



# THE IDAHO WORLD

“The Noblest Motive Is The Public Good”

Wednesday, December 26, 2018

Vol. 156, No. 12

Idaho's Oldest Newspaper  
Established 1863

## THE VOICE OF BOISE COUNTY

Merry Christmas & Happy New Year

# Appreciating Our Volunteers

Written by Eileen Capson  
**WILDERNESS RANCH --**

“Tonight we want to recognize a couple of people,” said Gary McLean, Clinical Operations Officer for Mores Creek Ambulance. Donna Horner had been with Unit 15 for over five years, since the unit was re-incorporated, and has served as the President on the Mores Creek Ambulance Inc. Board. Horner said with a laugh that she was initially told it wasn't much work, when she agreed to join on, and admitted that the treasurer has a much harder job.

Two other special people were also recognized for going above and beyond, volunteering for our county, Paul and Linda Bucca. Paul alone has put in 4,500 volunteer hours, just in 2018, which works out to be about 84-hours each week. “That's a lot. I don't know how he does it,” Gary said. Melissa Potts, Director of the East Boise County Ambulance District said since they started using the EMS Manager program in 2012, Paul had logged 44,000 hours, and Linda was close behind at around 32,000 hours. She has served approximately 2500 hours this

year. Gary explained, “That's volunteer time and she also works at EBCAD during the day, Monday through Friday. That's a lot!”

Linda has kept track, and says Paul has responded to 110 service calls of the 132 that have been called out. Gary contemplated, “Think of all those families and all those calls!” Unit 15 Ambulance covers up to the Atlanta line, down to the High Bridge, and up throughout east Boise County, which is a very large area to provide ambulance coverage.

Melissa reported that Unit 15 is getting a new power lift system. It was approved by the Boise County Commissioners, the East Boise County Ambulance Governing Board, to order it. She said it is now on its way. Linda laughed and said she would like to be first to test it out, or go for a “joy-ride.” She explained that they worked for a year to get this piece of equipment. The power lift will help, so that volunteers will not have to lift the patients. Lowman recently got a new ambulance and it came equipped with this power lift.

Paul asked Linda to recount their experience when taking a patient to the hospital. She

said, “When we go to the ambulance bay, when we go to the hospital, we always have to ask for ‘Lift Assist,’ because Paul and I just can't lift the gurney and the patient. So, somebody has to come out and help us. So, then there's Ada County Paramedics right next to us that

has this power lift and these young 20 to 25-year-olds with their lift looking at you like ‘Why do you not have one of these?’”

Donna Horner, Paul and Linda Bucca were all recognized and thanked for their enduring service to Mores Creek Ambulance on December 15<sup>th</sup>, 2018.



Melissa Potts, Director of East Boise County County Ambulance District, reported that the Boise County Commissioners approved the expenditure for the new gurney.



Paul and Linda Bucca were recognized and thanked for going above & beyond to volunteer for Unit 15, East Boise County Ambulance.



Gary McLean, EMT, Clinical Operations Officer (COO), Mores Creek Ambulance



Donna Horner, former President of the Mores Creek Ambulance Board. She is now serving as a Director.

Photos by Eileen Capson



Dennis Thomsen  
President of Mores Creek Ambulance Inc.

Thomsen said that the organization raises money for additional items that the department is in need of and compensates individuals. They also help with training opportunities. The auxiliary helped to fund the new power lift gurney at \$25,000.



Paul & Linda embrace, with tears in their eyes at the significance of their commitment to the community.

## Christmas Joy Delivered

**IDAHO CITY --** The Idaho City community and churches come together every year to gather and distribute Christmas boxes to individuals and families that may need a little extra care during the holidays.

Photo by Georgene Thomas

~ continued on page 12



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# WEST BOISE COUNTY

## Lanterns for New Year's Eve Crouch

**Written by Janet Juroch**  
**Garden Valley** - Purchase your lanterns at the Garden Valley Market for New Year's Eve. The Annual Lantern Lighting is next weekend, December 31st at Weilmunster Park at 6 PM, which is spon-

sored by the Garden Valley Chamber of Commerce. The event is a fundraiser for the Chamber's Scholarship fund, where two deserving GVHS Seniors will receive \$1000 each.

Lanterns are available for

purchase at Customer Service inside the Garden Valley Market for the annual Lantern Lighting. They are \$5 each. Hopefully there are still a few for purchase because sales are very swift. This is an extremely popular event for the family.

Even if the lanterns are sold out, it is still a beautiful event to go to. The lanterns sailing into the night sky are a sight to behold. These particular lanterns are made of all biodegradable materials and will not harm the environment. Construction is simple and yet provides a glow as they float upwards. The first lanterns were paper that was oiled and set on a bamboo frame. Now, the lanterns are made of a thin metal wire that makes a frame for the paper to cover. Sometimes lanterns are made of different colors of paper. The lanterns for the Chamber event are a soft beige colored paper that glows against the wintry night.

sky, the voices of excitement are heard from young and old alike. Photos of the lighting make for wonderful memories since there is a soft glow as they are being sent away.

It is likely to be cold and there could be snow on the ground. Castle Mountain Homes helps with getting fire rings in place for warmth. It is suggested to dress warm, be prepared for snow and ice and bring some hot drinks to enjoy during the festivities. This is a time for great memories as friends and family get together to start off with a breathtaking New Year's Eve and knowing it is a fundraiser for a good cause.



Before setting the lantern off on its journey, people like to write a wish or a prayer on the paper. Kids love to be a part of the project of creating a wish or phrase. As the lanterns stream up into the

### HORSESHOE BEND SENIOR CENTER

#### Menu for January

The Horseshoe Bend Senior Center serves hot meals on Tuesdays and Fridays at 12:15 (Bingo immediately following). The center is located at Valley Christian Center- 109 S. Riverside Drive. Recommended donation is \$5.00 for seniors at least 60 years of age, \$6.00 for everyone else. First time? Your meal is FREE! For transportation or meal delivery information call (208) 793-2344. January's menu:

**Tuesday 1/1:** HAPPY NEW YEAR'S! Chicken & rice, peas, peaches, dessert

**Friday 1/4:** Beef stew, apples, whole grain bread, dessert

**Tuesday 1/8:** Turkey or ham open face sandwich, salad, potatoes, gravy, dessert

**Friday 1/11:** Spaghetti w/ beef & tomato sauce, green beans, applesauce, roll, dessert

**Tuesday 1/15:** Roast beef, carrots, salad, fruit, potatoes,

gravy, roll, dessert

**Friday 1/18:** Tuna casserole, yams, pears, dessert

**Tuesday 1/21:** Beef Stroganoff, peas, fruit cocktail, dessert

**Friday 1/25:** Chicken tenders, baked beans, salad, potatoes, gravy, roll, dessert

**Tuesday 1/29:** Beef & bean chili, salad, fruit, cornbread, dessert

All meals are served with coffee, iced tea, water, or milk.

## Garden Valley Senior & Social Center News

By Janet Juroch

The holiday season is not quite over yet. How quickly the time flies by, whether the holidays are simple and quiet, or filled with endless visitors. The Garden Valley Senior Center hopes that however people share the holidays, it has been a wonderful and peaceful time.

Metro Meals on Wheels Program will have a meal this week on Thursday the 27<sup>th</sup> at noon. The always scrumptious lunch menu will be Pork Chop with Mushroom Gravy, Scalloped Potatoes, Mixed vegetables, Applesauce, Bread and Milk. The meals are well received by those who come in, with great comments about the menus and tasty food. This also becomes a regular meeting place for friends to chat over a lunch. Remember that the cost is only \$4.00 for 60+ years. It is \$6.00 for under 60 years.

The FAST group that meets on Friday afternoons for a social time from 5:30-7:30pm are quickly becoming friends. They are finding events to do socially on other days away from the Center. Many gathered for a Christmas dinner at the Cottingham's home. John and Marilyn opened their home to seniors that do not

have family close by to enjoy a Christmas dinner with. It is people like that and their helpers that are willing to make social activities go beyond the Senior Center and become part of the lifestyle we all enjoy here in Garden Valley.

Look for more trips ideas, such as carpooling over to see the McCall Winter Festival. John and Marilyn are directing that activity as well. The Cottingham's are the contact for anyone interested in going as a group, at 208-462-3178. Some may make plans for staying overnight, but others

will make a day trip.

Are you feeling all shopped out? It is the season to feel a little worn out and the wallet feeling a bit thinner. Granny's Closet will be open on Fridays and Saturdays to take in items you might decide to get rid of after receiving newer items. Replacements from "Santa" may help you decide it is time to part with something else or make more room in your closet, craft room, or man cave. Your fabulous donations ultimately go back into your neighborhood with cash community grants for local 501c3

programs. Don't forget to look at Granny's for batteries, cards, and other items that decide to wear out in your home. Inventory changes regularly, so keep checking in.

