



# THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Vol. 157, No. 47

Wednesday, August 19, 2020

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Duke Days, pg 5; City of Crouch, pg 6; Boise County Budget, pg 8; GV School Delay, pg 12

# Heroes Honored Through Actions of Many

Written by Janet Juroch

**GARDEN VALLEY** -- A typical hot August Saturday morning brought out more than just the typical visitors to Weilmunster Park to participate in the Aaron Butler Purple Heart Memorial Run. So many military, first responders and Purple Heart recipients, veter-

ans, and community members became a part of an emotional event. From the first burst of the National Anthem to watching the participants run, many with disabilities, people came to honor our fallen heroes, hear the stories, and be a part of something greater than themselves for a few hours.

The Aaron Butler Memorial Foundation was established to honor a friend and a hero. A year ago, the first race was established by close friends of Aaron. A closer look at their website <https://aaronbutlermemorialfoundation.org/>, will tell the story of Aaron Butler and the creation of the Foundation. Now in the second year, the run was canceled at their Eagle, Idaho location with only three weeks before the event date, due to COVID-19 restrictions. The race was quickly moved to Garden Valley after State Trooper M. Briggs made the recommendation. The Garden Valley Recreation District

had an opening date for renting Weilmunster Park on the correlating weekend. The rest is history.

This year the ABMF capped the race participants at 400 since Garden Valley was a trial location and with respect to COVID-19 restrictions of social distancing. Next year they could double that number. The general feeling in the air and around attendees consisted of positivity, respect, and joy. Runners and walkers came in all age groups. They were greeted on the trail with banners represented many of the fallen in Idaho, along with SSC Aaron Butler. The race was about those heroes. Every runner/walker received a medallion for completing the race. Then, first through third places were announced in categories of children, men, and women of different age groups. Stories of families and heroism were told. Masks and social distanc-

~ continued on page 11



Photos by Linda Ruppel, DDS



Local Garden Valley Gold Star family- Jerry Knowland finished victoriously in his son's honor, carrying a rucksack backpack.

# Idaho Air National Guard Performs Training Mission in Horseshoe Bend

Written by Tracy Koslosky

**HORSESHOE BEND** -- On Wednesday, August 12, the Idaho Air National Guard performed training exercises on the Horseshoe Bend School District campus. The team practiced their statewide mission of search and rescue as well as helping to evacuate civilians. The Air National Guard is the reserve portion of the United States Air Force and the Idaho division is located in Boise where their main mission is to protect, preserve, and defend the lives, property and individual liberties of the citizens of Idaho and the United States, and to support and de-

fend the Constitutions of the State of Idaho and the United States of America.

The Idaho Air National Guard was established in 1946, the first unit was the 190th Fighter Squadron. Since World War II, the guard has been called upon to maintain and restore peace throughout the world and they provide all of the Air Force's continental United States (which includes Alaska but excludes Hawaii and US territories) based air defense interceptor force.

On Wednesday, the guard was training to evacuate in case of a natural disaster. Two Sikorsky HH-60 Pave Hawk

helicopters (on loan from the United States Navy in San Diego) were used during the training exercises. Pave Hawks are generally used for recovery in both search and rescue situations as well as in hostile situations.

Approximately 25 guardsmen took part in the drill. The Pave Hawks landed at the outer edge of the high school softball field where they were loaded with guardsmen posing as civilian evacuees before taking off to Boise. They returned for a second and final run with many community spectators in attendance (vehicles along Highway 55 pulled over



Members of the Idaho Air National Guard "trage" an evacuee during a recent training mission in Horseshoe Bend. Normally, they would involve civilians in this practice, but there was a concern this year with COVID-19. Photos by Tracy Koslosky

to watch the Pave Hawks take flight), The Horseshoe Bend Volunteer Fire Department assisted in the initial setup of the landing area with landing zone dust suppression and were on standby during the operations. Idaho Air National Guard spokesperson, Staff Sergeant Ty Bryan said between the Pave Hawks runs, "We really appreciate the help of the community. We couldn't do it without their support."



On loan from the United States Navy, the Idaho Air National Guard makes use of 2 Sikorsky HH-60 Pave Hawk Helicopters during a training exercises in Horseshoe Bend.

## HAPPENINGS

**LOWMAN:** Lowman Volunteer Fire Department's Annual Fundraiser - Sept. 6th, Eat (Brats, Corn, Beer) & Silent Auction 5-7, Bingo 7-9pm, Many Great Raffle & Bingo Prizes, LIVE MUSIC to the 5-7. 8000 HWY 21, Lowman, Idaho

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# BOISE COUNTY

## Garden Valley Senior & Social Center News

By Cathy Garner

We are continuing to work out the details for how to safely reopen the Center for some community activities and events. On August 8th, we started that process and were humbled at the incredible turn-out for our "Buck a Bag" sale on the deck/parking lot. Everyone seemed very happy to see us 'opening', enjoyed the sale, and were respectful of our safety precautions. We want to express a very sincere THANK YOU to all who supported this Garden Valley Senior & Social Center with your purchases and donations.

Additionally, here is another loud and very grateful THANK YOU 'shout out' to the great volunteers who stopped by to offer and provide their assistance as we (Nancy, Cindy, Sherri, and Cathy) worked to make this a great sale. Here are a few of the volunteers spotlighted:

- Patty who worked tirelessly with us several days to plan, organize, display, sell, and clean-up.
- John, Marilyn, and Linda who helped us organize and display items,
- Chris who hauled off the trash, Stephen who helped us set up,

- Rob who created the signs, and
- Jim who helped us clean up after the sale.

Just to be clear, Granny's Closet is NOT closing. We are just cleaning and reorganizing the shop, and wanted to share the many stored treasures with the community in a safe open environment. Because we have so many more treasures to share and because the August 8th sale was so well-received, we decided to do it again! We are excited to announce that during the Labor Day weekend, **Saturday, September 5th, from 9 a.m. - 4 p.m.**, we will have another "Buck a Bag" Deck Sale at the Garden Valley Senior & Social Center! Please come find as many items as you can stuff inside our plastic grocery bag for only one dollar!

We would like to announce and offer a very warm WELCOME to Patty Muguira as the newest member of the Board of Directors. She will be applying her positive energy, work ethics, and professional background toward assisting with our communications and event planning/coordi-

ating. Additionally, Nancy Lute has accepted the recently vacated Vice Chair position. THANK YOU to both Nancy and Patty for your hard work and contributions to the Garden Valley Senior & Social Center.

The DRAFT version of the GVSC organization's 2020 Revised By-Laws is now available for current members' review/input. You may view this document on our website under the **Who We Are** tab and **About Us**. These revised By-Laws will be presented for membership acceptance during our next Board of Directors meeting on **September 8, 2020**.

Starting **August 17th, the Center will now be OPEN from 9 a.m. - 12 Noon Monday, Tuesday and Wednesday!** Folks are welcome to stop by to share thoughts and ideas regarding the Center, pay their membership fee, sign up to volunteer, or just say hello.

Please stay tuned for more announcements as newly planned activities/events are scheduled. Check us out on our website: [www.gvseniorcenter.org](http://www.gvseniorcenter.org)



Butter and Egg flowers are great to show children. They can force them to "talk" by squeezing the base of the corolla. Photo by Marjolein Lolkema



LVFD

19<sup>th</sup> Annual Fundraiser  
Sept. 6<sup>th</sup> 2020 5-9 P.M. 8000 HWY 21  
Lowman, Idaho

5-7 P.M. Brats, Corn, Beer  
Silent Auction  
LIVE MUSIC

7-9 P.M. BINGO!!!  
Great Prizes  
Of All Kinds



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AARON & JAIME SMITH  
& FAMILY

Saturday, September 19th  
4PM - 8PM

Osprey Common Area

Come support this young family that live on Daggett Creek Road. Aaron, who grew up in Boise County, has had life threatening health complications that recently resulted in him losing 2 of the 5 lobes of his lungs. He was life flighted for emergency care at the University of Utah hospital because local hospitals were unsuccessful caring for him. After several weeks in the ICU, Aaron has a long road to recovery and will no longer be able to work as a licensed welder. For months he has been fighting for his life and his family has done everything in their power to fight their way through this challenge. As members of our community, we wish to help them get back on their feet.

FOOD & DRINKS • PIG ROAST  
BAKE SALE • SILENT AUCTION  
GAMES • FACE PAINTING • RAFFLE

Donations can also be made online at GoFundMe:  
<https://gf.me/u/ymz7gx>

# BOISE COUNTY

## CCVFD Continues Wildland Fire Training

**CLEAR CREEK --** On Saturday, 15 August, 2020, the Clear Creek Volunteer Fire Department once again held their monthly training. Training focus continues with wildland fire initial attack and incident management. The scenario begins with a simulated abandoned campfire in the Wildland-Urban Interface (WUI). Dispatch went out for a report of smoke in the Timber Mountain Ranch area, and crews arrived on-scene to 1/10th acre fire (marked with red flagging tape) in dense timber and brush. Gunther and Tyler from DB Jet Fuels Crew showed up to provide instruction on chainsaw operations. A control line was cut around the fire in a typical anchor-flank-pinch tactic. A medical "incident-within-an-incident" was also practiced, simulating a firefighter down with heat stroke, which is not an unlike-

ly scenario this time of year. The firefighters are repetitively trained to "HYDRATE-HYDRATE-HYDRATE!" but cutting a fire line with hand tools in 100-degree temps can still take its toll.

