



THE IDAHO WORLD

"The Noblest Motive Is The Public Good"

Wednesday, December 25, 2019

Vol. 157, No. 13

Idaho's Oldest Newspaper
Established 1863

THE VOICE OF BOISE COUNTY

Merry Christmas and Best Wishes for the New Year

Idaho City's Pure Joy and Peace on Earth



Basin Preschool received a very special visit from Santa, thanks to an employee from the Assessor's office. *Photo by Eileen Capson*



Snowy weather comes to the Basin. Rhonda, owner of *Simply Fun*, walks to the post office with Mojo carrying a stick. *Photo by Eileen Capson*



Idaho City Christian Center presented a live nativity on December 20th and 21st for those gathered for winter festivities at the Seasons parking lot. *Photo by Eileen Capson*

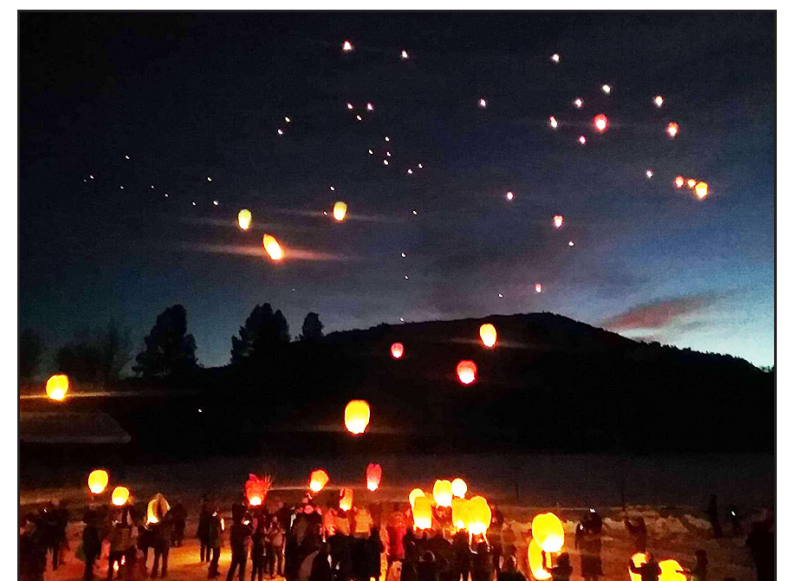
Lanterns will Dot the Sky on New Year's Eve in Garden Valley



A Garden Valley New Year's Eve lantern tradition, with the mass launch at 6 PM at Weilmunster Park. Hot dogs, hot chocolate, and cider will be for sale. *Photo by Linda Ruppel, DDS*



Sending up lanterns with written wishes into the heavens in Garden Valley. *Photo by Linda Ruppel, DDS*



Celebrate the New Year with the lantern launch in Garden Valley. Support the Chamber's scholarship program for graduating high school students. *Photo by Marlene Partridge*

Steamboat Sledding Hill is Back and Open to the Public

Written by Eileen Capson

IDAHO CITY -- The owner of Seasons Mountain Dining & Grocery, Doug Pottenger, has signed a 2-year lease with the Idaho Dept. of Lands (IDL) for Steamboat Gulch. Skip Myers has family ties to the historic sledding hill and wanted to help on behalf of Donna's Place in Placerville. The two were able to open the hill to the public on December 21st. Port-a-potties were brought in and there were several runs opened by IDL; however, some runs positioned to the south are still roped off with

cable to protect the restoration work.

The hill is on endowment land, owned by the public school beneficiary, and is not taxpayer funded.

Pottenger is very excited to keep this community attraction open to the public. He says he's not a rich man, but he believes in Idaho City. He hopes the community will in turn help support his business, to keep the doors open.

Steamboat Gulch, located one mile north of Idaho City, has been a hub for wintertime activities over the past 40 years.



Doug Pottenger & Skip Myers are proud to announce the reopening of Steamboat Gulch this winter, \$10 a carload at 11am on the weekends. *Photo by Eileen Capson*

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WEST BOISE COUNTY

Garden Valley Senior & Social Center News

By Candis Donicht

Garden Valley Senior Center: The Year in Review

It's time to reflect upon the past year's accomplishments, milestones, and memories. At the Center, it's amazing to recognize everyone who has volunteered to make good things happen, beginning with our Board. Directors are Barb Baker, Chair; CJ Scharf, Vice Chair; Candis Donicht, Secretary; Cindy Pettit, Treasurer; and Directors Nancy Lute, Niki Hutchinson and Ruth Woods.

A Board cannot advance its goal of increasing activities and events alone. A cast of dozens has stepped up as volunteers to make things happen for members and the community. As keeper of the calendar and author of the Board of Minutes, I flipped through the pages of 2019 for the purpose of reporting activities and numbers of participants.

After each activity below, the estimated number of annual participants is shown. Many of these folks participate in more than one event. Numbers presented just give an idea of attendance at each activity.

Fit and Fall Proof classes, taught by experienced and long-time certified instructor Lois Davison on Tuesdays and Thursdays, keep participants moving. At an estimated 10 attendees per week, that's 500 for the year.

Fit and Fall Proof's cousin, Aerobics, directed by Barb Baker, meets every Wednesday, so that's 250 participants for the year.

The February Talent Show, organized by Barb Baker and Cindy Pettit with help from many members, including Rich Sherwood, brought in about 150 on a blustery night.

Metro Meals on Wheels, with coordinators CJ Scharf

and Candis Donicht, prepared lunches on Tuesdays and Thursdays from January through June. Participation total was approximately 400 people. Potluck lunches, hosted by Sherrie and Rob Allen, began on Tuesdays when Metro Meals on Wheels ended and those have already served over 200. That should double in 2020.

FAST (Friday Afternoon Social Time) was hosted by John and Marilyn Cottingham on Friday evenings for the first part of the year, followed by Singles and Doubles hosted by CJ Scharf on Thursday evenings, brought an estimated 200 for these small group gatherings for socialization.

Bingo, which began mid-year, is brought to you by the Bingo Babes (Barb Baker, Cindy Pettit, Niki Hutchinson, Nancy Lute and Julie Hutchcroft) while working through the Idaho Lottery Commission. Over 400 have participated this year. That number should also double in 2020.

St. Baldrick's, a fundraiser for childhood cancer, was organized by Cindy Pettit. The event made over \$13,000 and brought in over 200 people. Some left hairless.

The 4th of July Pancake Breakfast was organized by Candis Donicht with cooks Bob and Connie Davis, Barb Baker, CJ Scharf, and Rob and Sherrie Allen along with dishwashers and servers Bob and Glenna Seal, Connie Merrill, Doug Haines and Jennifer (Barb's daughter). About 200 were served.

Our grounds have been maintained by Linda Baker and her crew of dozens who share their expertise in the flower beds and community gardens. Jayne Carlson was instrumental in this work along

with Carole Smith. About 30 people helped.

Memorials for Allan Scharf and Jayne Carlson each filled the Center with families and friends of these two beloved Garden Valley community and Senior Center members. Total attendance for both combined was about 250.

The Gourmet Dinners have continued to be a hit. The dinner hosted by the LDS Church, with a kitchen crew led by Bill Partridge and Rob Murray, brought in 75. The Library Dinner, organized by Karri Hart and executed by her soup-cooking staff (Linda, Carol, Lois, Christy, Donna, Danae, and Majolein, Chris, Richard) brought in 45, and our Soup Dinner, ladled up by organizers Barb Baker, Cindy Pettit, Niki Hutchinson, Nancy, and Rob and Sherrie Allen, brought in 25. That's almost 150 guests for only three meals.

Barb Baker and Cindy Pettit teamed up again to organize the November Holiday Bazaar. It's hard to do a headcount at these standing room only events, but somewhere between 200 and 300 people turned out to experience the beautiful work, shop, and visit.

The Second Annual Christmas Party began in the dark. Party planners Barb Baker and Cindy Pettit saved prizes and games all year to be sure the party was a hoot. Rob and Sherrie assisted, and about 100 people attended. Credit is also given to *Idaho Power* for getting the lights back on.

Behind the scenes, previous Board Director Janet Juroch dutifully submitted this article to *The Idaho World* each week through June to feature Center activities. Linda Ruppel sub-

mits photos to the paper regularly to highlight events.

