



Vol. 156, No. 14

# THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, January 9, 2019

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Masons Award Bikes, pg 6; AlertSense, pg 8; CuMo, pg 11; Commissioners Meeting, pg 12

# Horseshoe Bend Flight Park Heliboogie

Written by Tracy Koslosky  
**HORSESHOE BEND** -- Horseshoe Bend Flight Park hosted Heliboogie HSB on Saturday, January 5. Fellow paragliding and skydiving pilots were invited to take the quick way up to a launch site (located at 900 - 1700' elevations) or jump from a helicopter during the event. Solo jumps and tandem jumps were offered and non pilots were offered the chance to take a ride in the R66 helicopter for \$40. The event sold out and drew a large crowd of participants and spectators. The Horseshoe Bend Fire and Emergency Medical Services Departments were on hand to serve up steaming bowls of chili and beverages with a portion of the proceeds going to the fire department's Burn Out Fund and the EMS department's emergency fund.



Skydivers climbed aboard the R66 helicopter throughout Horseshoe Bend Flight Park's Heliboogie event.



Skydivers come in for landing at the Horseshoe Bend Flight Park while participating in the park Heliboogie event.



After getting a lift from the R66 helicopter to a launch pad a paraglider takes flight during Horseshoe Bend Flight Park's Heliboogie event.

Photos by Tracy Koslosky



Adrenaline junkies wait their turn to "fly" at the Horseshoe Bend Flight Park's Heliboogie event.

Extreme sports enthusiasts and spectators gather around a bonfire provided for warmth by the Horseshoe Bend Flight Park during the park's Heliboogie event on Saturday, January 5th.



## HAPPENINGS

**Idaho City:** CuMo Project will be holding a meeting at the Ray Robison Community Hall from 6pm to 8pm on Tuesday, Jan. 15th.

**Garden Valley:** CuMo Project will be holding a meeting at the Crouch Community Hall, located at 342 Village Circle, from 6pm to 8pm on Wednesday, Jan. 16th.

**Garden Valley:** ICRMP (Idaho Counties Risk Management Program) will be offering a free training workshop January 17 at 6:00pm at the Crouch Community Hall. This is open to anyone, especially those serving on Boards and Councils throughout the county. Learn about proper meetings to reduce liabilities, record keeping, personal liability, conflict of interest and more. Q&A session with presentation. Call 208-462-4687 for more information.

**Idaho City:** Saturday, February 16, annual Chili Cook-off in historic Idaho City. It's time to sample some of the state's finest chili, cooked up on-site, by more than a dozen seasoned chefs. Chili served at Noon.

## Annual Tree Bonfire Support the Burn Out Fund

By Tracy Koslosky  
**HORSESHOE BEND** -- The community is invited to the annual Horseshoe Bend Fire Department Lighting of the Trees on Saturday, January 12 at the Horseshoe Bend Fire Station located on the corner of Ada Street and Highway 55. The bonfire will start at 7:00 p.m. Christmas trees can be donated to add to the pyre and can be delivered to the station all day on Saturday. The department will also be taking donations for the Burn Out Fund, which helps community members whose lives have been affected by fire by supplying them with food,

shelter, and clothing. The fire department will also be conducting structure fire scenario

training starting at 9:00 a.m. and invites the community to observe their exercises.



Photo courtesy of Jordan Jones

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# WEST BOISE COUNTY

## Garden Valley District Library:

**Holidays Break is over – Join our Youth Code Club Transforming kids’ lives through computer programming education**

**Garden Valley, Idaho:** The Garden Valley District Library has a weekly code club every Tuesday this year. In this informal educational setting, kids will learn computer programming skills through a series of tutorials and projects. They will work towards building websites, video games, phone apps, animations and

more, all the while learning how to become better problem solvers and critical thinkers.

Program and Youth Director Marjolein Lolkema says this about the upcoming code club: “Kids are so excited to join this program, every week it’s so amazing to see how easy they learn to code.”

The club will be open to all kids ages 8-16 and they meet weekly on Tuesday from 4 – 5:30 pm, right after school. First Code Club after the holidays is on Tuesday January 8. To learn more, please contact

the Garden Valley District Library. Kids who want to join this Code Club can attend without having been at Code Club before, just START!

While traditionally, libraries have been a place to borrow books, they are increasingly transforming into community resource centers, offering classes, courses, and experiences for people of all ages and interests. Code club fits with that mission.

The Garden Valley District Library is partnering with technology company, Prenda,

to offer their club. Prenda provides software, training, and support for libraries around the country to run engaging programming events where kids can learn how to code. Learn more at <http://prenda.co>.

For more information about the libraries activities, see <http://gardenvalley.lili.org/>, Instagram or Facebook.

### Garden Valley Senior & Social Center News

By Janet Juroch

The January “fresh start” may be a way to renew plans for health and prosperity. Others look at the winter doldrums after a hectic holiday season. Many welcome back routines. Others dread the snow and tax season. No matter what might be going on in your lives, the Senior Center has many ways to keep you out of a winter-time funk.



**Granny’s Closet Sale!** We are talking a *Dollar Sale!* The store hours of 11am to 5pm on January 11 and 12 will offer overstock items throughout the store for only \$1. There are a few exceptions, but everything else from clothing to crafts, kitchenware to house décor, is going to be marked down for quick sales. Items will continually be brought in, so keep checking back.

Granny’s Closet is the place to shop without burning the budget. Winter clothing and household items are in abundance in the shop and more inventory waiting to come out. If you are feeling like there is not much going on and you prefer to stay home during snow and rainy weather, stop in and get a puzzle or a game to keep occupied. There is a big wall of great books to choose from, alphabetized by author for your convenience. Craft and sewing items are in the store as well.

If fitness is your priority, come to the Wednesday evening fitness group, where aerobics can actually be fun. The

winter schedule for the aerobics exercise class is at 4:00pm on Wednesdays. Come in and join the fun for free. In the spring, the hours will change again. Fit and Fall Class is 3-4:00pm on Tuesdays and Thursdays. Learn stretching and balance to keep strong or sometimes to get strong again. This class is perfect for any level of exercise need. Lois Davison is the prepared instructor for these classes and can even show you how to exercise while sitting.

Remember that F.A.S.T. social time on Friday from 5:30-7:30pm is a way to get out of the house, just hang out with good conversation and make friends with the growing community. Bring a snack and your favorite beverage. The group has ideas for little travel trips to local areas and events.

Of course, the **Metro Meals on Wheels** program is off to a great start. Thursday, January

10 menu is Beef Tacos, Refried Beans, Corn, Pudding, Tortillas, and Milk. Tuesday, January 15 meal is Vegetable Lasagna, Green Beans & Carrots, French Bread, Green Salad, and Milk. Thursday, January 17, meal is Turkey w/ Gravy, Mashed Potato, Broccoli, Applesauce, Roll, and Milk. Suggested meal price is only \$4.00 for 60+. Under 60 is still a bargain at a suggested price of \$6.00.

The Senior Center is working on continuing to provide more activities and social times and fundraisers. One big fundraiser for the center is the Annual Talent Show scheduled for February 23<sup>rd</sup>. BINGO is still in the works to find appropriate equipment. Volunteers are the lifeblood of any organization. Volunteers, long term or not, are who create a diverse Center full of activities for the best senior community.



**Terrace Lakes RESORT**

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5pm - 9pm  
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8am - 10pm  
Sun.  
8am - 9pm

**Lounge**  
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3pm-Close  
Thurs.-Fri.  
12am-Close  
Sat.-Sun.  
10am-Close

Terrace Lakes Tuesdays at the hot springs pool. Come and enjoy our pool on Tuesdays for only \$5.00 for everyone (3 and under are free).

Memberships for \$500.00—call the office for information

Winter is almost upon us. We have a new chef who is doing wonderful things. We are doing Mexican dinners on Wednesday, Asian dinners on Thursdays, Fish Fry dinners on Friday and Italian dinners on Sunday. Come in and meet Chef Corbin. We also have college and NFL games showing on our big screen TVs. Check out our event calendar on [terracelakes.com](http://terracelakes.com) for fun things to do this fall/winter.

**Prime Rib every Friday and Saturday Night**  
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GVP TRIVIA...The answer to last week’s question was: **Hannah Mitchell, she is double jointed, in her fingers, elbows and shoulders! Could be a lot of fun at parties! LOL**

**This week’s question is who used to work for Hewlett-Packard? Prior to working for GVP? This week’s trivia: "Who in the office is double jointed in their fingers, elbows, and shoulders?"**

Here is the list of the Agents & Staff at GVP: Diane Caughlin, Owner/Founder Director of Marketing; Jim Jardine-Broker; Julie Leslie-Realtor; Hannah Mitchell-VP Marketing; Liz Pabst-Administrative Assistant; Toni Palmiotto-Associate Broker/GRI; Marissa Sevilla-Realtor; Tami Smith-Office Manager; Kathy Vaughan-Associate Broker/GRI If you have any questions on how to play our Trivia game, please contact Diane at [dianec@gardenvalleyproperties.com](mailto:dianec@gardenvalleyproperties.com)! Thanks for playing!