Special thanks to Dave and

Darren of Wood Brothers Construction for donating their time, labor, and heavy equipment to excavate a several-hundred-yard-long fire-break/access road in this potentially high fire risk area.



The point-of-origin of the fire. A fire investigator is requested if the fire is suspected to be human-caused. Maybe this wasn't human-caused after all?  
Photo courtesy of CCVFD

## Horseshoe Bend District Library Leaps into the Future

**Written by Tracy Koslosky**  
**HORSESHOE BEND --** The Horseshoe Bend District Library has stepped into the digital age thanks to a grant from the Idaho Community Foundation. The grant made it possible for the county library to become a member of the Idaho Digital Library Consortium (the consortium currently serves 41 public libraries throughout the state of Idaho) and the membership allows library patrons to borrow from a vast array of ebooks, audiobooks, and magazines. Users are even able to stream video titles. By downloading the OverDrive app, Libby app,

or Sora app, users can begin to borrow titles. OverDrive is the classic, original application and is compatible with Kindle readers, Macs, PCs, and Windows mobile devices, Libby is an app offered by OverDrive and is best utilized for downloading ebooks to android or iOS devices, while OverDrive's Sora is designed for students and teachers. Thousands of titles are available 24/7 and they can be read online or downloaded for offline reading. OverDrive has a digital book club for adults called the Big Library Read. Offered three times per year, readers can be part of a world-wide program that al-

lows for millions of readers to join together, read, and discuss a selected ebook offered through public libraries. Big Reads run for 2 weeks and is free with a library card. In order to access the digital library you need to have a Horseshoe Bend District Library card. Community members with library cards can stop by or call the library at 208-793-2460 to receive their library card number and password pin number. Those that need library cards can visit the library at 392 Highway 55, Monday- Friday from 10-5 and Saturdays from 10-12.

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## THE IDAHO WORLD

*"The Voice of Boise County"*

Idaho's Oldest Newspaper  
Established September 29, 1863

**Published weekly by:**  
**Idaho World Publishing, LLC**  
P.O. Box 220; Idaho City, ID 83631

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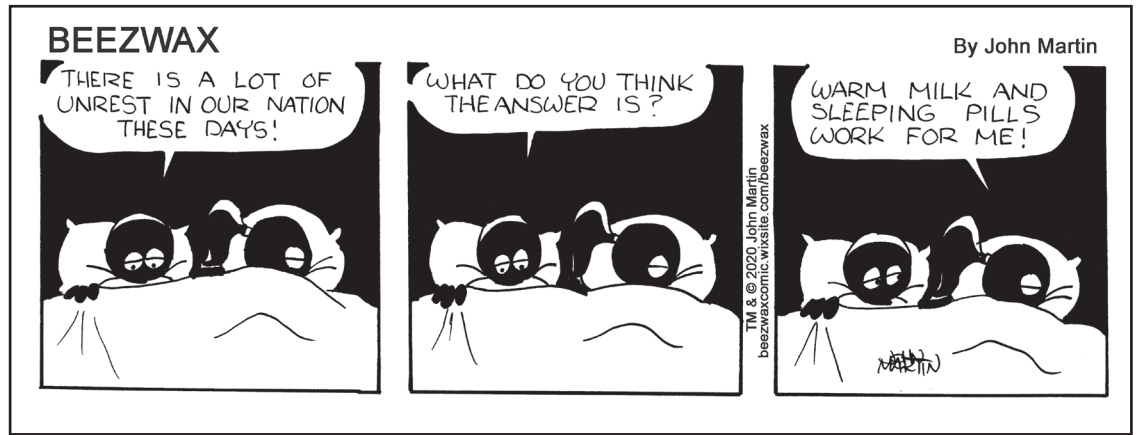
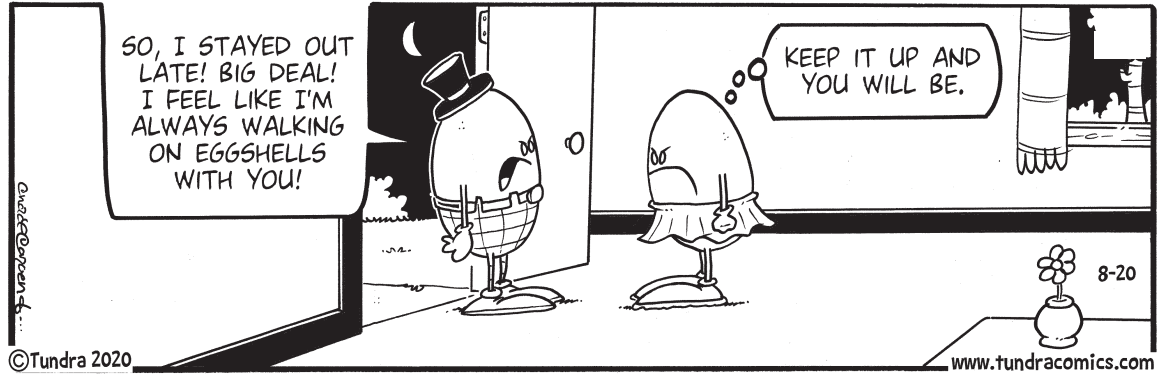
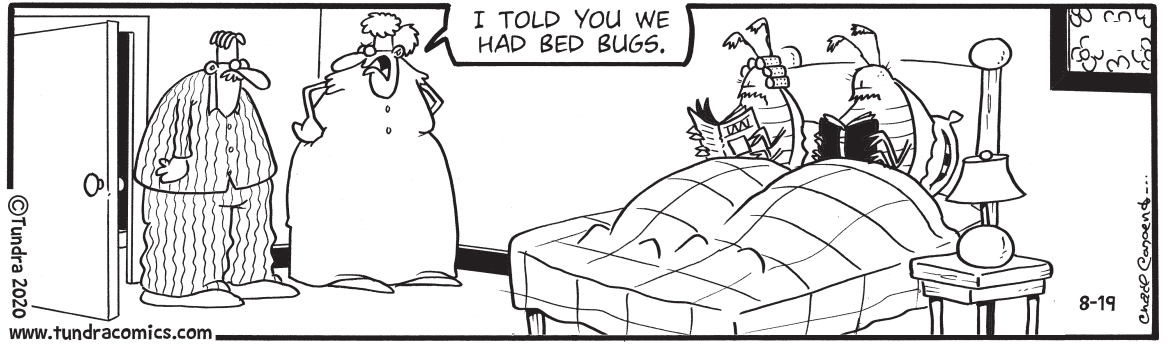
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# BOISE COUNTY



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# BOISE COUNTY

## Duke Days Rodeo in Honor of John Wayne

By Linda Ruppel, DDS

**GARDEN VALLEY** -- The community was eager to attend the 8th annual Duke Days Rodeo held at the Youren arena. The grandstands and parking spots were jammed-full as people clamored to watch the preshow and rodeo. The preshow was a wonderful display of pistol shooting, followed by the pistol and shotgun combo event.

Opening the Rodeo was the John Wayne tribute to America and a beautiful rendition of the National Anthem. Their Baker County Queen displayed the American flag, as she rode around the arena. Duke Days Rodeo is a tribute to the John Wayne movie McLintock, sure to not disappoint, as we were entertained by the bronc and steer riding. One can't help but enjoy the unique and comical events that are held each year. This year, there was a dash to grab the plastic bottle off the calf to win a bottle of Pendleton, the "cow hide race" where one person on a cow hide is pulled around the arena by another on a horse, the "barnyard brawl" which is an all-out race outside of the arena and around the countryside, and the hilarious "mug and milk" event, where a person drinks a beer, ropes a cow, and then a team member milks it. The pickup men on horses worked to maintain the safety of the participants.

Loud encouragement by the audience was rewarded by freebies thrown into the crowd throughout the evening. All and all, the evening was very appreciated by everyone as a chance to get out and enjoy some fun.



Mug and milk event

Photos by Linda Ruppel, DDS



**NO THANKS, ONE IS ENOUGH**

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**DAD**

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**BOISE COUNTY**

# City of Crouch Maneuvering Through Trying Times - Seeks Community's Help

**Written by Janet Juroch**

**CROUCH** -- Crouch City Council met on August 12, 2020 with a public meeting that some visitors attended via Zoom. The City Council had various topics on their agenda ranging from FY2021 Budget to the formation of necessary committees. The subject of COVID-19 was a big topic since the Garden Valley community is experiencing a rise in infection numbers.

Laura Smith, a representative from Central District Health, participated in the meeting at the request of Mayor Bob Powell. Bottom line was to follow the science, which is encouraging Face Coverings and social distancing. Mayor Powell comes from a Science teacher background and is keeping up on the latest COVID-19 preventative measures. He has been on calls with the Idaho Governor and the White House

to get the latest updates.

