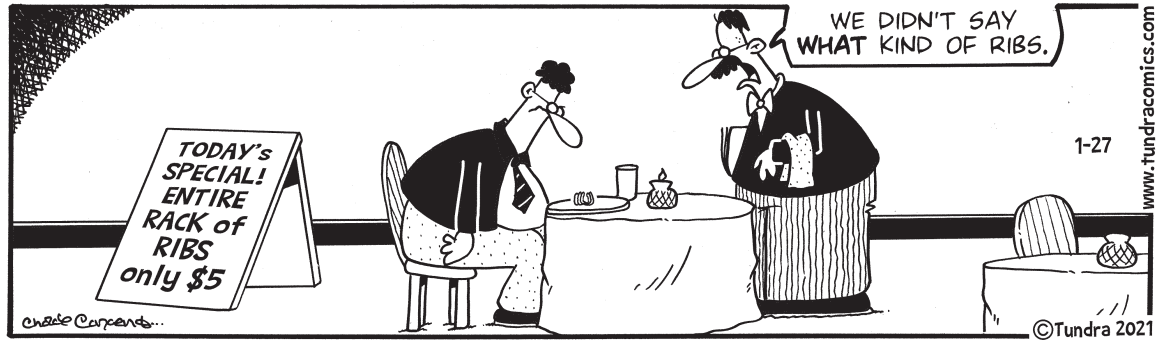
Chim Chum & the Portly Samurai by Adrian Ropp



"WELL, THIS IS AWKWARD."

ADRIAN ROPP

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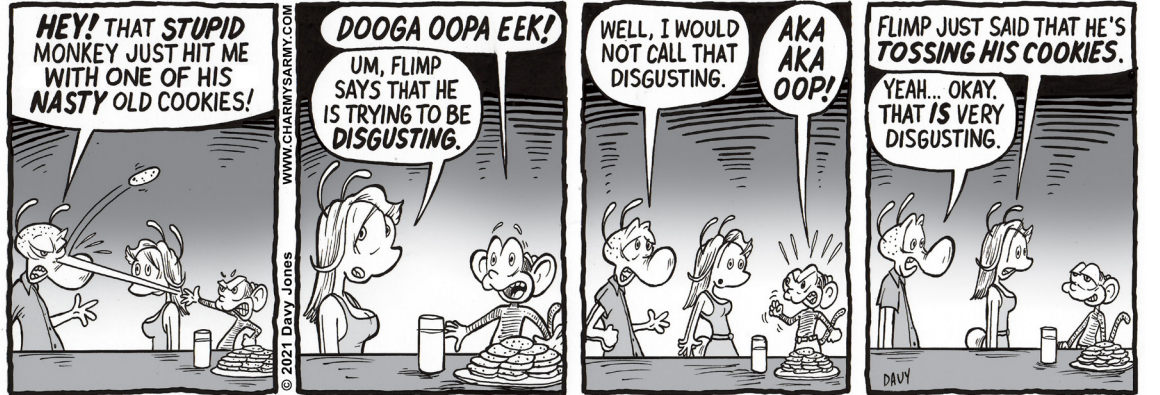
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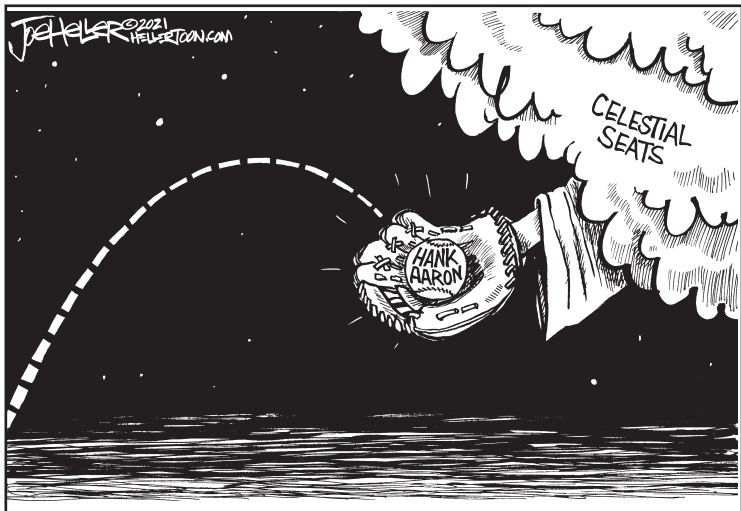
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Created by DAVY JONES



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By John Martin



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# BOISE COUNTY

# BOISE COUNTY COMMISSIONERS

Transcribed by Eileen Capson

1/19/2021

**Present:** Commissioners Ryan Stirm, Steve Twilegar, Ted Holmes  
**Pledge of Allegiance**

**EXECUTIVE SESSION:** Per personnel [Closed session from 9:04 am - 9:41 am] and no action was required.

**MINUTES:** The minutes from January 11<sup>th</sup> and January 13<sup>th</sup> (special meeting minutes for approval of Sheriff's Office heater approval) were approved.

**EMERGENCY MANAGER:** Bob Showalter submitted a copy of the county's emergency operating plan. It covers law enforcement, fire, transportation, and all the emergency support functions. He said the State has a copy for verification, although it can be changed. The plan is a couple hundred pages long and he will provide the new commissioners with a thumb drive with the document. Emergency Manager Showalter said that most of it was procedural. Commissioner Stirm said they will revisit this discussion in the beginning of March.

**TREASURER:** Tax deeds for 2017. Chairman Stirm made a motion to approve the tax deed hearing date for July 20, 2021.

**CLERK:** Payroll change for the Human Resources Director.

**COMMISSIONER BY-LAWS:** The changes were reviewed and there was a motion for the approval as amended.

**CAPITAL DEFENSE FUND:** Clerk Mary Prisco reviewed the fund and the requirements to participate. "The big thing about this is that has been concerning for former commissioners is that - I cannot share with the Board, nor the Prosecutor, any of the details of the expenditures in this program. We have to keep all of that information under lock and key." She said that the commissioners will notice under the "Demand Warrants" addendums providing services there will be numbered. Prosecutor Strong clarified that two defenders are required when

seeking the death sentence. Clerk Prisco clarified that they would be reimbursed for the first attorney, but the county would need to pay for the second attorney, which is required by law. She said there are a lot of other expenditures associated with a capital crimes case, including experts. The county will be reimbursed after the \$10,000 deductible is met. "So, on a homicide case, we could end up spending hundreds of thousands of dollars," Holmes pointed out.