**Terms:** Family members to the staff member of the week will not be able to enter to win! You may enter every week, if you are not a family member, for a better chance to win!!!



# EAST BOISE COUNTY

## Annual Chili Cook Off in IC

**IDAHO CITY** -- This is the best end-of-winter party around! Take a breath-taking drive, 38 miles from Boise, down Scenic Byway, Hwy 21, and arrive in Historic Idaho City in time to sample some of the state's finest chili, cooked up on-site, by more than a dozen seasoned chefs. Chili served at Noon. Vote for your favorite team's chili and see how your taste compares with the judges'. There will be beer, vendors, raffle, silent auction, live music, and a big bunch of people having fun, celebrating the coming of spring. Tickets will go on sale at the event at 11:00am or buy your tickets and 2019 Commemorative Chili Cup online at [idahocitychamber.org](http://idahocitychamber.org) and bypass the ticket sales line. There is still time to sign-up to compete or sponsor the event online or by email [boardmembers@idahocitychamber.org](mailto:boardmembers@idahocitychamber.org). Come early, stay late, and enjoy all the fun. Proceeds benefit the Idaho City Community and local tourism.

<https://idahocitychamber.org/2019-chili-cook-off-information.html>



Photo by Eileen Capson

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CarrieAnne Kowalczyk  
[carrieanne@ptibidaho.com](mailto:carrieanne@ptibidaho.com)



**Personal Touch Insurance & Benefits**

REVISED: The Idaho City Community Club judged Christmas lights and decorated homes around Idaho City and surrounding areas, these are the winners : 1st place- Kathy & Bob Quarles; 2nd place- Mike & Tina Smith; and 3rd place- Ryan & Tonya Heffington.

Honorable mentions: Lisa & Peter Scarborough, Dan Gurwell, John & Nancy Ptak and Phil Canody.

### Boise Basin Library January Events:

- 12th and 16th- Yoga and Meditation with Elizabeth from 11-12:30pm
- 8th- Reading Rascals making Jellybean Jars & PG Movie: Smallfoot at 3:45-5:30 pm
- 10th- After School Club making Yarn Snowmen from 3:30-5 pm
- 15th- Reading Rascals making Kites
- 17th- After School Club making Melted Jewelry from 3:30-5 pm
- 19th- Reading Rascals making Llama's & PG Movie: The House with a Clock in the Wall 3:45-5:30pm
- 21st- After School Club making Bouncy Balls and Stress Balls
- 26th- Reading Rascals making paper muffins
- 28th- After School Club making Snow Globes from 3:30-5pm

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33rd Annual **Idaho City** **SATURDAY FEBRUARY 16TH**  
**CHAMBER OF COMMERCE CHILI COOK-OFF**

Sample Contestants' Chili & Vote **\$5**

**The HOTTEST End-of-Winter Party Around!**  
**MUSIC BEER VENDORS**

Gather at the Idaho City Visitor Center Main St./Hwy 21	11am-1pm Tickets/Vendor/Raffle Sales Chili served @ <b>NOON!</b> Get in line <b>ASAP...</b> Cuz When It's Out-It's <b>OUT</b>
---	---

Contestant info, Pre-sale/Will Call Tickets and Limited Edition 2019 Commemorative Cup Sales  
**[idahocitychamber.org](http://idahocitychamber.org)**

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**THE IDAHO WORLD**  
*"The Voice of Boise County"*

Idaho's Oldest Newspaper  
Established September 29, 1863

Published weekly by:  
Idaho World Publishing, LLC  
P.O. Box 220; Idaho City, ID 83631  
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The opinions expressed in paid advertisements and in articles do not necessarily represent the views of this newspaper or of its staff.

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# BOISE COUNTY

## Boys Basketball in Horseshoe Bend



Sophomore Logan Bromgard (above) sinks a free throw during the Horseshoe Bend Varsity Mustangs decisive 64-11 win against the Meadows Valley Mountaineers on 12/18. Bromgard contributed 7 total points for the team. Senior Mike Farrar was the game's point leader with 15 total points followed by sophomer Caedmon Graham with 10 points, senior Coltyn Smith with 8 points, junior Austin Fry with 7 points, senior Adam Akers with 6 points, senior Quade Renfro with 5 points, freshman Decker Larson with 4 points, and freshman Colten Meyer with 2 points. The game had a slow start with the first scoring basket coming from Farrar in the first period with 6:40 on the clock. The Horseshoe Bend defense kept the Mountaineers scoreless until 2 and a half minutes into the second period when Meadows Valley sunk a 3 pointer, their only points in the 1st half of play.

Photo by Tracy Koslosky



Senior Adam Akers on the offense for the Horseshoe Bend Varsity Mustangs against the North Star Huskies during the New Plymouth truckstop.com Christmas Tournament held at the College of Idaho on December 20-22. Horseshoe Bend defeated Vision Charter on 12/20 setting up the game against North Star with HSB taking the win 50-44. The two wins put the Mustangs into the championship game against fellow Long Pin conference rivals, the Salmon River Savages. Horseshoe Bend took the loss 38-49. Senior teammates Mike Farrar and Quade Renfro were named to the All-Tournament team.

Photo courtesy of Cora Larson



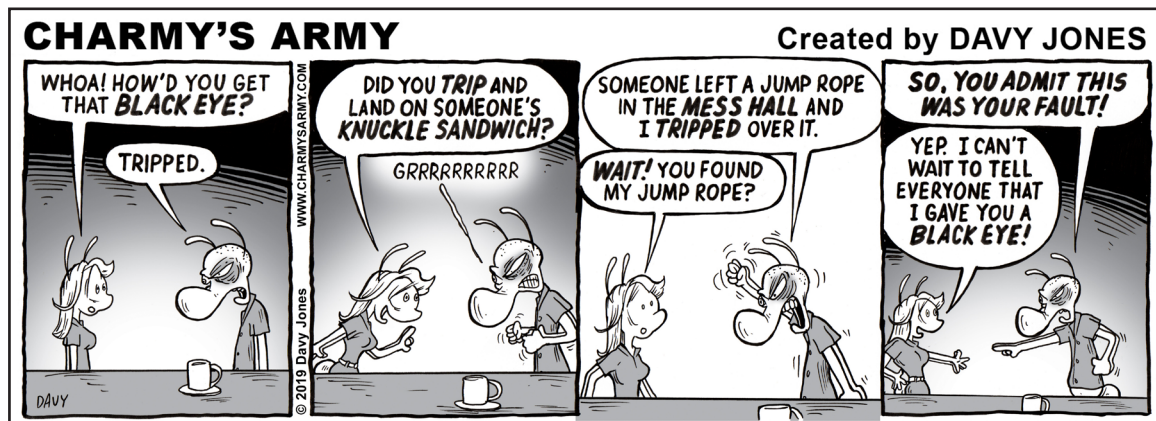
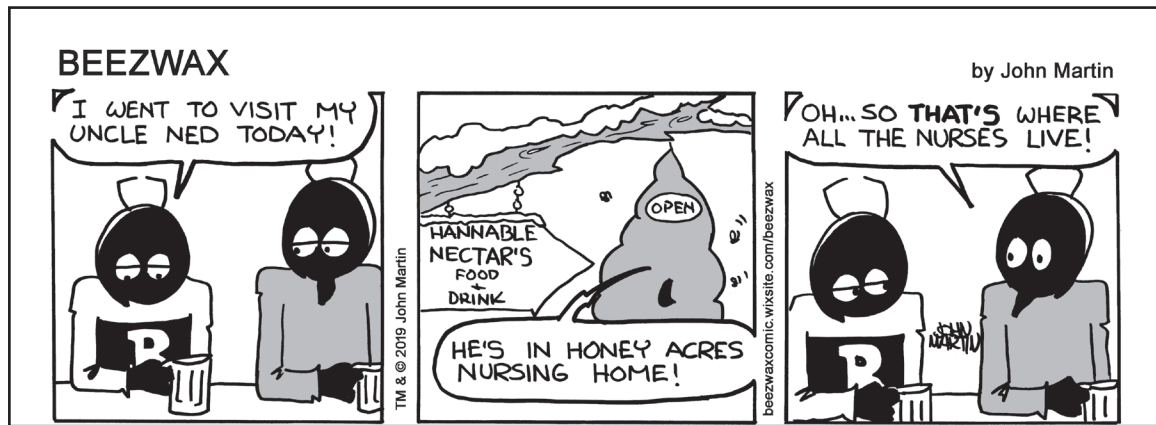
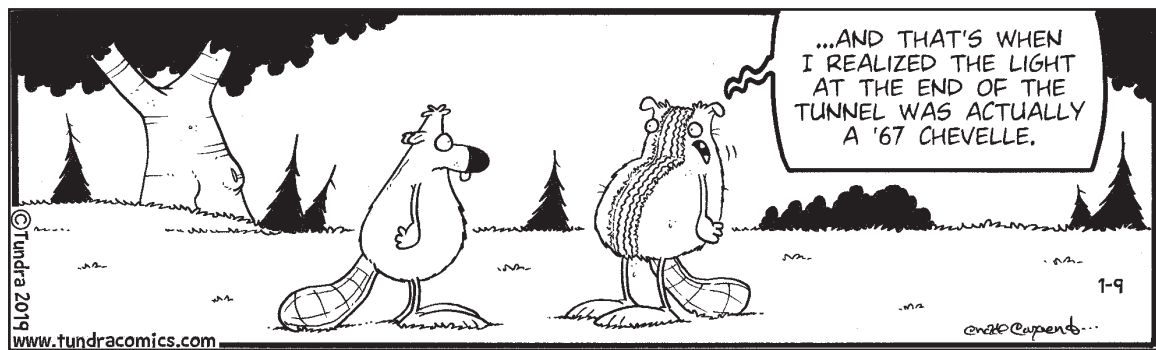
Senior Quade Renfro (right) hits from the free throw line at home when the Horseshoe Bend Varsity Mustangs took on the Council Lumberjacks in a conference game on Saturday, January 5. The Mustangs came away with the win 60-36. The Mustangs play Garden Valley at home on 11/8 and travel to Riggins on Saturday, 1/12 to face conference rivals, the Salmon River Savages.