After January 1<sup>st</sup>, the holidays become a memory once again. Life returns to whatever is normal. The New Year is a time for fresh beginnings, and to remove those things we don't need to carry any further,

such as grudges and fear.



The Garden Valley Senior Center Board hopes everyone returns home safe and sound, and wishes everyone a Happy and Healthy 2019 New Year!



**Terrace Lakes**  
 RESORT

101 Holiday Drive, Garden Valley, ID 83722  
 Office: 462-3250 • Pro Shop: 462-3314

<p><b>Office</b> Open Daily 8:30am - 5:30pm</p> <p><b>Restaurant</b> Mon.-Thurs. 8am - 3pm &amp; 5pm - 9pm Fri. &amp; Sat. 8am - 10pm Sun. 8am - 9pm</p> <p><b>Lounge</b> Mon.-Wed. 3pm - Close Thurs. - Fri. 12am - Close Sat. - Sun. 10am - Close</p>	<p>Terrace Lakes Tuesdays at the hot springs pool. Come and enjoy our pool on Tuesdays for only \$5.00 for everyone (3 and under are free).</p> <p><i>Memberships for \$500.00—call the office for information</i></p> <p>Winter is almost upon us. We have a new chef who is doing wonderful things. We are doing Mexican dinners on Wednesday, Asian dinners on Thursdays, Fish Fry dinners on Friday and Italian dinners on Sunday. Come in and meet Chef Corbin. We also have college and NFL games showing on our big screen TVs. Check out our event calendar on <a href="http://terracelakes.com">terracelakes.com</a> for fun things to do this fall/winter.</p> <p><b>Prime Rib every Friday and Saturday Night</b> Come visit the Wine Room for specials and buy the special bottle for your dinner.</p> <p>We are located 3 miles north of Crouch up the Middle Fork Road off Warm Springs Road.</p>	<p><b>Hot Springs Pool</b> Open Daily Mon.-Thurs. 10am-8pm Fri.: 10 - 10 Sat.: 9 - 10 Sun.: 9 - 8</p> <p>Open to the Public</p> <p><b>Golf Shop</b> Everyday 9am - 6pm</p>
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**GPTRIVIA...** The answer to last week's question was: **Marissa Sevilla, she's our youngest agent and obviously an awesome athlete!**

**This week's trivia: "Who wrote the Garden Valley Cookbook ("From the Middlefork to your Fork") to fund Christmas Kids, GVP's annual fundraiser for the local children in need?"**

Here is the list of the Agents & Staff at GVP: Diane Caughlin, Owner/Founder Director of Marketing; Jim Jardine-Broker; Julie Leslie-Realtor; Hannah Mitchell-VP Marketing; Liz Pabst-Administrative Assistant; Toni Palmiotto-Associate Broker/GRI; Marissa Sevilla-Realtor; Tami Smith-Office Manager; Kathy Vaughan-Associate Broker/GRI. If you have any questions on how to play our Trivia game, please contact Diane at [dianec@gardenvalleyproperties.com](mailto:dianec@gardenvalleyproperties.com)! Thanks for playing!

**Terms:** Family members to the staff member of the week will not be able to enter to win! You may enter every week, if you are not a family member, for a better chance to win!!!



# EAST BOISE COUNTY

## Wilderness Ranch Fire District Trainings



**Bob Callahan gets geared up to try the course in the dark. He was instrumental in the extrication rescue of a woman in the icy waters of Mores Creek earlier in the year.**



• Jackie Riggs (above) with her daughter, Addy, watch Will go through the tunnel and wall simulation.

• Jim Bryant, Wilderness Ranch Fire Chief, (far left) assisted with the training and looks forward to adding new obstacles to better train these volunteer firefighters.

• Simulating a collapsed roof (right), this exercise helps to prepare firefighters to maintain breathing and proceed forward with an axe.



### BOISE BASIN SENIOR CENTER JAN. MENU

102 Bear Run Rd. P.O. Box 393 Idaho City, ID 208-392-4918

**Tuesday, Jan. 1 - CLOSED**

**Thursday, Jan. 3**

Cheesy Lasagna, Green Beans, Peaches and Garlic Bread

**Tuesday, Jan. 8**

Finger Steaks, Steak Fries, Carrots, Applesauce and Bread

**Wednesday, Jan. 9**

Food Pantry 11:30 to 2:00

**Thursday, Jan. 10**

Roasted Chicken, Roasted Potatoes, Green Beans, Peaches and Bread

**Tuesday, Jan. 15**

Turkey, French Fries, Corn, Pears and Bread

**Thursday, Jan. 17**

Meatloaf, Mashed Potatoes & Gravy, Mixed Veggies, Apricots and Bread

**Tuesday, Jan. 22**

Spaghetti w/Meatballs, Corn, Pears and Garlic Bread

**Wednesday, Jan. 23**

Food Pantry 11:30 to 2:00

**Thursday, Jan. 24**

Salisbury Steak, Au Gratin Potatoes, Green Beans, Fruit Cocktail and Bread

**Tuesday, Jan. 29**

Meatballs in Gravy w/Noodles, Green Beans, Pineapple and Bread

**Thursday, Jan. 31**

Ham, Roasted Potatoes, Beets, Applesauce and Bread

We open to the public at 10:45 am. Soup is available at 11:00 am, salad bar is available at 11:30 am and lunch is served at noon. Beverages include water, coffee, tea and milk. Salad bar includes tomatoes, garbanzo beans, kidney beans, lettuce, cottage cheese, beets, olives, cucumbers, deviled eggs and jello w/fruit. Desserts served each day with the meal. The "bus to town" will leave at 9:00 am on Wednesday, January 2nd. Free haircuts on Thursday, January 3rd starting at 10:30 am. Board meeting is Thursday, January 10th at 1:00 pm.

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"The Voice of Boise County"

Idaho's Oldest Newspaper  
Established September 29, 1863

**Published weekly by:**  
**Idaho World Publishing, LLC**  
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The opinions expressed in paid advertisements and in articles do not necessarily represent the views of this newspaper or of its staff.

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# BOISE COUNTY

## Garden Valley Hospital Taxing District Outlines Progress



The current sitting members of the Garden Valley Hospital Taxing District Board of Directors, left to right, Bill Cunningham, Kevin Sonnen, Linda Ruppel - DDS, Bill Baker - Chairman, Doug Atkinson and Don Basso. Photo by Janet Juroch

**Written by Janet Juroch**  
**GARDEN VALLEY --** The regular meeting of the Garden Valley Hospital Taxing District came a week early due to the Christmas holiday. Members met at the building owned by the District on Banks Lowman Road. A handful of people attended the meeting.

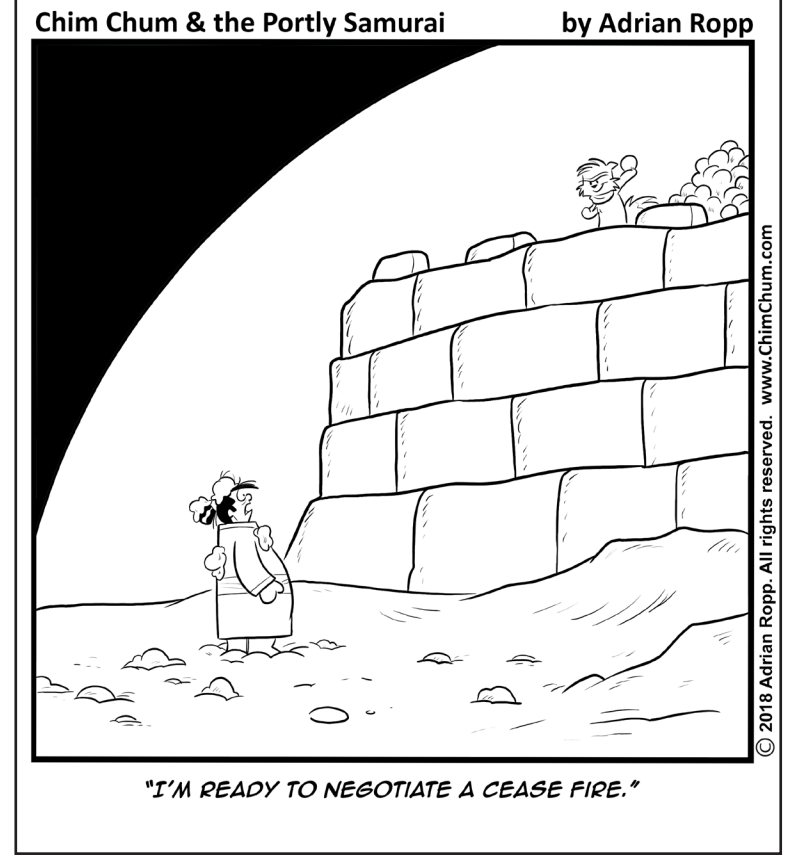
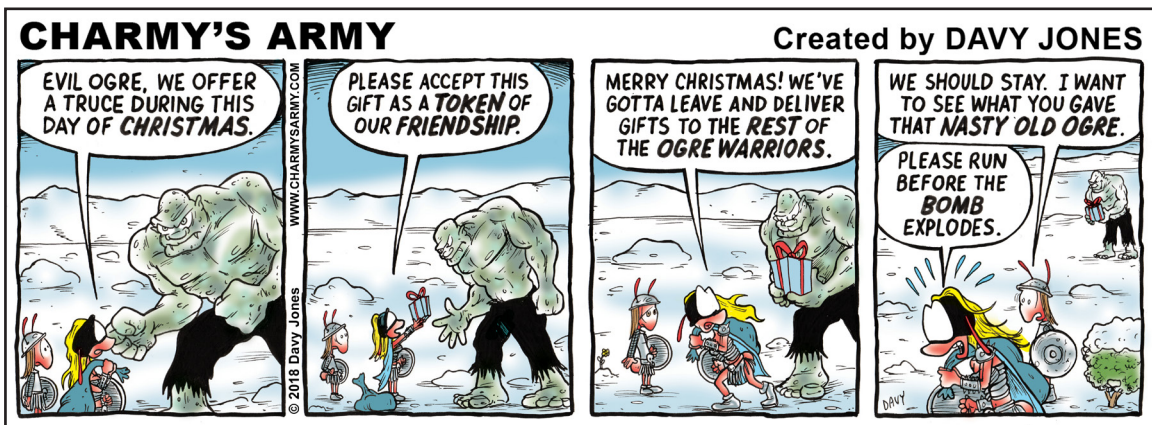
The status of the AEDs [automated external defibrillators] was reported. After they were removed from each location, the AEDs were inspected, and all components were deemed usable. The agreements were settled for a monthly log that needs to be maintained by designated custodians at each location. This will eventually include CPR training and AED training. Though the AEDs are able to walk through each step with a voice command, the comfort level of people who may need to use the equip-