An audience member asked Smith specifically what the difference is between the flu and a COVID-19 infection. She responded "that both are a type of coronavirus. Flu has treatments and a vaccine. COVID-19 is not an evolution of the flu. It has new symptoms, some of which can be fatal in certain recipients." She said that the concern is that they have less knowledge about the virus, but they know it can affect the heart and lungs differently than the flu. She considered this COVID-19 far more infectious.

Smith also said that transmission is still trying to be understood. There are studies that show that social distancing can be a problem even up to 16 ft. That is still being investigated, but a face covering is showing good results, though they are not mandatory in Boise County, yet. Smith said, "Boise County, and particularly Garden Valley area, are showing the exposures are mostly from familiar contacts of family and friends." Community spread is also happening and increasing infections are hitting Horseshoe Bend. Mayor Powell has not mandated masks in the City, but data shows an increasing trend of infections and he fully believes in wearing a mask. Masks will be required at City Hall.

The Annual FY2021 Budget

is set at \$137,197.00 through Ordinance 2020-02. Budget shortfalls due to COVID-19 have affected some of the city fund accounts. Until the City of Crouch has more revenue sources, they will continue to work with a limited budget. This is a concern for the City of Crouch with the continued rising costs of operating a city. City officials discussed other sources of revenue for the City of Crouch and approved a new committee to work on revenue sources. Crouch Community Services Committee is forming to discuss other financial avenues and welcomes interested people to join in. The Committee will be meeting at Weilmunster Park on Thursday, Au-

gust 20, at 8:00pm. The City of Crouch is calling on the general public in the Garden Valley area to be a part of decision processes. A **Sign Committee** is being formed for updating the Sign Ordinance. The current ordinance is old and does not address new types of signs and what types should be allowed. Another committee being formed is the **Emergency Planning Committee**. Many emergency scenarios need to be addressed to help not only Crouch but the whole Garden Valley area. Creation of a planning document is needed. Further information on being a part of these committees is available by calling City Hall at 208-462-4687.

## HSB Chamber of Commerce

**Written by Tracy Koslosky**

**HORSESHOE BEND** -- The Horseshoe Bend Valley Chamber of Commerce met on Wednesday, August 12. Mayor Pat Goff was present and spoke to the group about his current take on anti-social media. He wanted those in attendance and the community to know that he was approachable for both questions and ideas. He would like to see the city and the chamber work together in the same direction, "We just can't be going in different directions."

On the current pandemic and the Central District Health Department, he added, "We're allowing the health department to take down healthy people by not allowing them to do their job."

He went on to tell the chamber that the city's new comprehensive plan was quite lengthy and he envisions it going from its current 127 pages to 30-40 pages.

Chamber lead, Kimberly Welsh told those in attendance her goal was to "get a community center back with like-minded people who are all about the outdoors and free-

dom."

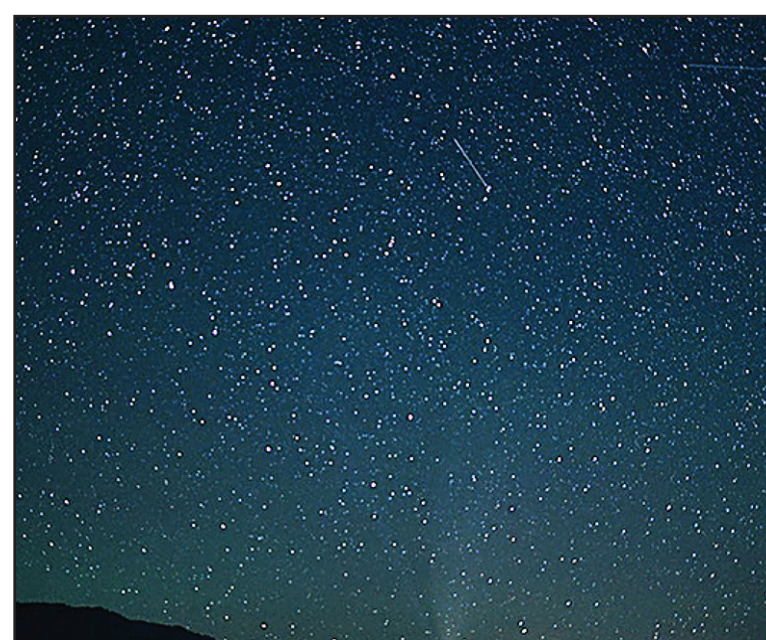
The chamber has a new website that is under construction, but is set to launch soon ([hsbvalleychamber.org](http://hsbvalleychamber.org)). It will list businesses and community members. A directory of businesses is planned for January 2021.

The chamber is encouraging all members to support the fundraising efforts of the Horseshoe Bend Flight Park for the Horseshoe Bend Volunteer Fire Department. The fundraiser will be held on Saturday, August 29th from noon to 10:00 p.m. at the Flight Park. There will be activities for the entire family to enjoy and proceeds will go to help purchase swift water rescue equipment for the department. Raffle and silent auction items are still needed. More information is available on the HSB Flight Park Facebook page.

The chamber plans to meet monthly but has yet to set up a date for the next meeting. Business owners in the Horseshoe Bend Valley, as well as community members, are invited to join the chamber. Check out their webpage for updates.



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The Perseid meteor shower is active from July 14 to August 24, but it peaked on August 11 and 12. Under the right conditions, you can see 15 to 20 meteors an hour. Photo by Linda Ruppel, DDS

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# BOISE COUNTY

## Raffle for Sean

**IDAHO CITY** -- Please come out and support our own Sean Tiffany by buying some raffle tickets to help fund his Hunting Dreams Elk Hunt in October. Hunting Dreams takes an Idaho child with a life-threatening illness on an elk hunt every October. Sean is battling Leukemia.

The Hunting Dreams Team will be selling Raffle Tickets in front of the Idaho City Grocery store on Friday, August 28th from 10:00AM until 4:00PM & Saturday, August 29th from 10:00AM until 2:00 PM You could win one of Five Amazing packages! Drawing will be on or before September 30th. You do not have to be present to win.



A family of quail at the Garden Valley Library on the sidewalk obstacle run: making silly faces, running, jumping, twirling and I think I even saw a couple giving each other a high five! Everyone is welcome to do the obstacle course at the library, no age restriction!  
Photo by Marjolein Lolkema

ALL profits go directly to making Idaho hunts possible for Idaho kids fighting life-threatening illnesses

**Tickets: \$10 each**  
3 for \$25 or 7 for \$50

### Hunting Dreams Ultimate Raffle

- #1 BigHorn KODIAK K5940EX 52-Gun Safe, Spyderco knife
- #2 Ruger .223 Rifle with Vortex Scope, KofA Cub Bear knife
- #3 CampChef WiFi Woodwind Pellet Grill, KofA Cub Bear knife
- #4 Ruger 6mm Rifle with Vortex Scope, KofA Cub Bear knife
- #5 Leapers UTG Gun Range bag, Leapers UTG Scope, Steel Elk & KofA Cub Bear knife

**Drawing: Sept 30th 2020**  
(Or when tickets are sold out)

For info contact: Lytle Thompson (208) 272-0396—Brett McGinn (208) 365-8031—Brent Barton (208) 369-0080—Del Morton (208) 573-5190—Bear Hutton (208) 969-9121—Nathan Foster (208) 941-0761—Scott Drayton (208) 863-2570

Hunting Dreams is a dba of Scooter's Youth Hunting Camp, a 501c3 non-profit charitable organization

## Smoke Update:

Written by Boise County Emergency Manager Bob Showalter

**BOISE COUNTY** -- Smoke in Boise County and the Garden Valley area report. I called my sources about the smoke in Garden Valley and they said it's coming from the Indian Fire that's burning out-of-control in Juntura, Oregon. The Pumpkin Fire is still contained and is not the source of the smoke. There are no new fires as of 19:28 8/17/2020 in our area. Other smoke we've been seeing in our county is coming from the fires in California.