And, last but not least, Granny's, with Coordinators CJ Scharf and Candis Donicht, is open every Friday and Saturday. Storekeepers include Connie Merrill, Linda Tuley, Niki Hutchinson, Ruth Woods, Deb Majeran and Greta Thode. We estimate that Granny's serves approximately 2,500 customers annually.


The numbers presented above are estimates and do not include our building rentals to outside groups, but you get the idea of who we are and what is happening at the Senior Center.

The grand total of above estimates for 2019: Almost 6,000 totota visitors.

As 2020 approaches, perhaps you might consider joining the growing list of volunteers to help with any of the existing activities as well as some we haven't invented yet. We are having fun working toward our goal of serving others and making membership matter. We are only limited by our own imaginations. Perhaps you have ideas, a little time, and some creativity to share in the coming year. Email us at gvsrctr@gmail.com, call any Board member, or leave a message on the Center phone at 208 462-3943.


In closing, we want to wish everyone a very Merry Christmas and happy holiday season. The volunteers who have helped us all year understand that it is more important to give than to receive. This is a message we reiterate at Christmas, but truly it is a philosophy for every day of the year.

We aren't kidding when we say, "See you at the Center in 2020!"



Come to Terrace Lakes and stay a while! This manufactured home is very clean and is ready for you to call your own, either for a weekend getaway or a full time residence. The kitchen has been beautifully remodeled and the brand new stove is included in the sale! Conveniently located near Terrace Lakes resort with boasts an 18 hole golf course, geothermal pool, restaurant, and bar for all your recreational needs. You can enjoy your own private hot tub if you would rather. 12x25 shed provides great storage! For more information, please contact Lisa Willey at 208-462-4620 or lisa@gardenvalleyproperties.com

Giving back to our community is what we're all about!




Severance Sand & Gravel

Garden Valley Lowman Horseshoe Bend
462-3005

Readi-Mix Concrete

Concrete Blocks, Septic Systems
We Accept Visa and MC
Delivery or U-haul



License # RCE34099


Harlows school bus is hiring full and part-time positions available immediately.

\$1000.00 sign on bonus for CDL holders and \$750.00 for non CDL holders. Harlows will pay for all training cost. Stop by for an application at 1069 Banks Lowman Rd. in Garden Valley or apply online at goharlows.com.



"There is nothing magical about the flip of the calendar, but it represents a clean break, a new hope, and a blank canvas."

~ Jason Soroski



Office
Open Daily
8:30am - 4:30pm

Restaurant
Mon. & Tues.
8am - 2pm (food served in Bar or take-out after 2:00 till 8pm)
Wed. & Thurs.
8am - 8pm
Fri.
8am - 9pm
Sat.
8am - 10pm

Lounge
Mon. & Tues.
2pm-Close
Wed. & Thurs.
3pm-Close
Fri.
12pm-Close
Sat. & Sun.
10am-Close

101 Holiday Drive, Garden Valley, ID 83722
Office: 462-3250 • Pro Shop: 462-3314

Terrace Lakes Tuesdays at the hot springs pool. Come and enjoy our pool on Tuesdays for only \$5.00 for everyone. (3 and under are free).

Golf Memberships for \$500.00—call the office for information

With all of the hard frost and the huge herds of elk leaving deposits, our golf course is closed for the season. Now its time for SNOLF season to start once the snow starts flying. Check out our Facebook page, Terrace Lakes Resort, for dates and times. Our snow hill will also be open again this season. After a fun day in the snow, come in and have dinner with some wine or your drink of preference. Then enjoy a dip in our geothermal pool. We also have motel rooms, cabins or condos to stay the evening. You can call our office at 462-3250 to make your reservations.

Prime Rib every Friday and Saturday Night

Come visit the Wine Room for specials and buy the special bottle for your dinner. Also, try our Sunday night dinner specials.

We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.

Hot Springs Pool

Open Daily
Mon. - Thurs.
10am-8pm
Fri.
10am-10pm
Sat.
9am-10pm
Sun.
9am-8pm

Open to the Public

Golf Shop
Closed for the Season

EAST BOISE COUNTY

Post Office Has Visit From Santa and His Reindeer

IDAHO CITY -- The Idaho City Post Office was excited to have Santa pick up outgoing letters for him from local boys and girls. This Post Office has an antique collection box that they use to collect special Santa letters every December. Many children have written their gift requests to Santa and dropped their letter into that

collection box in hopes that their wishes will be answered. Michelle Audette, The Idaho City Postmaster, began this tradition when she took over the office over 5 years ago. She has heard that all of the letters have been answered each year! This particular year, she couldn't believe that she actually caught Santa in the act of collecting

these letters!AND there was a picture that was sent back from Santa, too!

"We were able to capture a picture of Santa this last week when he picked up the outgoing letters. It was so exciting to see him actually here in person," Michelle said. "Then a couple days later, I received a letter from Santa addressed to the Post Office. It was a letter with a picture inside of Rudolph. In the letter it stated that while Santa was here, he stopped to take a picture of our wagon and presents out front to show Mrs. Claus, and Rudolph photo bombed the shot! It made me laugh out loud! You just never know what kind of crazy things might happen here in Idaho City!"

Michelle and her Postal Team wish everyone a very Merry Christmas and Happy New Year!



Santa picks up letters from children in Idaho City.

Photos submitted by Michelle Audette



Rudolph photobombed in this photo.

VFW Presents New Flag to Senior Center

IDAHO CITY -- Having seen one too many sunrises, a faded American flag flew above the Boise Basin Senior Center in Idaho City. The Veterans of Foreign Wars Post 142 purchased a new large U.S. National flag to replace the worn one. On Tuesday, December 17th, the new flag was presented by Post 142 member, Steve McCabe, to Dee Woodstrom, Director at the Senior Center.

Flags are collected all year for a retirement ceremony presented on or around Flag Day, June 14th.



Photo submitted by VFW Post 142

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THE IDAHO WORLD

"The Voice of Boise County"

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Established September 29, 1863

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The opinions expressed in paid advertisements and in articles do not necessarily represent the views of this newspaper or of its staff.

USPS (256-120) - PERIODICAL Postage paid at Idaho City, Idaho, and at additional mailing offices under the Act of March 3, 1879. Annual subscriptions are \$30 for delivery within Boise County, \$45 for delivery to addresses with zip codes starting with 836, 837 or 979, and \$50 to other U.S. addresses. **POSTMASTER:** Send address changes to - The Idaho World; PO Box 220; Idaho City, ID 83631

New Medicare Plans
Come see all the Medicare options
Seminars in Idaho City
Now Being Scheduled.
Call for Times & Locations
No Obligation to Enroll.



CarrieAnne Kowalczyk-Gonzalez

We take the confusion out of comparisons.



Please RSVP at 208-350-9933
Personal Touch Ins. & Benefits

LEGAL NOTICES

BOISE BASIN SENIOR CENTER

Menu for January

102 Bear Run Rd. P.O. Box 393 Idaho City, ID 208-392-4918

- **Thursday, Jan. 2**
Fresh H2O Fish Patties, Tater Tots, Corn, Pineapple and Cheesy Bread
- **Tuesday, Jan. 7**
Roasted Turkey w/Noodles and/or Mashed Potatoes & Gravy, Green Beans, Peaches and Rolls
- **Wednesday, Jan. 8**
Food Pantry 11:30 to 2:00
- **Thursday, Jan. 9**
Liver & Onions w/gravy, Cheeseburgers, Baked Potatoes, Creamed Peas, Mandarin Oranges and Bread
- **Tuesday, Jan. 14**
Slow Roasted Pork Roast, Mashed Potatoes & Gravy, Squash, Applesauce and Rolls

- **Thursday, Jan. 16**
Tuna Casserole, Candied Carrots, Pears and Bread
- **Tuesday, Jan. 21**
Chicken Enchiladas, Mexican Rice, Refried Beans and Pineapple
- **Wednesday, Jan. 22**
Food Pantry 11:30 to 2:00
- **Thursday, Jan. 23**
"Smorgasbord" – A sampling of various foods, something for everyone!
- **Thursday, Jan. 28**
BBQ Chicken, French Fries, Mixed Veggies, Peaches and Cornbread
- **Tuesday, Jan. 30**
Pork Chops in Gravy, Mashed Potatoes & Gravy, Peas & Pearls, Pears and Rolls

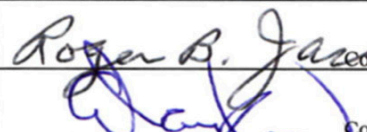

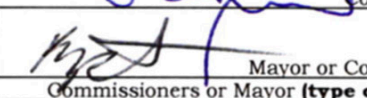
We open to the public at 10:45 am. Soup is available at 10:45 am, salad bar is available at 11:30 am and lunch is served at noon. Beverages include water, coffee, tea and milk. Salad bar includes tomatoes, garbanzo beans, kidney beans, lettuce, cottage cheese, beets, olives, cucumbers, deviled eggs and jello w/fruit and whipped cream. Desserts served each day with the meal. Free haircuts are on Thursday, Jan. 2nd starting at 10:30 am, the "bus to town" will leave at 9:00 am on Friday, Jan. 3rd, and the Board meeting is Thursday, Jan. 9th at 1:00 pm.