ment is made easier with a little training. AED locations were reported. These are AEDs that are owned by the District. In Garden Valley, locations include the Library, School, Garden Valley Market, Crouch Community Church., the District building, and the Garden Valley Senior Center. In Lowman, they are set at the Sourdough Lodge and The Haven. When the Southfork Lodge is open after the holidays, there will also be another one. There are other locations in the towns where businesses and agencies may have purchased their own. School Nurse funding has been a topic of discussion regarding how the Board can do this correctly and free the District of any liability. A recent meeting with School Nurse Kim Kahre and School Superintendent Vickie Chandler and

several Board members brought issues to the table. A contract is currently under review by the school nurse after being written by Attorney Stephanie Bonney of MSBT Law in Boise. The Board made it known that they are trying everything they can to continue funding the nurse if the District can feasibly do so following statutes and taxing district laws. Property rental agreement is a subject that the District has been looking into as well. The building is being made ready for a potential renter. People interested in renting the space need to contact Val Jones at Garden Valley Home and Land, since she is the property manager. Other items of discussion under New Business, included the acceptance of the resignation of appointed Clerk, Janet Juroch. The temporary Clerk/Secretary

will be Board member Linda Ruppel, who is also serving as Vice Chair. The Board expressed looking for someone to do both the financial and secretarial work as a non-voting member of the Board. They will be compensated for work that could take around 15 hours per week. They will also be required to attend regular and special meetings. Hiring a person as Clerk/Bookkeeper will include other needs, such as dedicated and newly purchased laptop for the District to keep records and do financials. Quickbooks financial software will also be added to the computer, which is necessary for the tracking of financials and keeping reports off of personal computers. This will provide clean reporting when audits are done, or when a new board member takes over a fi-

nancial position. Records and reports will be much easier to follow through the years on a dedicated laptop. Public input from some members in the audience encouraged the Board to keep the school nurse, Kim Kahre, by insuring that funding can be continued. The Board also listened to a short interview by three applicants, Carol Scharf, Alicia Swift and Bob Yardley, who were interested in the remaining Board seat. After short question and answer interviews, the Board voted Bob Yardley as the newest member. The next GVHTD meeting will be on January 22 at 5:30pm. Location will be at 980 Banks Lowman Road, unless a renter has been approved. Then location will be determined, and change will be publicized.





# BOISE COUNTY

## OBITUARIES



**David Asher Jones  
1943 - 2018**

David Asher Jones was born on April 17, 1943 in Alameda County California. He was adopted by Helen Marie and Allison Asher Jones as an infant, and was raised in Nampa, Idaho. David married Mary Kay January 15, 1967 in Weiser, Idaho.

David lived in Nampa, until July of 1997 when the couple

moved to Garden Valley, Idaho where he lived until his death.

David was a Vietnam era veteran serving in both the United States Army and the Army Reserve.

He is survived by his wife of nearly 52 years, Mary Kay Jones of Garden Valley, daughter Toni Jones of Nampa, Idaho, granddaughter Lindzee

R. Jones of Boise, Idaho, and great grandson Kade E. Jones of Nampa, Idaho.

He was preceded in death by his parents.

A service will be held at the Crouch Community Church on Tuesday, January 15, 2019 at 2:00 pm.



**Robert (Bob) Earl Surgeon  
1931 - 2018**

Robert (Bob) Earl Surgeon, 87, of Boise died Dec. 17, 2018 at home with 3 of his kids by his side. Robert was born on June 24, 1931 in a covered wagon on the banks of the Snake River in Idaho Falls, Idaho to Forrest (Curly) Surgeon and Annis Azalee Kiser. He was raised in Idaho, Wyoming, Montana and Oregon.

Bob was an airplane mechanic in the US Navy during the Korean conflict 1950 - 1954. Stationed on USS Boxer when the ship caught fire at sea.

He married Simonne Huston on Dec 25, 1952 in Kimberly, Idaho. They shared 63 years together before Simonne passed in 2015. They had 3 children, Shawn, Shauna and Shane.

Bob and Simonne opened up Surgeon Electric in 1964 -1970 when he opened up Kimberly Electric from 1970-1979. After the kids graduated and were out of the house, they moved to Challis and opened up Challis Electric. 1979 to 2008 when he was forced to retire due to losing his eyesight.

He enjoyed working, hunting, fishing and hanging with his friends for a beer and BS session.

Proceeding him in death is his wife of 63 yrs Simonne; his parents, Curly and Annis; 4 brothers, Sam, Oscar, Wes and Dean; 3 sisters, Marguerite, Karen and Eileen; 2 brothers-in-law, Howard Huston and Charlie Madesh.

Surviving are his children, Shawn (Renee) Surgeon of Horseshoe Bend, Id, Shauna Surgeon of Boise, Idaho, Shane (Brenda) Surgeon of Hubbard,

Ore and Shelly (Dan) Culver of Deming, Wash.; Sisters-in-law, Selma Madesh and Dee Huston; Grandkids, Somer (Zach) Donovan of Coeur'Alene, ID, Zach Vitale of Salem, Ore., Luke Surgeon, Kylee (Josh) Surgeon, and Jake Surgeon, all of Hubbard, Ore., Suzette (Uriah) Womack and Lee Daughterty, both from Horseshoe Bend, Id.

Great Grandkids are Kaitlynn Vitale of Hillsboro, Ore., Jayden, Bella, Myleigh Vitale of Kuna, Id, Vylet Donovan of Coeur' Alene, Id, Emagyne Womack of Horseshoe Bend, Id and Hunter Hesseltine of Hubbard, Or, Donielle and Dietrich Jordan of Middleton, Id and Courtney Moore of Horseshoe Bend, Id.

Many nieces and nephews.

Robert was a very likable guy with a great sense of humor and a work ethic that was second to none and believed treat someone as you would want to be treated. He will be greatly missed.

## Grant Proposal for Idaho City Ranger District

**Idaho City Ranger District of the Boise National Forest Intent to Submit Grant Proposal to Idaho Department of Parks and Recreation**

Idaho City, Idaho -- The Idaho City Ranger District of the Boise National Forest is applying for grant funding from the Idaho Department of Parks and Recreation to help with trail improvements and maintenance, as well as improve recreation sites used by recreational visitors.

The different applications will request funding through the Department's Off-Road Motor Vehicle (ORMV), Motor Bike (MBR) and Recreation Trails Program (RTP).

MBR/ ORMV funds would be used to maintain trails in the Atlanta Area. The routes are Trail #047 Hot Creek, Trail #287 Snowline, and Trail #052 Lodgepole. These trails receive heavy summer usage from motor bike enthusiasts, and heavy usage by all users during the area's hunting seasons. This grant proposes to address blasting to open Hot Creek Trail, signage,

brushing, bucking of down-fall and tread maintenance.

RTP grant funds would be used for the signing and repair of the winter trails in the Idaho City yurt area. This grant proposes to replace several bridges burnt by the Pioneer Fire, and place Trail Assurance Blazes along the winter ski and snowshoe trails.