**CAPITAL FUNDS REIMBURSEMENT:** Clerk Prisco walked through a document with the commissioners where there was a date, payee number, and amount stated for reimbursement. The capital funds board will meet to approve this in the coming weeks. Chairman Stirm made a motion to approve the capital crimes defense fund request for reimbursement in the amount of \$37,983.75.

**COMMITTEE ASSIGNMENTS:** There were a few that were listed that may have disbanded. More research will be done and this will become a future agenda topic to be discussed.

**CENTRAL DISTRICT HEALTH BOARD:** Chairman Stirm said they would individually vote on a form to sustain Raul Labrador to serve on the Central District Board of Health to replace an individual who resigned from the Board on January 8, 2021. His term would end in 2025. In a roll call vote, Commissioner Stirm disapproved, Commissioner Twilegar approved, and Commissioner Holmes approved the appointment.

**DEMAND WARRANTS:** Commissioner Stirm made a motion to pay Payee #1 in the amount of \$1,468, and Payee #3 \$720 for confidential legal services.

**DEPARTMENT HEADS: EMERGENCY MANAGER:** Bob Showalter introduced himself and explained his duties as the emergency manager for the

county. He said he serves at the conduit between the county and the state. Showalter said he was gathering information on the number of emergency responders and how many want the vaccine. There are in-county clinics being considered for distribution of the vaccine. They are trying to take the vaccines to the communities so that people don't have to go to the valley.

**COUNTY FORESTER:** Trinia Richardson explained that she was the fire mitigation forester for Boise County. She's been finishing up on a grant and paperwork for Clear Creek fire mitigation. She spoke about a mapping grant. Richardson is taking some leadership academy courses. Commissioner Stirm pointed out that she had a very unique position with the county, "She is the only county employee that pays herself." Her job is 100% grant funded.

**ASSESSOR:** Chris Juszczak said home values are slowly going up this year.

**SHERIFF:** Scott Turner said they are getting new software, and have new body cameras and gear. They got their snowmobiles last week. They are going to start training deputies, two at a time, with an instructor. Permanent lighting signs are planned for the summer, which include electronic speed limit signs and radar speed limit signs. "So on those heavy flow traffic weekends, we have the ability to lower the speed limit going through there." This would be on HWY 55 through Banks Lowman Road. The Sheriff has a meeting coming up with the Idaho Transportation Department where they will decide which weekends to have flaggers.

**SOLID WASTE / KNOXIOUS WEEDS:** Paul Rekow said they operate four transfer stations in the county. He said right now they are running about 300 tons a month, and in the summer time it's 400 tons.

We have two certified weed sprayers and he's working on get-

ting a third. They spray private, BLM, Forest Service, and county. They are reimbursed under a contract. Rekow said it's a statutory function.

**CORONER:** Pamala Garlock explained that she was the county coroner, "and that's basically what I do." She attends to deaths in the county, and autopsies if needed.

**TREASURER/ TAX COLLECTOR:** Gina Turner introduced herself and said they sent out tax bills a week and a half ago. The April 15<sup>th</sup> homeowner's exemption deadline has been eliminated, "so people can file for homeowner's exemptions at any point in the year, which is going to greatly increase our tax cancellations."

**ROAD DEPARTMENT:** Bill Jones said they have 286 miles of road in the county. They have three shops, including one at Idaho City, Gardena, and Garden Valley. Each shop runs four operators and has roughly the same amount of miles to maintain throughout the winter and summer. "We stay pretty busy, especially when it snows. We just try to do the best, as good as we can make it... gotta keep trying."

**JUVENILE JUSTICE:** Amanda Leader is the department head for Community Justice, and oversees Juvenile and Adult Probation. They also oversee community service.

**PROSECUTOR:** Adam Strong stated that his office handles all the criminal cases in the county with the exception of misdemeanors in Horseshoe Bend or Idaho City. They also handle civil contracts, policies, etc. "Our caseload has gone up significantly over the last year. We charged twice as many cases a week, had over 2,200 cases in 2020." This was double last year's. There have been more serious cases this year, including a lot of sex cases. "We've also been dealing with the fact that they keep canceling jury trials because of COVID, so we're going to be backlogged on cases."

**CLERK:** Mary Prisco stated

she took office in 2011, and she oversees the court, elections, recording, and all of the financial aspects of the county. She also oversees indigent cases and serves as the clerk to the board. She has six employees in the Miner's Exchange building and four over at the Courthouse, "and then I sort-of have two over in Horseshoe Bend."

**I.T. & PLANNING AND ZONING:** Chairman Stirm filled the rest of the Board in that normally they would have updates from I.T. and the Planning & Zoning administrator, but those jobs are currently vacant.

**EXECUTIVE SESSION:** Closed session per hiring of an employee/personnel. [Time 11:05 am - 11:51 am] No action required.

**PUBLIC HEARING:** Larimore plat is looking to do a lot line adjustment. There were no objections to the Flowing Springs Ranch Subdivision. The applicant will submit a new parcel plat map for the lot adjustment.


The Assessor offered to the commissioners the opportunity to come see a map of this or any other properties. This property is located off of Rocky Canyon and Robie Creek.

**HIGHWAY 17:** Commissioner Holmes said he was in communication with Rep. Dorothy Moon and Rep. Russ Fulcher regarding Highway 17 and turning it over to the State. The deal would involve the Idaho Transportation Department, federal government, and multiple jurisdictions of the federal government. Holmes asked to get some names together to get things moving.


**IDAHO CITY AIRPORT:** Commissioner Holmes also spoke about acquiring the land at the airport and developing it. "I know where the grants are for the money to get it brought into a - it would be our first and only actual county airport. It would be paved and have fuel on station, and hangers for lease, but that's down the road and may take several years."



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# BOISE COUNTY

## Horseshoe Bend Mustang Basketball

**Written by Tracy Koslosky**  
**HORSESHOE BEND** -- The Horseshoe Bend Varsity Mustangs were at home on Tuesday, January 19 to play a 1A Longpin Division II conference game against the Council Lumberjacks. The Mustangs ran into foul trouble in the fourth quarter with two key players, senior Hunter Howerton and junior Colten Meyer, fouling out. The Mustangs took the hard loss, 50-69. Freshman Porter Larson was the team's high scorer putting up 19 total points (1 three point basket, 4 two point baskets, 8 free throws), junior Decker Larson had 14 total points (2 three point baskets, 4 two point baskets), and Meyer had 7 total

points (1 three point basket, 2 two point baskets). Sophomore Blayne Meter had 6 total points (3 two point baskets). Freshmen Layth Bromgard and Nic Cooper each contributed 2 total points. The team played another conference game on Thursday, 1/21 in Midvale against the Tri-Valley Titans and came out the victors in that conference game match up, 64-49. The team is in Salmon River to play the Savages on January 30th and in Council on February 2 to face off against the Lumberjacks.