Photo by Tracy Koslosky



Junior Austin Fry (left) at the free throw line for the Horseshoe Bend Varsity Mustangs. The Mustangs added another victory to their stats with the 51-45 win over the Camas County Musers during their away game in Fairfield on Friday, January 4.

Photo courtesy of Cora Larson



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# BOISE COUNTY

## Girls Basketball in Horseshoe Bend



Junior Emagyne Womack gets into a scuffle over a loose ball while teammate, freshman Lily Fellom looks on during the Horseshoe Bend Varsity Girl's basketball game on 12/18 against the Meadow Valley Mountaineers. Photo by Tracy Koslosky

**Written by Tracy Koslosky**  
**HORSESHOE BEND --**

The Horseshoe Bend Varsity Girls' Basketball team stayed home during the holidays where they took on the Meadows Valley Mountaineers on Tuesday, 12/18 in a 52-24 conference game victory. Stat leaders included senior Jade Warren with 28 points, 17 rebounds, 3 steals, and 1 block, senior Syringa Riley with 14 points, 9 rebounds, 7 steals, 4 assists, and 2 blocks, senior Julia Black with 2 points, 6 steals, 3 assists, and 1 rebound. The

seniors were assisted by sophomore Maggie Huston who delivered 7 rebounds, 2 steals, and 1 assist. At home again on Thursday 12/20 the Lady Mustangs faced off against the Cascade Ramblers in a Long Pin Division match up. Horseshoe Bend came out on top with the 51-32 victory. Points leader for the team was Warren, with 28 points, 20 rebounds, 9 steals, 2 blocks, and 1 assist, followed by Riley with 13 points, 5 assists, 4 rebounds, 3 steals, and 1 block, Senior Julia Black with 5 points, 7 rebounds, 3

assists, and 1 steal, and Junior Brook Lane with 2 points, 14 rebounds, and 1 steal. Wrapping up the school break the team suffered a 36-44 conference game loss to the Council Lumberjacks on Saturday, 1/5. Statistical standouts for the Mustangs were Warren with 17 points, 12 rebounds, 4 steals, 3 blocks, and 1 assist, Riley with 10 points, 3 assists, 3 rebounds, 1 steal, and 1 block and Black with 5 points, 4 rebounds, and 3 steals. The team currently has a 9-4 overall record and is tied up 3-3 in 1A Long Pin Division conference play.

The girls play a conference game at home against Garden Valley on 1/8 before they head up to Riggins to take on conference rivals, the Salmon River Savages on Saturday, January 12. Tip off time is at 4:30 p.m.

## Boise County Legal Notice

### Annual Road and Street Financial Report

Page 1 of 3

Reporting Entity Name, Mailing Address and Contact Phone Number:		Please return, <b>not later than December 31</b> , to:	
Entity	Boise County	<b>BRANDON D. WOOLF</b> <b>IDAHO STATE CONTROLLER</b> <b>ATTN: HIGHWAY USERS</b> <b>STATEHOUSE MAIL</b> <b>BOISE, ID 83720</b>	
Address	420 Main Street		
City State Zip	Idaho City, ID 83631		
Contact/Phor	(208) 392-4431	Contact/Email:	mprisco@co.boise.id.us
This certified report of dedicated funds is hereby submitted to the State Controller as required by 40-706, Idaho code.			
Dated this	28 <sup>th</sup> day of	DECEMBER	2018
ATTEST:	 Clerk/Treasurer Signature		 Commissioner Signature
City Clerk/County Clerk/District Secretary (type or print name & sign)	AND	 Commissioner Signature	
FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018		 Mayor or Commissioner Signature	
Line 1	BEGINNING BALANCE AS OF OCTOBER 1 PREVIOUS YEAR		1,785,128
<b>RECEIPTS</b>			
<b>LOCAL FUNDING SOURCES</b>			
Line 2	Property tax levy (for roads, streets and bridges) . . . . .		
Line 3	Sale of assets . . . . .		
Line 4	Interest income . . . . .		
Line 5	Fund transfers from non-highway accounts. . . . .		165,915
Line 6	Proceeds from sale of bonds (include LIDs) . . . . .		
Line 7	Proceeds from issue of notes (include loans) . . . . .		
Line 8	Local impact fees . . . . .		
Line 9	Local option registration fee . . . . .		
Line 10	All other LOCAL receipts or transfers in. . . . .		639,296
Line 11	<b>Total Local Funding (sum lines 2 through 10).</b> . . . . .		805211
<b>STATE FUNDING SOURCES</b>			
Line 12	Highway user revenue . . . . .		1,237,698
Line 13	Sales tax/Inventory replacement tax . . . . .		
Line 14	Sales tax/Revenue sharing . . . . .		
Line 15	State Exchanged funds. . . . .		
Line 16	All other STATE receipts or transfers. . . . .		114,525
Line 17	<b>Total State Funding (sum lines 12 through 16).</b> . . . . .		1352223
<b>FEDERAL FUNDING SOURCES</b>			
Line 18	Secure Rural Schools . . . . .		672,281
Line 19	Federal-aid Bridge. . . . .		
Line 20	Federal-aid Rural. . . . .		
Line 21	Federal-aid Urban. . . . .		
Line 22	Federal Lands Access Funds and All other FEDERAL receipts or transfers . . . . .		238,408
Line 23	<b>Total Federal Funding (sum lines 18 through 22)</b> . . . . .		910689
Line 24	<b>TOTAL RECEIPTS (sum lines 11, 17, 23)</b> . . . . .		3068123

- continued on page 6

*Got a Story or Event Photos?*  
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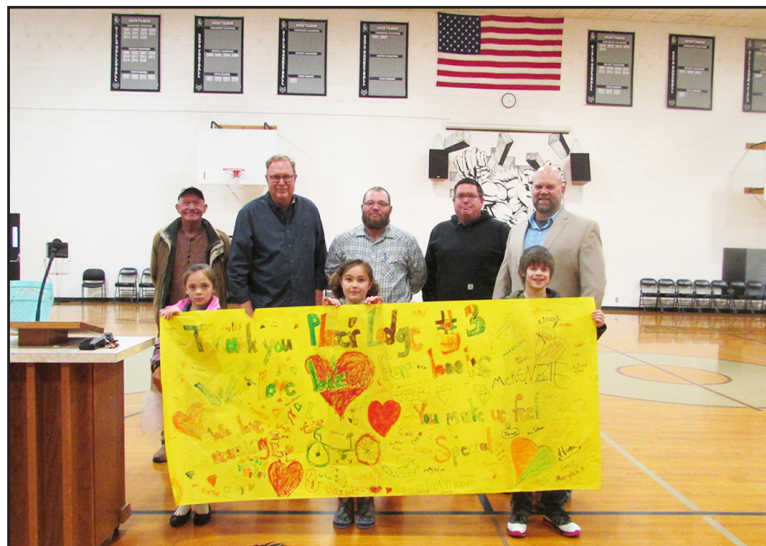
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# BOISE COUNTY

## Masons Award Bikes for Books



Written by Tracy Koslosky

**HORSESHOE BEND** -- The Placer Lodge of Horseshoe Bend (part of the Grand Lodge of Idaho Ancient Free and Accepted Masons) awarded three Horseshoe Bend Elementary School students with bicycles just in time for Christmas. Their Bikes For Books program encourages students to read for success. The criteria to be entered to win a bike is based on student participation in an accelerated reader program (AR). Students that meet their AR goal are awarded one entry in the bike drawing. Additional entries are earned when students surpass their goal and/or earn a 75% or better score on comprehension quizzes for books read. The students received gift certificates which enable them to pick out the bicycle of their choice at a local Walmart.