Children in music class at Basin Elementary walked a short way to the Senior Center to sing Christmas carols on Thursday.
Photo by Eileen Capson

Annual Road and Street Financial Report

Page 1 of 3

Reporting Entity Name, Mailing Address and Contact Phone Number:		Please return, not later than December 31, to:	
Entity BOISE COUNTY		BRANDON D. WOOLF IDAHO STATE CONTROLLER ATTN: HIGHWAY USERS STATEHOUSE MAIL BOISE, ID 83720	
Address P.O. BOX 1300			
City State Zip IDAHO CITY, ID 83631			
Contact/Phone Number MARY PRISCO 392-4431	Contact/Email: x125 mprisco@co.boise.id.us	This certified report of dedicated funds is hereby submitted to the State Controller as required by 40-708, Idaho code.	
Dated this 17th day of DECEMBER, 2019		 Commissioner Signature	
ATTEST:  Clerk/Treasurer Signature		 Mayor or Commissioner Signature	
City Clerk/County Clerk/District Secretary (type or print name & sign) AND		Commissioners or Mayor (type or print name & sign)	
FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019			
Line 1	BEGINNING BALANCE AS OF OCTOBER 1 PREVIOUS YEAR		\$3,003,626.00
RECEIPTS			
LOCAL FUNDING SOURCES			
Line 2	Property tax levy (for roads, streets and bridges)		\$4,638.00
Line 3	Sale of assets		
Line 4	Interest income		
Line 5	Fund transfers from non-highway accounts.		
Line 6	Proceeds from sale of bonds (include LIDs)		
Line 7	Proceeds from issue of notes (include loans)		
Line 8	Local impact fees		
Line 9	Local option registration fee		
Line 10	All other LOCAL receipts or transfers in.		\$791,911.00
Line 11	Total Local Funding (sum lines 2 through 10).		\$796,549.00
STATE FUNDING SOURCES			
Line 12	Highway user revenue		\$1,295,503.00
Line 13	Sales tax/Inventory replacement tax		
Line 14	Sales tax/Revenue sharing		
Line 15	State Exchanged funds.		
Line 16	All other STATE receipts or transfers.		\$244,604.00
Line 17	Total State Funding (sum lines 12 through 16).		\$1,540,107.00
FEDERAL FUNDING SOURCES			
Line 18	Secure Rural Schools		\$528,616.00
Line 19	Federal-aid Bridge.		
Line 20	Federal-aid Rural.		
Line 21	Federal-aid Urban.		
Line 22	Federal Lands Access Funds and All other FEDERAL receipts or transfers		\$362,238.00
Line 23	Total Federal Funding (sum lines 18 through 22)		\$890,854.00
Line 24	TOTAL RECEIPTS (sum lines 11, 17, 23)		\$3,227,510.00



BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, DECEMBER 10th, 2019-Miners' Exchange Building, Idaho City, Idaho, 83631 Chairman Ward called the meeting to order and the pledge of allegiance was recited. Present: Chairman Ward, Commissioner Jackson, Clerk Prisco, Deputy Clerk Coffelt, Prosecutor Strong, Assessor Juszczyk, Emergency Management Coordinator Showalter, Human Resources Director/Court Supervisor Schiffer, Sheriff Kaczmarek, Wildland Fire Mitigation Forester, Treasurer Turner, Solid Waste/Noxious Weeds Superintendent Rekow. Absent: Commissioner Stirm. An amendment to the agenda was made to include the purchase of books for EBCAD's EMT class. Minutes for Tuesday, November 26th, and Tuesday, December 3rd, 2019 were approved. Two payroll additions were approved for the IC snow groomers. A vehicle replacement purchase was approved for the Sheriffs' Office. A new heating unit was approved for the Sheriffs' Office. A Noxious Weeds agreement for the Upper Payette area was approved. An agreement for drone services in the case of an emergency was approved. A snow removal agreement with Secor Const. was approved. The bills were approved. A tax cancellation request was approved. Seven demand warrants were approved. The request to purchase 25 books for the EBCAD EMT class was approved. An update from Mr. Aaron Freudenthal of the public defense commission ensued. A discussion concerning the Gardena Bridge ensued. Commissioner discussion & committee reports were discussed briefly. Future agenda topics were reviewed and discussed. Adjourned. Approval, Chairman Ward. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on December 25, 2019.

BOISE COUNTY

Idaho City High School Basketball



Jr. Varsity was matched up in points with the Greenleaf Grizzlies until the very end when they had a run of eight points to win. The Varsity boys also won with a very exciting finish.

Photos by Eileen Capson



Welcoming the starting players to the floor. The lady Wildcats played a tough Greenleaf team, but lost this round.

LEGAL NOTICES



An IDACORP Company

Power Outages Are Uncommon, but It's Easy — and Smart — to Be Prepared

The average Idaho Power customer is without power for fewer than two hours a year. But in the case of extreme winter weather, outages can last longer. That's why Idaho Power recently created a video with the top five tips to help customers prepare for any outage, short or long. The video is available on YouTube and highlights the following tips:

- 1) Before an outage hits, prepare a home emergency kit with items like water and flashlights.
- 2) Sign up to receive outage alerts via My Account at my.idahopower.com.
- 3) Check Idaho Power's online outage map to view current outages and restoration times.
- 4) During an outage, keep your fridge/freezer doors closed to keep cold air where it's needed most.
- 5) If you notice a downed power line, stay at least 100 feet back and report it to Idaho Power by calling 1-800-488-6151.

For more tips about preparing for outages, visit idahopower.com/outagetips.

NOTICE OF PUBLIC HEARING
LEGAL NOTICE IS HEREBY GIVEN
 That the Boise County Board of County Commissioners will hold a Public Hearing on January 14, 2020 at 1:15 p.m. in the Commission Chambers in Idaho City regarding a Subdivision Vacation application for Greg Liebetrau. All interested persons are invited to attend this meeting. Special accommodations for persons with disabilities will be provided upon advance request to the Clerk's Office 208-392-4431.