**Pictured (upper left):** Freshman Kaelun Jones (right) lays in a free throw during the Horseshoe Bend Mustangs Junior Varsity game against the Council Lumberjacks. Jones was the top scorer in the 45-18 win with 13 total points.



**Freshman Abby Howerton (right)** takes the pass from freshman Annelie Wilson (left) during the Lady Mustangs 1A Longpin Division II conference game at home on Tuesday, January 19. Howerton was the team's high scorer with 9 points (1 three point basket, 3 two point baskets), followed by Wilson with 8 total points (4 two point baskets). The team took the loss 17-59. The Ladies season is currently in jeopardy due to player injuries and their next scheduled game has been canceled. Stay tuned for updates on their status.



**Junior Decker Larson** leaps to get the ball during the Horseshoe Bend Varsity Mustang home game on Tuesday, January 19. Larson had 14 total points in the Mustang's 50-69 loss against the Council Lumberjacks.

*Photos by Tracy Koslosky*

The Horseshoe Bend Junior Varsity Mustangs (upper left) were at home on Tuesday, January 19 to challenge fellow 1A Longpin Division II rivals the Council Lumberjacks. The Mustangs dominated on the court, out scoring the Lumberjacks 45-18 at the end of a 2 quarter game. Freshman Kaelun Jones put up 13 points (6 two point baskets, 1 free throw), freshman Nic Cooper had 9 total points (4 two point baskets, 1 free throw), and freshman Carson Drake followed with 8 total points (2 three point baskets, 1 two point basket). Freshman Porter Larson had 6 total points (3 two point baskets), sophomore Jedi Graham had 5 total points (1 three point basket, 1 two point basket), and freshman Layth Bromgard contributed 4 total points (2 two point baskets). The team played another conference game on Thursday, 1/21 in Midvale against the Tri-Valley Titans and came out on top 25-6. They are in Salmon River to play the Savages on January 30th and in Council on February 2 to meet the Lumberjacks.

**Lonnie McDonough** (208) 901-5741  
**Hailey McDonough** (208) 985-6931

**Silvercreek REALTY GROUP**  
 THE MCDONOUGH GROUP

### USFS Request for Public Comment



**BOISE COUNTY** -- The Off-Road Motor Vehicle (ORMV) grant proposal focuses on several actions to improve access and provide a more enjoyable and safer trail riding experience for motorized bikes in the Rabbit Creek area.

Specifically, ORMV funds would be used to place a three-panel informational kiosk with a map, forest information, and Motor Vehicle Use Maps

(MVUMs). Additional signage will be posted to help users navigate the system and avoid user-created trails that are causing resource damage near streams and meadows. Crews will clear brush along 21 miles of trail along Hoodoo Rabbit #289, Rabbit Creek Loop #291 and Middle Rabbit #292 opening access and completing minor tread work as needed.

If the District is awarded the grant, work is expected to begin July 2021 with the project completed June 30, 2022.

Comments or requests for more information should be submitted to Everardo Santillan, Idaho City Ranger District, and P.O. Box 129, Idaho City, ID or by calling 208-392-6681.

# BOISE COUNTY

## Seeking Members for Southwest Basin Advisory Group



**STATE OF IDAHO**  
DEPARTMENT OF ENVIRONMENTAL QUALITY

### DEQ seeks member at large for Southwest Basin Advisory Group

**BOISE COUNTY** — The Idaho Department of Environmental Quality (DEQ) seeks a member at large to represent the general population of the Southwest Basin on the Southwest Basin Advisory Group (BAG).

The Southwest BAG is a group of stakeholders that advise DEQ on surface water issues across the 10 southwestern counties of Idaho.

BAG members are appointed by the DEQ director and meet two to three times per year. State law requires the group to include a cross-section of interests, including agriculture, forestry, municipalities, industry, recreation, tribes, environmental interests, and the general public.

Members are responsible for advising DEQ on a variety of matters:

- Priorities for monitoring

within the basin

- Revisions needed in the designated beneficial uses for water bodies within the basins
- Categories to which water bodies in the basin should be assigned

- Processes for developing and implementing TMDLs
- Members to be appointed to watershed advisory groups
- Priorities for water quality programs within the basin based on available economic resources

Members are unpaid but are reimbursed for travel expenses.

Anyone interested in serving on the BAG should contact Kati Carberry by March 1, 2021, and include a name, mailing address, phone number, email address, and a brief description of involvement in water quality issues.

Members are unpaid but are reimbursed for travel expenses.

Anyone interested in serving on the BAG should contact Kati Carberry by March 1, 2021, and include a name, mailing address, phone number, email address, and a brief description of involvement in water quality issues.

Kati Carberry  
1445 N. Orchard  
Boise, ID 83706  
208) 373-0321  
kati.carberry@deq.idaho.gov



Julie Creek in Lowman

Photo by Marjolein Lolkema



Fawns

Photo by Marjolein Lolkema

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Garden Valley, Idaho 83622  
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Traffic elk cop.

Photo by Linda Ruppel, DDS

# BOISE COUNTY

## Idaho City Middle School Basketball



Idaho City's Middle School Basketball Team, 2021.



Idaho City played their first home game last week against two tough Greenleaf Friends Academy teams. The B team lost 20-28, and the A team lost 24-38. Photos by Christy Rousset



Coaches Jamie Williamson and Matt Yardley



**GARDEN VALLEY HOMES & LAND**  
Office 208.462.6102 Email LAlexanderSellsHomes@gmail.com

**Lara Alexander**  
ABR Associate Broker/Realtor  
Cell | 208.869.4644  
www.GardenValleyHomesandLand.com

**Donna's Place**  
Placerville Placerville

**Severance Sand & Gravel**  
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Trinity Home Care & Resource is looking for Caregivers/C.N.A. to join their team. We presently have 2 full time clients needing assistance that live in Garden Valley and one in Idaho City. We offer \$10 to \$12 an hour. Health Insurance is available at 90 days of work. We will train you!