**Pictured in the rear from left to right:** HSB Place Lodge members Lindy Ashbrook, Jim Grant, Ben Goslin, Jamie Ashbrook, and Jeff McMurrin. **Pictured in front from left to right are bike recipients:** Skylar Reavely (kindergarten), Juno Oberheide (3rd grade), and Hunter Taube (5th grade). Horseshoe Bend Elementary School Principal Cora Larson also awarded books to entrants Jaxson LeGault, London Parker, Kyle Corvinus, and Kimber Jones.

Photo by Tracy Koslosky

## Legal Notices



COUNTY OF BOISE  
SUMMARY OF ORDINANCE  
NO. 2019-01

**MASS GATHERING ORDINANCE**

AN ORDINANCE OF BOISE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF IDAHO, AMENDING THE MASS GATHERING ORDINANCE FOR LICENSING AND REGULATING MASS GATHERINGS, SPECIAL EVENTS, OR OTHER PUBLIC ASSEMBLIES TO REFLECT ALL CHANGES; INCLUDING A MANDATORY NOTICE OF MASS GATHERING WHICH WILL PROMPT THE DECISION AS TO WHETHER A MASS GATHERING APPLICATION IS NEEDED OR NOT AND THAT THE EFFECTIVE DATE IS 18 JANUARY 2019. THIS ORDINANCE REPEALS, IN ITS ENTIRETY, THE BOISE COUNTY MASS GATHERING ORDINANCE, 2014-02.

THE ORDINANCE CAN BE VIEWED, IN ITS ENTIRETY, AT THE BOISE COUNTY CLERK'S OFFICE, 420 MAIN STREET, IDAHO CITY, ID BETWEEN THE HOURS OF 8 AM AND 5 PM OR THE MASS GATHERING OR COMMISSIONER PAGE AT [WWW.BOISECOUNTY.US](http://WWW.BOISECOUNTY.US)

CERTIFICATE OF COUNTY CLERK

I HEREBY CERTIFY, pursuant to the provisions of SEC 31-715A of Idaho Code, that the summary of Ordinance No. 2019-01 of Boise County, Idaho, is true and complete and provides adequate notice to the public of its contents.

ATTESTED BY: Mary T. Prisco, Boise County Clerk

Published in the Idaho World on January 9, 2018.

Obituaries are a free service to Boise County residents, as part of the Idaho World's commitment to the community.

REPORTING ENTITY NAME:	FISCAL YEAR:	
Page 2 of 3		
<b>DISBURSEMENTS</b>		
NEW CONSTRUCTION (include salary and benefits on each line)		
Line 25	Roads .....	62678
Line 26	Bridges, culverts and storm drainage .....	
Line 27	RR Crossing .....	
Line 28	Other (signs, signals or traffic control) .....	
Line 29	<b>Total New Construction (sum lines 25 through 28) .....</b>	<b>62678</b>
RECONSTRUCTION/REPLACEMENT/REHABILITATION (include salary and benefits on each line)		
Line 30	Roads (rebuilt, realign, or overlay upgrade) .....	78155
Line 31	Bridges, culverts and storm drainage .....	23191
Line 32	RR Crossing .....	
Line 33	Other (signs, signals or traffic control) .....	
Line 34	<b>Total Reconstruction/Replacement (sum lines 30 through 33) .....</b>	<b>101346</b>
ROUTINE MAINTENANCE (include salary and benefits on each line)		
Line 35	Chip sealing or seal coating .....	127860
Line 36	Patching .....	67960
Line 37	Winter Maintenance .....	217270
Line 38	Grading/blading .....	183739
Line 39	Bridge .....	493
Line 40	Other (signs, signals or traffic control) .....	162361
Line 41	<b>Total Routine Maintenance (sum lines 35 through 40) .....</b>	<b>759683</b>
EQUIPMENT		
Line 42	Equipment purchase - automotive, heavy, other .....	12533
Line 43	Equipment lease/purchase .....	154647
Line 44	Equipment maintenance .....	399372
Line 45	Other (specify) .....	1293
Line 46	<b>Total Equipment (sum lines 42 through 45) .....</b>	<b>567845</b>
ADMINISTRATION		
Line 47	<b>Administrative salaries and expenses .....</b>	<b>186242</b>
OTHER EXPENDITURES		
Line 48	Right-of-way and property purchases .....	0
Line 49	Property leases .....	0
Line 50	Street lighting .....	0
Line 51	Professional services - audit, clerical, and legal .....	0
Line 52	Professional services - engineering .....	4497
Line 53	Interest - bond (include LIDs) .....	0
Line 54	Interest - notes (include loans) .....	0
Line 55	Redemption - bond (include LIDs) .....	0
Line 56	Redemption - notes (include loans) .....	0
Line 57	Payments to other local government .....	30000
Line 58	Fund transfers to non-highway accounts .....	137328
Line 59	All other local expenditures .....	24
Line 60	<b>Total Other (sum lines 48 through 59) .....</b>	<b>171849</b>
Line 61	<b>TOTAL DISBURSEMENTS (sum lines 29, 34, 41, 46, 47, 60) .....</b>	<b>1849643</b>
Line 62	<b>RECEIPTS OVER DISBURSEMENTS (line 24 - line 61) .....</b>	<b>1218480</b>
Line 63	<b>OTHER ADJUSTMENTS (Audit adjustment and etc.) .....</b>	
Line 64	<b>CLOSING BALANCE (sum lines 1, 62, 63) .....</b>	<b>3,003,608</b>
Line 65	<b>Funds on Line 64 obligated for specific future projects &amp; reserves .....</b>	<b>2403000</b>
Line 66	<b>Funds on Line 64 retained for general funds and operations .....</b>	<b>600608</b>
Line 67	<b>ENDING BALANCE (line 64 minus the sum of lines 65, 66) .....</b>	<b>0</b>



# BOISE COUNTY

## Bald Eagles Roost in Horseshoe Bend



Written and photo by Tracy Koslosky

**HORSESHOE BEND** -- Two mature Bald eagles (*Haliaeetus leucocephalus*) take roost in a stand of cottonwoods along the banks of the Payette River in Horseshoe Bend. Known as the national symbol of the United States of America, these birds are only located in North America.

## Legal Notices

REPORTING ENTITY NAME:		FISCAL YEAR:	
<b>REPORTING MEASURES</b>		Page 3 of 3	
<b>NEW CONSTRUCTION</b>			
Line 68	Total lane miles constructed . . . . .		
Line 69	Total square feet of bridge deck constructed . . . . .		
<b>RECONSTRUCTION/REPLACEMENT/REHABILITATION</b>			
Line 70	Total lane miles rebuilt, realigned, or overlay . . . . .		0.88
Line 71	Total square feet of bridge deck reconstructed or rehabilitated. . . . .		210
<b>ROUTINE MAINTENANCE</b>			
Line 72	Total lane miles with surface treatments, chip sealed, seal coated etc. on line 35. . . . .		8.68
Line 73	Total lane miles graded or bladed on line 38 . . . . .		406
<b>PROJECTS</b>			
<b>FUTURE PROJECTS &amp; RESERVE DESCRIPTIONS</b>			
Line 74	Available Funds (From line 65). . . . .		2403000
	<b>Project List</b>	<b>Start Year</b>	<b>Projected Cost</b>
	TRUCK PURCHASE	2019	\$600,000.00
	REALIGN MIDDLE FORK ROAD	2019	\$254,000.00
	MIDDLE FORK ROAD CHIP SEAL	2019	\$150,000.00
	GRADER PURCHASE	2020	\$350,000.00
	BANKS LOWMAN ASPHALT REHABILITATION	2020	\$149,000.00
	BANKS LOWMAN ROCKFALL MITIGATION MATCH	2021	\$250,000.00
	LOADER PURCHASE	2021	\$350,000.00
	GRIMES CREEK PAVEMENT REHABILITATION	2021	\$150,000.00
	ROBIE CREEK ROAD PAVEMENT	2022	\$150,000.00
Line 75	Estimated Cost of future projects. . . . .		2403000
Line 76	Available for Other Projects (line 74 minus line 75) . . . . .		0

**NOTICE TO CREDITORS**  
Case No. CV08-18-00098  
(I.C. § 15-3-801)

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE**

**IN THE MATTER OF THE ESTATE OF FRANCIS WELLS FISH, II Deceased.**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above-named Decedent. All persons having claims against the Decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED this 28 day of December, 2018.