RTP grant funds would also be used to repair CXT toilets on the Idaho City Ranger District. This grant proposes to address the health and safety hazards posed by aging and damaged public toilets. Comments or requests for more information should be submitted to Hank Ray, Idaho City Ranger District, P.O. BOX 129, Idaho City, ID 83631 or by calling 208-392-3735.

All grant proposals will improve the visitor experience and mitigate public health and safety hazards. This will also help sustain the capital investment of the trail tread. If received, implementation of the grants would begin in late summer 2019.

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*"For last year's words belong to last year's language. And next year's words await another voice."*  
~ T.S. Eliot, *Four Quartets*

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**BOISE COUNTY**

# Gift Certificates for Hunting

*You can buy gift certificates at regional offices to be redeemed for licenses*

**IDAHO FISH & GAME**

-- Give the gift of the great outdoors - gift certificates for a fishing license, hunting license, or Super Hunt entry make excellent stocking stuffers.

Fishing and hunting provide a good excuse to get outside, see the beauty of Idaho, and

spend precious time with family and friends. For outdoor enthusiasts, there is a fishing or hunting season open throughout the year.

License gift certificates can be purchased at any Idaho Fish and Game office in any dollar amount. Most people buy them for the exact amount of an annual hunting license, fishing license, combination, or sportsman's package.

Several options and price ranges are available, depending on the age of the recipient and type of license - hunting, fishing or combination. These gift certificates can be only be

redeemed for hunting and fishing licenses at Fish and Game offices.

Because of the need to confirm residency, a person can only buy a resident license for a spouse, a minor child, or for themselves. Nonresident licenses can be purchased for a friend or relative who lives out of state.

Many of the license vendors sell store gift certificates that they will accept for license purchases. Many will also accept Visa gift cards for license purchases, so that is an additional convenient option for giving a license as a Christmas gift.

Another great gift idea is entries for Super Hunt drawings for individual deer, elk, pronghorn or moose hunts, and Super Hunt Combo, which includes a tag for each of the four species.

Winners can participate in any open hunt in the state for deer, elk, pronghorn or moose with a tag for that species, including general hunts and controlled hunts. Super Hunt tags are in addition to other tags, meaning if winners draw a controlled hunt tag or purchase a general season tag, they can still participate in these hunts as well as the Super Hunt. All other rules of individual hunts

apply.

Super Hunt entries are \$6 each and Super Hunt Combo entries are \$20 each. No license is needed to enter and hunters can enter as many times as they like. Entries can be purchased in the hunter's name at any Fish and Game license vendor or on-line. The drawings for the Super Hunts will be in June and August 2019.

Learn more about the Super Hunt drawings, and here more information on purchasing licenses/permits/tags.

# Syringa Service Club & Santa

**By Marlene Partridge**

**GARDEN VALLEY** -- On Wednesday, Dec 20th, was the Syringa Club Holiday meeting. This special holiday party was hosted by Gary and Beverly Pelley, and was held at their home. The party room was downstairs adjacent to the Electric Train Exhibit. Guests were delighted to get a close-up look at the exhibit before partaking of the sumptuous luncheon. It was one of the "special" meetings that the Syringa Club members enjoy through the course of the year. Most meetings are held at the Syringa Building in downtown

Crouch, which used to be the library before the beautiful, new, Garden Valley Library was constructed.

Syringa Club is one of the very oldest Women's service organizations in the United States. It has been operating since 1915. It was conceived when a group of women were chatting at a local Bridal Shower. They determined then, to target and support good causes in the community. In 1921 they joined the National Federation of Women's Service organizations. They have been very active in supporting education. The original local school

building funds, equipment and educational materials received welcome donations. Graduating High School seniors have benefitted from scholarships, and current school children take part in sponsored educational field trips, and experiences provided in part or wholly by the current Syringa Club activities. Sometimes Syringa sponsors an entire program, which was what they did to increase student and community understanding of the struggles experienced by students with learning disabilities. Older students, and respected adults were encouraged to set an example of respect for these children. They also made available to the public, videos that seek to educate everyone about the special difficulties facing these students.

Syringa members actually started the first Garden Valley Library in an old house that was offered for free. They made it into a place where all members of the community felt comfortable. The Syringa Club ladies have worked hard to establish respect and honor the veterans of the community. Currently, Syringa continues to work on the Veterans' Memorial in Willmunster Park. Syringa has been active in keeping abreast of the changing needs of the community, spanning time from the horse and buggy days of the early 1900's to present day. They support community efforts of other groups and individuals, and have also spearheaded their own projects. Garden Valley is fortunate to be a target of their efforts.



**Hank Fackrell, 5, enjoys talking with the big guy.**

**Syringa Service Club (below) at their Christmas Luncheon. Seated are: Vickie Chandler, (president), Beverly Pelley, Donna Landauer, Lois Davison, Marlo Glauser, Carol Wyckoff, Marlene Partridge, and Jackie Krupp.**

*Photos submitted by Marlene Partridge*



## Lowman Ranger District Proposal for Grant

**Lowman Ranger District of the Boise National Forest Intent to Submit Grant Proposal to Idaho Department of Parks and Recreation**



Lowman, Idaho -- The Lowman Ranger District is applying for grant funding from the Idaho Department of Parks and Recreation to help with the reconstruction of Mountain View Campground.

The application will request funding through the Departments Recreation Vehicle (RV) Fund.

Originally designed in 1965, Mountain View Campground

can no longer accommodate modern day campers. RV funds will be used to lengthen parking spurs, replace broken and out of date restrooms, add additional sites, and replace all site furniture to meet ADA/ABA standards.

All grant proposals improve visitor experience and mitigate public health and safety hazards. This will also help sustain the capital investment of the campground. If received, implementation of the grant would begin in fall of 2019.

Comments or requests for more information should be submitted to Lauren Bonney, Lowman Ranger District, 7539 Highway 21, Lowman, ID 83631, or by calling 208-259-3361.



# BOISE COUNTY

## Planning & Zoning Meeting & Lowman Cell Tower

**IDAHO CITY** -- A county Planning & Zoning Commission meeting was held at the Sheriff's Office building in Idaho City on December 20th to discuss a possible wireless communications facility and tower in Lowman. The applicant, Mercury Towers, petitioned to build a green painted 150-foot tower on private property. Many of the homeowners of the subdivision came to participate in the process, adding their concerns for further consideration of the road and water system. They expressed that there is a natural spring that derives from the area of the proposed tower and that the land may not be secure. Ultimately, the board chose to approve the applicant with five in favor of the project, and one "nay".

Photo by Eileen Capson



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*Special thanks to our U.S. Postal Workers, UPS and FedEx employees for their enduring kindness throughout the chaos of this holiday season!*

**Mountain Properties For Sale**  
Lots from 1 - 40 Acres in Boise County  
Terms - 2% down and 1% per month.  
If you know of someone who may be interested, you would be entitled to a 5% Referral Fee once property is recorded in their name.  
For current list call: (208) 331-7929

**Season's**  
**Local Loyalty Discount**  
**Just in time for the Holidays!**  
**Save up to 20% on almost everything in the store!!\***  
\*Excludes beer, cigarettes, candy, chips and soda. Locals only.



# BOISE COUNTY

## Executive Order to Improve Forest Health

### LABRADOR PRAISES EXECUTIVE ORDER TO IMPROVE FOREST MANAGEMENT & REDUCE WILDFIRE RISK

**BOISE COUNTY** -- Rep. Raúl Labrador, R-Idaho, thanked President Trump today for signing an executive order that will promote better management of America's forests and other federal lands. The executive order, which the President signed on Friday, requires the Department of Interior (DOI) and the Department of Agriculture (USDA) to reduce regulatory barriers to better forest management and to review their budgets and find room to fund forest cleanup projects.

"This is a very big win for Idaho and the West," said Labrador. "The West was devas-

tated by terrible wildfires this year, and the federal government needs to do more to prevent these types of fires in the future. Better forest management is the key. I've championed several bills in Congress to prioritize better management, only to see the Senate fail to act. I appreciate the President for going the extra mile to promote healthier forests and to make our communities in the West safer."

Labrador, a member of the House Natural Resources Committee, is an original co-sponsor of H.R. 2936, the Re-

silient Federal Forests Act. This landmark bill, which the House passed in November 2017, would improve forest health, combat catastrophic wildfires and restore sensible multiple-use management. The Senate, however, failed to consider it.

The President's Executive Order empowers DOI and USDA to treat 4.25 million federal acres to cut fuel loads. Additionally, it permits a total of 4.4 billion board feet of timber to be harvested from Forest Service- and Interior-managed lands in 2019.

## Wildlife Salvage Laws

*Motorists, please watch for wildlife during winter, and know the salvage laws*

Winter is a tough time for wildlife, especially big game, because it can be among the most hazardous seasons for them. Deer, elk and other animals are usually congregated in lowlands commonly known as "winter range," which is often near cities, communities and highways. That also puts them close to vehicle traffic, and road kills are evidence of the toll highways can take on wintering animals.