Please call Nohemi at 208-938-1760 to schedule an interview. Applications are available to complete at [TrinityHomeCareResource.com](http://TrinityHomeCareResource.com)

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# LEGAL NOTICES



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

MONDAY, JANUARY 11<sup>th</sup>, 2021—Miners Exchange Building, Idaho City, Idaho 83631

Chairman Stirm called the meeting to order and the pledge of allegiance was recited. Present: Chairman Stirm, Commissioner Jackson, Commissioner Ward, Clerk Prisco, Deputy Clerk Coffelt, Prosecutor Strong, Assessor Juszcak, Sheriff Turner, Community Justice Administrator Leader, Treasurer Turner, Wildland Fire Mitigation Forester, Solid Waste/Noxious Weeds Superintendent Rekow, Robert Holmes, Steven Twilegar, Deputy Clerk George-Deputy Clerk Britain, Deputy Clerk Whitney, Deputy Clerk Heckathorn, Deputy Clerk Dresslar, EBCAD Director Potts. Minutes for December 29<sup>th</sup>, 2020 and January 5<sup>th</sup>, 2021 were approved. The bills were approved. A public defense commission revised financial report was approved. Resolution 2021-17 to increase and adjust the General Fund for Wildfire Mitigation was approved. Parting comments were given by the two commissioners leaving office as well as Clerk Prisco and Chairman Stirm. Commissioners Twilegar and Holmes were sworn in by Clerk Prisco. The Sheriff and Prosecuting Attorney were sworn in by Chairman Stirm. A review of the Commission bylaws ensued. The Board realigned and kept Chairman Stirm as Chair of the Board of Commissioners. Two tax cancellation requests were approved. Clerk Prisco updated the Board on a reimbursement from the CARES Act. Mr. Rekow updated the Board GV barrel stove and a discussion concerning the snowgroomer building power. A certificate of residency was approved. Five demand warrants were approved. Ms. Dresslar spoke with the Board concerning her indigent duties. Future agenda topics were reviewed and discussed. Adjourned. Approval, Chairman Stirm. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on January 27, 2021.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES**

WEDNESDAY, JANUARY 13<sup>th</sup>, 2021—Miners Exchange Building, Idaho City, Idaho, 83631

Chairman Stirm called the meeting to order. Present: Commissioner Twilegar, Clerk Prisco, Deputy Clerk Coffelt, Prosecutor Strong, Assessor Juszcak, Sheriff Turner. Via teleconference: Commissioner Stirm. Absent: Commissioner Holmes. A discussion ensued concerning a replacement heating/A-C unit for the public safety building. A replacement unit from YMC was approved for the public safety building. Adjourned. Approval, Chairman Stirm. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on January 27, 2021.

**NOTICE TO CREDITORS  
CASE NO. CV08-21-6**

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
MAGISTRATE DIVISION

In the Matter of the Estate of NEAL E. HAWKINS and GRACE E. HAWKINS Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Decedents. All persons having claims against the Decedents or the Decedents' estate are required to present their claims within four (4) months after the first publication of this notice or said claims will be forever barred. Claims must be presented to the Personal Representative at the address indicated and filed with the Clerk of the Court. DATED this 18 day of January, 2021  
RANDALL E. HAWKINS  
1800 Schodde Ave.  
Burley, ID 83318

JACOB A. SWEETEN, ISB# 7726  
CAPITOL LAW GROUP, PLLC  
109 North Hayes Avenue  
Post Office Box 188  
Emmett, Idaho 83617-0188  
Telephone: (208) 365-4136  
FAX: (208) 424-8874  
Email: jsweeten@capitollawgroup.com  
Attorney for Personal Representative

Published in the Idaho World on 1/20, 1/27, 2/3 and 2/10/2021.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

**65-24003**  
TRAVIS COE  
KRISTIE COE  
116 W LAYTON AVE  
SALT LAKE CTY, UT 84115-1812  
Point of Diversion L11(SESW)  
S6 T08N R05E BOISE County  
Source GROUND WATER  
Use: DOMESTIC 01/01 to 12/31  
0.02 CFS  
Use: HEATING 01/01 to 12/31  
0.02 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 12-09-2020  
Place Of Use:  
DOMESTIC, HEATING  
T08N R05E S6 L11(SESW)  
Domestic use is for one home in Glen Eden Subdivision.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 2/8/2021. The protestant must also send a copy of the protest to the applicant.  
GARY SPACKMAN, Director

Published in the Idaho World on 1/20/2021 and 1/27/2021.

## Apply for spring turkey controlled hunts starting Feb. 1

**By Brian Pearson, Conservation Public Information Specialist**

**BOISE COUNTY** -- The application period runs through March 1 and includes youth-only controlled turkey hunts

Hunters wanting to participate in this spring's controlled hunts for turkey can apply from Feb. 1 through March 1. Spring 2021 turkey controlled hunt information is in the 2020-21 Upland Game, Turkey and Fur-bearer Seasons and Rules book.

Hunters who have a 2021 hunting license may apply for controlled hunts at any Fish and Game license vendor; with a credit card by calling 1-800-554-8685; or online at <https://license.gooutdoorsidaho.com>.

There is a nonrefundable application fee of \$6.25 per person for residents and \$18 per person for nonresidents. An additional fee is charged for telephone and Internet applications. Mail-in applications are not accepted.

Successful spring turkey applicants will be notified by mail no later than March 20, however, it is the applicant's responsibility to find out if they were successful in the controlled hunt drawing. Results will also be posted online by March 20. Any leftover tags for spring

turkey controlled hunts go on sale April 1.

Junior hunters must be between the ages of 10 and 17 to participate in controlled youth hunts, but a 9-year-old may buy a junior license to apply for a controlled hunt, provided the hunter is 10 years old at the

time of the hunt they are applying for.

A turkey hunter must have a controlled hunt permit and a general tag or extra tag to hunt in a controlled hunt, and can only harvest one bird per controlled hunt permit.



Male turkey

Courtesy of Idaho Fish and Game

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**NOTICE TO CREDITORS  
CASE NO. CV08-21-00005  
(I.C. 15-3-801)**

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE  
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF CAROLE M. YORK, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

DATED this 20<sup>th</sup> day of January, 2021.

Alan York, Personal Representative  
C/O Steve Stuchlik, Attorney for Personal Representative  
350 East Liberty Street  
PO Box 367  
Weiser, Idaho 83672  
208.414.1652

Published in the Idaho World on 1/27, 2/3, and 2/10/2021.

**City of Horseshoe Bend Quarterly Financial Report  
1st Quarter FY2021 December 31, 2020**

INCOME		PERCENTAGE OF APPROPRIATION RECEIVED
General Fund	96,204.80	27.00%
Water Fund	89,002.26	36.00%
Sewer Fund	58,280.61	38.00%
EXPENSES		PERCENTAGE OF APPROPRIATION RECEIVED
City Hall	1,698.76	7.00%
Financial	92,390.75	16.00%
Legal	4,469.30	10.00%
Police	17,517.99	20.00%
Streets	10,154.45	7.00%
Park	9,139.27	28.00%
Dog Control	2,089.42	21.00%
Ambulance	3,576.46	10.00%
Water	93,359.22	11.00%
Sewer	26,670.88	8.00%

Citizens are invited to inspect the detailed supporting records of the above financial statement.