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Ornery baby bird.  
Photo by Eileen Capson

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Please call Nohemi at 208-938-1760 to schedule an interview. Applications are available to complete at [TrinityHomeCareResource.com](http://TrinityHomeCareResource.com)

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# LEGAL NOTICES

## NOTICE OF PUBLIC HEARING – BOISE COUNTY

A PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF BOISE COUNTY, IDAHO WILL MEET ON AUGUST 25TH, 2020, BETWEEN THE HOURS OF 1:15 AND 2:00 PM, IN THE MINER'S EXCHANGE BUILDING, 420 MAIN STREET, IDAHO CITY, IDAHO, FOR THE PURPOSE OF CONSIDERING AND FIXING A FINAL BUDGET AND MAKING APPROPRIATIONS TO EACH OFFICE, DEPARTMENT, SERVICE AGENCY OR INSTITUTION, AND FUND, FOR THE 2020-2021 FISCAL YEAR, AT WHICH TIME ANY TAXPAYER MAY APPEAR AND BE HEARD UPON ANY PART OR PARTS OF SAID BUDGET. THE FOLLOWING TABLE SETS FORTH THE AMOUNT APPROPRIATED TO EACH DEPARTMENT FOR THE 2020-2021 FISCAL YEAR, THE CURRENT YEAR BUDGET (2019-2020), TOGETHER WITH THE AMOUNTS EXPENDED DURING THE TWO PREVIOUS YEARS, FOR "SALARIES AND BENEFITS" AND "DETAIL OF OTHER EXPENSES", BY DEPARTMENT:

| FUND #  | Fund Name                      | ACTUAL EXPENDITURES           |                          |                  |                               |                          |                   | BUDGETED EXPENDITURES         |                          |                   |                               |                          |                      |
|---|--------------------------------|-------------------------------|--------------------------|------------------|-------------------------------|--------------------------|-------------------|-------------------------------|--------------------------|-------------------|-------------------------------|--------------------------|----------------------|
|   |                                | FISCAL YEAR ENDING 9/30/2018* |                          |                  | FISCAL YEAR ENDING 9/30/2019* |                          |                   | FISCAL YEAR ENDING 09/30/2020 |                          |                   | FISCAL YEAR ENDING 09/30/2021 |                          |                      |
|   |                                | Salaries and Benefits         | Detail of Other Expenses | Total            | Salaries and Benefits         | Detail of Other Expenses | Total             | Salaries and Benefits         | Detail of Other Expenses | Total             | Salaries and Benefits         | Detail of Other Expenses | Total                |
|   |                                |                               |                          |                  |                               |                          |                   |                               |                          |                   |                               |                          |                      |
| CURRENT EXPENSE FUND:   |                                |                               |                          |                  |                               |                          |                   |                               |                          |                   |                               |                          |                      |
| 01 01   | CLERK/AUDITOR/RECORDER         | 306,988                       | 8,389                    | <b>315,377</b>   | 317,520                       | 8,498                    | <b>326,018</b>    | 338,967                       | 12,500                   | <b>351,467</b>    | 335,101.16                    | 10,500.00                | <b>345,601.16</b>    |
| 01 02   | ASSESSOR                       | 231,928                       | 10,193                   | <b>242,121</b>   | 226,712                       | 11,273                   | <b>237,985</b>    | 254,730                       | 14,500                   | <b>269,230</b>    | 258,049.40                    | 15,000.00                | <b>273,049.40</b>    |
| 01 03   | TREASURER/TAX COLLECTOR        | 137,566                       | 27,929                   | <b>165,495</b>   | 139,261                       | 18,417                   | <b>157,678</b>    | 146,150                       | 52,100                   | <b>198,250</b>    | 147,351.65                    | 51,100.00                | <b>198,451.65</b>    |
| 01 05   | COMMISSIONERS                  | 128,915                       | 2,955                    | <b>131,870</b>   | 128,200                       | 3,028                    | <b>131,228</b>    | 149,405                       | 11,450                   | <b>160,855</b>    | 151,246.12                    | 11,450.00                | <b>162,696.12</b>    |
| 01 06   | CORONER                        | 27,658                        | 22,326                   | <b>49,984</b>    | 27,841                        | 30,440                   | <b>58,281</b>     | 37,167                        | 33,600                   | <b>70,767</b>     | 37,482.05                     | 43,800.00                | <b>81,282.05</b>     |
| 01 10   | ELECTIONS                      | 44,819                        | 34,810                   | <b>79,629</b>    | 30,079                        | 49,313                   | <b>79,392</b>     | 47,229                        | 64,335                   | <b>111,564</b>    | 50,981.30                     | 55,869.00                | <b>106,850.30</b>    |
| 01 11   | EMERGENCY MANAGEMENT           | 61,044                        | 35,501                   | <b>96,545</b>    | 64,666                        | 66,089                   | <b>130,755</b>    | 69,334                        | 44,992                   | <b>114,326</b>    | 71,740.10                     | 18,650.00                | <b>90,390.10</b>     |
| 01 12   | GENERAL RESERVE ACCOUNT        |                               |                          | -                |                               |                          | -                 |                               | 164,925                  | <b>164,925</b>    |                               | 180,533.00               | <b>180,533.00</b>    |
| 01 14   | DATA PROCESSING                | 57,218                        | 151,693                  | <b>208,911</b>   | 78,479                        | 128,354                  | <b>206,833</b>    | 105,334                       | 193,400                  | <b>298,734</b>    | 78,730.84                     | 174,600.00               | <b>253,330.84</b>    |
| 01 17   | COMMUNITY PROJECTS/CDH         |                               | 18,250                   | <b>18,250</b>    |                               | 21,403                   | <b>21,403</b>     |                               | 24,000                   | <b>24,000</b>     |                               | 24,000.00                | <b>24,000.00</b>     |
| 01 18   | GENERAL OPERATIONS             | 131,833                       | 89,935                   | <b>221,768</b>   | 142,359                       | 95,480                   | <b>237,839</b>    | 152,086                       | 129,785                  | <b>281,871</b>    | 154,127.47                    | 138,000.00               | <b>292,127.47</b>    |
| 01 19   | DISASTER DECLARATION           |                               |                          | -                |                               | 5,640                    | <b>5,640</b>      |                               | 150,000                  | <b>150,000</b>    |                               | 150,000.00               | <b>150,000.00</b>    |
| 01 21   | PLANNING & ZONING              | 174,553                       | 23,421                   | <b>197,974</b>   | 186,457                       | 22,501                   | <b>208,958</b>    | 234,726                       | 42,650                   | <b>277,376</b>    | 235,323.58                    | 45,650.00                | <b>280,973.58</b>    |
| 01 22   | TITLE III PROGRAMS             | 35,858                        | 3,993                    | <b>39,851</b>    | 63,392                        | 72,564                   | <b>135,956</b>    | 65,241                        | 488,850                  | <b>554,091</b>    | 66,684.34                     | 379,350.00               | <b>446,034.34</b>    |
| 01 36   | EXTRAORDINARY LEGAL EXPENSES   | 45,280                        | 17,829                   | <b>63,109</b>    | 7,234                         | 26,326                   | <b>33,560</b>     |                               | 114,500                  | <b>114,500</b>    |                               | 264,500.00               | <b>264,500.00</b>    |
| 01 39   | CAPITAL PROJECTS               |                               | 179,727                  | <b>179,727</b>   |                               | 380,049                  | <b>380,049</b>    |                               | 526,150                  | <b>526,150</b>    |                               | 660,000.00               | <b>660,000.00</b>    |
|   | CURRENT EXPENSE FUND TOTAL     | 1,383,660                     | 626,951                  | <b>2,010,611</b> | 1,412,200                     | 939,375                  | <b>2,351,575</b>  | 1,600,369                     | 2,067,737                | <b>3,668,106</b>  | 1,586,818.01                  | 2,223,002.00             | <b>3,809,820.01</b>  |
| 02 00   | ROAD AND BRIDGE FUND           | 830,955                       | 1,018,925                | <b>1,849,880</b> | 809,460                       | 1,976,455                | <b>2,785,915</b>  | 960,332                       | 3,415,549                | <b>4,375,881</b>  | 957,308.85                    | 1,296,096.00             | <b>2,253,404.85</b>  |
| JUSTICE FUND:   |                                |                               |                          |                  |                               |                          |                   |                               |                          |                   |                               |                          |                      |
| 03 01   | SHERIFF                        | -                             | -                        | -                | -                             | -                        | -                 | 1,258,977                     | 752,694                  | <b>2,011,670</b>  | 1,331,307.31                  | 471,430.00               | <b>1,802,737.31</b>  |
| 03 03   | GENERAL OPERATIONS             | -                             | -                        | -                | -                             | -                        | -                 |                               | 55,900                   | <b>55,900</b>     |                               | 78,100.00                | <b>78,100.00</b>     |
| 03 04   | PROSECUTING ATTORNEY           | -                             | -                        | -                | -                             | -                        | -                 | 348,790                       | 60,432                   | <b>409,222</b>    | 345,697.60                    | 52,894.00                | <b>398,591.60</b>    |
| 03 05   | JUSTICE GENERAL RESERVE        | -                             | -                        | -                | -                             | -                        | -                 |                               | 22,915                   | <b>22,915</b>     |                               | 131,455.00               | <b>131,455.00</b>    |
| 03 07   | DISPATCH                       | -                             | -                        | -                | -                             | -                        | -                 | 365,774                       | 15,500                   | <b>381,274</b>    | 371,441.75                    | 15,500.00                | <b>386,941.75</b>    |
| 03 50   | SHERIFF'S RESERVES             | -                             | -                        | -                | -                             | -                        | -                 | 6,466                         | 10,367                   | <b>16,833</b>     | 12,068.00                     | 11,008.00                | <b>23,076.00</b>     |
|   | JUSTICE FUND TOTAL             | 1,536,870                     | 676,090                  | <b>2,212,960</b> | 1,764,522                     | 649,690                  | <b>2,414,212</b>  | 1,980,007                     | 917,808                  | <b>2,897,814</b>  | 2,060,514.66                  | 760,387.00               | <b>2,820,901.66</b>  |
| 05 00   | DISTRICT COURT FACILITIES FUND |                               | 79,369                   | <b>79,369</b>    |                               | 4,223                    | <b>4,223</b>      |                               | 116,295                  | <b>116,295</b>    |                               | 50,000.00                | <b>50,000.00</b>     |
| DISTRICT COURT FUND:  |                                |                               |                          |                  |                               |                          |                   |                               |                          |                   |                               |                          |                      |
| 06 50   | DISTRICT COURT                 |                               |                          | -                |                               |                          | -                 | 163,504                       | 49,100                   | <b>212,604</b>    | 166,388.78                    | 49,100.00                | <b>215,488.78</b>    |
| 06 52   | JURY COMMISSION                |                               |                          | -                |                               |                          | -                 | 48,835                        | 25,300                   | <b>74,135</b>     | 50,128.44                     | 26,800.00                | <b>76,928.44</b>     |
| 06 54   | COMMUNITY JUSTICE              |                               |                          | -                |                               |                          | -                 | 178,062                       | 65,211                   | <b>243,273</b>    | 180,959.45                    | 46,579.00                | <b>227,538.45</b>    |
|   | DISTRICT COURT FUND TOTAL      | 317,874                       | 65,785                   | <b>383,659</b>   | 337,787                       | 90,152                   | <b>427,939</b>    | 390,401                       | 139,611                  | <b>530,012</b>    | 397,476.67                    | 122,479.00               | <b>519,955.67</b>    |
| 15 00   | HEALTH PREVENTATIVE            |                               | 36,972                   | <b>36,972</b>    |                               | 37,365                   | <b>37,365</b>     |                               | 39,424                   | <b>39,424</b>     |                               | 40,126.00                | <b>40,126.00</b>     |
| 16 00   | INDIGENT FUND                  | 2,551                         | 361,221                  | <b>363,772</b>   | 17,618                        | 376,284                  | <b>393,902</b>    | 25,285                        | 432,100                  | <b>457,385</b>    | 25,584.99                     | 378,900.00               | <b>404,484.99</b>    |
| 17 00   | JUNIOR COLLEGE FUND            |                               | 26,829                   | <b>26,829</b>    |                               | 16,837                   | <b>16,837</b>     |                               | 30,055                   | <b>30,055</b>     |                               | 26,756.00                | <b>26,756.00</b>     |
| 20 00   | REVALUATION FUND               | 244,490                       | 7,843                    | <b>252,333</b>   | 250,018                       | 7,140                    | <b>257,158</b>    | 309,775                       | 11,000                   | <b>320,775</b>    | 313,378.45                    | 11,000.00                | <b>324,378.45</b>    |
| 23 00   | SOLID WASTE FUND               | 178,450                       | 570,530                  | <b>748,980</b>   | 177,733                       | 543,573                  | <b>721,306</b>    | 236,940                       | 725,486                  | <b>962,426</b>    | 240,368.88                    | 762,126.00               | <b>1,002,494.88</b>  |
| 24 00   | TORT FUND                      |                               | 294,669                  | <b>294,669</b>   |                               | 298,376                  | <b>298,376</b>    |                               | 329,655                  | <b>329,655</b>    |                               | 336,244.00               | <b>336,244.00</b>    |
| 27 00   | NOXIOUS WEEDS FUND             | 56,880                        | 32,756                   | <b>89,636</b>    | 59,317                        | 32,842                   | <b>92,159</b>     | 79,061                        | 38,655                   | <b>117,716</b>    | 71,846.37                     | 35,926.00                | <b>107,772.37</b>    |
| 30 00   | E911 FUND                      |                               | 329,754                  | <b>329,754</b>   |                               | 105,956                  | <b>105,956</b>    |                               | 151,007                  | <b>151,007</b>    |                               | 156,782.00               | <b>156,782.00</b>    |
| 37 00   | SNOWMOBILE IC8A FUND           | 4,544                         | 7,575                    | <b>12,119</b>    | 8,440                         | 13,179                   | <b>21,619</b>     | 11,584                        | 13,445                   | <b>25,029</b>     | 11,151.72                     | 14,007.76                | <b>25,159.48</b>     |
| 39 00   | SNOWMOBILE GV8B FUND           | 1,149                         | 1,993                    | <b>3,142</b>     | 3,167                         | 17,766                   | <b>20,933</b>     | 5,792                         | 46,791                   | <b>52,583</b>     | 5,792.06                      | 5,513.00                 | <b>11,305.06</b>     |
| 54 00   | SHERIFF'S VESSEL FUND          | 35,851                        | 12,438                   | <b>48,289</b>    | 38,961                        | 13,611                   | <b>52,572</b>     | 47,366                        | 58,244                   | <b>105,610</b>    | 47,365.90                     | 19,018.00                | <b>66,383.90</b>     |
|   | Grand Total All Funds          | 4,593,274                     | 4,070,331                | <b>8,742,974</b> | 4,879,223                     | 5,122,824                | <b>10,002,047</b> | 5,646,911                     | 8,532,861                | <b>14,179,773</b> | 5,717,606.56                  | 6,238,362.76             | <b>11,955,969.32</b> |
| * Amounts obtained from audited financial reports for the fiscal years ended September 30, 2018 and September 30, 2019. |                                |                               |                          |                  |                               |                          |                   |                               |                          |                   |                               |                          |                      |
| 25 00   | 63-1305A/BOND FUND             |                               | 432,023                  | <b>432,023</b>   |                               | 430,950                  | <b>430,950</b>    |                               |                          |                   |                               |                          |                      |