Motorists are encouraged to be especially watchful for wild-

life during winter, especially at night, or during morning and evening hours when animals are most active. Vehicle/animal collisions are dangerous, expensive, and obviously harmful to wildlife.

If you encounter an animal that's been hit by a vehicle, you're allowed to salvage some animals. People can salvage and keep wildlife classified as upland birds, upland game animals, big game, furbearers and predators that are lawfully hunted or trapped in the event that one of those animals has been accidentally killed by a vehicle.

*"We all get the exact same 365 days. The only difference is what we do with them." ~ Hillary DePiano*

# GARY BROWN'S MOUNTAIN MOTORS



**Machanic Specials:**  
**1991 Ford Explorer 4-Wheel Drive**  
 \$1995 - Make Offer  
**1999 Ford Ranger**  
**Extended Cab Pickup 4-Wheel Drive**  
 \$2995 - Make Offer  
**2000 Ford Explorer**  
 \$2995 - Make Offer

**1127 Banks Lowman Rd.  
 Garden Valley, ID 83622**

**APPOINTMENTS: (208) 462-6085  
 (208) 462-6134 Office  
 (208) 861-8330 Cell**

**'78 Chevy C-class Motorhome**  
**\$3999 - Make Offer**

**'94 Toyota Pickup**  
**Extended Cab**  
**Excellent Shape - \$5995**

**'93 Toyota 4-Runner**  
**w/ Low Miles - \$5295**

**'95 Jeep Wrangler**  
**w/ Hard Top - \$5995**

**'93 Ford Ranger**  
**Standard Cab w/**  
**Short Box - \$3995**

**Suzuki X90 w/ 4-Wheel**  
**Drive - \$5295**

**Come in Now!  
 Winter 4-Wheel Drive Cars & Trucks  
 Are Priced to Move.**



**"Come in and make your own price!" ~ Gary Brown**



# LEGAL NOTICES

**NOTICE OF TRUSTEE'S SALE** TS No: **ID-18-806627-SH** NOTICE IS HEREBY GIVEN that on **4/30/2019**, at the hour of **2:00 PM** of said day, **Boise County Courthouse Annex Hwy 55 & Madison St Horseshoe Bend ID 83629**, said Trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of **BOISE**, State of Idaho, and described as follows, to-wit: Lots 5 and 30, of Centerville Heights Subdivision, according to the official plat thereof recorded as Instrument No. 71782, records of Boise County, Idaho. The current trustee is **Robert W. McDonald, Esq.**, whose address is **108 1st Ave. South, Suite 202, Seattle, Washington 98104** and who can be reached by telephone at **(866) 925-0241**. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of **73 VIEW DR, IDAHO CITY, ID 83631** may sometimes be associated with said real property. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on **6/3/2006**, by and among **GREGORY M. BURT AND HENRIETTA P. BURT, HUSBAND AND WIFE**, as Grantor, and **WELLS FARGO FINANCIAL NATIONAL BANK**, as Trustee, and **Wells Fargo Bank, N.A.**, as Beneficiary; said Deed of Trust having been filed of record on **8/10/2006**, as **Instrument No. 209632** Official Records of **BOISE** County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which this sale is to be made is: **The monthly installment of \$319.83, which may include principal, interest and escrow, due on 7/10/2017, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents.** The balance due and owing as of the date hereof on the obligation secured by said Deed of Trust is the amount of **\$49,103.74** in principal; plus

accrued interest at the rate of **6.6750** percent per annum from **7/10/2017** adjusting, if at all, pursuant to the terms of the note; plus service charges, late charges, and any other costs or expenses associated with this foreclosure as provided by the Deed of Trust or Deed of Trust Note, or by Idaho law. Dated this 11th day of December, 2018. **Robert W. McDonald, Esq.**, Trustee By: TS No: **ID-18-806627-SH** IDSPub #0148286  
Published in the Idaho World on 12/19/2018, 12/26/2018, 1/2/2019 and 1/9/2019.

**NOTICE OF TRUSTEE'S SALE**

On Tuesday, the 16th day of April, 2019, at the hour of 10:00 o'clock a.m. of said day at the front steps of the Boise County Courthouse, 420 Main St., Idaho City, in the County of Boise, State of Idaho, **Ryan M. Fawcett**, as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the County of Boise, State of Idaho, and described as follows, to wit:

**Lot 10 in Block 1 of Elk Creek Subdivision, according to the official plat thereof, recorded August 8, 1996 as Instrument No. 161527, records of Boise County, Idaho.**

The Successor Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Section 60-113, Idaho Code, the Successor Trustee has been informed that the street address of 406 Elk Creek Rd., Idaho City, Idaho, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by **KARTER K. THOMPSON**, an Unmarried Man and **MEGAN E. PARTRIDGE**, an Unmarried Woman, Grantor, to **Ryan M. Fawcett**, Successor Trustee, for the benefit and security of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, recorded April 21, 2017, as Instrument No. 254598, Mortgage records of Boise County, Idaho; and assigned to the **IDAHO HOUSING AND FINANCE ASSOCIATION** by Assignment of Deed of Trust recorded on October 30, 2018, as Instrument No. 261530, Mortgage records of Boise County, Idaho. **THE ABOVE GRANTOR IS NAMED TO COMPLY WITH SECTION 45-1506 (4)(a), IDAHO CODE.** NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, monthly

installment payments under the Deed of Trust Note dated April 21, 2017, in the amount of \$817.00 each, for the months of June through November, 2018, inclusive. All delinquent payments are now due, plus accumulated late charges, plus all escrow advances, plus any costs or expenses associated with this foreclosure. The accrued interest is at the rate of 3.925% per annum from May 1, 2018, and the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$118,604.96, plus accrued interest at the rate of 3.925% per annum from May 1, 2018.

DATED This 13th day of December, 2018.

**RYAN M. FAWCETT**, a Member of the Idaho State Bar, SUCCESSOR TRUSTEE

Published in the Idaho World on 12/19/2018, 12/26/2018, 1/2/2019 and 1/9/2019.



**BOISE COUNTY BOARD OF COMMISSIONERS CONDENSED MINUTES TUESDAY, DECEMBER 11<sup>TH</sup>, 2018-Miners' Exchange Building, Idaho City, Idaho, 83631** Chairman Ward called the meeting to order and the pledge of allegiance was recited. Present: Chairman Ward, Commissioner Jackson, Prosecuting Attorney Strong, Clerk Prisco, Deputy Clerk Coffelt, HR Director/Court Supervisor Schiffer, Emergency Management Coordinator Showalter, Assessor Juszcak, Wildland Fire Mitigation Forester Richardson. Absent: Commissioner Baker. The minutes were approved for December 4<sup>th</sup>, 2018. An update on the alarm systems in the Miners' Exchange Building was given. A discussion concerning the BLM grant funds ensued. The Road & Bridge snow removal & sanding policy was discussed. An agreement to provide equipment in the event of an emergency was approved with McMaster Excavation LLC. The bills were approved. Three certificates of residency were approved. Four demand warrants were approved. A power gurney purchase for EBCAD was approved. Monthly reports for EBCAD were presented and discussed. An amended job description for the EBCAD assistant director/logistics officer was approved. A payroll change for the EBCAD director was approved. Commissioner discussion & committee reports were discussed briefly. Future agenda topics were reviewed and discussed. Adjourned. Approval, Chairman Ward. Attest, Clerk Prisco, Clerk to the Board.

Published in the Idaho World on 12/26/2018.

**SUMMONS FOR PUBLICATION ON COMPLIANT FOR JUDICIAL FORECLOSURE AND DECLARATORY RELIEF**

Case No. CV08-18-00167

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

NEW PENN FINANCIAL LLC D/B/A

SHELLPOINT MORTGAGE SERVICING Plaintiff,

v. THE UNKNOWN HEIRS, ASSIGNS AND DEVISEES OF **BILL C. TIPTON** AKA **WILLIAM C. TIPTON** AKA **WILLIAM CLAY TIPTON**; **BANK OF THE WEST**; **BOARD OF COUNTY COMMISSIONERS, BOISE COUNTY**; **STATE OF IDAHO CATASTROPHIC HEALTH CARE COSTS PROGRAM**; and **DOES 1 THROUGH 20, INCLUSIVE, INCLUDING ALL PARTIES WITH AN INTEREST IN AND/OR RESIDING IN REAL PROPERTY** Commonly known as **3333 Hwy 21, Idaho City, ID 83631**, and legally described as **LOT 6 IN BLOCK 2 OF MORES CREEK ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS INSTRUMENT NO. 83244, AS AMENDED BY AFFIDAVIT RECORDED JUNE 18, 1976 AS INSTRUMENT NO. 84347, RECORDS OF BOISE COUNTY, IDAHO.** THE SOUTHWESTERLY BOUNDARY BEING THE LINE BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT (MARKED U ON THE PLAT) AND EXTENDING NORTH 55 DEGREES 12'0", WEST TO THE CENTERLINE OF MORES CREEK AS SHOWN IN SAID AFFIDAVIT, Defendants.