Published in the Idaho World December 25, 2019

REPORTING ENTITY NAME:	FISCAL YEAR:	Page 2 of 3
DISBURSEMENTS		
NEW CONSTRUCTION (include salary and benefits on each line)		
Line 25	Roads	\$0.00
Line 26	Bridges, culverts and storm drainage	\$5,859.00
Line 27	RR Crossing	\$0.00
Line 28	Other (signs, signals or traffic control)	\$0.00
Line 29	Total New Construction (sum lines 25 through 28)	\$5,859.00
RECONSTRUCTION/REPLACEMENT/REHABILITATION (include salary and benefits on each line)		
Line 30	Roads (rebuilt, realign, or overlay upgrade)	\$600,959.00
Line 31	Bridges, culverts and storm drainage	\$10,348.00
Line 32	RR Crossing	\$8,013.00
Line 33	Other (signs, signals or traffic control)	\$0.00
Line 34	Total Reconstruction/Replacement (sum lines 30 through 33)	\$619,320.00
ROUTINE MAINTENANCE (include salary and benefits on each line)		
Line 35	Chip sealing or seal coating	\$226,011.00
Line 36	Patching	\$74,142.00
Line 37	Winter Maintenance	\$203,835.00
Line 38	Grading/blading	\$152,110.00
Line 39	Bridge	\$6,160.00
Line 40	Other (signs, signals or traffic control)	\$118,945.00
Line 41	Total Routine Maintenance (sum lines 35 through 40)	\$781,203.00
EQUIPMENT		
Line 42	Equipment purchase - automotive, heavy, other	\$1,625.00
Line 43	Equipment lease/purchase	\$517,193.00
Line 44	Equipment maintenance	\$483,425.00
Line 45	Other (specify)	\$1,887.00
Line 46	Total Equipment (sum lines 42 through 45)	\$1,004,130.00
ADMINISTRATION		
Line 47	Administrative salaries and expenses	\$188,100.00
OTHER EXPENDITURES		
Line 48	Right-of-way and property purchases	\$0.00
Line 49	Property leases	\$0.00
Line 50	Street lighting	\$0.00
Line 51	Professional services - audit, clerical, and legal	\$0.00
Line 52	Professional services - engineering	\$2,828.00
Line 53	Interest - bond (include LIDs)	\$0.00
Line 54	Interest - notes (include loans)	\$0.00
Line 55	Redemption - bond (include LIDs)	\$0.00
Line 56	Redemption - notes (include loans)	\$0.00
Line 57	Payments to other local government	\$40,000.00
Line 58	Fund transfers to non-highway accounts	\$138,061.00
Line 59	All other local expenditures	\$0.00
Line 60	Total Other (sum lines 48 through 59)	\$180,889.00
Line 61	TOTAL DISBURSEMENTS (sum lines 29, 34, 41, 46, 47, 60)	\$2,779,501.00
Line 62	RECEIPTS OVER DISBURSEMENTS (line 24 - line 61)	\$448,009.00
Line 63	OTHER ADJUSTMENTS (Audit adjustment and etc.)	
Line 64	CLOSING BALANCE (sum lines 1, 62, 63)	\$3,451,635.00
Line 65	Funds on Line 64 obligated for specific future projects & reserves	\$2,801,635.00
Line 66	Funds on Line 64 retained for general funds and operations	\$650,000.00
Line 67	ENDING BALANCE (line 64 minus the sum of lines 65, 66)	\$0.00

LEGAL NOTICES

REPORTING ENTITY NAME:		FISCAL YEAR:
REPORTING MEASURES		
NEW CONSTRUCTION		
Line 68	Total lane miles constructed	
Line 69	Total square feet of bridge deck constructed	
RECONSTRUCTION/REPLACEMENT/REHABILITATION		
Line 70	Total lane miles rebuilt, realigned, or overlay	1
Line 71	Total square feet of bridge deck reconstructed or rehabilitated.	
ROUTINE MAINTENANCE		
Line 72	Total lane miles with surface treatments, chip sealed, seal coated etc. on line 35.	20
Line 73	Total lane miles graded or bladed on line 38	406
PROJECTS		
FUTURE PROJECTS & RESERVE DESCRIPTIONS		
Line 74	Available Funds (From line 65).	2801635
	Project List	Start Year
	REPLACE PIPE ON GRIMES PASS ROAD	2020
	REALIGN MIDDLE FORK ROAD	2020
	GRIMES CREEK PAVEMENT CHIP SEAL	2020
	ROBIE CREEK ROAD ASPHALT & CHIP SEAL	2020
	OLD CROUCH ROAD PAVEMENT	2020
	PURCHASE GRADERS	2021
	BANKS LOWMAN ROAD ROCKFALL MATCH	2021
	ALDER CREEK ROAD PAVEMENT	2021
	BANKS LOWMAN ROAD PAVEMENT REHAB	2022
	GARDENA BRIDGE REPLACEMENT MATCH	2022
	PURCHASE LOADERS	2022
Line 75	Estimated Cost of future projects.	\$2,801,635.00
Line 76	Available for Other Projects (line 74 minus line 75)	0

e. hburgoyne@exceed.legal
Heidi Burgoyne, of the firm Exceed Legal PLLC

Published in the Idaho World on 12/18/2019, 12/25/2019, 1/1/2020 and 1/8/2020.

The following application have been filed to appropriate the public waters of the State of Idaho:

65-23858
SHAUN D HOOVER
3666 HACIENDA RD
COTTONWOOD, CA 96022-9765
Point of Diversion SWSW S23 T10N R04E BOISE County Source GROUND WATER
Use: AESTHETIC STORAGE 01/01 to 12/31 3 AF
Use: DIVERSION TO STORAGE 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS 3 AF
Date Filed: 11/22/2019
Place Of Use: AESTHETIC STORAGE, DIVERSION TO STORAGE T10N R04E S23 NESW NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right, please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 01/06/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published in the Idaho World on 12/25/2019 and 1/1/2020.

MANDATORY Section must be completed on HB312 revenue

Reporting is required on the highway user revenue from HB312. Make sure you list how much you received in additional revenue on line 77. Starting on line 78, check the maintenance that was completed with the additional funds, provide how much was spent on each item, and a general description including quantity of length.

Example: Chip Sealing/ Seal Coating \$35,000 Chip sealed .25 miles of main street

Line 77	Total amount of Highway User Revenue from HB312	306,522
Line 78	Maintenance performed	Amount spent
Line 78	<input type="checkbox"/> Rehabilitation of road	\$ -
Line 79	<input type="checkbox"/> Rehabilitation and maintenance of bridge	\$ -
Line 80	<input type="checkbox"/> Chip Sealing/Seal Coating	\$ -
Line 81	<input type="checkbox"/> Grading/Blading	\$ 152,110.00
Line 82	<input type="checkbox"/> Striping	\$ -
Line 83	<input type="checkbox"/> Traffic Control	\$ -
Line 84	<input type="checkbox"/> All other maintenance	\$ 154,412.00
	Total amount spent on maintenance or replacement	\$ 306,522.00
Line 85	Deferred maintenance costs over the last 5 years (in dollars).	\$4,000,000

Published in the Idaho World on December 25, 2019.

Got a Story or Event Photos? Share them with the WORLD! We are going with more color!

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NOTICE OF HEARING ON PETITION FOR ADOPTION
Case No.: CV08-19-00144

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

IN THE MATTER OF: MARLO JUSTICE, an adult person.
A Petition For Adoption of Marlo Justice, now residing in the City of Aurora, State of Colorado, has been filed in the District Court in Boise, County, Idaho on behalf of Phillip and Rora Canody. A hearing on the Petition is scheduled for 2:30 o'clock p.m. on February 19, 2020 at the Boise County Courthouse. Dated this 10th day of December, 2019.
Ian W. Gee, ISB 4813
Heidi M. Burgoyne, ISB 10416
Exceed Legal PLLC
855 W. Broad St., Suite 300
Boise, ID 83702

p. (208) 297-5959
f. (208) 297-5223
e. iqee@exceed.legal

GARDEN VALLEY IDAHO

Join us December 31st at 6 PM for the Annual New Year's Lantern Lighting

The annual New Year's Eve Lantern Lighting is approaching quickly so be sure to block the time out on your calendar today. Plan on being at the park prior to 6 PM. We will be doing a mass launch this year at 6 PM.

There will be music, bonfires and the Library Challenge Day program will be selling hotdogs, hot chocolate and hot cider on site!

Get your sky lantern at the Market - they sell out fast! Proceeds go to the Chamber's Scholarship Fund.

BOISE COUNTY

Sleigh Rides in Garden Valley



A perfect day for a sleigh ride around Garden Valley and by the Payette River. Idaho Sleigh Rides take hay along to feed seventy-five elk that are wintering by the river. Rides are scheduled approximately every 45 minutes and reservations are recommended. *Photos by Linda Ruppel, DDS*



Lowman Community Potato Feed

Written by Jennifer Haney
LOWMAN -- The Lowman Community Church in Lowman, Idaho hosted the Lowman annual Potato Feed on December 16, 2019. The Feed featured the Garden Valley School Band conducted by Musical Arts Director Kelly Hughes and the Lowman Elementary Music Program Students led by teacher Stephaney Williamson. The Sourdough Lodge donated the potatoes and participants from the community were asked to provide salads, toppings, and deserts. With full bellies, we sat down to enjoy the Lowman Elementary student's songs. Ms. Hughes then directed us all to participate in singing some Christmas Carols prior to the band striking up a tune. Approximately 50 people attended the event and were rewarded with good food, music, fellowship, and holiday cheer. This annual event has been held faithfully every year for more than twenty-five years! With all the holiday cheer, the beautiful children, and the fellowship, I can see why this event has stood the test of time and will hopefully continue for many more

years.
 The Lowman Church will be hosting a Christmas Eve Candle-light Service on Tuesday December 24 at 6:00 pm, all are welcome.



The Lowman Elementary students sing.