### BOISE COUNTY FINANCIAL STATEMENT SUMMARY FISCAL YEAR ENDED SEPTEMBER 30, 2019

|                                   |                         |
|-----------------------------------|-------------------------|
| <b>STATEMENT OF NET POSITION:</b> |                         |
| <b>ASSETS</b>                     | \$ 29,549,207.00        |
| <b>LIABILITIES</b>                | (2,161,210.00)          |
| <b>TOTAL NET ASSETS</b>           | <u>\$ 27,387,997.00</u> |

|   |                         |
|---|-------------------------|
| <b>STATEMENT OF ACTIVITIES:</b>           |                         |
| <b>REVENUES</b>                           | \$ 8,270,139.00         |
| <b>EXPENDITURES</b>                       | (6,543,492.00)          |
| <b>REVENUES IN EXCESS OF EXPENDITURES</b> | <u>1,726,647.00</u>     |
| <b>FUND BALANCE BEGINNING</b>             | 25,661,350.00           |
| <b>FUND BALANCE ENDING</b>                | <u>\$ 27,387,997.00</u> |

Audited financial statements are located on the Boise County website:  
www.boisecounty.us, Clerk's page.

The above summary of the Statement of Net Position (i.e. balance sheet) and summary of Statement of Activities (i.e. revenues and expenditures), is published in accordance with Idaho Code 31-819.

Published in the August 19th, 2020, edition of The Idaho World.

| THE ESTIMATED REVENUE FOR BOISE COUNTY, IDAHO FOR THE FISCAL YEAR 2021<br>FROM OCTOBER 1, 2020 TO SEPTEMBER 30, 2021 |                              |                      |                         |                          |                     |                      |
|--|------------------------------|----------------------|-------------------------|--------------------------|---------------------|----------------------|
| Fund #   | Fund Name                    | Tentative Budget     | Transfer/Cash Carryover | Revenue Other Than Taxes | Property Tax        | Grand Total Revenue  |
| 01   | CURRENT EXPENSE FUND         | 3,809,820.01         | 1,469,822.20            | 1,414,326.38             | 925,671.43          | 3,809,820.01         |
| 02   | ROAD & BRIDGE FUND           | 2,253,404.85         | -                       | 2,043,318.94             | 210,085.91          | 2,253,404.85         |
| 03   | JUSTICE FUND                 | 2,820,901.66         | -                       | 496,473.48               | 2,324,428.18        | 2,820,901.66         |
| 05   | DISTRICT COURT FACILITY FUND | 50,000.00            | 50,000.00               | -                        | -                   | 50,000.00            |
| 06   | DISTRICT COURT FUND          | 519,955.67           | 37,860.00               | 123,161.00               | 358,934.67          | 519,955.67           |
| 15   | HEALTH PREVENTATIVE          | 40,126.00            | -                       | -                        | 40,126.00           | 40,126.00            |
| 16   | INDIGENT FUND                | 404,484.99           | -                       | 52,000.00                | 352,484.99          | 404,484.99           |
| 17   | JUNIOR COLLEGE FUND          | 26,756.00            | -                       | 26,756.00                | -                   | 26,756.00            |
| 20   | REVALUATION FUND             | 324,378.45           | -                       | -                        | 324,378.45          | 324,378.45           |
| 23   | SOLID WASTE FUND             | 1,002,494.88         | 197,994.88              | 804,500.00               | -                   | 1,002,494.88         |
| 24   | TORT FUND                    | 336,244.00           | 82,922.00               | -                        | 253,322.00          | 336,244.00           |
| 27   | NOXIOUS WEEDS FUND           | 107,772.37           | -                       | 25,750.00                | 82,022.37           | 107,772.37           |
| 30   | E911 FUND                    | 156,782.00           | -                       | 156,782.00               | -                   | 156,782.00           |
| 37   | SNOWMOBILE IC8A FUND         | 25,159.48            | 6,459.48                | 18,700.00                | -                   | 25,159.48            |
| 39   | SNOWMOBILE GV8B FUND         | 11,305.06            | 4,805.06                | 6,500.00                 | -                   | 11,305.06            |
| 54   | SHERIFF'S VESSEL FUND        | 66,383.90            | -                       | 66,383.90                | -                   | 66,383.90            |
|  | Grand Total All Funds        | <b>11,955,969.32</b> | <b>1,849,863.62</b>     | <b>5,234,651.70</b>      | <b>4,871,454.00</b> | <b>11,955,969.32</b> |