**TO: DEFENDANTS THE UNKNOWN HEIRS, ASSIGNS AND DEVISEES OF BILL C. TIPTON AKA WILLIAM C. TIPTON AKA WILLIAM CLAY TIPTON and DOES 1 through 20, inclusive, including all parties with an interest in and/or residing in real property commonly known as 3333 Hwy 21, Idaho City, ID 83631:**

You have been sued by New Penn Financial LLC d/b/a Shellpoint Mortgage Servicing, the Plaintiff, in the District Court in and for the County of Boise, Idaho, Case No. CV08-18-00167.

The nature of the claim against you is an action for declaratory relief and judicial foreclosure of the real property currently known as **3333 Hwy 21, Idaho City, ID 83631** and legally described as

**LOT 6 IN BLOCK 2 OF MORES CREEK ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS INSTRUMENT NO. 83244, AS AMENDED BY AFFIDAVIT RECORDED JUNE 18, 1976 AS INSTRUMENT NO. 84347, RECORDS OF BOISE COUNTY, IDAHO.**

**THE SOUTHWESTERLY BOUNDARY BEING THE LINE BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT (MARKED U ON THE PLAT) AND EXTENDING NORTH 55 DEGREE 12'0", WEST TO THE CENTERLINE OF MORES CREEK AS SHOWN IN SAID AFFIDAVIT.** described

Any time after 21 days following the last publication of this summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case Number and paid any required filing fee to the Clerk of the Court at 419 Main St., PO Box 126, Idaho City, ID 83631, (208) 392-4452, and serve a copy of your response on the Plaintiff's attorney, **Sydney K. Leavitt, at ALDRIDGE PITE, LLP, 13125 W. Persimmon Ln., Ste. 150, Boise, ID 83713.**

A copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the attorney for Plaintiff. If you wish for legal assistance, you should immediately retain an attorney to advise you in this matter. Dated this 3<sup>rd</sup> day of December, 2018.

CLERK OF THE DISTRICT COURT  
By: **Alicia Schiffer - DEPUTY**

Published in the Idaho World on 12/12/2018, 12/19/2018, 12/26/2018 and 1/2/2019.

**NOTICE OF TRUSTEE'S SALE**

On Wednesday, the 1st day of May, 2019, at the hour of 10:00 o'clock a.m. of said day at the front steps of the Boise County Courthouse, 420 Main St., Idaho City, in the County of Boise, State of Idaho, **Charles W. Fawcett**, as Successor Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the County of Boise, State of Idaho, and described as follows, to-wit:

**Lot 7 of Crazy Woman Subdivision** according to the recorded plat thereof, filed with the County Recorder, Boise County, Idaho.

The Trustee has no knowledge of a more particular description of the above-referenced real property, but for purposes of compliance with Section 60-113, Idaho Code, the Trustee has been informed that no street address is associated with said real property, but NKA Boise Ridge Road, Boise, ID 83716 is sometimes associated with said parcel. Directions to the property may be obtained by contacting the Beneficiary's agent, **Floyd E. Audette**, at (208) 331-7929.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by **JESSIE STOVER**, a Single Person, Grantor, to **Charles W. Fawcett**, Trustee, for the benefit and security of **AUDETTE MOUNTAIN PROPERTIES, LP**, recorded July 20, 2017, as Instrument No. 255682, Mortgage records of Boise County, Idaho. **THE ABOVE GRANTOR IS NAMED TO COMPLY WITH SECTION 45-1506 (4) (a), IDAHO CODE.** NO REPRESENTATION IS MADE THAT HE IS, OR IS NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, monthly installment payments under the Deed of Trust Note dated June 13, 2016, in the amount of \$480.00 each, for the months of March, 2018 through October, 2018, inclusive; plus \$430.00 for the February, 2018, payment; and for each and every month thereafter until date of sale or reimbursement. All delinquent payments are now due, plus accumulated late charges, plus any costs or expenses associated with this foreclosure. The accrued interest is at the rate of 10.0% per annum from January 20, 2018. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$50,113.73, plus accrued interest at the rate of 10.0% per annum from January 20, 2018.

DATED This 17th day of December, 2018.

**CHARLES W. FAWCETT**, a Member of the Idaho State Bar, SUCCESSOR TRUSTEE

Published in the Idaho World on 12/26/2018, 1/2/2019, 1/9/2019, and 1/16/2019.

*Obituaries are a free service to Boise County residents, as part of the Idaho World's commitment to the community.*

## GARDEN VALLEY HOMES & LAND

Office | 208.462.6102 Email | LAlexanderSellsHomes@gmail.com

**Lara Alexander**

Associate Broker/Realtor

Cell | 208.869.4644

www.GardenValleyHomesandLand.com



# CLASSIFIEDS

**FOR SALE:**

**"Old European" candle business for sale, \$3000.00.** Includes dipping vat with 13 tanks, melting urns, metal and plastic molds, wicks, poured wax, bottles and canisters of scent, dye, candle making tools. Will post photos if interested.

Call 208-880-4766. Jill Eversull 24444 Red Top Rd. Wilder Idaho 83676. My email address is: madchen@frontiernet.net.

**Snowmobiles - Two Polaris 440 Snowmobiles with Trailer** \$1800 OBO. (208) 462-5419

**Save a Bundle! 4 Hankook 10 ply studded a/t snow tires, mounted and balanced on rims.** Dodge 2500 265/70R/17 Less than 5,000 miles. Paid \$940 Tires Rims \$150 Mounted and Balanced \$100. Total \$1,190. Sell \$500. 208-462-3577

**New Snow Tires:** Tires & wheels, 8 lug, Toyo E-rated, LT 275/7R18. \$700 OBO  
Call Mike (208) 462-2662.

**For sale in Garden Valley: 2000 toyota camper shell \$100.00 Antique claw foot tub has all 4 feet \$200.00 OBO** Call: 208 462 3614 or 208 365 7524

**Ford 1971 F250 Camper special,** 360 motor, automatic, \$2,000, OBO. Call or text 208-921-6649.

**Omega juicer,** model 9000. High speed centrifugal pulp separation, stainless steel. Barely used, like new. Booklet, 3 pkgs. of new filters, original box, as is. Asking \$100.00, inquire at 462-3862.

**1999 White Ford Ranger,** approx. 230,000 miles, excellent condition, has rear wheel chains included. Asking \$1500.00 OBO. 208-392-4980

**1980 Chevy Truck,** 3/4 tons, 4x4 with snow plow. Runs great! \$2,800 or best offer. Call Joe at (208) 649-7041.

**WANTED:**

**I buy most Gold & Silver Coins,** pay cash. 208-392-4559

**HELP WANTED:**

**GARDEN VALLEY:**

**Garden Valley School District 71 - Paraprofessional Special Education / Title I**

Special Education Paraprofessionals assist students with special needs under the direction of the Special Services Director. Paraprofessionals generally work in an inclusionary setting (i.e. least restrictive environment). Special Education Paraprofessionals help special needs students, and care for their physical, emotional health and safety, affirming their abilities, and striving to promote dignity in all relationships. Qualifications: High school diploma (or GED) AND 1) Two years of college (60 credit hours) OR 2) Associate's degree OR 3) Rigorous standard of quality on formal state or local assessment. Classified Application and Job Description available at [www.gvsd.net](http://www.gvsd.net). Submit application to [scorn@gvsd.net](mailto:scorn@gvsd.net) or at Garden Valley School Administration Office, 1053 Banks Lowman Rd., Garden Valley Idaho.

**IDAHO CITY:**

**Basin School District #72 in Idaho City is accepting applications for a full time bus driver.** Must have a Class B CDL. Salary is dependent on experience. Full benefits are included. District #72 is an equal opportunity employer. Applications are available at Idaho City High School office. Ask for a classified employment application. Questions call Russ Taylor at 208-284-7966.

**HORSESHOE BEND:**

**Horseshoe Bend School District: Bus Drivers, Substitute Teachers, Boy's and Girl's Middle School Basketball coaches, High School Varsity Track coach.** If interested contact Dennis Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org) (208) 793-2225

**The Horseshoe Bend School District is looking for bus drivers (route drivers and substitutes) for the 2018-19 school year.** Health insurance is offered. CDL training is offered and paid for by the school. Contact Trudy Carpenter for more information at [carpentert@hsbschools.org](mailto:carpentert@hsbschools.org)

[hsbschools.org](http://hsbschools.org) or (208)793-2225 ext. 1251.

**Horseshoe Bend School District.** Substitute Teachers & Girls Varsity Basketball Coach. If interested contact Dennis Chesnut at [chesnutd@hsbschools.org](mailto:chesnutd@hsbschools.org) (208) 793-2225

**BOISE COUNTY:**

**Job opening at the Boise County Sheriff's Office DMV / Civil Assistant with a full time wage of \$14-\$15 per hour with benefits.**

Experience: An equivalent combination of experience, education, training which provides the required knowledge skills and abilities to handle fast paced customer oriented environments.