Terrie Nolan, Treasurer  
1/21/2021

Published in the Idaho World on January 20, 2021.

# CLASSIFIEDS

**FREE TAX HELP:** Free income tax assistance and e-file starting February 1st 2021 sponsored by the IRS VITA Program. Information, drop off and collection, will be available at Idaho City Library, Horseshoe Bend Library and Garden Valley Library. For further information call 208 392-9934

**FOR SALE:**  
4 Mastercraft Glacier Grip 215/55 R17 Tires in excellent condition, mounted on Subaru 5 lug wheels from a 2015 Forest-er\$600.00 FIRM 208-462-3114

Four Hankook DynoPro ATM 265/70 R17 Tires mounted on 8 lug Dodge truck Aluminum wheels. Good snow treat \$600.00 FIRM 208-462-3114

2002 Plymouth Town & Country 5-door van. Solid engin/ FWD/ needs new struts and minor repair/ 6 cylinder/ good gas mileage/ \$850 OBO possible trade. 208-392-4965 or 208-201-0377 Dan or Kathy.

Graco Traveling Babybed/ Playpen. Complete with mattress, sheet, music box and carrying bag. Excellent condition. \$35. 208-392-9432

4 White spoke 15 inch chev/GMC 6 lug truck wheels...\$100.00 208-462-3114

Cabela's electric 1HP commercial grade grinder with sausage stuffer. Model #22, stainless steel construction, heavy duty air cooled motor, grinds 9 -12 lbs per min. Used 7 times. \$300.00. Little Chief Electric Smokehouse, front load, model 9900. 25 lb capacity. Used twice. \$50.00 Call 208 392-4388

**Snow tires FS**  
Nitto AT Grapplers MS  
Came off a Ford Explorer. / 20" rims  
265/50R20. 1151 miles total  
Great traction for snow  
Paid \$200 each  
Reasonable offers considered  
208.781.8237

**HELP WANTED:**  
**Garden Valley School District - Clerk of the Board**  
The Garden Valley School District is seeking a Clerk for the School Board. Duties of the Clerk of the Board: record minutes of meetings, post agendas, set up room for meetings, support School Board in following District Policies, policy updates from Policy Committee, and other duties as assigned by Board. Please submit a letter of interest and a Classified Application available at www.gvsd.net. Classified Applications and Letters of Interest can be submitted to jshannah@gvsd.net or to the front office at 1053 Banks Lowman Rd. (2/3)

**SUPERVISING COURT CLERK - BOISE COUNTY**  
**Principal duties:** Independently manage all aspects of the Boise County court system, including: supervision of Deputy Court Clerks (three deputy clerks); develop and implement policies and procedures consistent with court system practices and legal guidelines; and prepare/monitor the Boise County Court budget, in cooperation with the elected clerk of the county.

**Qualified candidates will have previous experience managing other professionals;**  
**Experience:** Legal or court-specific experience is helpful but not required.  
The deadline for submitting a resume and an application to the Clerk's Office is **January 29th, 2021 at 5:00 PM.** Applications available at: www.boisecounty.us or at the Clerk's Office at 420 Main Street, Idaho City, ID 83631. You may also submit completed applications and resume, by email, to Clerk Mary Prisco at mprisco@co.boise.id.us. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices. (1/27)

**Boise County Road & Bridge Department has an opening for a full time Equipment Operator in the Garden Valley area.** Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380. Submit Boise County employment application to mnewman@co.boise.id.us or mail to Boise County Road & Bridge Department, 39 Brownlee Road, Horseshoe Bend, ID 83629. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

**Boise County Property Appraiser Position opening,** located in Idaho City, which is approximately a 45 minute drive from East Boise area. This is a full time position (40 hours/week) will perform a wide range of duties. Primary duties include performing on site property inspections and data entry. Minimum computer skills, attention to detail, ability to work in extreme weather conditions (includes walking and or hiking steep terrain), ability to handle difficult situations, ability to communicate clearly (written and oral), Valid Idaho Driver's License, and High School Diploma or equivalent a must. Position will be paid \$14.00 per hour. To apply, submit to cjustczak@co.boise.id.us the following: (1) a filled-out Boise County application form; (2) a cover letter; and (3) a resume. The start date is anticipated to be early January, but is somewhat negotiable.

**We are looking to add new members to our team! The Springs and Inn The Pines are working on a plan to re-open in the near future.** We will be hiring for various positions to include Front Desk, Poolside Server and Attendant. Must be 19 years of age or older to be considered for the server positions. Must also be available to work days, nights,

and weekends. Interviews will begin the second week of November.

If interested in any of the above positions, please fill out our online form and attach a resume at the following: <https://thespringsid.wufoo.com/forms/apply-online-to-join-the-team-at-the-springs/>

**Boise County Road & Bridge Department is currently accepting applications for a temporary Snow Plow Operator for the Idaho City area.** Applications may be obtained from the Boise County website (www.boisecounty.us) or contact the Road Department Office at 793-2380 or the Boise County Clerk's Office at 420 Main Street, Idaho City, ID 83631. Applications accepted until the position is filled. Pre-employment Drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

**CITY OF IDHO CITY IS HIRING A BUILDING INSPECTOR** - The City of Idaho City is currently seeking a building inspector to perform residential and/or commercial building and safety inspections of new and existing properties to ensure compliance with Federal, State, and City codes and regulations.