# LEGAL NOTICES

**SUMMARY OF  
ORDINANCE NO. 2020-02**

AN ORDINANCE ADOPTING THE FISCAL YEAR 2021 BUDGET AND PROVIDING AN EFFECTIVE DATE

A summary of the principal provisions of Ordinance No. 2020-02 the City of Crouch, Boise County, Idaho, adopted on August 12th, 2020, is as follows:

Section 1: Adopts the budget as set forth in the table below.

|                       | <b>FY2021 Budgeted Revenues</b>   |
|-----------------------|-----------------------------------|
| General Fund          | \$84,401.00                       |
| Street Fund           | \$9,086.00                        |
| Hall Fund             | \$6,000.00                        |
| Museum Fund           | \$9,710.00                        |
| City Water Fund       | \$28,000.00                       |
| <b>TOTAL REVENUES</b> | <b>\$137,197.00</b>               |
|                       | <b>FY2021 Budget Expenditures</b> |
| General Fund          | \$84,401.00                       |
| Street Fund           | \$9,086.00                        |
| Hall Fund             | \$6,000.00                        |
| Museum Fund           | \$9,710.00                        |
| City Water Fund       | \$28,000.00                       |
| <b>TOTAL EXPENSES</b> | <b>\$137,197.00</b>               |

Section 2: Provides for an effective date upon the passage, approval and publication of this ordinance. The full text of this ordinance is available for review at the Crouch City Hall at 342 Village Circle and will be provided to any citizen upon request by contacting the City Clerk at 462-4687 or during normal office hours. DATED as of the 12th day of August, 2020  
CITY OF CROUCH, Boise County, Idaho  
Robert Powell, Mayor

I, the undersigned City Attorney for and legal advisor to the City of Crouch, Idaho, hereby certify that I have read the foregoing Summary of Ordinance No. 2020-02 of the City of Crouch and that the same is true and complete and provides adequate notice to the public of the contents of said Ordinance. DATED as of the 12th day of August, 2020.  
By: Geoffrey A. Schroeder, City Attorney  
Published in the Idaho World on August 19, 2020

The **Wilderness Ranch Fire Protection District** will hold its Fiscal Year 2021 Budget Hearing and Meeting on August 26, 2020 at 7:00 PM. The meeting will be conducted at the Wilderness Ranch Fire Station along with a video conferencing option. Wilderness Ranch Fire Protection District proposes the following income and expenses in the Fiscal Year 2021. Wilderness Ranch Fire Protection District intends to use the Forgone Amount of \$3,841. If attainable these funds will go towards the purchase of new fire hose for the department's structure engines.

| <b>Wilderness Ranch Fire Protection District<br/>Fiscal Year 2021 Proposed Budget</b> |                   |
|---|-------------------|
| <b>Income</b>   |                   |
| Cash Forward  | \$ 32,000         |
| Property Tax Levy   | \$ 181,674        |
| Forgone Amount  | \$ 3,841          |
| Property Tax Replacement  | \$ 105            |
| Leases  | \$ 1,485          |
| <b>Total Income</b>   | <b>\$ 219,105</b> |
| <b>Expenses</b>   |                   |
| Capital Expenditures  | \$ 32,000         |
| Major Equipment   | \$ 14,469         |
| Equipment Maintenance/Repair  | \$ 5,300          |
| Building Maintenance/Repair   | \$ 5,000          |
| Firefighter Training  | \$ 14,635         |
| Fire Prevention   | \$ 500            |
| Fuel  | \$ 6,000          |
| Insurance   | \$ 7,387          |
| Legal Expense   | \$ 1,100          |
| Administrative Operating Expense  | \$ 9,700          |
| Payroll Expense   | \$ 76,690         |
| Professional Services (Auditing/Bookkeeping)  | \$ 13,900         |
| Professional Associations   | \$ 200            |
| Vehicle Maintenance   | \$ 9,200          |
| Leases  | \$ 13,000         |
| Volunteer Recruitment   | \$ 100            |
| Utilities   | \$ 9,924          |
| <b>Total Expenses</b>   | <b>\$ 219,105</b> |

Published in the Idaho World on August 12 and August 19, 2020.

**NOTICE OF PUBLIC HEARING – EAST BOISE COUNTY AMBULANCE DISTRICT**  
A PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT THE BOARD OF BOISE COUNTY COMMISSIONERS, CONVENING AS THE GOVERNING BOARD FOR EAST BOISE COUNTY AMBULANCE DISTRICT, WILL MEET ON AUGUST 25th, 2020, AT THE HOUR OF 2:15 PM IN THE MINER'S EXCHANGE BUILDING, 420 MAIN STREET, IDAHO CITY, IDAHO FOR THE PURPOSE OF CONSIDERING AND FIXING A FINAL BUDGET FOR THE EAST BOISE COUNTY AMBULANCE DISTRICT FOR THE 2020-2021 FISCAL YEAR AT WHICH TIME ANY TAXPAYER MAY APPEAR AND BE HEARD UPON ANY PART OR PARTS OF SAID BUDGET; AND THAT THE FOLLOWING TABLE SETS FORTH THE AMOUNT APPROPRIATED FOR THE 2020-2021 FISCAL YEAR, THE CURRENT YEAR BUDGET (2019-2020), TOGETHER WITH THE AMOUNTS EXPENDED FOR "SALARIES AND BENEFITS", AND "DETAIL OF OTHER EXPENSES" DURING THE TWO PREVIOUS YEARS, FISCAL YEARS 2017-2018 AND 2018-2019, BY THE EAST BOISE COUNTY AMBULANCE DISTRICT.

| <b>EAST BOISE COUNTY AMBULANCE DISTRICT</b>   |                           |                          |  |                          |            |
|---|---------------------------|--------------------------|--|--------------------------|------------|
| <b>ACTUAL EXPENDITURES</b>  |                           |                          |  |                          |            |
| <b>ACTUAL EXPENDITURES<br/>FISCAL YEAR ENDING 9/30/2018*</b>  |                           |                          | <b>ACTUAL EXPENDITURES<br/>FISCAL YEAR ENDING 9/30/2019*</b>       |                          |            |
| Salaries and Benefits   | Detail of Other Expenses  | Total                    | Salaries and Benefits  | Detail of Other Expenses | Total      |
| 111,894   | 61,367                    | 173,261                  | 101,681  | 118,391                  | 220,072    |
| * Amounts obtained from audited financial reports, for Boise County, for the fiscal years ended September 30, 2018, and September 30, 2019. |                           |                          |  |                          |            |
| <b>BUDGET EXPENDITURES</b>  |                           |                          |  |                          |            |
| <b>CURRENT BUDGET<br/>FISCAL YEAR ENDING 9/30/2020</b>  |                           |                          | <b>TENTATIVE BUDGET - EXPENSE<br/>FISCAL YEAR ENDING 9/30/2021</b> |                          |            |
| Salaries and Benefits   | Detail of Other Expenses  | Total                    | Salaries and Benefits  | Detail of Other Expenses | Total      |
| 119,568   | 173,794                   | 293,362                  | 160,774.82   | 138,727.00               | 299,501.82 |
| <b>TENTATIVE BUDGET - REVENUE<br/>FISCAL YEAR ENDING 9/30/2021</b>  |                           |                          |  |                          |            |
| Tentative Budget  | Transfers/ Cash Carryover | Revenue Other Than Taxes | Proposed Taxes   | Grand Total Revenue      |            |
| 299,501.82  | 64,125.25                 | 95,157.57                | 140,219.00   | 299,501.82               |            |

Published in the Idaho World on August 19, 2020.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES  
TUESDAY, AUGUST 4<sup>th</sup>,  
2020-Miners' Exchange Building, Idaho City, Idaho 83631**  
Chairman Ward called the meeting to order and the pledge of allegiance was recited. Present: Chairman Ward, Commissioner Jackson, Commissioner Stirm, Clerk Prisco, Deputy Clerk Coffelt, Assessor Juszcak, Sheriff Turner, Human Resources/Court Supervisor Schifer, Treasurer Turner, Wildland Fire Mitigation Forester Richardson, Solid Waste/Noxious Weeds Superintendent Rekow, Community Justice Administrator Leader, Emergency Management Coordinator Showalter. Minutes for Tuesday, July 28<sup>th</sup>, 2020 were approved. An updated job description for the Community Justice Administrative position was approved. Payroll changes for the Planning & Zoning and IT Support positions were approved. A bid from Mr. Electric to do work on the Horseshoe Bend transfer station was approved. A

certificate of residency was approved. Two demand warrants were approved. A small EMT class was approved for EBCAD. A bid from Barclay Construction LLC was approved to do the carpet and painting in the Miners' Exchange building on the Assessor and Treasurer side. Clerk Prisco discussed with the Board the budget officer budget for fiscal year 2021. Ms. Peggy Breski spoke to the Board concerning Horrocks Engineering land use services. A bid from RC Hayes Construction to construct the carport at the Idaho City Road Department was approved. Commissioner discussion & committee reports were discussed briefly. Future agendas were discussed. Adjourned. Approval, Chairman Ward. Attest, Clerk Prisco, Clerk to the Board.  
Published in the Idaho World on August 19, 2020.