Certification/Training: High School Diploma or Equivalency

To apply, go to [boisecounty.org](http://boisecounty.org) for an application and return it to the Sheriff's office, or email to [jkaczmarek@co.boise.id.us](mailto:jkaczmarek@co.boise.id.us)

**Wildland Fuel Mitigation Contractor Opportunity in Boise County**

Boise County is seeking qualified contractors to complete Wildland Fuel Mitigation work. Interested contractors must have an active Idaho Public Works License and proof of liability insurance. The project consists of mitigation in the Robie and Clear Creek area. It will consist of approximately 90 acres and will start this fall. For more information please contact Trinia Richardson at 208-807-0073 or [trichardson@co.boise.id.us](mailto:trichardson@co.boise.id.us). Project will adhere to Idaho Forest Practices Act Best Management Practices.

**Boise County Road & Bridge Department is currently accepting applications for temporary Snow Plow Operators for the Garden Valley, Horseshoe Bend & Idaho City area.** Minimum Class A CDL required. Applications may be obtained from the Boise County website ([www.boisecounty.us](http://www.boisecounty.us)) or contact the Road Department Office at 793-2380 or the Boise County Clerk's Office at 420 Main Street, Idaho City, ID 83631. Pre-employment Drug testing is

required. Boise County is an Equal Opportunity Employer and gives Veteran's Preference in its hiring practices.

**COMMUNITY SERVICES:**

**Garden Valley:** Dancing aerobics class for all fitness levels at 6:00pm on Wednesday at the GV Senior Center building. Dress comfy and bring a water bottle or two. This class is free and meant to be fun while getting an easy workout. One hour.

**Garden Valley Senior Center:** Every Tuesday and Thursday from 2-4pm is Fit & Fallproof Classes for strength and flexibility.

Guided programs each and every week. It's Free!!

**Garden Valley Food Pantry:** Open 2nd and 4th Fridays of the month from 4- 5 pm, located at the Calvary Chapel Church on the Middlefork Road in Crouch. Non-perishable foods or cash donations accepted. Contact Toni at 462-6929 or 462-4620.

**Alcoholics Anonymous -** Meet at the Crouch Community Church on Mondays & Thursdays at 5:30pm.

**Horseshoe Bend Pantry** is open on the 2nd & 4th Friday of

the month, located at the WICAP building.

**Horseshoe Bend - Tuesday's & Fridays-Hot meals at The Horseshoe Bend Senior Center.** Lunch is served at 12:15 (Bingo immediately following). The center is located at 109 S. Riverside Drive. Recommended donation is \$ 5.00 for seniors at least 60 years of age, \$ 6.00 for everyone else. For transportation or meal delivery information call (208) 793-2344.

**Horseshoe Bend - Wednesdays- American Legion Bingo.** Corner Cafe, 446 ID-55 Horseshoe Bend. Games start at 6:30, twenty-five cents per card, 10 games 50/50 winnings split.

**Idaho City Food Pantry:** At the Senior Center every 2nd and 4th Wednesdays from 11:30am to 2:00pm.

**Idaho City:** Fit & Fallproof Class on Tuesday & Thursday from 10am to 11am at the Boise Basin Senior Center.

**Crouch:** Al-Anon support group for friends and family of alcoholics meets weekly at Crouch Community Church on Tuesdays at 6:00 p.m. in the library.



Elk tip toeing through the crusted snow. Photo by E. Capson

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- Gary Brown's Mt. Motors.....(208) 462-6134
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# LEGAL NOTICES

**T.S. No. 074414-ID Parcel No.: RPO4700000720 NOTICE OF TRUSTEE'S SALE** On 4/4/2019 at 9:00 AM (recognized local time), ON THE FRONT STEPS OF THE BOISE COUNTY COURTHOUSE ANNEX, 383 HIGHWAY 55, HORSESHOE BEND, ID 83629, in the County of Boise, SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Boise, State of Idaho, and described as follows, to wit: LOT 72 OF THE AMENDED PLAT OF MORES CREEK RIM RANCHES, MORES CREEK RIM RANCHES NO. 3 AND A PORTION OF THE AMENDED PLAT OF MORES CREEK RIM RANCHES NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED JANUARY 24, 1980 AS INSTRUMENT NO. 94504, OFFICIAL RECORDS OF BOISE COUNTY, IDAHO. The Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the address of: 141 MORES CREEK RIM ROAD, BOISE, ID 83716, is commonly associated with said real property. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by EUGENE T MCGRATH JR, A SINGLE MAN, as Grantor(s), to TITLE ONE A TITLE AND ESCROW CO., as Trustee, for the benefit and security of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELY AS NOMINEE FOR CMG MORTGAGE, INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 6/27/2017, recorded 6/30/2017, as Instrument No. 255424, , official records of Boise County, Idaho. Please note: The above named Grantors are named to comply with Idaho Code Section 45-1506(4) (a); no representation is made that they are, or are not, presently responsible for the obligation. The default for which this sale is to be made is the failure to make monthly payments when due from 5/1/2018 and all subsequent monthly payments thereafter, including installments of principal, interest, impounds, advances, plus any charges lawfully due under the note secured by the aforementioned Deed of Trust, Deed of Trust and as allowed under Idaho Law. The sum owing on the obligation secured by said Deed of Trust as of 11/21/2018 is \$151,820.46 including interest, costs, fees, including trustee and/or attorney fees and costs, and expenses actually incurred in enforcing the obligation thereunder or in this sale and to protect the security associated with the Deed of Trust, as authorized in the Note, Deed of Trust or as allowed under Idaho Law. Because interest, late charges, fees, costs and expenses continue to accrue, the total amount due varies from day to day. Hence, if you pay the amount shown above, an adjustment may be necessary after receipt of funds to satisfy the debt. For further information, write the Trustee at 4375 Jutland Drive, Ste. 200, San Diego, CA 92117, or call (866)931-0036 DATED: 11/21/2018 SYDNEY K. LEAVITT, ESQ., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP

Published in the Idaho World on 12/5, 12/12, 12/19 and 12/26/2018.

**NOTICE OF HEARING  
CASE NO. CV 2017.0075**

In the Estate of HORACE CHAPMAN, Deceased.

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

TO: ALL INTERESTED PARTIES  
NOTICE is hereby given that the hearing on the First and Final Account, and on the Petition for Settlement and Distribution of Testate Estate by the Co-Personal Representatives will be called up for hearing before the Honorable Judge Roger Cockerille at the Boise County Courthouse, Idaho City, Idaho, on February 27, 2019, at 10:30 a.m. or as soon thereafter as the matter can be heard.

Dated this 4 day of December, 2018.

By Craig Marcus  
Co-Personal Representative

Craig Marcus, ISB No. 994 MARCUS, CHRISTIAN, HARDEE & DAVIES, LLP  
Attorneys at Law  
737 North 7<sup>th</sup> Street  
Boise, ID 83702  
Telephone: (208) 342-3563  
Telefax: (208) 342-2170  
[kengum@mch-lawyer.com](mailto:kengum@mch-lawyer.com)

Published in the Idaho World on 12/12, 12/19 and 12/26/2018.

**NOTICE OF TRUSTEE'S SALE** TS No: ID-18-837976-SW NOTICE IS HEREBY GIVEN that on 4/23/2019, at the hour of 2:00 PM of said day, Boise County Courthouse Annex Hwy 55 & Madison St Horseshoe Bend ID 83629, said Trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of BOISE, State of Idaho, and described as follows, to-wit: In Township 8 North, Range 2 East, Sections 20 and 29, Boise Meridian, Boise County, Idaho, the following parcel described as: Commencing at the corner for Sections 19, 20, 29 and 30 marked with a 5/8 inch iron pin by PLS 4725; . thence South 01°21'38" West, 291.12 feet to a point at centerline intersections of Brownlee Road and a private road, the POINT OF BEGINNING; thence along the centerline of Brownlee Road south 77° 00 '11" East, 228.54 feet; and continuing along said centerline the following courses; South 62°43'03" East, 285 .38 feet; South 53°59'54" East, 103.18 feet; South 47°35 '23" East, 118.16 feet; South 39°27'14" East, 146.01 feet; South 45°09'26" East, 215.20 feet; South 53°29'40" East, 311.32 feet; South 65°59'50" East, 236.53 feet to a point; thence North 13°24'19" East, 1638.43 feet to an iron pin; thence South 78°07'06" West, 163.34 feet to an iron pin; thence South 60°45'57" West, 84.53 feet to an iron pin; thence North 86°08'17" West, 159.93 feet to an iron pin; thence South 82°50'01" West, 280.80 feet to an iron pin; thence South 56°22'58" West, 229.37 feet to an iron pin; thence South 59°06'44" West, 354.27 feet to an iron pin; thence South 00°35'31" East,