Ana M. Fish  
379 Clear Creek Road  
Boise, ID 83716

Matthew C. Parks, ISB No. 7419  
[mcp@elamburke.com](mailto:mcp@elamburke.com)  
ELAM & BURKE, P.A.  
251 East Front Street, Suite 300  
Post Office Box 1539  
Boise, Idaho 83701-1539  
Telephone: (208) 343-5454  
Facsimile: (208) 384-5844

Published in the Idaho World on 1/9, 1/16, 1/23 and 1/30/2019.

**MANDATORY Section must be completed on HB312 revenue**

Reporting is required on the highway user revenue from HB312. Make sure you list how much you received in additional revenue on line 77. Starting on line 78, check the maintenance that was completed with the additional funds, provide how much was spent on each item, and a general description including quantity of length.

*Example:*  Chip Sealing/ Seal Coating \$35,000 Chip sealed .25 miles of main street

Line 77	<b>Total amount of Highway User Revenue from HB312 . . . . .</b>		<b>295,039</b>
	Maintenance performed	Amount spent	Description of work
Line 78	<input type="checkbox"/> Rehabilitation of road	\$ 13,350.00	GRAVEL 1 MILE ROBIE CREEK ROAD
Line 79	<input type="checkbox"/> Rehabilitation and maintenance of bridge	\$ 3,836.00	REPLACE SCRIVER CREEK BRIDGE
Line 80	<input type="checkbox"/> Chip Sealing/Seal Coating	\$ 127,860.00	CHIP SEAL 8.68 MILES
Line 81	<input type="checkbox"/> Grading/Blading	\$ 123,113.00	GRADE 406 LANE MILES
Line 82	<input type="checkbox"/> Striping	\$ 26,880.00	BANKS LOWMAN ROAD
Line 83	<input type="checkbox"/> Traffic Control	\$ -	
Line 84	<input type="checkbox"/> All other maintenance	\$ -	
	<b>Total amount spent on maintenance or replacement</b>	<b>\$ 295,039.00</b>	
Line 85	Deferred maintenance costs over the last 5 years (in dollars).		4,000,000

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# BOISE COUNTY

## AlertSense Brings Emergency & Weather Event Notifications to Your Devices

Written by Janet Juroch

**BOISE COUNTY** -- Winter is here, and many people are concerned when there are weather events with potential emergencies. There is a way to stay informed with county-wide notifications through a program called **AlertSense**. Users can sign up on the Boise County website and pick preferences of devices by to be alerted of county emergencies in your area.

The system works to get information to as many residents as possible about avalanches, roads, weather events, floods, boil water orders, and more. Some alerts will come as a recording. Some, such as weather alerts, can come via email. Staying informed by utilizing this service will help provide news that could impact your home or area where you live.

This helps the community to respond or avoid situations.

Updates and notifications go right to your cell phone and landline and computer. These calls may show up on caller ID as Worley, Idaho and show a number as 208-231-1488. Since so many people screen their calls, typically people would not answer calls showing this identification. Some calls can also come from the Boise County Sheriff Office as a recording and may be alerts of a *local* missing person. Remember that this is different from the statewide Amber Alerts.

This system is designed to narrow down calling only those residents that are going to be impacted by a certain event. There will not be unnecessary calls. The system is very localized and calls only those resi-

dents that have signed up on the notification system.

Signing up is easy and free. Go to: <http://www.boisecounty.us/Sheriff> and find the link for the AlertSense sign up. It only takes a few minutes. You provide your address and preferred method(s) of contact. Adding your address will allow tailoring alerts that pertain to your geographical area. Check off all the boxes to get reports in your area as needed.

Residents in the county that have signed up before can go online and check to make sure the correct information is still there. This is a good time to update preferences. A reminder that these alerts are provided free of charge, however standard text messaging rates and other charges may apply.

## Horseshoe Bend City Council Meeting

Written by Tracy Kolosky

**HORSESHOE BEND** -- The following is a synopsis of the Horseshoe Bend City Council's 659th meeting on December 19, 2018. After the call to order, Pledge of Allegiance, the council's approval of the agenda, previous minutes, and the city's bills, Mayor Pat Goff opened with the new business portion of the agenda. Jobie Catherman presented the council with an estimate for a new truck to replace the Ford ranger that recently blew its engine. Catherman's estimate of \$ 36,507 was for a full size, 2019 Ford F-250 pickup with a utility bed that could handle a trailer during the winter and comes equipped with upgraded suspension and the ability to hold a blade for snow plowing. The council unanimously approved the purchase of the vehicle through Mountain Home Auto using a deal though the state that offers vehicles to municipalities at a 35-45% discount. The purchase will be split among the city's contingency fund, water/sewer fund, and the general fund. The council approved the renew-

al of all existing liquor licenses in the city, provided that the application was completed and returned by December 31, 2018. Speaking on behalf of the EMS Department, Michelle Brothers told the council that they had been on 1-3 runs over the previous 3 weeks. Brothers also spoke for the public works department, "I really don't have anything", adding "We've been pretty slow" and "No news is good news". Catherman told the council that public works had just been preparing for winter and they were "trying to keep everything from freezing up". Civil engineer Amy Woodruff reported that the city's quality assurance plan was in the works as was the well evaluation for the new municipal well. Council member Teresa Cooper asked Woodruff "Anything on the bridge?" to which Woodruff replied, "It's just been crickets". adding "To my knowledge they haven't bid it". The meeting adjourned at 7:18 p.m. with Mayor Goff stating "I wish everybody a Merry Christmas and a Happy New Year". The city next meets on Wednesday, January 16 at 7:00 p.m.

# TIME-TESTED INTERNET FOR RURAL IDAHO



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# LEGAL NOTICES

**NOTICE OF TRUSTEE'S SALE** TS No: **ID-18-806627-SH** NOTICE IS HEREBY GIVEN that on **4/30/2019**, at the hour of **2:00 PM** of said day, **Boise County Courthouse Annex Hwy 55 & Madison St Horseshoe Bend ID 83629**, said Trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of **BOISE**, State of Idaho, and described as follows, to-wit: Lots 5 and 30, of Centerville Heights Subdivision, according to the official plat thereof recorded as Instrument No. 71782, records of Boise County, Idaho. The current trustee is **Robert W. McDonald, Esq**, whose address is **108 1st Ave. South, Suite 202, Seattle, Washington 98104** and who can be reached by telephone at **(866) 925-0241**. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of **73 VIEW DR, IDAHO CITY, ID 83631** may sometimes be associated with said real property. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on **6/3/2006**, by and among **GREGORY M. BURT AND HENRIETTA P. BURT, HUSBAND AND WIFE**, as Grantor, and **WELLS FARGO FINANCIAL NATIONAL BANK**, as Trustee, and **Wells Fargo Bank, N.A.**, as Beneficiary; said Deed of Trust having been filed of record on **8/10/2006**, as **Instrument No. 209632** Official Records of **BOISE** County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which this sale is to be made is: **The monthly installment of \$319.83, which may include principal, interest and escrow, due on 7/10/2017, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents.** The balance due and owing as of the date hereof on the obligation secured by said Deed of Trust is the amount of **\$49,103.74** in principal; plus accrued interest at the rate of **6.6750** percent per annum from **7/10/2017 adjusting, if at all, pursuant to the terms of the note**; plus service charges, late charges, and any other costs or expenses associated with this foreclosure as provided by the Deed of Trust or Deed of Trust Note, or by Idaho law. Dated this 11th day of December, 2018. Robert W. McDonald, Esq, Trustee By: TS No: **ID-18-806627-SH** IDSPub #0148286

Published in the Idaho World on 12/19/2018, 12/26/2018, 1/2/2019 and 1/9/2019.