Potato Feed participants enjoy the music of the Garden Valley Band. *Photos by Jennifer Haney*

Snowmobile Club Helps Families



IDAHO CITY -- The Boise Snowmobile Club helped sponsor two families in the Idaho City area in need. They, along with private donations, were able to provide provisions and gifts for four girls.

On the evening of December 21st, a dad and his two boys, 14 and 9, were rescued after becoming stuck with their snowmobiles. Greg Davis, Boise County Snow Groomer, the Boise Snowmobile Club, Boise County's Officer Turner, and Idaho Mountain Search and Rescue were able to locate the family near Mores Creek Summit and bring them out safely.

Pictured: (L-R) Lynsey Bell (School Counselor), Officer Gomez (School Resource Officer) and Suzy Davis (BSC Social Chair)

Photos submitted by Suzy Davis

LEGAL NOTICES

FY 2019 Annual Road and Street Financial Report

Published per Idaho Code 40-708, the City of Horseshoe Bend certifies the following annual report to the State Controller, accounting for monies apportioned to the City from the Highway Distribution Account, including taxes and fees imposed on fuel and motor vehicles:

Beginning balance as of October 1, 2018		0
Local Funding Sources:		
Property tax levy (for roads, streets and bridges)		26,608.42
Fund transfers		0.00
State Funding Sources:		
Highway user revenue		25,017.13
Sales Tax/Revenue Sharing		10,000.00
Grant		83,710.00
Federal Funding Sources:		
		0
Total Receipts:		145,335.55
Disbursements:		
Grant		64,125.00
Patching		8,678.18
Chip sealing		48,101.95
Snow removal		500.00
Grading/blading		2,000.00
Equipment maintenance		3,975.77
Salaries & Benefits		6,928.07
Street lighting		8,325.90
Fuel, supplies		2,700.68
Signs		0.00
Total Disbursements:		145,335.55
Receipts over Disbursements:		0.00
Funds obligated for specific future projects		0.00
Funds retained for general funds and operations		0.00
Ending balance on September 30, 2017		
		0
Future Projects & Reserve Descriptions		
1. Address drainage on City Streets	2021	60,000.00
2. River Avenue ROW and overlay	2022	546,000.00
3. Sidewalks are being discussed		
HB312 Revenue		
Total amount of Highway User Revenue from HB312		8,029.94
Deferred from FY 2018		2,341.83
		10,371.77
Chip sealed 6 City Streets		10,371.77
	remaining	0

CLASSIFIEDS

FOR SALE:

Quadrafire Pellet Stove with all piping - \$950. Call 208-392-9911 in Idaho City

Pellet stove, Quadra Fire classic Bay 1200, stove pipe included, \$750.00; 4 Yokohama Geolander All Terrain Tires, 225/65 R17, Good tread...\$100.00, Wood stove 30 inches wide, 24 inches deep, 22 inches tall, fire bricks inside, \$100.00...208-462-3114

Heavy Duty Power System Generator, HD 17000BD Diesel, silent air cooled electronic start, 4 stroke, fuel injected, AC/DC output, on wheels, never been started. Pd. \$6,000 new, asking \$5,000 or best offer. In Garden Valley. Rob or Lesli 208-462-5974.

FOR RENT:

House for rent in Garden Valley, 2 bdrms. Close to Crouch and school. \$1000.00/rent /month. Call 208-462-3777.

Event space available for rent Horseshoe Bend Ladies Club Reasonable rates: Contact Linda (208)793-3169 or Gloria (208)861-5322 Please leave message if no answer & phone number

HELP WANTED: BOISE COUNTY:

Boise County Road & Bridge Department is currently accepting applications for temporary Snow Plow Operators for the Garden Valley and Idaho City area. Minimum Class B CDL required. Applications may be obtained from the Boise County website (www.boisecounty.us) or contact the Road Department Office at 793-2380 or the Boise County Clerk's Office at 420 Main Street, Idaho City, ID 83631. Pre-employment Drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

Boise County Community Justice is hiring an ADMINISTRATIVE ASSISTANT/COMMUNITY SERVICE COORDINATOR.

Basic Functions: To perform a variety of administrative and clerical tasks to support the daily activities of the Community Justice Department. To manage a community service caseload of juvenile and adult offenders and to maintain the community service program. This position is full-time (40 hours per week) with benefits. For a detailed job description, visit <http://www.boisecounty.us/Employment.aspx>. You may pick-up or submit applications in person to Boise County Community Justice, located at 404 Montgomery Street, Idaho City, ID 83631. In addition,

applications can be emailed to aleader@co.boise.id.us or sent by mail to P.O. Box 486, Idaho City, ID 83631. Interviews will begin on 12/2/19 and the position is open until filled. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices. Questions? Call us at (208)392-6767!

IDAHO CITY:

Boise County Solid Waste is now accepting applications for a full time, 32 to 40 hours per week, Collection Site Attendant II at the Idaho City Transfer Station. Employment Applications are available at the Clerk's Office at 420 Main Street, Idaho City, the Horseshoe Bend Courthouse Annex at 383 Highway 55, on line at www.boisecounty.us or by contacting the Horseshoe Bend Solid Waste Office at 208-793-2447. Site attendant II performs functions in the operation of Boise County Solid Waste including manual labor, maintaining a sanitary collection site, security of site, buildings and gates, maintain waste logs and receipt books, operate and maintain heavy equipment. Position at times requires travel to the Horseshoe Bend Solid Waste Shop. Applicants must be 18 years of age, possess a valid Idaho driver's license, pass a pre-employment drug screen and background check.

**Elect Lee Wilkinson
Boise County Sheriff**

1. I want to bring back Protect and Serve, as an elected official it's the duty of the sheriff to Protect and Serve.
2. I will make sure I am available to the public for comment, concern or just a friendly chat.
3. I will institute a reserve deputy program that will put more eyes and ears out in the community, it will give people- especially younger folks - a chance to learn and a possible new career path. I believe that using the reserve program to hire deputies will give us a high quality and dedicated deputy.
4. Using a community-policing model I want to engage more with the public and have the deputies engage more with the public. The deputies and I would do more to help citizens resolve issues rather than just directing them to the court system.
5. I also will keep pressure on the small time criminal; keeping pressure on small time criminals will help to reduce larger crime.

Paid for by the committee to elect Lee Wilkinson

DONNA'S PLACE
P.O. Box 510
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Placerville, Idaho 83666
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BOISE COUNTY

LEGAL NOTICES

NOTICE OF SALE

Sheriff Case No.
Case No. CV08-18-00179
Date of Sale: January 9, 2020
Time of Sale: 2:00 PM
Place of Sale: Boise County Courthouse
420 Main St, Idaho City, ID 83631

NOTICE OF SHERIFF'S SALE

Under and by virtue of a Writ of Execution on Judgment of Foreclosure issued on November 21, 2019, and an Order of Sale of Foreclosure issued on May 7, 2019, out of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Boise in the case of:

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+,

Plaintiff,
v.

WILLIAM ALLEN; THE UNKNOWN HEIRS, ASSIGNS AND DEVISEES OF FREDERICK ALLEN; BONNY ALLEN; BARBARA COLE; DALE ALLEN; RYAN BOGERT; RONALD WHITMORE; AND DOES 5 THROUGH 20, inclusive, including all parties with an interest in and/or residing in real property commonly known as 30 Harris Creek Rd, Horseshoe Bend, ID 83629, and legally described as: A PARCEL OF LAND LYING IN THE NORTH HALF OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, MARKED WITH A BRASS CAP; THENCE, ALONG THE NORTHERLY LINE OF SAID SECTION, NORTH 89°50'00" WEST 138.00 FEET, TO A BRASS CAP WITNESS CORNER; THENCE SOUTH 00°10'00" WEST, 250.00 FEET, TO A ½" IRON PIN AT THE NORTHWEST CORNER OF THAT PARCEL OF LAND SHOWN ON THAT RECORD OF SURVEY MAP FILED AS INSTRUMENT NO. 166015, BOISE COUNTY RECORDS, THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY BOUNDARY OF SAID PARCEL, SOUTH 00°10'00" WEST 200.00 FEET, TO A ½" IRON PIN AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE

SOUTHERLY BOUNDARY OF SAID PARCEL SOUTH 89°50'00" EAST, 48.00 FEET TO A ½" IRON PIN; THENCE CONTINUING ALONG SAID SOUTHERLY BOUNDARY, NORTH 70°45'00" EAST, 476.00 FEET TO A ½" IRON PIN AT THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL, NORTH 10°52'00" WEST, 15.16 FEET TO A POINT; THENCE LEAVING SAID EASTERLY BOUNDARY, SOUTH 70°45'00" WEST, 201.14 FEET TO A ½" IRON PIN, HEREINAFTER REFERRED TO AS "POINT A"; THENCE NORTH 15°56'20" WEST, 96.28 FEET TO A ½" IRON PIN; THENCE SOUTH 74°03'40" WEST, 37.11 FEET TO A ½" IRON PIN; THENCE NORTH 19°23'28" WEST 91.87 FEET TO A ½" IRON PIN ON THE NORTHERLY BOUNDARY OF SAID PARCEL; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL, SOUTH 70°36'32" WEST (FORMERLY SOUTH 70°45" WEST), 224.13 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH: A TRIANGULAR SHAPED INGRESS-EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFORE MENTIONED "POINT A"; THENCE ALONG THE NORTHEASTERLY BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND, NORTH 15°56'20" WEST, 20.00 FEET TO A POINT; THENCE SOUTH 69°18'31" EAST, 31.10 FEET TO A POINT ON THE BOUNDARY LINE OF THE ABOVE DESCRIBED PARCEL OF LAND; THENCE ALONG THE BOUNDARY LINE OF THE ABOVE DESCRIBED PARCEL OF LAND, SOUTH 70°45'00" WEST, 25.00 FEET TO THE POINT OF BEGINNING,

Defendants.

NOTICE IS HEREBY GIVEN, that on the 9 day of January, 2020, at 2 o'clock PM of said day, at 420 Main St, Idaho City ID 83631, I am commanded and required to proceed to notice for sale to sell at public auction the real property described in said Order for Sale of Foreclosure and Writ of Execution and to apply the proceeds of such sale to the satisfaction of said Judgment and Decree of Foreclosure with interest thereon and my fees and costs, all payable at time of sale to the highest bidder, for the following described property, situated in Boise County, Idaho:

30 Harris Creek Rd, Horseshoe Bend, ID 83629 and legally described as follows: A PARCEL OF LAND LYING IN THE NORTH HALF OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, MARKED WITH A BRASS CAP; THENCE, ALONG THE NORTHERLY LINE OF SAID SECTION, NORTH

89°50'00" WEST 138.00 FEET, TO A BRASS CAP WITNESS CORNER; THENCE SOUTH 00°10'00" WEST, 250.00 FEET, TO A ½" IRON PIN AT THE NORTHWEST CORNER OF THAT PARCEL OF LAND SHOWN ON THAT RECORD OF SURVEY MAP FILED AS INSTRUMENT NO. 166015, BOISE COUNTY RECORDS, THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY BOUNDARY OF SAID PARCEL, SOUTH 00°10'00" WEST 200.00 FEET, TO A ½" IRON PIN AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL SOUTH 89°50'00" EAST, 48.00 FEET TO A ½" IRON PIN; THENCE CONTINUING ALONG SAID SOUTHERLY BOUNDARY, NORTH 70°45'00" EAST, 476.00 FEET TO A ½" IRON PIN AT THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL, NORTH 10°52'00" WEST, 15.16 FEET TO A POINT; THENCE LEAVING SAID EASTERLY BOUNDARY, SOUTH 70°45'00" WEST, 201.14 FEET TO A ½" IRON PIN, HEREINAFTER REFERRED TO AS "POINT A"; THENCE NORTH 15°56'20" WEST, 96.28 FEET TO A ½" IRON PIN; THENCE SOUTH 74°03'40" WEST, 37.11 FEET TO A ½" IRON PIN; THENCE NORTH 19°23'28" WEST 91.87 FEET TO A ½" IRON PIN ON THE NORTHERLY BOUNDARY OF SAID PARCEL; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL, SOUTH 70°36'32" WEST (FORMERLY SOUTH 70°45" WEST), 224.13 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH: A TRIANGULAR SHAPED INGRESS-EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFORE MENTIONED "POINT A"; THENCE ALONG THE NORTHEASTERLY BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND, NORTH 15°56'20" WEST, 20.00 FEET TO A POINT; THENCE SOUTH 69°18'31" EAST, 31.10 FEET TO A POINT ON THE BOUNDARY LINE OF THE ABOVE DESCRIBED PARCEL OF LAND; THENCE ALONG THE BOUNDARY LINE OF THE ABOVE

DESCRIBED PARCEL OF LAND, SOUTH 70°45'00" WEST, 25.00 FEET TO THE POINT OF BEGINNING.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation of Defendants pursuant to the Judgment entered in this matter, and recorded in the official records of Boise County.

The real property sold at the sale shall be subject to the redemption rights of redemptioners, as that term is defined in Idaho Code Section 11-402, may redeem the property from the purchaser within six months after the sale, upon paying the purchaser the amount of their purchase, with interest on that amount at the rate allowed by Idaho Code from the date of the sale to the date of redemption, together with the amount of any assessment or taxes which the purchaser may have paid after the commencement of the action and which are not included in the judgment and interest allowed pursuant to Idaho Code Section. In the event the purchaser is a creditor having a prior lien to that of the redemptioners, other than the judgment under which the purchase is made, the purchaser will also be entitled to payment of that lien amount with interest at the rate allowed in Idaho Code

Section 18-22-104(1). The Sheriff, by Certificate of Sale, will transfer all right, title and interest of the judgment debtors in and to the property at the time of execution of attachment was levied. DATED this 10 day of December, 2019.

DEPUTY SHERIFF OF BOISE COUNTY, IDAHO

By: Jim Kaczmarek

NOTE: THE SHERIFF'S OFFICE DOES NOT GUARANTEE CLEAR TITLE OR GUARANTEE CONTINUED POSSESSORY RIGHTS.

EVERY PERSON WHO INTENTIONALLY DEFACES, OBLITERATES, TEARS DOWN OR DESTROYS THIS NOTICE, BEFORE THE EXPIRATION OF THE TIME FOR WHICH IT IS TO REMAIN SET UP, IS GUILTY OF A MISDEMEANOR (I.C. ' 18-3205).

Published in the Idaho World on 12/25/2019, 1/1/2020, and 1/8/2020.

CORRECTION:
Pretrial Court Case for Ward 12/18 stated the new pre-trial date incorrectly. It is set for 3/19 @ 2 pm. Jury Trial is set for 04/10.


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Mountain Properties For Sale



Lots from 1 - 40 Acres in Boise County
Terms - 2% down and 1% per month.

We also have property in Adams Co. in larger parcels on the Middle Fork of Weiser about 20 miles from Tamarack Resort.

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(208) 342-6013
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CHIROPRACTIC & ACUPUNCTURE
Dr. James Jardine
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\$5.30 a bag!!!!



Road Construction, Gravel, Roadmix, Sewer installation, house pads, etc.

Terrace Lakes Wine Room

"DOTERRA SALE" 15% off Suggested Retail - Hurry in while supplies last

Weekend Hours: Fridays & Sundays 5pm-9pm; Saturdays 2-9pm

Shop The Wine Room collection of more than 700 wine bottles and wine accessories. Wine available by the bottle, glass or tasting.
Located in the Lodge at Terrace Lakes Resort.
101 Holiday Drive, 208-462-3250



LEGAL NOTICES

Idaho Power Franchise Agreement for the City of Crouch ORDINANCE NO. 2019- 09

"AN ORDINANCE IN ACCORDANCE WITH IDAHO CODE 50-328, 50-329 AND 50-329A GRANTING A FRANCHISE TO IDAHO POWER COMPANY, A CORPORATION, AND TO ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, MAINTAIN AND OPERATE IN AND UPON THE PRESENT AND FUTURE STREETS, HIGHWAYS AND OTHER PUBLIC PLACES WITHIN THE CORPORATE LIMITS OF THE CITY OF CROUCH, IDAHO, ELECTRIC UTILITY PROPERTY AND FACILITIES FOR SUPPLYING ELECTRICITY AND ELECTRIC SERVICE TO THE CITY, THE INHABITANTS THEREOF, AND OTHERS FOR A TERM OF 35 YEARS, INCLUDING THE NONEXCLUSIVE RIGHT TO PHYSICALLY LOCATE AND MAINTAIN TELEPHONE, CABLE, FIBER OPTICS OR OTHER COMMUNICATIONS FACILITIES; SETTING FORTH AN AGREEMENT NOT TO COMPETE, RESERVING POWER OF EMINENT DOMAIN; PROVIDING FOR THE PAYMENT OF FRANCHISE FEES; AND SPECIFYING OTHER LIMITATIONS, TERMS AND CONDITIONS GOVERNING THE EXERCISE OF SAID FRANCHISE."