**COMPENSATION:**  
Full job description and applications are available at City Hall, 511 Main St., Idaho City, Id. Mon.-Thu. 1p.m. through 4 p.m. Call for additional information at 208-392-4584 or mail resume to PO Box 130, Idaho City, Id 8363. Applications will be accepted until the position is filled

**Basin School District is looking for substitute teachers.** Applications are available at the high school office. Applicants must have a high school diploma and, if hired, pass a background check. Please call the Basin district office at 208-392-4183 extension 1274 if you need any additional information. Address for application pick up is 100 Centerville Rd, Idaho City ID., 83631

**Garden Valley School District 71 - Paraprofessional Special Education / Title I**

Special Education Paraprofessionals assist students with special needs under the direction of the Special Services Director. Paraprofessionals generally work in an inclusionary setting (i.e. least restrictive environment). Special Education Paraprofessionals help special needs students, and care for their physical, emotional health and safety, affirming their abilities, and striving to promote dignity in all relationships. Qualifications: High school diploma (or GED) AND 1) Two years of college (32 credit hours) OR 2) Associate's degree OR 3) Rigorous standard of quality on formal state or local assessment. Classified Application and Job Description available at www.gvsd.net. Submit application to scorn@gvsd.net or at Garden Valley School Administration Office, 1053 Banks Lowman Rd., Garden Valley, Ida-

ho.  
**Computer Technician at Garden Valley School District**

**Part Time and Temporary Computer Technician** to support hardware and software use. Will work with staff, students, and parents seeking technical assistance for on campus and online technology issues. 20 hours a week. Must have own personal transportation and a valid driver's license, high school diploma/GED and one year of relevant experience including Windows 10 and/or Chrome Operating System support. See www.gvsd.net for a complete job announcement. Position will be open until filled.

**Basin School District has an opening for a full time Maintenance Worker.**

Wage D.O.E., benefits. Potential employees will have to complete and pass a background check. Applications are available at the High School office, weekdays 8:00 am to 4:00 pm.

**Boise County Road & Bridge Department has an opening for a full-time Equipment Operator in the Garden Valley area.** Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

**Basin School District #72 in Idaho City is accepting applica-**

**Sourdough Lodge**  
Restaurant,  
Motel, Hot Tubs, Cabin,  
Gasoline,  
RV Park, Liquor Store

Hours:  
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259-3326, Fax 259-3325  
MP 84, Hwy. 21, Lowman

**tions for a full time bus driver.** Must have a Class B CDL. Salary is dependent on experience. Full benefits are included.

District #72 is an equal opportunity employer. Applications are available at Idaho City High School office.

Ask for a classified employment application. Salary starts at \$14.00 an hour and up depending on experience. Questions call Russ Taylor at 208-284-7966.

**COMMUNITY SERVICES:** [SOME OF THESE SERVICES MAY HAVE BEEN ALTERED DUE TO COVID-19]

**Garden Valley Food Pantry:**  
The GV Food Pantry will now be distributing only on the 2nd Friday of every month from 4-5 pm. Located at the Calvary Chapel Church on the Middlefork Road in Crouch. Non-perishable foods or cash donations accepted. Contact Toni at 462-6929 or 462-4620.

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Crouch:** Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

*Obituaries are a free service to Boise County residents, as part of The Idaho World's commitment to the community.*

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## BUSINESSES

Anthony Insurance Group - Medicare..(208) 807-3457  
Berg Plumbing.....(208) 899-9404  
Boise County Sanitation, LLC.....(208) 488-5908  
Castle Mt. Homes - Contractor.....(208) 462-2882  
Dave's Welding/Auto Repair.....(208) 392-4270  
Donna's Place in Placerville.....(208) 392-9666  
Garibaldi Charters.....(800) 900-4665  
Garden Valley Properties.....(208) 462-4620  
Gary Brown's Mt. Motors.....(208) 462-6134  
High Ground Electric .....(208) 342-0519  
Idaho City Hardware.....(208) 392-2271  
John Ptak Construction .....(208) 342-6013  
Lara Alexander - Real Estate.....(208) 869-4644  
McDonough Group..(208) 985-6931 or (208) 901-5741  
Medicare Benefits.....(208) 350-9933  
Miller Enterprises Trash pick up .....(208) 793-2561  
Mt. Properties for Sale.....(208) 331-7929  
Severance Sand & Gravel .....(208) 462-3005  
Sourdough Lodge .....(208) 259-3326  
Syringa Chiropractic/ Acupuncture.....(208) 866-8962  
Terrace Lakes Resort .....(208) 462-3250  
Terry Peterson - Real Estate.....(208) 608-4329  
Trinity Home Care & Resource.....(208) 938-1760  
Frank Walker - Law Firm.....(208) 462-6388

# LEGAL NOTICES

**NOTICE IS HEREBY GIVEN** that the City of Crouch City Council will conduct a Public Hearing for the below Proposed Annexation and Zoning via a Zoom Meeting.

Join Zoom Meeting:  
<https://us02web.zoom.us/j/84218219009?pwd=QWVHUElzejBCYVpHSEJSN281akQzUT09>

Meeting ID: 842 1821 9009  
 Passcode: 381242

People may come in person, as an option, at the City Council Chambers at 342 Village Circle, Garden Valley, Idaho 83622 on February 10, 2021 at 6:00pm in order to hear the following item.

**ORDINANCE NO. 2021-01**

AN ORDINANCE OF THE CITY OF CROUCH, IDAHO, WITH RESPECT TO CERTAIN LAND WITHIN THE CITY OF CROUCH, IDAHO, ANNEXING CERTAIN LANDS INTO THE CITY OF CROUCH; AMENDING THE ZONING MAP TO SHOW THE ANNEXED PARCEL ZONED AS COMMUNITY COMMERCIAL; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED By the Mayor and City Council of the City of Crouch, Idaho:

**Section 1.** That the following described real property, a parcel of land located in SE1/4 of Section 16, T.9 N., R.4E., B.M., located in Boise County, Idaho, labeled as parcel number RP09N04E167055 in Boise County records and more particularly described as set forth in Exhibit A, which is hereby incorporated, is hereby annexed into the City of Crouch and zoned Community Commercial.

**Section 2.** That the following described real property, a parcel of land located in the SE1/4 of Section 16, T. 9 N., R. 4 E., B.M., located in Boise County, Idaho, labeled as parcel number RP09N04E168403 in Boise County records and more particularly described as set forth in Exhibit B, which is hereby incorporated, is hereby annexed into the City of Crouch and zoned Community Commercial.

**Section 3.** That the following described real property, a parcel of land located in the SE1/4 of Section 16, T. 9 N., R. 4 E., B.M., located in

Boise County, Idaho, labeled as parcel number RP09N04E168501 in Boise County records and more particularly described as set forth in Exhibit C, which is hereby incorporated, is hereby annexed into the City of Crouch and zoned Community Commercial.

**Section 4.** The zoning map is hereby amended to reflect the above-described real property as Community Commercial as defined in the City of Crouch Zoning Ordinance.

**Section 5.** If any portion of this Ordinance is found to be unenforceable or unconstitutional for any reason, the remaining portion of this Ordinance shall remain in full force and effect.

**Section 6.** Any portions of any existing ordinances, which are in direct conflict with this Ordinance are hereby repealed insofar as the conflict exists.

**Section 7.** That this Ordinance shall take effect and be in full force from and after its passage, approval and publication.