**NOTICE OF TRUSTEE'S SALE**

On Tuesday, the 16th day of April, 2019, at the hour of 10:00 o'clock a.m. of said day at the front steps of the Boise County Courthouse, 420 Main St., Idaho City, in the County of Boise, State of Idaho, Ryan M. Fawcett, as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the County of Boise, State of Idaho, and described as follows, to wit:

**Lot 10 in Block 1 of Elk Creek Subdivision, according to the official plat thereof, recorded August 8, 1996 as Instrument No. 161527, records of Boise County, Idaho.**

The Successor Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Section 60-113, Idaho Code, the Successor Trustee has been informed that the street address of 406 Elk Creek Rd., Idaho City, Idaho, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by **KARTER K. THOMPSON**, an Unmarried Man and **MEGAN E. PARTRIDGE**, an Unmarried Woman, Grantor, to **Ryan M. Fawcett**, Successor Trustee, for the benefit and security of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, recorded April 21, 2017, as Instrument No. 254598, Mortgage records of Boise County, Idaho; and assigned to the **IDAHO HOUSING AND FINANCE ASSOCIATION** by Assignment of Deed of Trust recorded on October 30, 2018, as Instrument No. 261530, Mortgage records of Boise County, Idaho. **THE ABOVE GRANTOR IS NAMED TO COMPLY WITH SECTION 45-1506 (4)(a), IDAHO CODE.** NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, monthly installment payments under the Deed of Trust Note dated April 21, 2017, in the amount of \$817.00 each, for the months of June through November, 2018, inclusive. All delinquent payments are now due, plus accumulated late charges, plus all escrow advances, plus any costs or expenses associated with this foreclosure. The accrued interest is at the rate of 3.925% per annum from May 1, 2018, and the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$118,604.96, plus accrued interest at the rate of 3.925% per annum from May 1, 2018.

DATED This 13th day of December, 2018.

**RYAN M. FAWCETT**, a Member of the Idaho State Bar, SUCCESSOR TRUSTEE

Published in the Idaho World on 12/19/2018, 12/26/2018, 1/2/2019 and 1/9/2019.

**NOTICE OF LETTING**

Sealed proposals will be received by the **IDAHO TRANSPORTATION BOARD** only at the office of the **IDAHO TRANSPORTATION DEPARTMENT**, 3311 WEST STATE STREET, BOISE, IDAHO 83703, ATTN: **CONTRACTING SERVICES** until two o'clock p.m., on **January 22, 2019**, Idaho Project No. **A009(708)**, in Boise County, Key No. **09708**; for the work of providing & installing a complete, functional and independent remote preventative avalanche release system as specified, to 2 locations along **SH-21** between **MP 94** and **105.5**.

[ADDITIONAL INFORMATION CONTACT: RESIDENT ENGINEER \*\*\***MI-CHAE L GARZ**\*\*\* AT (208) 334-8347]

Plans, specifications, form of contract, proposal forms, and other information may be obtained from the Idaho Transportation Department website at <http://itd.idaho.gov/business/>

This contract requires full compliance with Title VI of the Civil Rights Act of 1964, which protects persons from being denied the benefits of or excluded from participation in programs or activities; or subjected to discrimination based on race, color, national origin, sex, age, disability, Limited English Proficiency or economic status. The Contractor is encouraged to utilize the goods and services of disadvantaged firms in accomplishing the tasks or providing the services of this agreement, and to provide equal opportunity to all sub-bidders and suppliers.

Dated December 28, 2018

**BLAKE RINDLISBACHER, P.E.** Engineering Services Division Administrator

Published in the Idaho World on 1/2/2019 and 1/9/2019.

**NOTICE OF TRUSTEE'S SALE**

On Wednesday, the 1st day of May, 2019, at the hour of 10:00 o'clock a.m. of said day at the front steps of the Boise County Courthouse, 420 Main St., Idaho City, in the County of Boise, State of Idaho, **Charles W. Fawcett**, as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the County of Boise, State of Idaho, and described as follows, to-wit:

Lot 7 of **Crazy Woman Subdivision** according to the recorded plat thereof, filed with the County Recorder, Boise County, Idaho.

The Trustee has no knowledge of a more particular description of the above-referenced real property, but for purposes of compliance with Section 60-113, Idaho Code, the Trustee has been informed that no street address is associated with said real property, but **NKA Boise Ridge Road, Boise, ID 83716** is sometimes associated with said parcel. Directions to

the property may be obtained by contacting the Beneficiary's agent, **Floyd E. Audette**, at (208) 331-7929.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by **JESSIE STOVER**, a Single Person, Grantor, to **Charles W. Fawcett**, Trustee, for the benefit and security of **AUDETTE MOUNTAIN PROPERTIES, LP**, recorded July 20, 2017, as Instrument No. 255682, Mortgage records of Boise County, Idaho. **THE ABOVE GRANTOR IS NAMED TO COMPLY WITH SECTION 45-1506 (4) (a), IDAHO CODE.** NO REPRESENTATION IS MADE THAT HE IS, OR IS NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, monthly installment payments under the Deed of Trust Note dated June 13, 2016, in the amount of \$480.00 each, for the months of March, 2018 through October, 2018, inclusive; plus \$430.00 for the February, 2018, payment; and for each and every month thereafter until date of sale or reimbursement. All delinquent payments are now due, plus accumulated late charges, plus any costs or expenses associated with this foreclosure. The accrued interest is at the rate of 10.0% per annum from January 20, 2018. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$50,113.73, plus accrued interest at the rate of 10.0% per annum from January 20, 2018.

DATED This 17th day of December, 2018.

**CHARLES W. FAWCETT**, a Member of the Idaho State Bar, SUCCESSOR TRUSTEE

Published in the Idaho World on 12/26/2018, 1/2/2019, 1/9/2019, and 1/16/2019.

**Notice is hereby given that the water system of Wilderness Ranch Owners Association will hold a membership meeting to review a report from Mountain Waterworks** (selected engineering firm assisting us with the lead corrosion control study and improvements to our distribution system). They will be here to provide an update and answer questions on the amended water facility plan for our subdivision. This involves a report of the water corrosion control study along with a facility distribution upgrade plan of action. We will meet on **January 23, 2019**, at 6:00 pm in the **WROA** meeting room located at 46 Wilderness Ranch Road (behind the Fire House and road equipment shed). This is an informational meeting and no action is required by the membership regarding this matter. It will assist us in complying with our current grant funding and future grant funding. You will be able to view photographs and diagrams of our current water treatment plan and distribution along with improvements we are undertaking. **WROA** Board of Directors **Rhonda Jalbert**, President **Bill Snively** Vice President **Bill Lendvay** Secretary **Regina Pearson** Treasurer **Karyl Sawyer**, Member at Large

Published in the Idaho World on 1/9 and 1/16/2019.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, DECEMBER 18<sup>th</sup>, 2018-Miners' Exchange Building, Idaho City, Idaho, 83631**

Commissioner Jackson called the meeting to order and the pledge of allegiance was recited. Present: Commissioner Jackson, Prosecuting Attorney Strong, Clerk Prisco, Deputy Clerk Coffelt, Assessor Juszcak, Emergency Management Coordinator Showalter, Wildland Fire Mitigation Forester Richardson, Sheriff Kaczmarek, Community Justice Administrator Jones, Road & Bridge Superintendent Jones, Planning & Zoning Administrator Caulder, Solid Waste/Noxious Weeds Superintendent Rekow, Solid Waste/Noxious Weeds Administrator Allred, Court Supervisor/Human Resources Director Schiffer. VIA Phone: Commissioner Baker. Absent: Chairman Ward. A purchase request and remodel work was approved for dispatch. A new hire request for the R&B department was approved. Noxious Weed agreements for the Upper Payette and Boise Basin Areas were approved. A grant adjustment for the Emergency Management department was approved. A grant modification for the Scriver Creek Road Maintenance Project was approved. Three demand warrants were approved. The amended drug & alcohol policy for EBCAD was approved. A public hearing for the amended mass gathering ordinance was held, no motions took place. Future agendas were reviewed and discussed. Adjourned. Approval, Commissioner Jackson. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on January 9, 2019.

**FREE TRAINING:**

**Garden Valley - ICRMP** (Idaho Counties Risk Management Program) will be offering a free training workshop January 17 at 6:00pm at the Crouch Community Hall. This is open to anyone, especially those serving on Boards and Councils throughout the county. Learn proper meetings to reduce liabilities, record keeping, personal liability, conflict of interest and more. Q&A session with presentation. Call 208-462-4687 for more information.

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# CLASSIFIEDS

**VENDORS WANTED:**

The Idaho City Community Club is having a Flea Market during the Chili Cook-Off. Would you please put in the want ad section an ad that says: Vendors wanted. Idaho City Community Club Flea Market—Chili Cook-Off weekend. February 15, 16, and 17. \$20 a table. Contact Theresa TenEyck at 209-392-4237

**SPACE AVAILABLE:**

Retail space available at the Sarsaparilla. Idaho city, highway frontage. Call or stop by for more information. (208) 392-4484.