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF CROUCH, IDAHO THAT;

SECTION 1. The City of Crouch, Idaho (hereinafter called the "City") hereby grants to IDAHO POWER COMPANY, a corporation, and to its successors and assigns (hereinafter called the "Grantee") the right (subject to the rights of the City set forth in Section 14 hereof), privilege and franchise for a period of thirty-five (35) years from and after _____ (the effective date of this ordinance), however, with the right to amend by mutual agreement in accordance with Section 15, to construct, maintain and operate in and upon the present and future streets, alleys, highways and other public places within the corporate limits of the City, electric utility property and facilities for supplying electricity to the City, and the inhabitants thereof, and to persons and corporations beyond the limits of the City, including the nonexclusive right to physically locate and maintain telephone, cable, fiber optics or other communications facilities of the Grantee or other parties, (provided, that Grantee shall comply with the City's requirements for cable system franchises) all subject to the terms and conditions hereinafter specified. In the case of annexation of property to the corporate limit, such area will be considered under this agreement, upon effective date of the annexation, subject to Section 9 hereof. All such electric utility property and facilities now maintained by the Grantee within the streets, alleys, highways and other public places within the corporate limits of the City shall be deemed covered by this ordinance as provided herein.

SECTION 2. All of the Grantee's electric property and facilities in and upon the present and future streets, alleys, highways and public places within the corporate limits of the City shall be constructed and at all times maintained in good order and condition and in accordance with standard engineering practices and all applicable safety codes and lawful governmental regulations, including all applicable state and federal regulations and all construction standards pres-

ently in effect by the Idaho Public Utilities Commission or adopted by that Commission during the term of this franchise agreement.

SECTION 3. Upon request of the City, the Grantee shall relocate its facilities as necessary within the present and future streets, alleys, highways and other public places owned by the City. The City shall have no responsibility for the costs of such relocations. The Grantee shall bear the cost of relocating its facilities at the City's request, unless the facilities are to be relocated for the benefit of a third party, in which case the third party shall pay the costs of relocation. In the event federal, state or other funds are available in whole or in part for utility relocating purposes, the City shall apply for such funds and the Grantee will be reimbursed to the extent any such funds are actually obtained.

SECTION 4. It shall be lawful for the Grantee to make all needful or convenient excavations and/or installations in any of the present and future streets, alleys, highways and other public places within the corporate limits of the City for the purpose of erecting and maintaining the posts, poles, towers, or other supports for its wires or for the purpose of laying, maintaining and operating conduits, vaults and wires and other conductors underground for the purpose aforesaid, or to repair and improve such electric power and light system and to extend the same; provided that when the Grantee or any person or corporation under the authority of this franchise, shall disturb any of said streets, alleys, highways or other public places for the purposes aforesaid, he, it or they shall restore the same to good order and condition as soon as practicable and without unnecessary delay and failing to do so after five days' notice from the City, or its duly authorized officer or officers, then the City may place said street, alley, highway or public place in such condition at the cost and expense of the Grantee, and said Grantee will forthwith pay the full cost and expense thereof upon demand of the City. All facilities constructed under this ordinance shall be placed and maintained at such places and positions in or upon such public ways and public places as shall not interfere with the passage of traffic and shall conform to all applicable laws, rules and regulations.

SECTION 5. The City shall have the right and privilege to string and maintain wires for its internal communications for its fire, police, airport and other services upon the poles and other facilities erected and maintained by the Grantee hereunder, subject to the Rules and Regulations of the Idaho Public Utilities Commission. The City shall string, maintain and operate such wires at its own expense, risk and responsibility, and in accordance with all legal requirements and good engineering practices and in such manner as not to impose any additional expense upon Grantee of its said poles and facilities. Any such wires of the City shall be subject to interference by the Grantee only when necessary in the maintenance, operation or repair of the Grantee's own fixtures, wires, facilities and

appurtenances.

SECTION 6. The Grantee shall at all times indemnify and hold the City, its officers, employees and agents, harmless from any and all expenses or liability arising from, and against or by reason of any negligent act or omission of the Grantee, its representatives or employees, in the construction, operation or maintenance of any of the Grantee's electric utility property or facilities.

SECTION 7. Upon acceptance of this franchise by Grantee and before Grantee shall have any rights hereunder, Grantee shall file with the City Clerk a Certificate of Insurance evidencing General Liability Insurance which covers claims for Bodily Injury, Property Damage and Personal Injury. Such insurance shall have minimum limits of \$1,000,000 per occurrence. The City of Crouch shall be named as an "Additional Named Insured" under Grantee's insurance policy. Should the minimum limits of insurance as set forth herein be increased above \$1,000,000, pursuant to the Idaho Tort Claims Act (Idaho Code Section 6-901 et. seq.) or any similar legislation, the Grantee shall be required to provide the City with a new Certificate of Insurance evidencing the higher limits upon the City's request.

SECTION 8. The electric service to be furnished to the public hereunder, and all rates and charges therefore, and all regulation of the Grantee hereunder, shall at all times be subject to all rules, regulations and orders that may be lawfully prescribed by the Idaho Public Utilities Commission or by any other governmental authority now or hereafter having jurisdiction over such matters. During the term of this franchise, Grantee shall at all times assure that customers within the City have access to customer service from the Grantee as required by the Idaho Public Utilities Commission.

SECTION 9. As compensation for the right, privilege and franchise hereby granted, Grantee agrees to pay to the City on or before the 30th day of January, April, July and October, an amount equivalent to one percent (1%) of Grantee's "gross revenues" for the preceding calendar quarter. For purposes of this Section, "gross revenues" shall mean the amount of money billed by the Grantee for the electricity it sells within the corporate limits of the City to customers, less uncollectibles. The City shall provide appropriate information to the Grantee to allow the Grantee to identify which of its customers are located within the corporate limits of the City for purposes of paying franchise fees. Grantee shall not be responsible for any failure to pay franchise fees which results from deficiencies in such information provided by the City. In the event the City annexes a new area into its corporate limits, the terms of this Section 9 regarding franchise fees shall not apply to the annexed area until sixty (60) days after the City has supplied the Grantee with appropriate information for the identification of the Grantee's customers within the annexed area.

The Grantee's franchise

fee payment obligations hereunder shall commence with the start of the Grantee's first full billing cycle following the effective date of this ordinance; provided, that the Grantee must first receive approval from the Idaho Public Utilities Commission for the collection of the franchise fee in the rates charged by Grantee.

SECTION 10. The City shall have the right during the term of this franchise agreement to increase the franchise fee hereunder up to three percent (3%), by obtaining the consent of the Grantee or the approval of a majority of voters of the City voting on the question at an election held in accordance with chapter 4, title 50, Idaho Code. Any such vote to increase the franchise fee hereunder shall provide that the increased franchise fee will apply to any electric service provider (other than the City) who utilizes the City's streets, alleys or other public places to provide electrical service within the City, during the term of this franchise agreement.

SECTION 11. The Grantee shall keep accurate books of account for the collection of the franchise fees for a period not to exceed three years hereunder and the City shall have the right to inspect the same at all times during business hours, and from time to time audit the same for the purpose of determining gross revenues under Section 9 above.

SECTION 12. The franchise fees paid by the Grantee hereunder will be in lieu of and as payment for any tax or fee imposed by the City on the Grantee by virtue of its status as a public utility including, but not limited to, taxes, fees or charges related to easements, franchises, rights-of-way, utility lines and equipment installation, maintenance and removal during the term of this franchise agreement.

SECTION 13. The Grantee shall have the right and privilege, insofar as the City is able to grant the same, in accordance with National Arborist Association standards, of the pruning of all trees which overhang the present and future streets, alleys, highways and other public places within the corporate limits of the City, in such a manner and to such extent as will prevent the branches or limbs or other parts of such trees from touching or interfering with its wires, poles and other fixtures and equipment. However, except in an emergency, no pruning shall be undertaken without giving the occupant of the adjacent property written or oral notice that such pruning will be performed.