Idaho Code 67-6509, Local Planning Act, requires notice of this public hearing to be provided to all political subdivisions providing services to the City of Crouch and to all property owners within 300 feet. **Correspondence regarding the proposed annexation and zoning is to be submitted to the Crouch City Clerk and will be made part of the public record during the public hearing. We prefer to receive correspondence no later than (7) seven working days prior to the public hearing. Any written testimony received beyond that date must be brief in order to be read or acted upon. Public testimony will be taken at the hearing and made part of the record.**

Files and exhibits relative to this proposal are on file at the Crouch City Hall and available for review during the hours of 12:00 noon to 4:00pm, Tuesday and Wednesday. Further information can be obtained by calling 462-4687. The hearing will be held in a facility that is accessible to persons with disabilities. Special accommodations will be available five (5) days prior to the hearing in a format that is usable to persons with disabilities. E.S. Becker, City Clerk  
 Published in the Idaho World January 1/27/2021

**EXHIBIT "A"**  
 Parcel 1 of Record of Survey recorded June 27, 2013, as Instrument No. 239948, being a portion of the Southwest quarter of the Southeast quarter of Section 16, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, and also being a portion of that certain parcel described in corrected Warranty Deed Instrument No. 158614 and shown on that certain Record of Survey, Instrument No. 158467, records of Boise County, Idaho, and being more particularly described as follows:  
 Commencing at an aluminum cap marking the Southeast corner of said Section 16; thence along the Southerly line of said Section 16 South 89°20'58" West 1319.77 feet to the Southeast corner of said Southwest quarter of the Southeast quarter of Section 16; thence along the Southerly line of said Southwest quarter of the Southeast quarter of Section 16 South 89°20'58" West 70.17 feet to the Point of Beginning; thence continuing along said Southerly line of the Southwest quarter

of the Southeast quarter South 89.20'58" West 292.21 feet to an iron pin; thence leaving said Southerly line North 23°58'01" West 939.07 feet to an iron pin; thence North 86°13'44" West 215.80 feet to an iron pin; thence South 66°35'25" West 229.34 feet to an iron pin; thence North 25°50'00" West 83.05 feet to an iron pin, hereinafter referred to as 'Point A', on the Southerly right-of-way line of the Banks-Lowman Highway (State Highway 17); thence along said Southerly right-of-way line of the Banks-Lowman Highway (State Highway 17) the following courses and distances: thence along a spiral curve to the right 79.06 feet with a chord bearing North 64°02'45" East 79.06 feet to an iron pin; thence North 25°00'15" West (formerly North 24°51'57" West) 10.00 feet to an iron pin; thence along a spiral curve to the right 75.63 feet with a chord bearing North 66°27'02" East 75.62 feet to an iron pin; thence along a curve to the right 304.14 feet (formerly 299.83 feet), said curve having a radius of 1085.92 feet, a central angle of 16°02'49" (formerly 15°49'12") and a long chord bearing North 76°11'37" East 303.14 feet (formerly North 76°13'20" East 298.88 feet) to an iron pin; thence South 05°47'30" East (formerly South 05°52'04" East) 10.00 feet to an iron pin; thence along a curve to the right 93.89 feet, said curve having a radius of 1075.92 feet, a central angle of 05°00'00" and a long chord bearing North 86°43'01" East 93.86 feet (formerly North 86°37'58" East) to an Iron pin; thence North 00°49'59" West (formerly North 00°52'04" West) 20.00 feet; thence along a curve to the right 131.16 feet, said curve having a radius of 1095.92 feet, a central angle of 06°51'25" and a long chord bearing South 87°21'16" East 131.08 feet to an iron pin; thence leaving said Southerly right-of-way line South 57°25'39" East 151.99 feet to an iron pin; thence South 18°53'02" East 201.82 feet to an iron pin; thence South 68°38'56" East 86.30 feet to an iron pin; thence South 76°54'21" East 280.80 feet to an iron pin on the Easterly line of said Southwest quarter Southeast quarter: thence South 00°13'54" East 483.51 feet to the centerline of the Middle Fork of the Payette River; thence South 23°54'20" West 171.60 feet along said centerline to the Point of


**EXHIBIT "B"**  
 Parcel 2 of Record of Survey recorded June 27, 2013, as Instrument No. 239948, being a portion of the Southwest quarter of the Southeast quarter of Section 16, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, and also being a portion of that certain parcel described in Corrected Warranty Deed, Instrument No. 158614, and shown on that certain Record of Survey No. 158467, records of Boise County, Idaho, and being more particularly described as follows:  
 Commencing at an aluminum cap marking the Southeast corner of said Section 16; thence along the Southerly line of said Section 16 South 89°20'58" West 1319.77 feet to the Southeast corner of said Southwest quarter of the Southeast quarter of Section 16; thence along the Southerly line of said Southwest quarter of the Southeast quarter of Section 16 South 89°20'58" West 70.17 feet to the Point of Beginning; thence continuing along said Southerly line of the Southwest quarter

of the Southeast quarter South 89.20'58" West 292.21 feet to an iron pin; thence leaving said Southerly line North 23°58'01" West 939.07 feet to an iron pin; thence North 86°13'44" West 215.80 feet to an iron pin; thence South 66°35'25" West 229.34 feet to an iron pin; thence North 25°50'00" West 83.05 feet to an iron pin, hereinafter referred to as 'Point A', on the Southerly right-of-way line of the Banks-Lowman Highway (State Highway 17); thence along said Southerly right-of-way line of the Banks-Lowman Highway (State Highway 17) the following courses and distances: thence along a spiral curve to the right 79.06 feet with a chord bearing North 64°02'45" East 79.06 feet to an iron pin; thence North 25°00'15" West (formerly North 24°51'57" West) 10.00 feet to an iron pin; thence along a spiral curve to the right 75.63 feet with a chord bearing North 66°27'02" East 75.62 feet to an iron pin; thence along a curve to the right 304.14 feet (formerly 299.83 feet), said curve having a radius of 1085.92 feet, a central angle of 16°02'49" (formerly 15°49'12") and a long chord bearing North 76°11'37" East 303.14 feet (formerly North 76°13'20" East 298.88 feet) to an iron pin; thence South 05°47'30" East (formerly South 05°52'04" East) 10.00 feet to an iron pin; thence along a curve to the right 93.89 feet, said curve having a radius of 1075.92 feet, a central angle of 05°00'00" and a long chord bearing North 86°43'01" East 93.86 feet (formerly North 86°37'58" East) to an Iron pin; thence North 00°49'59" West (formerly North 00°52'04" West) 20.00 feet; thence along a curve to the right 131.16 feet, said curve having a radius of 1095.92 feet, a central angle of 06°51'25" and a long chord bearing South 87°21'16" East 131.08 feet to an iron pin; thence leaving said Southerly right-of-way line South 57°25'39" East 151.99 feet to an iron pin; thence South 18°53'02" East 201.82 feet to an iron pin; thence South 68°38'56" East 86.30 feet to an iron pin; thence South 76°54'21" East 280.80 feet to an iron pin on the Easterly line of said Southwest quarter Southeast quarter: thence South 00°13'54" East 483.51 feet to the centerline of the Middle Fork of the Payette River; thence South 23°54'20" West 171.60 feet along said centerline to the Point of