21.91 feet to a point; thence South 89°25'00" West, 50.23 feet to a point on the centerline of a private road; thence along said center line South 54°30'14" West, 28.23 feet; thence continuing along said centerline South 65°55'07" West, 294 .36 feet; South 59°53'39" West, 102.38 feet; South 56°58'48" West, 81.49 feet; South 47°45'19" West, 95.18 feet to the POINT OF BEGINNING. The current trustee is Robert W. McDonald, Esq, whose address is 108 1st Ave. South, Suite 202, Seattle, Washington 98104 and who can be reached by telephone at (866) 925-0241. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of 743 BROWNLEE ROAD, SWEET, ID 83670 may sometimes be associated with said real property. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 8/23/2006, by and among JEFF BIGGERS, a MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as Grantor, and STEWART TITLE COMPANY, as Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, as Beneficiary; said Deed of Trust having been filed of record on 8/29/2006, as Instrument No. 210005 Official Records of BOISE County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which this sale is to be made is: The monthly installment of \$1,009.09, which may include principal, interest and escrow, due on 5/1/2018, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents. The balance due and owing as of the date hereof on the obligation secured by said Deed of Trust is the amount of \$209,004.52 in principal; plus accrued interest at the rate of 3.0000 percent per annum from 5/1/2018 adjusting, if at all, pursuant to the terms of the note; plus service charges, late charges, and any other costs or expenses associated with this foreclosure as provided by the Deed of Trust or Deed of Trust Note, or by Idaho law. Dated this 6th day of December, 2018. Robert W. McDonald, Esq, Trustee By: TS No: ID-18-837976-SW IDSPub #0148047  
Published in the Idaho World on 12/12/2018, 12/19/2018, 12/26/2018, and 1/2/2019.

**LEGAL NOTICE  
NOTICE TO CREDITORS  
CASE NO. CV08-18-00267**

NOTICE IS HEREBY GIVEN, that Jack D. Standish has been appointed personal representative of the Estate of Gary Dean Stroud, Fourth Judicial District, Boise County, ID. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims shall be forever barred.

Claims must be provided to attorney Robert Montgomery at 2160 S. Twin Rapid, Boise, ID 83709 and filed with the Clerk of the Court in Boise County. Dated December 11, 2018

Published in the Idaho World on 12/19/2018, 12/26/2018 and 1/2/2019.

**Notice of Intent to File an Application with USDA, Rural Development**

The City of Crouch, in Boise County, Idaho intends to file an application with USDA, Rural Development for financial assistance for water system improvements. Citizens are invited to consult with USDA, Rural Development on any concerns regarding environmental resources that may be affected by the proposal. The address, phone number and email address at the Rural Development office is:

7830 Meadowlark Way, Suite C3  
Coeur d' Alene, ID 83815  
Attn: Howard Lunderstadt  
(208) 209-4367  
[Howard.Lunderstadt@id.usda.gov](mailto:Howard.Lunderstadt@id.usda.gov)


If any additional information is needed, the name, address, phone number and email address of the contact for the Applicant is:

City of Crouch  
ATTN: Janet Juroch  
342 Village Circle  
Crouch, ID 83622

Published in the Idaho World on Wednesday, December 26, 2018.

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# BOISE COUNTY

## COMMUNITY CHRISTMAS BOXES

**By Georgene Thomas**  
**IDAHO CITY** -- Brent Adamson, chairman of the Community Christmas Boxes,

said he felt that this year's operation was very successful. There were over 60 families that will have more food for

Christmas. Adamson said, "People are hungry, and this is one time a year when people from every local church, school, and area work together to organize and feed hungry people." Working alongside Brent, his wife Pam added, "Everyone did a great job. We are thankful for all the help and we hope the families we give this food to will be as blessed as we are."

Along with toys, Neva Gardner organized the "Tots for Toys. She said, "We distributed toys to nearly 40 families and saw joyful smiles from parents who will have special gifts for their children."



Marilyn and Ray Eklund stuffing boxes



Rows of generous donations, divided to be distributed to families that may need a little extra this holiday season.



Judy Cash moves food items around with the use of a wheelbarrow. Photos by Georgene Thomas

## THE IDAHO WORLD 150 Years Ago on Dec. 24, 1868

### MERRY CHRISTMAS

The song has ceased without  
 - within  
 Gay youthful accents ring;  
 "A merry Christmas, sir, to you!  
 A Christmas gift I bring!"  
 A light step at the door,  
 And then a bright young creature  
 stands  
 Upon the parlor floor.

"A merry Christmas, sir! I've  
 brought  
 Green vines from out the wood,  
 With holly boughs and ivy  
 leaves,  
 And berries bright and good;  
 Beneath the shining snow I found  
 This graceful Christmas vine-  
 And see-I've twined among  
 them all  
 That sweet wild rose of mine."

"Bless thee, my child!" the old  
 man said-  
 She knelt beside his chair,  
 The sunlight on her forehead fell,  
 And on her golden hair,  
 "Bless thee, my child! -may He  
 who came  
 With sinful man to dwell,  
 As on this day, of virgin born,

The Savior, shield thee well!"  
 Then quickly o'er the chamber  
 walls,  
 With awed yet cheerful mind,  
 The Christmas wreaths of living  
 green  
 With willing hand she twined.  
 The ancient portraits, soiled  
 and dim,  
 Beneath the leaves grew bright.  
 And through his verdant drapery  
 The old clock smiled outright.

'Twas good to see that orphan  
 child  
 Smile on the lone old man,  
 As to and fro, in busy haste,  
 With noiseless step she ran.  
 'Twas good to see how gleamed  
 her eye,  
 How swelled her little heart,  
 When he, her benefactor mild,  
 Praised her untutored art.

The generous heart, the open  
 hand.  
 The gift of charity.  
 What rich returns they bring  
 to him  
 To soothe his misery.  
 That orphan child remembers  
 him,

Loves him with purest love,  
 For gratitude in that young breast  
 Sits brooding, like a dove.  
 Then ring once more, ye  
 Christmas bells!  
 Young minstrels, sing again!  
 From the sweet mournful past  
 ye bring  
 A sad yet welcome strain.  
 The Christmas morn is blest  
 to him  
 With visitings like these;  
 And sad thoughts roll away like  
 leaves  
 Before the Autumn breeze.

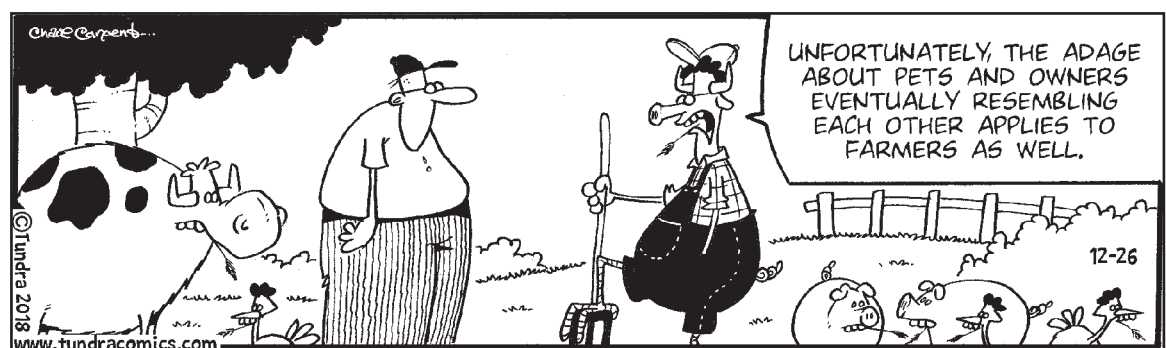
### TERRITORIAL TREASURER'S REPORT.

We have received, through  
 courtesy of Hon. C.C. Dudley,  
 member of the Council from  
 Boise county, a copy of the  
 First Biennial Report of the  
 Territorial Treasurer, Mr. E.C.  
 Sterling, for the year 1867 and  
 down to Dec. 1st of this year.  
 It is certainly a Report, but  
 nothing more, because it gives  
 neither approximate nor actual  
 exhibit of the condition of the

Territorial finances. There are  
 several pages of "statements"  
 of figures in connection with  
 the several funds, but after a  
 close examination of the whole  
 batch we find no statement  
 which shows the real financial  
 condition of the Territory. The  
 Report is a bungled, botched,  
 imperfect, and manifestly a  
 "made-up" document. We are  
 aware of the fact that Mr. Sterling  
 is by no means a skillful, or  
 a correct bookkeeper, nor is  
 he a competent public officer:  
 but we conjecture there is  
 something deeper than mere

ignorance of keeping accounts  
 and of adjusting balances, in  
 this matter of his Report. A man  
 may be a cunning, though he  
 be not an expert bookkeeper.  
 We have known instances in  
 which dishonest men kept  
 incorrect books, and on being  
 asked to explain their irregular  
 method and false entries, they  
 could readily do so, provided  
 the person to whom they were  
 showing the books either did not  
 understand bookkeeping well  
 enough to discover the fraud,  
 or were too careless to give  
 attention to the errors...

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