**HELP WANTED:**

**IDAHO CITY:**

**Basin School District #72 in Idaho City is accepting applications for a full time bus driver.** Must have a Class B CDL. Salary is dependent on experience. Full benefits are included. District #72 is an equal opportunity employer. Applications are available at Idaho City High School office. Ask for a classified employment application. Questions call Russ Taylor at 208-284-7966.

**HORSESHOE BEND:**

**Horseshoe Bend School District: Bus Drivers, Substitute Teachers, Boy's and Girl's Middle School Basketball coaches, High School Varsity Track coach.** If interested contact Dennis Chesnut at chesnutd@hsbschools.org (208) 793-2225

**The Horseshoe Bend School District is looking for bus drivers (route drivers and substitutes) for the 2018-19 school year.** Health insurance is offered. CDL training is offered and paid for by the school. Contact Trudy Carpenter for more information at carpentert@hsbschools.org or (208)793-2225 ext. 1251.

**Horseshoe Bend School District.** Substitute Teachers & Girls Varsity Basketball Coach. If interested contact Dennis Chesnut at chesnutd@hsbschools.org (208) 793-2225

**BOISE COUNTY:**

**Wildland Fuel Mitigation Contractor Opportunity in Boise County**

Boise County is seeking qualified contractors to complete Wildland Fuel Mitigation work. Interested contractors must have an active Idaho Public Works License and proof of liability insurance. The project consists of mitigation in the Robie and Clear Creek area. It will consist of approximately 90 acres and will start this fall. For more information please contact Trinia Richardson at 208-807-0073 or trichardson@co.boise.id.us. Project will adhere to Idaho Forest Practices Act Best Management Practices.

**Boise County Road & Bridge Department is currently accepting applications for a Full Time Equipment Operator and a temporary Snow Plow Operator**

**for the Garden Valley, Horseshoe Bend & Idaho City area.** Minimum Class A CDL required. Applications may be obtained from the Boise County website (www.boisecounty.us) or contact the Road Department Office at 793-2380 or the Boise County Clerk's Office at 420 Main Street, Idaho City, ID 83631. Pre-employment Drug testing is required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

**COMMUNITY SERVICES:**

**Garden Valley:** Dancing aerobics class for all fitness levels at 4:00pm on Wednesday at the GV Senior Center building. Dress comfy and bring a water bottle or two. This class is free and meant to be fun while getting an easy workout. One hour.

**Garden Valley Senior Center:** Every Tuesday and Thursday from 2-4pm is Fit & Fallproof Classes for strength and flexibility.

Guided programs each and every week. It's Free!!

**Garden Valley Food Pantry:** Open 2nd and 4th Fridays of the month from 4- 5 pm, located at the Calvary Chapel Church on the Middlefork Road in Crouch. Non-perishable foods or cash donations accepted. Contact Toni at 462-6929 or 462-4620.

**Alcoholics Anonymous -** Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.



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## USPS Increases Rates on First Class Mail Letters - January 27th

**NEW RATE CHANGES:**

- The First Class Mail letter (1 oz.) rate for postage purchased at the Post Office is increasing by five cents to \$0.55 from \$0.50.
  - Each additional ounce for a First Class Mail letter will cost an extra \$0.15 (a decrease from \$0.21 in 2018).
  - First Class Mail Flats/Large Envelope rates are not increasing in 2019, remaining at \$1.00 (1 oz.), with additional ounces costing \$0.15.
  - Postcard rates are also not increasing in 2019, remaining at \$0.35.
  - Customers who print postage online (via Stamps.com), the Metered Mail rate will now be a 5 cent discount compared to the Post Office price with rates increasing to \$0.50 in 2019 from \$0.47 currently.
  - Each additional ounce will cost an extra \$0.15 in 2019, a decrease from \$0.21 currently.
- The five cent discount for online postage on a one-ounce First Class Mail letter represents a savings of 9% for consumers and small business owners.

First Class Mail - 2019 Rates			
INCREASE PER LETTER - 2019 rates vs. 2018 rates			
Mailpiece Weight	2019	2018	Increase
Letters - 1 oz.	\$0.55	\$0.50	\$0.05
Letters - Additional Ounces	\$0.15	\$0.21	(\$0.06)
Metered Mail Letters (Stamps.com Rate) - 1 oz.	\$0.50	\$0.47	\$0.03
Metered Mail Letters (Stamps.com Rate) Additional Ounces	\$0.15	\$0.21	(\$0.06)
Flat/Large Envelope - 1 oz.	\$1.00	\$1.00	\$0.00
Flat/Large Envelope - Additional Ounces	\$0.15	\$0.21	(\$0.06)
Postcards	\$0.35	\$0.35	\$0.00
International Letters - 1 oz. (Country Groups 1-9)	\$1.15	\$1.15	\$0.00
International Postcard (Country Groups 1-9)	\$1.15	\$1.15	\$0.00



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# CUMO HOSTS INFORMATIONAL MEETINGS

## CuMo Hosts Community Information Meetings Regarding USFS Assessment

### USFS Public Comment Period on SREA Concludes on January 22, 2018

**BOISE COUNTY** – January 8, 2019 – Idaho CuMo Mining Corporation (ICMC) will host community meetings regarding the recently released Supplemental Redline Environmental Assessment (SREA) prepared by the U.S. Forest Service (USFS) addressing changed conditions in the CuMo Project exploration area. The SREA answers the 2016 Court Order which remanded the matter for further studies of the effects of the 2014 and 2016 Pioneer Fires.

ICMC is offering two meetings in Boise County to share highlights from the SREA with community members. The first meeting will be held in Idaho City at the Ray Robinson Community Hall located at 206 W. Commercial from 6:00 p.m. to 8:00 p.m. on January 15, 2019. To serve communities in western Boise County, ICMC will host an informational meeting at the Crouch Community Hall located at 342 Village Circle,

Garden Valley, Idaho from 6:00 p.m. to 8:00 p.m. on January 16, 2019.

The meeting format will include a presentation of the background of the SREA and highlights from the report followed by a moderated Q&A. The community is invited to submit questions at the meeting or in advance of the meeting by emailing [nlaury@idahocumo.com](mailto:nlaury@idahocumo.com).

“The community deserves accurate and current information regarding the CuMo Project and, specifically, the 2018 SREA,” said Noelle Laury, Vice President of Public Relations and Corporate Communications at ICMC. “We are committed to being as accessible as possible to provide the community the support it needs during this critical time for Boise County and the CuMo Project.”

The 2018 SREA provides information that is still relevant and did not change since 2011 Environmental Assessment (EA) and 2015 Supplemental EA (SEA) in original black text. All new information, updates, and/or clarifications are noted in red text. As was the

case with 2011 EA and 2015 SEA, the 2018 SREA evaluates three alternatives in detail: Alternative A – Proposed Action, Alternative B – Reduced Roads, and Alternative C – No Action. The entire document is available for review at <https://www.fs.usda.gov/project/?project=52875>.

USFS is overseeing a 30-day public comment period to garner public input regarding the 2018 SREA. Comments regarding the SREA and advancing exploration activities at the CuMo Project can be submitted before January 22, 2019 at <https://cara.ecosystem-management.org/Public/CommentInput?Project=52875>. The USFS public comment meeting previously scheduled for January 9, 2019 in Boise, Idaho has been cancelled pending a resolution to the government shutdown.

“We are pleased with the extraordinarily high-level of effort put forth by USFS into its rigorous environmental review,” said Shaun Dykes, CEO of American CuMo Mining Corporation. “This report left no stone unturned and held this exploration to the highest

standards which fits perfectly with CuMo’s commitment to environmental excellence. The release of the Supplemental Redline EA is positive step in a transparent and ongoing public process to advance this strategic mineral exploration.”

The cost of independent contractor’s activities for the SREA totaled nearly \$1 million which is being paid by Idaho CuMo Mining Corporation. To complete the SREA, an independent contractor under the management and direction of USFS, inventoried Sacajawea’s bitterroot (LESA plants) in the CuMo Project area and within a 10-mile buffer area. Field investigations that spanned 4 months were conducted to support the baseline inventory of LESA and to study potential impacts of the 2016 Pioneer Fire. The study showed that the LESA plants had been minimally impacted by the fires and numerous additional populations were documented outside the project area.

Studies were conducted of all other natural resources and determined that they have been minimally impacted by the 2016 Pioneer Fire. Conditions

regarding water quality, soils, geology, wildlife, aquatics, avian and terrestrial species have not changed since previous determinations detailed in the 2011 EA and subsequent 2015 SEA. As part of the updates in this SREA, the Responsible Official is requiring the continued use of the “Plan of Operations and BMP (Best Management Practices) Checklist Supporting Approval of Proposed Temporary Road and Drill Pad Construction, and Other Associated Operational Activities” developed as part of the implementation of the 2011 Decision Notice/Finding Of No Significant Impact.