Notice is hereby given that the **Horseshoe Bend Hospital District budget hearing** will be held Monday, August 24, 2020, 7:00 pm at the Horseshoe Bend Clinic, 102 Quinn St., Horseshoe Bend, Id.  
Published in the Idaho World on August 12 and August 19, 2020.

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Mon. - Thurs.  
8am - 8pm  
Fri.  
8am - 9pm  
Sat.  
8am - 10pm

**Lounge**  
Mon. & Fri.  
2pm - Close  
Sat. & Sun.  
10am - Close

101 Holiday Drive, Garden Valley, ID 83722  
Office: 462-3250 • Pro Shop: 462-3314  
*Golf Memberships for \$500.00—call the office for information*

**Good News!!!** Terrace Lakes is now open again. The Restaurant/Lounge is open with certain CDC guidelines and we encourage everyone to still do the social distancing. Also, our geothermal pool is open with restrictions on how many we can allow in the pool at the same time. The golf course is open as well with restrictions—call 462-3314 for more information. Our motel, cabins and condos can be rented as well. If you have any questions, please call 208-462-3250. Welcome back everyone and let's continue to work at being safe.

**Our menu is limited to burgers, baskets and sandwiches at this time. We are still offering Papa Murphy Pizzas to take & bake or we can cook it.**

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

**Hot Springs Pool**  
Open Daily  
Mon. - Thurs.  
10am-8pm  
Fri.  
10am-10pm  
Sat.  
9am-10pm  
Sun.  
9am-8pm  
Open to the Public

**Golf Shop**  
9am - 6pm

# CLASSIFIEDS

### FOR SALE:

#### TOOLS:

1. Delta 10" Table Saw with 54" biesemeyer fence, with 2 hp vacuum system \$1695.00

2. Older floor model DeWalt 10" radial arm saw with 27" cut \$895.00

3. 2008 Kubota tractor with front end loader, 4-wheel drive, good condition, 707 hours \$8500.00

4. Stihl line trimmer \$85.00

5. Swisher heavy-duty brush trimmer 6.5 hp \$300.00

6. Several canister vacuum cleaners, ask for size and condition

7. 18" Paddle snowblower, good condition \$350.00

Call 208-259-3721. If no answer please leave a message.

40 boxes of Hardwood Flooring. Golden Blond Oak By Revwood. 960 Sq. Ft. For \$800.00  
Call 208 793-3673

Garden Valley - Tool trailer. Modd Kabo BX2230 \$3,500 good condition, brakes, spare, working lights. C&B, 12x8, 1993, white. Steel & wood shelves & cubbies. See Brutsman & Middlefork Rd. Call 208-859-5096.

A large receptionist desk, really big and nice in good condition, it also has a return with a door and shelves on one side.

- 5 matching white metal desks
- Assorted filing cabinets
- Fire safe
- Office odds and ends
- Large wood Executive desk with matching filing cabinet drawers

All for \$750 or we can price by piece. You haul

Call Diane at 208-462-3141 leave a message if no answer or text 208-781-0497 or email info@unclebillybobs.com

Available for pick up June 1st.

### HELP WANTED:

#### BOISE COUNTY:

Garden Valley School District 71 - Paraprofessional Special Education / Title I

Special Education Paraprofessionals assist students with special needs under the direction of the Special Services Director. Paraprofessionals generally work in an inclusionary setting (i.e. least restrictive environment). Special Education Paraprofessionals help special needs students, and care for their physical, emotional health and safety, affirming their abilities, and striving to promote dignity in all relationships. Qualifications: High school diploma (or GED) AND 1) Two years of college (32 credit hours) OR 2) Associate's degree OR 3) Rigorous standard of quality on formal state or local assessment. Classified Application and Job Description available at www.gvsd.net. Submit application to scorn@gvsd.net or at Garden Valley School Administration Office, 1053 Banks Lowman Rd., Garden Valley Idaho.

Computer Technician at Gar-

### den Valley School District

**Part Time and Temporary Computer Technician** to support hardware and software use. Will work with staff, students, and parents seeking technical assistance for on campus and online technology issues. 20 hours a week. Must have own personal transportation and a valid driver's license, high school diploma/GED and one year of relevant experience including Windows 10 and/or Chrome Operating System support. See www.gvsd.net for a complete job announcement. Position will be open until filled.

### Custodial/Maintenance at Garden Valley School District

**Temporary & Part-time Custodial Staff**  
Starting at \$12.00 per hour, up to 20 hours per week, evening hours. Position will be open until filled. Applications and additional information available at www.gvsd.net.

### 911 EMERGENCY COMMUNICATION OFFICER - SHERIFF'S OFFICE, BOISE COUNTY

Employment type: full-time  
Starting wage: \$14.50/hour

THIS POSITION answers emergency calls while coordinating, and disseminating critical services with the aid of specialized equipment. This position is the lifeline between the public requesting assistance and the first responders of Boise County that include: police, fire and medical assistance. On the job training provided by the Sheriff's 911 department.

- \$14.50 per hour to start
- Public Employees Retirement System of Idaho (PERSI), a pension plan
- Excellent and comprehensive benefits package.

#### MAJOR COMPONENTS OF DUTIES:

- Ability to stay calm and calm others in emergency situations
- Utilizes complex computer and dispatch systems, working between multiple screens, agencies, and databases, while communicating with caller, and emergency services

- Accurately enters incident and responder records for legal proceedings and/or public inquiry
- Dispatches fire, medical, and emergency responders
- Monitors and maintains responder status to ensure safety

#### DO YOU QUALIFY?

- Do you have at least a High School Diploma or GED; Must complete an Emergency Communications Officer Course within eighteen months (18) of hiring.

• Do you possess or have the ability to obtain a valid driver's license and be insurable?

• Must have the ability to keyboard 35 WPM

**TO APPLY:** Apply online at www.boisecounty.us/sheriff.aspx (non law enforcement application). Must successfully pass the County's pre-employment and subsequent random drug tests. Must also pass a stringent Sheriff's Office background and selection process to include: Oral Board, Skills Testing, and Polygraph Examination.

### Basin School District has an opening for a full time Maintenance Worker.

Wage D.O.E., benefits. Potential employees will have to complete and pass a background check. Applications are available at the High School office, weekdays 8:00 am to 4:00 pm.

### Boise County Road & Bridge Department has an opening for a full-time Equipment Operator in the Garden Valley area.

Application and Job Description can be printed from the Boise County website www.boisecounty.us, or call (208)793-2380. Pre-employment drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's preference in its hiring practices.

### Basin School District #72 in Idaho City is accepting applications for a full time bus driver.

Must have a Class B CDL. Salary is dependent on experience. Full benefits are included.

District #72 is an equal opportunity employer. Applications are available at Idaho City High School office. Ask for a classified employment application. Salary starts at \$14.00 an hour and up depending on experience. Questions call Russ Taylor at 208-284-7966.

### Seasons in Idaho City is looking for cooks and waitresses.

Call Doug at 208-283-0799.

### COMMUNITY SERVICES: [SOME OF THESE SERVICES MAY HAVE BEEN ALTERED DUE TO COVID-19]

#### Garden Valley Food Pantry:

The GV Food Pantry will now be distributing only on the 2nd Friday of every month from 4-5 pm. Located at the Calvary Chapel Church on the Middlefork Road in Crouch. Non-perishable foods or cash donations accepted. Contact Toni at 462-6929 or 462-4620.

**Alcoholics Anonymous** - Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Crouch:** Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of the month, located at the WICAP building from 10-2. Food boxes are prepacked and delivered to cars..no choices until further notice.

### Event space available for rent Horseshoe Bend Ladies Club

**Reasonable rates:** Contact Linda (208)793-3169 or Gloria (208)861-5322

Please leave message if no answer & phone number.