Beginning.  
**EXHIBIT "C"**  
 Parcel 3 of Record of Survey recorded June 27, 2013, as Instrument No. 239948, being a portion of the Southwest quarter of the Southeast quarter of Section 16, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho and also being a portion of the certain parcel described in Corrected Warranty Deed, Instrument No. 158614, and shown on that certain Record of Survey Instrument No. 158467, records of Boise County, Idaho, and being more particularly described as follows:  
 Commencing at an aluminum cap marking the Southeast corner of said Section 16; thence along the Southerly line of said Section 16: South 89°20'58" West 1319.77 feet to the Southeast corner of said Southwest quarter of the Southeast quarter of Section 16; thence along the Easterly line of said Southwest quarter Southeast quarter of Section 16 North 00°13'54" West 639.60 feet to an iron pin, the Point of Beginning; thence leaving said Easterly line of said Southwest quarter Southeast quarter of Section 16 North 76°54'21" West 280.80 feet to an iron pin; thence North 68°38'56" West 86.30 feet to an iron pin; thence North 18°53'02" West 201.82 feet to an iron pin; thence North 57°25'39" West 151.99 feet to an iron pin on the Southerly right-of-way line of the Banks-Lowman Highway (State Highway 17); thence along said Southerly right of way line of the Banks-Lowman Highway (State Highway 17), along the following courses and distances: thence along a curve to the right 329.24 feet, said curve having a radius of 1095.92 feet, a central angle of 17°12'46" and a long chord bearing South 75°19'10" East 328.00 feet to an iron pin hereinafter referred to as "Point B"; thence along a spiral curve to the right 195.64 feet with a long chord bearing South 63°21'40" East (formerly South 63°20'51" East) 195.57 feet to an iron pin; thence South 61°42'47" East (formerly South 61°41'58" East) 61.89 feet to an iron pin on the Easterly line of said Southwest quarter Southeast quarter of Section 16; thence South 00°13'54" East 167.68 feet along said Easterly line of said Southwest quarter Southeast quarter of Section 16 to the Point of Beginning.  
 Published in the Idaho World on January 27, 2021.

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<p><b>Restaurant</b>  <b>Mon. - Thurs.</b> 8am - 8pm  <b>Fri.</b> 8am - 9pm  <b>Sat.</b> 8am - 10pm</p>	<p>Winter is here and the fun is just beginning. Come up and enjoy our little sledding hill, do some cross country skiing or do some snowshoeing. Then you can enjoy a nice warm swim in our geothermal pool. Then if you are too tired to travel, you can book a motel room, cabin or a condo to rest up. If you have any questions, please call 208-462-3250 or you can book online at terraclakes.com.</p>	<p><b>Golf Shop</b> Closed for Season</p>
<p><b>Lounge</b>  <b>Mon. &amp; Thurs.</b> 2pm-Close  <b>Fri.</b> 12am-Close  <b>Sat. &amp; Sun.</b> 10am-Close</p>	<p><b>With everything that is still going on due to the COVID-19, we are following CDC guidelines and we encourage everyone to still do the social distancing.</b></p>	<p>Our menu is limited to burgers, baskets and sandwiches at this time. We are still offering Papa Murphy Pizzas to take &amp; bake or we can cook it.</p>
<p>We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.</p>		

# BOISE COUNTY

## Former Boise County Resident Shares Memories of Lower Banks

Written by Tracy Koslosky  
**BOISE COUNTY** -- Many travelers in Southern Idaho proceed along the ID-55 Scenic Byway completely unaware of a town that used to be. Lower Bank or Banks II ceased to exist after a New Year's Day flood in 1997 wiped it out of

existence. Warmer than normal temperatures and above average rainfall contributed to a major snowmelt that ended in mudslides and disaster for the tiny town of Banks II, which was located just south of the town of Banks. The small town was home to a gas station, sev-



The Ponderosa Restaurant located on Scenic Byway ID-55 in Banks II, prior to the devastating flood and ensuing mudslides in 1997 that condemned the town. Photo submitted by Anna Kirkpatrick



Anna Kirkpatrick's book *A Full Plate* is available on Amazon. Her heartwarming story is a portrayal of her family's life as residents of Banks II, Idaho and as the owners of the Ponderosa Restaurant and Motel.

eral small cabins, and a small motel with a restaurant and RV park.

Anna Kirkpatrick and her husband Bill were the proprietors of that motel and restaurant from 1987-1992, selling just 5 years prior to the ravaging flood. Kirkpatrick recounts her family's experiences living and working in Banks II in her new book, *A Full Plate*.

Kirkpatrick's sister had been encouraging her to write about her life while owning the Ponderosa Restaurant and Motel for 3 years before she decided to set her pen to paper. "I just sat down and started reliving all the information I had in my head," she said during a recent phone interview from her

home in Oregon. According to Kirkpatrick the work was "very emotional" and the entire book took over 10 years to complete. Once finished, she began searching through agents and sending letters to publication houses but encountered difficulties as she wasn't a known author.

After about 3 years of searching off and on, she joined up with Fulton Books and *A Full Plate* was published. While the book is autobiographical, Kirkpatrick changed the names of everyone in the book except for herself and her husband Bill. The story tells of the Kirkpatrick's purchasing the foreclosed property from the bank, the interesting char-

acters they met during their time at the Ponderosa, and the accidents and natural disasters that plagued the area during their stay. Locals may recognize some of the characters and many may remember the Kirkpatrick children who attended school in Horseshoe Bend and Garden Valley.

Kirkpatrick's unwavering spirit steeps the book in a hopeful optimism. The book is available on Amazon in hardback, paperback, and Kindle formats and has raving 5 star reviews. "A page turner," "Compelling, heartwarming read," "Don't miss this book!" and "Awesome story" are just a few of the comments reviewers are leaving.



Family of deer in the snow.

Photo by Marjolein Lolkema

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