In addition to updates to environmental data, USFS made minor editorial changes and re-organized paragraphs throughout the document to provide better clarity for the reader.

“Our commitment to the community, Boise County’s culture and the environment has been evident throughout our 13-year exploration and permitting process,” said Dykes. “This public comment period is a chance for community members to speak out and move the CuMo Project through the exploration.”

# GARY BROWN'S

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**BOISE COUNTY****BOISE COUNTY COMMISSIONERS**

Transcribed by Eileen Capson

**December 28, 2018****Present:** Commissioners Alan Ward, Roger Jackson and Laura Baker**Pledge of Allegiance:** Commissioner Jackson joked afterwards, "One of these days, I'm just going to take a knee." Commissioner Baker quickly and sternly retorted, "*Don't you dare.*"**EXECUTIVE SESSION:** [Time 9:01am to 9:40am] Pending litigation, personnel, hiring of a new employee, exempted records, and risk management. "No action required," Chairman Ward said.**CONSTITUENT INPUT:** None**BILLS:** Commissioner Baker motioned to pay the Claims Approval Report, dated December 20, 2018, in the amount of \$92,551.16. This bill was approved.**MINUTES:** The December 11<sup>th</sup> and 18<sup>th</sup>, 2018, official meeting minutes were approved.**ROAD DEPARTMENT:** Mr. Jones presented a financial report and maps. He said that the only thing that has changed was "the little bit of asphalt we put down in the town of Placerville." The financial reports were approved, signed, sent to the State and published in the local newspaper.**COMMUNITY JUSTICE ELECTRICAL PROJECT:** A change request was discussed per a light switch, costing "a little over \$500." Chairman Ward motioned to approve the electrical change request in the amount up to \$550. Commissioners Ward and Baker voted in favor of the project, but Commissioner Jackson voted "nay," stating: "I can't see \$500 to change that, *just can't.*" Chairman Ward stated, "Motion carries."It was stated that the department may be in need of a newer county vehicle. [*Most of the conversation was inaudible*]**ROAD DEPARTMENT:** Mr. Jones said, "I just wanted to let you guys know that we've had a leak down in the Gardenia shop down there and we've made some efforts ourselves in the past. We've slowed it down comparatively, but we just can't find exactly where it's coming from. So, I called a couple outfits to come look at it and see what they charge to fix it."**BOISE COUNTY POLICY:** Clerk Mary Prisco said that "June of 2016 was the last time that we had worked on thisproject. So, we're a little bit behind." There were also policies for different departments. She asked for the Board's direction to "move it along." Prisco said that during the audit fieldwork, around the week of December 10<sup>th</sup>, Control Policies were reviewed and need to be updated. "Cash handling was amended and taken care of... so, actually, there's quite a few that were taken care of." She said the Personnel Policy was "a lot cleaner and consolidated."**PUBLIC DEFENDER CONTRACT:** Clerk Prisco said it was pretty much the same as last year's contract with Mr. Chastain. [The cost was not discussed.] The contract was approved through a motion by the Board.**AMENDED MASS GATHERING ORDINANCE APPROVAL:** It was said that no one showed up for the hearing. Sheriff Jim Kaczmarek spoke about an applicant. [*There are no microphones around the Commissioners' room, so voices are muffled and inaudible.*] Chairman Ward motioned to approve the Amended Mass Gathering Ordinance, Commissioner Baker second, and all were in favor. "And there it is!" Chairman Ward said.**ISSUE TRACKING: EAST BOISE COUNTY AMBULANCE DISTRICT:** Chairman Ward said, "We have been working on that *non-stop forever and we've been reading for hours*, seems like." Commissioner Baker agreed. Another meeting was planned with EBCAD for later in the day. Chairman Ward said, "We've certainly made plenty of moves and changed a lot of things, job descriptions, directors, all kinds of different things. So, *we're pretty well on track.*"**RECORDS SURPLUS:** Chairman Ward said it was a process of getting rid of what they didn't need anymore.  
**HWY 17 VS IDAHO TRANSPORTATION DEPT:** Chairman Ward said there was nothing to report on this. "It's a perpetual battle; two steps forward, one step back."**CUMO MINE:** An upcoming comment period meeting was discussed regarding the U.S. Forest Service in Boise. [However, the meeting has been canceled with the shutdown.] Redoing an Environmental Impact is being considered, due to the Pioneer Fire that went through a portion of the project area.**BOISE STREET BRIDGE:** Commissioner Baker said there was "no new news." Chairman Ward said it was still condemned and a walking bridge. "Do you think we ought to do something about that at some point in time? Just claim it to be a walking bridge from here on out?" Mr. Jones said it was up to the commissioners and that at this point that's what it is. Commissioner Baker stated, "Unfortunately, we have Gardenia Bridge too, which is also a high priority. So, we've got two bridges that I know that as the grants come up, we're applying for them, *we're supposed to be applying for them.* But Gardenia has residents that it's affecting and this is a safety one. I don't know if we can even get approved for both grants at the same time." FEMA may be able to assist 75% in a grant, Bob Showalter, Boise County's Emergency Manager said. Repair cost was discussed, compared to a replacement cost, and getting those costs. Commissioner Baker said the estimated cost to repair it was \$87,000 in 2016. Commissioner Jackson said the cost was likely \$120,000 now.**FUEL CARD:** Clerk Prisco discussed a possible policy for the fuel card through a bank. She was going to look at other county's policies for fuel use.**TAX CANCELLATION REQUEST:** Chairman Ward asked if the Board had any questions about the tax cancellation. Commissioner Baker made a motion for a tax cancellation for a county parcel, in the amount of \$1,286.94, due to the homeowner's exemption not being applied.**INDIGENT:** None  
**DEPARTMENT HEAD/ELECTED OFFICIALS MEETING:** "Round Table Meeting"**EMERGENCY MANAGER:** Mr. Showalter said he had the replacement truck fixed up and is getting decals. He discussed putting together a new Emergency Plan, with the help from the Red Cross and Central District Health. "It's long overdue," said Showalter.**EBCAD:** "EBCAD is good," said Director Melissa Potts. She spoke about an appreciation dinner and other things happening in the ambulance district. [Inaudible - no microphone in the audience.]**ASSESSOR:** Chairman Ward asked, "Mr. Juszczak, anything cooking in your department?" He answered quickly, "We'realways cooking. Cooking our numbers for next year. *We don't cook the books...* We're just going through all the sales that occurred in Boise County, and the number of sales in 2018. We had about 300 houses that sold, which last year, I think, we had 203. So, *our county really is booming right now.*"**JUVENILE JUSTICE:** Mrs. Leader spoke about expanding counseling services to the community, not just the school.**SHERIFF:** Jim Kaczmarek said, "We're working a lot of major cases." He spoke of putting together a "task force" to target certain crimes and investigating. Sheriff Kaczmarek said there was carpet donated for the annex in Horseshoe Bend, but they are unsure about the flooring.**ROAD DEPARTMENT:** Mr. Jones spoke about training new employees, county trucks and equipment.**SOLID WASTE:** Mr. Rekow recognized a 20-year part-time employee with solid waste, who just resigned. He reported on the department, "We had very minimal complaining this year. We didn't burn during Thanksgiving in Garden Valley, so that was good." He said the weather cooperated. DEQ sent a copy of an 80-page document, "They're really hammering on the grass clippings, on the yard waste for residential. We don't want to send those to the landfill. It's a waste of money."**PROSECUTOR:** Adam Strong said the Sheriff's Office has executed quite a few search

warrants in the last week, so they are getting on the criminal side with quite a few arrests.

**CLERK:** Mary Prisco said they have had the auditors spend a week there, but now they'll be working on the Financial Statements.**WOLVES:** Chairman Ward had been invited to the Statehouse for a meeting on the wolf impact, Fish & Game, and ranchers' issues with cattle and sheep. "Apparently, the wolf pack here in central Idaho has grown *significantly* and losses are in the hundreds of thousands of dollars a year." There was talk of five wolf tags a year per a hunter. Ward continued, "It seems like it's gone from bad to overwhelming and terrible." There is a contract with an outfit from Alaska that comes in via helicopter and shoots wolves from helicopter and aircraft in Valley County. This cannot be done on Federal land, but can be done on private and State land. The local Hawley Mountain wolf pack is also overgrown and causing "significant damage" among cattle and sheep. "*It's just getting out of control again. I'm just curious how long it was going to be before there's a human death.*" Chairman Ward stated, "It would appear that it's rampant and *way out of control.* There is an overreaction to solve the problem, and it's going to get way worse before it looks like it's going to get better, per the protected status on Federal land, with the exception of hunting season."**Subscribe Now & Save!**

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