### Horseshoe Bend - Tuesday's

**& Fridays-Hot meals at The Horseshoe Bend Senior Center.** Lunch is served at 12:15 (Bingo immediately following). The center is located at 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 65 years of age, \$6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

**Horseshoe Bend - Wednesdays- American Legion Bingo.** Corner Cafe, 446 ID-55 Horseshoe Bend. Games start at 6:00pm, twenty-five cents per card, 10 games 50/50 winnings split. (please check due to COVID-19)

**The Idaho City Community Club has tables and chairs for rent.** If you are doing a reunion, party or just hosting a dinner, tables are \$3.00 each and chairs are .50 cents each. Contact Cheryl Teeter at 208-392-4389 to reserve.

**Going Away Party**  
**Honoring**  
**Ruth Arehart**  
**and**  
**Scott and Lisa Jackson**

Come wish these long time business owners/friends/fellow community members well as they move on to their next adventures in life!

Tuesday August 25, 2020  
6PM  
Gold Mine Grill and Saloon  
On the Back Patio  
Taco Tuesday, Free cake and Karaoke!

Guest book will be provided for each honoree for you to express your well wishes and share your contact information.

## BUSINESSES

|  |                |
|--|----------------|
| A.N.T. Services.....                           | (208) 807-3457 |
| Boise County Sanitation, LLC.....              | (208) 488-5908 |
| Castle Mt. Homes - Contractor.....             | (208) 462-2882 |
| Dave's Welding/Auto Repair.....                | (208) 392-4270 |
| Donna's Place in Placerville.....              | (208) 392-9666 |
| Garibaldi Charters.....                        | (800) 900-4665 |
| Garden Valley Properties.....                  | (208) 462-4620 |
| Gary Brown's Mt. Motors.....                   | (208) 462-6134 |
| High Ground Electric .....                     | (208) 342-0519 |
| Idaho City Hardware.....                       | (208) 392-2271 |
| John Ptak Construction .....                   | (208) 342-6013 |
| Lara Alexander - Real Estate.....              | (208) 869-4644 |
| McDonough Group..(208) 985-6931/(208) 901-5741 |                |
| Medicare Benefits.....                         | (208) 350-9933 |
| Miller Enterprises Trash pick up .....         | (208) 793-2561 |
| Mt. Properties for Sale.....                   | (208) 331-7929 |
| Severance Sand & Gravel .....                  | (208) 462-3005 |
| Sourdough Lodge .....                          | (208) 259-3326 |
| Syringa Chiropractic/ Acupuncture....          | (208) 866-8962 |
| Terrace Lakes Resort .....                     | (208) 462-3250 |
| Terry Peterson - Real Estate.....              | (208) 608-4329 |
| Trinity Home Care & Resource.....              | (208) 938-1760 |
| Frank Walker - Law Firm.....                   | (208) 462-6388 |

**DONNA'S PLACE**

P.O. Box 510  
110 E. Granite St.  
Placerville, Idaho 83666  
(208) 392-9666

**GROCERY**

# BOISE COUNTY

## Aaron Butler Memorial Purple Heart Run

~ continued from page 1  
ing did not prevent the camaraderie.

Local Gold Star family, Mel and Jerry Knowland, of Garden Valley, cried as they saw the banner in honor of their son, **US Army SPC Robert E. Dyas**, who lost his life serving in Afghanistan. Jerry wore his son's uniform bearing Dyas' name and 50-pound rucksack, while walking the 5K portion of the run. Mel served as a race volunteer.

Family members came to run in honor of **SSG Octavio Herrera, Caldwell**, who died in Afghanistan during a battle in 2013. They carried a flag in his honor and spoke at the event. Many other family members did the same. Participants came with a sense of pride and purpose. The emotions and love permeated the whole event. While there are too many names to mention here, those that came to participate or just watch from the sidelines felt the joy and patriotism. The energy was "the boost needed" in these trying times, as many people discovered.

Vendors included Bear Island Brewing Company, serving up a purple beer, Big City Coffee gave out enormous frosted cake cookies, and a lunch of BBQ on a bun was prepared by Big K BBQ, and all served for free! Many other vendors had information, products, and great swag to take home. Additional money was raised for the ABMF through a Silent Auction of rifles, a handgun, a quilt, and more. They also had raffle items. The event was put together by local Purple Heart recipients in Idaho, with a desire to continue a way to **honor our heroes** through education and raise additional funds through these events.

**Money raised** goes to the Aaron Butler Memorial Foundation (a 501C3 nonprofit). They want to continue the annual race so that they can raise awareness and continuing education of the sacrifice of post 9/11 Gold Star families. They are developing ABMF plans to create youth wrestling events that provide character development lessons to young athletes through interaction with military servicemembers, USA Wrestling certified coaches, and first responders. Money will go directly to the combat wounded in our area, assisting with low/no cost treatment programs that exist outside of DoD or VA medical systems.

The **ABMF announced that**

they plan to come back next year and continue the racing event in Garden Valley. Kacey and Dan Nelson, Foundation administrators, said that the warmth of the people of Garden Valley was "beyond amazing." Weilmunster Park was the "perfect" location with an adjacent run route on the Garden Valley Trail system and exclaimed "how beautiful the park is for an event of this magnitude." Next year, the Foundation is excited to find local sponsors and create an even bigger community event in Garden Valley.



Announcer Dan Nelson and his 4-year-old son.



Excitement and great teamwork across the finishline.

Photos by Linda Ruppel, DDS



Perseverance to finish the race.



Cooling off after the race.  
Photos by Linda Ruppel, DDS



Garden Valley Gold Star family of Robert Dyas who was just 21-years old when he died of his injuries in Afghanistan in 2011.

## LEGAL NOTICES

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**65-23944**  
TYLER SHILLIG  
4868 S 300 W  
WASHINGTON TR, UT 84405-6016  
Point of Diversion NWNSW  
S12 T06N R02E BOISE County  
Tributary PAYETTE RIVER  
Use: IRRIGATION 04/01  
to 10/31 0.15 CFS  
Total Diversion: 0.15 CFS  
Date Filed: 06-22-2020  
Place Of Use: IRRIGATION  
T06N R02E S12 NESW,NWSE  
Total Acres: 5

Permits will be subject to all prior water rights. For additional information concerning the property location,

contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/8/2020. The protestant must also send a copy of the protest to the applicant.  
GARY SPACKMAN, Director

Published in the Idaho World on 8/19/2020 and 8/26/2020.

**208-462-5BOB**

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MP 84, Hwy. 21, Lowman

# BOISE COUNTY



## Garden Valley School Delays Opening by One Week

By Jennifer Haney

**GARDEN VALLEY** -- Garden Valley Schools were scheduled to open on Tuesday, August 18, 2020. However, Sunday afternoon a notice was sent out from Superintendent Vickie L. Chandler stating that the opening has been delayed until August 24, 2020. Ms. Chandler sent out a letter on July 29, 2020 stating that the schools had decided to open on the 18th with a few provisions in regards to the pandemic. These provisions included parents signing a liability waiver for children attending classes in school in case they become ill and the recommendation (not requirement) that everyone wear masks. She stated that social distancing would be encouraged but would be impossible in most circumstances. Other practices, such as additional cleanings of common areas and busses will also be done. Parents who do not wish to send their children may choose to do completely on-line school through the Idaho Digital Learning or participate in 'Google Meet' meetings. Idaho Digital Learning provides online digital instructions

available to all Idaho students while 'Google Meet' is a way for children to access Garden Valley classes while they are occurring. The 'Google Meet' online method would allow the children from home to attend class, virtually, but the teachers and other children can see the online student while the online student can see and hear them as well.

Ms. Chandler's recent letter in regards to the delay of the school opening states, "Due to the extremely high number of new enrollees and challenges with Google Meet and IDLA for some students, I have made the decision to delay the start of school until Monday, August 24, 2020."

She explained that last year the school had 244 students in May. As of August 16, they now have 302 students enrolled and expect more the first day of school. This is quite a number for such a small school. The school intends on addressing all of the steep involved with this much increase in enrollment. Ms. Chandler said the school would not want everyone to be standing around while things get sorted out, especially



Garden Valley School

Photo by Jennifer Haney

in light of COVID-19. She also explained that the "staff has been working hard to prepare, even working on the weekend to try to make it all work but that there are too many issues and not enough time." She commented that she also does not want to put the stress on the children and that their first day should be a wonderful experience.



"Due to the extremely high number of new enrollees and challenges with Google Meet and IDLA for some students, I have made the decision to delay the start of school until Monday, August 24, 2020. We ended school last year with 244 students. As of this date, we now have 302," said Superintendent Vickie Chandler. "Some of our elementary classes have hit beyond capacity numbers."

Photo by Jennifer Haney

## Silly Young Flycatcher



Enjoying chattering and acting her age, this little Say's Phoebe, a flycatcher, was excited to have an audience of one. Much like kids can be, this bird was so happy for no specific reason. Say 'peek-a-boo' to a baby and it will laugh and laugh and laugh. I guess I did something really funny, or she was just having her crazy five-minutes, but boy did she have fun! Joking around and laughing at me. The bird was next to the Garden Valley Library, so maybe she just had read a really funny book.

Photos by Marjolein Lolkema

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