SECTION 14. In consideration of Grantee's undertaking hereunder as evidenced by its acceptance hereof, the City agrees not to engage in the business of providing electric service during the life of this franchise or any extension thereof in competition with the Grantee, its successors and assigns; but nothing herein contained shall be construed or deemed to prevent the City from exercising at any time any power of eminent domain granted to it under the laws of the State of Idaho. The City shall not grant a franchise to another electric service provider during the term of this franchise agreement unless the

electric service provider has received approval to provide electrical service within the City from the Idaho Public Utilities Commission, and the City has imposed the same franchise fee on the electric service provider as paid by the Grantee.

SECTION 15. In the event of an amendment to the laws, rules or regulations of the City of Crouch, the State of Idaho or the Public Utilities Commission of Idaho applicable to this franchise, or for periodic review of any section of this agreement, the terms of this franchise and the rights and privileges hereby conferred may be changed, altered, amended or modified upon mutual agreement between the City and the Grantee. In all cases, 60 days notice shall be required on the part of City or Grantee to reopen the agreement pursuant to this section.

SECTION 16. Any violation by the Grantee of the provisions of this ordinance, franchise and grant or any material portions thereof or the failure promptly to perform any of the provisions thereof shall be cause for the forfeiture of this franchise and grant and all rights hereunder by the City after sixty (60) days' written notice to the Grantee and the continuance of such violation, failure or default; however, this provision shall not prevent the Grantee from submitting such question of violation or forfeiture to the appropriate forum (which may include the district court having jurisdiction or the Idaho Public Utilities Commission) for determination.

SECTION 17. Sale, assignment or lease of this franchise is prohibited without notification to the City.

SECTION 18. The Grantee shall assume the cost of publication of this franchise as such publication is required by law.

SECTION 19. The Grantee shall within thirty (30) days after final passage of this ordinance, file with the City Clerk its acceptance of this franchise in writing signed by its proper officers and attested by its corporate seal.

SECTION 20. The existing franchise agreement between the City and Grantee set forth in, Ordinance No. 2001-01, dated August 14, 2002, shall terminate upon the effective date of this ordinance.

SECTION 21. Inasmuch as the Grantee has constructed and now is maintaining and operating the electric utility property and facilities in and upon the streets, alleys, highways, and public places in the City, it is hereby adjudged and declared that this ordinance is necessary for the preservation of the public peace, health and safety, and therefore this ordinance shall take effect on TBD.

Prior to the Public Hearing, not yet scheduled, of proposed Franchise Agreement, contact City Clerk, Janet M. Juroch at 208-462-4687 with questions and/or comments.

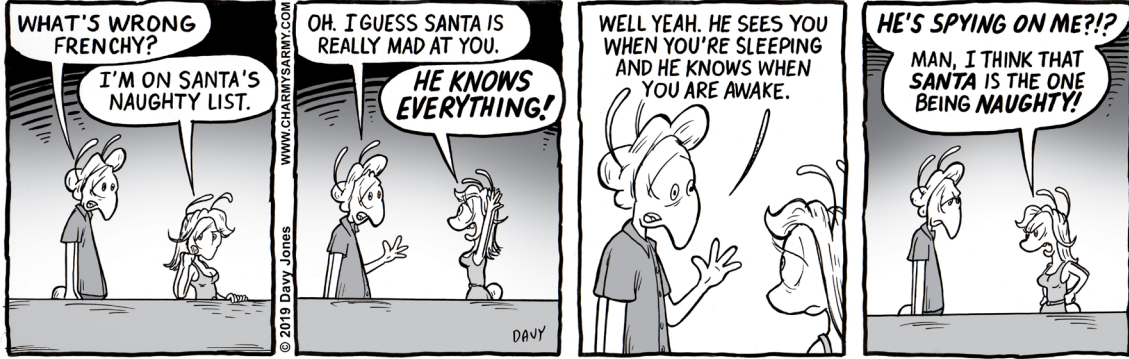
Janet M. Juroch - City Clerk

Published in the Idaho World on December 25, 2019.

BOISE COUNTY

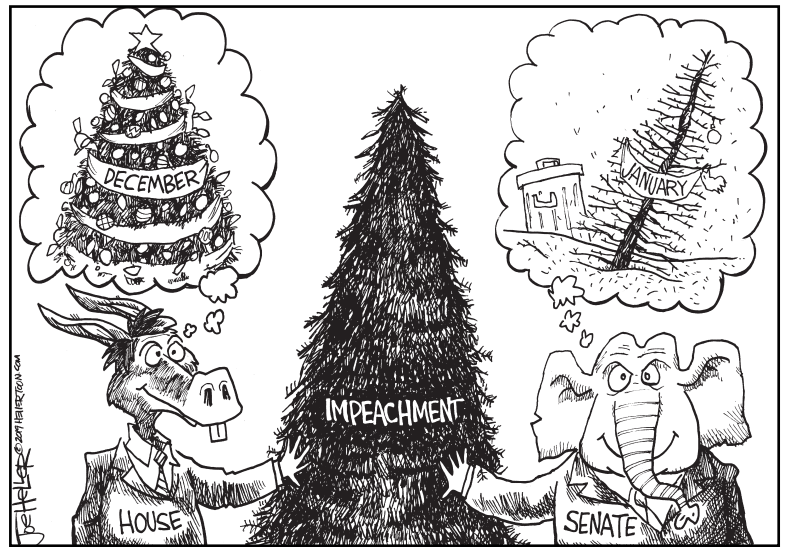
CHARMY'S ARMY

Created by DAVY JONES



BEEZWAX

By John Martin



Living on the Land

Small Acreage Stewardship 4-H & Extension Education BOISE COUNTY -- The popular "Living on the Land" series for small acreage landowners will be offered in Canyon and Payette counties beginning January 6, 2020. The classes will be Monday evenings from 6:00 – 9:00 p.m. at the University of Idaho Caldwell Research and Extension Center classroom located at 1904 E. Chicago Street in Caldwell and at the Payette Public Library, 24 S 10th St, in Payette.

Classes offer training in soil, water, plant, and animal stewardship specifically geared toward aspiring new and beginning small acreage landowners. Participants will gain new skills, insights, and planning ideas for better managing their land and will use their own land as a laboratory for learning. Each participant or family will create a land use plan and test for soil, water, and forage quality. A tour and several other agricultural skill-building activities are planned. This 14-week series costs \$200.00 and includes soil and water tests on your property. Call University of Idaho Extension, Canyon County at 208-459-6003 for more information or to register for the class. Registration is limited. Deadline for registration is January 3, 2020.

Alumni of the class have found considerable value in what they learned. "I wish I could have taken a class like this 20 years ago. What I paid for the class came back in value after the first two classes, and the rest was over the top!" stated one class member. Another said "Learning about all aspects of using our land to its best potential (was a great benefit). It's also great to know that we're on the road to doing the right thing..."

The class will be co-taught with Extension Educators Samantha Ball from Canyon County, Karie Boone from Payette County, Ariel Agenbroad from Ada County, Rebecca Mills from Gem County, and Scott Jensen from Owyhee County as well as other topic-specific experts. For more information on the Living on the Land program, please contact your local University of Idaho Extension office, or Samantha Ball at 208-459-6003.



According to the landowner, he has been told that this is the only covered bridge in Idaho. It's located along Hwy. 21. Photo by E. Capson

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BOISE COUNTY

Christmas Boxes for Idaho City Community



Written by Georgene Thomas

IDAHO CITY -- It takes an entire community to put together the traditional Christmas boxes that are given to so many families during this season. It begins with a committee that organizes different organizations, all the local churches, and other affiliations to gather money and food for the boxes. Much of this food is donated or bought by individuals and corporations who care about Boise County and want to contribute. *Idaho Power* gives money to this every year, and the funds they donate are spent on the direct needs of our community. Many churches give a substantial amount of money gathered from their congregations, and others ask members to go and buy specific foods needed for the boxes. Everyone who is involved makes an effort to stretch their finances to share and donate to this holiday benefit.

Toys for Tots also donates, and many children gain not only food but presents under their tree.

When all this food is collected, then the work begins as the committee members sort, organize, and make boxes for each family.

When the food distribution day arrives, the volunteers haul and load boxes into individual vehicles, so that families can enjoy a holiday dinner. There are turkeys, hams, chickens, and hamburger; along with fresh vegetables and fruits. The committee plans for the long school break and incorporates many items that can help hungry children though the season.



Photos by Georgene Thomas & Eileen Capson



Fire was in the sunset on Saturday for the winter solstice in Garden Valley.
Photo by Linda Ruppel, DDS

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